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PRIORATUS BEATÆ MARIÆ WIGORNIENSIS:

WITH

AN INTRODUCTION, NOTES, AND ILLUSTRATIONS,

BY

WILLIAM HALE HALE, M.A.,
ARCHDEACON OF LONDON.

LONDINI:
SUMPTIBUS SOCIETATIS CAMDENENSIS.

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PREFACE.

The Register of the Priory of St. Mary's Worcester, which by the kind permission of the Dean and Chapter of Worcester, and the liberal aid of the Camden Society, the Editor is now enabled to present to public notice, was for many years in other hands than those of the Ecclesiastical body, of whose property it recorded the account towards the close of the thirteenth century. The book, the text of which is here printed in extenso, is a Manuscript in Vellum of eighty-six folios. There are four folio leaves at the beginning, and two at the end, written at a later period, the contents of which occupy pages 2 to 8 and 175 to 180 of this volume, the text of the Register commencing at page 9*a*, and ending at page 174. Each page of the Original Manuscript contains two columns signified by the letters *a* and *b*. The capital letters are in the original rubricated. The

Manuscript was finished, probably, in the year 1285, and seems to have been the work of a single hand. The Title prefixed to this volume is most probably the original title. It is written in the first page in modern German text; at the bottom of which is the autograph of its former owner, *E MSS. Thomas Astle.* The binding is quite perfect, of red morocco fully gilt, appearing to be Italian work, and indicating that the MS. had found its way to Italy, where it received its binding, and the "Elenchus Contentorum," (pp. ix.-xv.) which is probably a transcript of part of the original MS., written in letters of a printed form, and by an Italian hand.

In the preparation of this volume the Editor has followed the plan of his former work, "The Domesday of St. Paul's," edited for the Camden Society in 1857; the historical inquiries, which the study of the book has suggested, being contained in the Introductory remarks, and the explanation of things mentioned in the text being given in the notes.

The great variety of topics, which this Register presents for consideration and inquiry, has rendered it impossible for the Editor to do justice to them all, and to

place them all in their proper position, as lights to aid research into the inner life of the Laity and Ecclesiastics of the Thirteenth Century. But, if he has been able to show to any extent the value of this and similar documents as Historical Records, and to induce others to search for them and to publish them, his labour will not be thrown away.

In editing for the Camden Society the Domesday of St. Paul's, the Editor availed himself of his access to other documents in the Archives of the Cathedral. In his visit to Worcester several years since he failed to discover any Registers of the same character as that which is here printed, and it was not until the last sheets of this volume were in the press, that he was informed of other books still remaining in the Archives of the Dean and Chapter of Worcester, from which he has reason to believe that many an illustration might have been given of the contents of this earlier Register. He has no doubt that that Reverend body would, if requested, have allowed him free access to those interesting volumes; but he finds himself obliged to refrain from researches, which require much more time and labour than he is now

able to devote to them, and he must be content to leave to those who may be inclined to follow him in the path, to supply from other documents now remaining at Worcester whatever may be wanting for the complete illustration of the contents of this Register, as well as to correct any errors into which he may have fallen.

CHARTERHOUSE, *November* 1865.

REGISTRUM PRIORATUS S. M. WIGORNIENSIS.

ELENCHUS CONTENTORUM

QUI IN SEQUENTI REGISTRO INVENIUNTUR.

	P
Indempnitates debitæ Capitulo Wigorn' sede vacante . .	1
Procurationes debitæ eidem Ecclesiæ, sede vacante ratione Visitationis	*ib.*
Pensiones debitæ Capitulo Wigorn' de diversis Ecclesiis de Termino Annunciationis Beatæ Mariæ et S'cti Joh'is et Sancti Michaelis	3
De articulis Hundredorum	4
De Hundredorum fine communi	5
Stipendia Familiæ Prioris	*ib.*
Inquisitio de morte Thom' de Blackwell, &c.	6
Ordinatio facta per D'num Priorem et Auditores compotorum quod de cætero in quolibet Manerio remaneant tanta Animalia pro Exit'	7, 8
Redditus Priorat' Wigorn' Anno 1240	9*a*
Carta H. Filii Osberti confirmans Donationem Patris sui de Privilegiis et immunitatibus in Boraston	*ib.*
Carta Margaretæ de Say de terris et Hominibns in Boraston	9*b*
Rentale de Boraston	10*a*
De Consuetudinibus Villanorum cum fuerint ad operationem .	10*b*
De Lindrigge cum pertinentiis	*ib.*
Carta Regis Joh'is sup' Libertatibus quatuor Maneriorum, scil' Lyndrigge, Wolwardeley, Stoke, et Clive	11*a*
De Eccl'ia de Lyndrigge et de decimis de Mora, Cornewod, Monke Meadow, Calverham, Mene Meadow, molend' Mora, et molend' de Neweh' et pannag' Nemorum . . .	11*b*
De curia cum p'tin' apud Cornbury	12*a*
De Neweham cum p'tin' Memb. de Lyndrigge de libero Censu .	*ib.*
De Forlandiis de Knitletun	13*a*

	P.
De Sockmannis apud Knitletun	13*a*
De Forland' de Bykeleg'	13*b*
De Forland' Cottariorum de Newham	*ib.*
De Vilenagio de Newham cum p'tin' et de operibus et consuetudinibus Villanorum	14*b*
De communibus Consuetudinibus Villanorum	15*a*
De Cottariis de Neweham	*ib.*
De Liberis Prioratus	15*b*
De Capitulis Hundred' inquiren'	*ib.*
Quid sit Sacha, Socha, Thol, Theam, et Infangenethef	16*a*
De liberis de Mora cum p'tin'	16*b*
De Forland' de Mora et de Sokemannis ad Placitum	17*a*
De Villanis et de Villenagio de Mora	18*b*
De Cottariis de Mora	19*a*
De Pensex	19*b*
De Wrubenhale	20*b*
De Doddeham	*ib.*
De Molendino	21*a*
Celeberrima Carta Regis Edgari de Libertatibus Hundredi de Oswaldeslowe	21*b*
Inquirenda p' Maneria, Quot car' t're, &c.	24*b*
Confirmatio W. Regis super Possessionibus	25*b*
Confirmatio Alexandri Papa sup' Novalibus	*ib.*
Carta H. II. de Acquietantia Theol', &c.	26*a*
Compositio sup' Testamentis	26*b*
Provisio D'ni S. Cant. Arch' et compositio inter Ep'um et Convent' Wigorn' sup' creatione Prioris et al'	27*a*
Confirmationes Episcoporum super Decimis et Pensionibus	29*b*
Carta H. II. et III. de Libertatibus Ecclesiæ	30*a*
Carta Will' Comitis Glouc' de quietancia apud Bristol	30*b*
Confirmatio Gregorii Papæ sup' Possessionibus	31*a*
Redditus et Consuetud' de Bradewas	31*b*
De Privilegio et de Possessionibus Ecclesiæ	32*b*
Consuetud' de Wodehalle	34*b*
De Decimis Vicariæ de Wycheneford	35*a*

P.
De Capella de Wyke cum p'tin' 35*a*
De Vicario de Wyke . . . . . *ib.*
De Redditibus Capellæ de Goldingwike 35*b*
Lawerne Will'i et Lawerne Abbetot 36*a*
Ordinatio sup' Ecclesia Sc'æ Helenæ 36*b*
Confirmatio sup' dicta Ordinatione 37*a*
Confirmatio super Compositione inter Ep'um et Conventum . 37*b*
De terris, &c. in Herdewyk 37*b*
De Redditibus in Parochia Sc'i Joh'is et plurimis aliis Redditibus 38, 39
De Molendinis, Gurgitibus et Piscariis de Timberden, Chiterling, Scadewell, Beverburn, Mildenham, et Tapenhall . . 39*b*, 40*a*, 41*a*
De Grymeleg' 41*a*
Nomina Tenentium de Dominico 41*b*
De Forlandis Villanorum de Grimeleg. 42*a*
De Antiqua Assisa de Grimeleg. 43*a*
De Capella et de Proficuis Personæ 44*a*
De Liberis . . . . . *ib.*
De Soccagiis et Forlandiis Villanorum 44*b*
De Hallag 47*a*
De Tenentibus in Dominico 47*b*
De Soccagiis et Forlandis de Hall al's Hallowe . . . 49*a*
De Villenagio de Hallag' 49*b*
De Capella de Hallag' 50*a*
De Liberis de Hallag' . . . . . *ib.*
De Bruera de Hallag' 51*a*
De antiquis Redditibus qui ex Villanis p'cipiuntur . . . 51*b*
De antiqua Assisa de Hallag' . . . . . *ib.*
De Cotmannis . . . . . *ib.*
De Tenementis apud Wych de Hinewik 52*a*
De Villenagiis de antiqua Assisa, de Sockmannis et aliis Tenentibus de Hinewik 52*b*
De Terris proficuis Personæ de Lippard 53*a*
De Tibrithin et ejus p'tinentiis 54*b*
De Eccl'ia et Decimis de Tibrittun 55*a*

P.

De Bosco de Croule 55*b*
De Dunhamstede . . . . . *ib.*
De Eccl'ia de Hemeltune et De Villenagiis, &c. . . . *ib.* 56
De Villenagiis, Forlandiis et Terris de Fepsinton . . . 57*a*
Carta Will'i Filii Almerici de terra Fepsinton . . . 58*b*
De Dominico de Villenagio, operibus Villanorum, Cotmannis, Cottariis, Decimis et de proficuis Personæ de Seggesbery . 59*a*
De Herfertun, et de Dominico, Decimis, Eccl'ia, Liberis, Cottariis et antiqua Consuetudine Villanorum ibidem 60*a*
Carta Feodationis et quiete clamationis Thom' de Ruppe de Terris et Decimis in Cliva, Cautertun et Herfortun . . 62*b*
Carta Roberti de parco de Terris, &c. in Herfertuno . . 63*b*
De Scyrnach 64*b*
De Blakewell de curia, Capella, proficuis Personæ, Liberis Villenagio, operibus Villanorum, nova assisa Villanorum, et soccagiis infra Blakewell, cum Confirmatione super Decimas . 64*b*
Rentale de Sepwestune de Virgat' Villanorum, Cotmannis et de Cottariis 68*a*
De Cropethorne, de Curia, Gurgite, Ecclesia et Capellis, de proficuis Personæ et Vicarii, de liberis Soccagiis, liberis Villenagio, firma Villanorum, et Cottemannis, Carta de Molendino . . 70*a*
Cherleton, Capella, &c. 70*a*
Netherton, Capella de 70*a*
Decimis de Villenagio de Cotmannis et Cottariis infra Netherton 72*b*
De Vurrbury (modo Overbury) de Molendino, Decimis, Eccl'ia et Capellis p'tin' eidem Eccl'iæ, de Soccagiis, Villenagiis, Cottemannis, Cottariis, &c. 74*a*
De Bereg' Assisa super advocatione de Bereg' . . . 76*a*, 76*b*
De Tedyntune de Liberis Soccagiis, Forlandiis, Villenagio, Cotmannis et Cottariis 78*a*
De Multune 79*b*
De Lappewith . . . . . *ib.*
De Longebereg . . . . . *ib.*
Finalis Concordia de Langeber' . . . . . *ib.*
De Lench 80*b*

P.
De Pupplynton 80a
De Alvestune, de Curia, de Manerio 80b
De Liberis, de Villanis 81a
De Forlandiis 82a
De operibus Villanorum 83a
Carta Sc'i Wlstani de Alvestune cum Anathemate . . . 84a
Quieta Clamacio Henrici Primi de v. Hidis de Alvestune . 85a
Confirmatio Henrici 2di de Alvestune . . . . . ib.
De Ecclesia, de Vicaria, Molendino, Villenagio, &c. de Cliva . 86a
De Ecclesia et Vicaria de Bramesgrave 88a
De Capella, &c. de Graftune 88b
De Antiquis Tenentibus Capella de Nortune 89b
De Ecclesia de Bromwich 90a
De Ecclesia de Dudderhull et Assisa sup' advocatione dictæ Ecclesiæ . . . . . ib.
De Ecclesiis Sc'i Swithini et Sancti Martini in Wigorn' . . 91a
Transactio inter Priorem Wigorn' et Osbertum Filium Hugonis super Eccl'ia Omnium Sc'orum . . . . . ib.
De Eccl'ia Sc'i Clementis infra Civit' Wigorn' 91b
De Pensione de Whitintun 92a
De Pensione de Speckesleye . . . . . ib.
De Ecclesia de Beybiry . . . . . ib.
Carta Will'i de Bello Campo Sen' d' j. virg' T're versus Lawerne ib.
De Manerio de Wlvardeleg' cum p'tin' . . . . . ib.
De Villanis de Uptun 93b
De Villanis de Lawe . . . . . ib.
De Villanis de Horsele' . . . . . ib.
De Villanis de Wodehaucot 94a
De Villanis de Blakewell . . . . . ib.
De Depedele 94b
Ce Culleclive . . . . . ib.
De Conneshal . . . . . ib.
De Horsl' 95a
De Redditibus in Wych . . . . . ib.
Capella Regwardorum 96a

P.
De Articulis inquirend' 96a
De Redditibus Capellani Prioris 97b
De Denariis beati Petri 98a
Carta Simonis Ep' Wigorn' de Denar' Beati Petri . . . 98b
De Redditibus Infirmar' . . . . . ib.
De Refectorio 99a
De Hostilario . . . . . ib.
De Lumine Dormitorii . . . . . ib.
De Redditibus ad Sarta-Tecta . . . . . ib.
De Redditibus Camerarii de Stok 99b
De Liberis, de Eccl'ia, de Villenagio, De antiquis et novis Consuetudinibus Villanorum de Stok 102a
De duabus Acris Prati apud Colewik 102b
De Codestun, de Curia Capella et antiquis Consuetudinibus Villanorum 103a
De Iccumb et aliis Redditibus Elem' 104a
Wigor' Eccl'ia, de Redditibus in Parochiis S'ti Petri, S'tæ Helenæ, S'ti Albani, O'ium Sc'orum, S'ti Clementis, S'ti Joh'is, S'ti Nicholai, S'cti Martini, Sancti Swithini, et S'ti Andr' . 105a
Solutiones variæ 106a
De decimis Elemosynar' 106b
De Elem' S'ti Wlstani 107a
De lumine altaris beatæ Mariæ 107b
De Anniversariis et Festis 108a
De Capella de Graftun in Parochia de Bromesgrave . . 109a
De Eccl'ia de Solbyr' (Solbury) Sodbury in Com. Glouces. . 110a
De Decimis et Redditibus Sacrist', Camerar', Gardinar', &c. . ib. 111a
De Domestica Gubernatione Priorat' 119a
Forma liberationis Ferculorum, &c. 119b
De Wastello, de Flaonibus, &c. 130a
De Mandato Prioris 130b
De Correddiis Prioris et Monachorum 131a
De Caritate Vini 131b
De Ecclesiis conferend' . . . . . ib.
De Monachandis, Installatione Archidiaconi, De Exhibit' Abbatis 132a

P.
Literæ presentationis et collationis 132*b*
Transactio inter Prior' Wigorn' et Osbertum Filium Hugonis super Eccl'ia O'ium S'c'orum 133*a*
Confirmatio Rogeri Ep'i super dicta Eccl'ia 133*b*
De Prebendis Hostilariis 134*a*
De Vigilia prati de Kingesham . . . . . *ib.*
De Electione et Consecratione Ep' 134*b*
Literæ dirigendæ Regi ad postulandam Licentiam eligendi . 136*b*
Magna Charta Hen. 3^{tii} de Libertatibus Angliæ . . . 138*a*
Carta de Forestis ejusdem Regis 144*a*
Anathema facta per magnates Angliæ anno 1254 contra omnes illos qui infregerint Magnam Chartam vel Chartam de Forestâ 149*a*
Redditus Prioratus Wigorn' anno 1254 . . . . . 150*a*
Breve Henrici 3^{tii} Regis ad Vicecomitem Wigorn, ut distringat Olivam de Clive ad respondendum Prior' Wigorn' de Placita, &c. 157*a*
De Hundredis 157*b*
Recordum Justiciariorum tangens Olivam Clivam et Canterton 158*a*
Hill. Term. 40 Hen. 3. Finalis Concordia inter Walterum Ep' Wigorn' quer' et Dom' W. de Bello Campo impedientem de placito Vetiti Nami, &c. 160*b*
Carta Henrici 3^{tii} Regis de Vetito Namio 162*b*
Novæ Provisiones Angliæ fact' Anno 44 Hen. 3^{tii} . . . 163*a*
Sententia Archiepiscopi Cantuariensis varias Excommunicationes continens 172*a*
Carta Regis Henrici 3^{tii} de Boreali parte Castelli Wigorn' . 173

INTRODUCTION.

The volume now presented to the reader, and entitled "Registrum Prioratus Beatæ Mariæ Wigorniensis," contains documents of many kinds. Some few are of a public nature, such as the Magna Carta, de Libertatibus Angliæ, 9 Henrici III. 1224, the Carta de Libertatibus Forestæ of the same year, the Novæ Provisiones Angliæ, 44 H. III. 1259, and the Provisiones de Merton, 20 H. III. 1235. Others are Precedents of forms to be observed upon the vacancy of a Bishopric, for announcing the vacancy, and for obtaining from the Crown licence to elect. There are also Royal, Episcopal, and Private charters relating to the possessions and privileges of the Church at Worcester, together with records of proceedings in law suits before the Justices in Eyre. The larger portion, however, of the volume consists of a Descriptive Rental, as it may be termed, of the Possessions of the Benedictine Monastery of Worcester in the middle of the thirteenth century, including as well the Spiritual Revenues derived from Churches and Tithes, as the Temporal Revenues derived from Manors and Lands.

From the Valor Ecclesiasticus of 26 Hen. VIII. 1534, we learn, that the Monastery then possessed an annual revenue amounting to 1386*l.* 9*s.* 8¾*d.*, of which 1053*l.* 19*s.* 3¾*d.* was derived from Lands, the remaining 332*l.* 10*s.* 5*d.* from Rectories and Pensions from churches.

The Manors and Churches, which furnished this income at the beginning of the sixteenth century, may be considered as the same property the rental of which, as due in each quarter of the year, the compiler of

this volume intended to record, but which he has failed to effect in detail, there being scarcely an instance in which the amount received from the manor in each quarter of the year has been inserted in the space left for it. But for this omission, we should have had the means of ascertaining, whether the changes which had taken place in the management and cultivation of the estates in the interval between the end of the thirteenth and the beginning of the sixteenth century, had increased or diminished the wealth of a monastery, the Annual revenue of which, at the time of the dissolution of the monastery, was equal to a present income of 14,000*l.* per annum, if we may be allowed to take the price of wheat (5*s.* 4*d.* per quarter) as compared with its present value, to be a fair standard for estimating the comparative value of money.

The revenue of the Monastery was derived from the following Manors, twenty-five in number, viz.:

St. John's cum Wychenford	More	Cropthorn
Crowle	Newenham	Chorlton
Tyberton	Segebarowe	Overbury
Hymulton	Tedynton	Alston and Pakington
Bradwas	Netherton	Stoke
Hallowe	Schipston sup. Stour	Cudston
Grymley	Blackwell	Bredycote
Wolverley cum Eymore	Cleve cum Marston	Ancrede and Douddenham
	Herforton	Icombe

There were also Rents of Houses in the city of Worcester, and of Lands at Hardwicke, Berow and Dymor, Barnys, Tymberden, Whittenton, Dudderhull and Claynes, Lypparde, Beverey cum Barborn, and Batenhall.

The Spiritual Revenues were derived from the Appropriate Rectories of the following thirteen parishes:

St. John the Baptist by Worcester	Cropthorn
Hymulton and Tyberton	Dodderhull
Grimleg cum Hallow	Bromsgrove
Wolverly	Overbury
Lyndrig	Berrow and Stoke.
Herforton	

The Monastery held also portions of the rectories of Bradwas and Segbarrow.

Pensions were due from four churches in the city of Worcester, and from nine other churches in the county, of some of which the Monastery held the Appropriation; and also from fifty other churches at least, the pensions from which were paid by the Abbots, and Priors, and Heads of divers Ecclesiastical bodies in the counties of Worcester, Warwick, and Gloucester, to whom those churches belonged. Sixty shillings is the highest amount of pension paid by any one church; but the marc, half-marc, or quarter-marc (3*s.* 4*d.*), is the ordinary payment.

The names of the Manors, Lands, and Churches are given in the order in which they appear in the Valor Ecclesiasticus.*

In the interval between the completion of this volume, in the middle of the thirteenth century, and the formation of the Valor Ecclesiasticus in 1534, such great changes had taken place in the relations between the Lords of Manors and their tenants, by the commutation of prædial service for money payment, the cessation of villanage, the establishment of copyhold tenure upon certain or uncertain fines, and the letting of demesne lands to farm either for terms of years or on lives, that rentals such as are contained in the Valor Ecclesiasticus serve only to show, in what way the rents and profits were at that time paid and received, and to identify the property then possessed, as the ancient possessions of the monastery described in the Chartularies and Lieger-books of former periods. The Rental of the Valor connects itself with the tenancy of modern times, but throws little light upon the tenure or cultivation of land in the preceding centuries. Far different is the case with the contents of this present volume, which, in detailing the rental of the manors and lands of the Church of Worcester in the thirteenth century, may be regarded as expanding and amplifying the contents of the Inquisition of the Exchequer Domesday, and as providing from later documents a key for deciphering those of an earlier period.

The Exchequer Domesday represents to us the Bishop of Worcester as holding a remarkable, if not a singular, position amongst the great Landowners of the kingdom. The whole Hundred of Oswaldslaw, estimated as

* Vol. iii. p. 220—226.

containing three hundred hides, belonged to the Bishop in such a manner as to exclude the ordinary rights of the Crown. "In quo (says the Domesday Inquisition, vol. i. p. 172b,) jacent 300 hidæ, de quibus episcopus ipsius ecclesiæ a constitutione antiquorum temporum habet omnes redditiones socharum et omnes consuetudines inibi pertinentes ad dominicum victum et regis servitium, et suum; ita ut nullus vicecomes ullam ibi habere possit querelam, nec in aliquo placito nec in alia qualibet causa. Hoc attestatur totus comitatus." Into the origin of this jurisdiction, or the mode by which the Bishop and Church of Worcester became possessed of that property, we need not now inquire. It is sufficient to observe, by the way, that in the Codex Diplomaticus there are not less than one hundred and fifty Cartæ, which illustrate the proceedings of the Bishop and Church of Worcester in respect of the acquirement and management of their property, and which would furnish ample materials for a separate treatise. But though, as just stated, the whole Hundred of Oswaldslaw was under the legal jurisdiction of the Bishop, the beneficial occupation, if we might so speak, was shared between the Bishop and the Monastery. Of the fifteen manors of which the hundred consisted, eight were held by the Bishop and seven by the Monks. The division, however, was not so equal as at first sight appears; the eight Episcopal Manors contained, as is shown in the following catalogue, 225 hides; whereas the seven which were in the hands of the Monastery or Church contained only seventy-five.

HUNDRED OF OSWALDESLAW.

Manors held by the Bishop.		Manors held by the Monastery.	
Chemsege	24 hides	Overberie	6 hides
Wiche	40 „	Seggesbarue	4 „
Fledebirie	15 „	Scepwestun	2 „
Breodun	35 „	Herferthun	3 „
Rippel	25 „	Grimanleh	3 „
Blochlei	38 „	Halhegan	7 „
Tredenctun	23 „	Cropetorn	50 „
Norwich	25 „		
	225 „		75 „

The Monastery also held of the Bishop, as De victu Monachorum, parts of three Episcopal Manors, amounting to 7 hides:—in Breodun, the townships Teotintune and Mitton; in Tredincton, Blackwell; in Blocklie, Iacumb.

In other hundreds of the same county the Monastery held the following manors.

In Esch Hundred	Clive	10½ Hides
	Fepsetenatun . . .	6 „
	Hamburie . . .	14 „
In Came Hundred	Stoke	10 „
	Alvieuecherche .	13 „
In Cresslau Hundred . . .	Huerteburie . .	20 „
	Vlwardlei . . .	5 „
In Dodintret Hundred . . .	Ardolvestune and Cnisteton . .	15 „
		93½

The whole number of hides held by the Monastery in their own hands was 175½.

The following table contains a careful analysis of all the particulars relative to the manors held by the Priory of Worcester which are recorded in the Exchequer Domesday. The study of it will prepare the reader to receive with kind consideration the remarks which we have to make upon it, and which are chiefly intended to show the connexion between the Register of 1240 and the Exchequer Domesday, and the manner in which they reflect light upon each other.

The reader will take notice of the sums in the last additional column, as being money payments which, in the Register of 1240, appear to be due from sundry tenants, and which are so placed, in order that they may be compared with the "valets" of the Exchequer Domesday.

TABLE, EXHIBITING UNDER DISTINCT HEADINGS THE SEVERAL OF THE MANORS HELD BY

	Hidæ geldantes.	In Dominio.					Presbyter habens.		Servi.	Ancillæ.	Prati acræ.	Silvæ Lewedes.	
		Carucæ.	Villani.	Bordarii.	Cum carucis.	Hidæ.	Hidam.	Carucam.				Longæ.	Latæ.
Overburie - -	6	3	15	7	11	—	½	1	6	2	10	1	1
Seggesbarue -	4	2	11	4	7	—	½	½	4	1	8	—	—
Scepwestun - -	2	2	15	5	6	—	—	—	4	1	16	—	—
Herfertun - -	3	2	12	3	6	—	—	—	4	1	24	—	—
Gremanleh - -	3	3	12	15	15	2	—	—	6	1	—	1	1
Halhegan - -	7	2	10	16	10	1	—	—	4	2	20	1	1
Cropethorn - -	50	34	18	12	11	14	½	1	10	4	20	¾	—
Clive - - -	10½	2	9	5	4	—	1	2	4	4	20	—	—
Fepsetanatun -	6*	2	4	—	2	5	—	—	4	—	6	½	¼
Hamburie - -	14	2	16	18	24	—	Pbr.		4	1	20	1	½
Stoche - - -	10	2	13	7	14	—	Pbr.		4	1	—	1½	½
Huerteburie -	20	4	24	3	21	—	Pbr.		12	3	—	1	½
Ulwardelei - -	5	2	4	5	4	—	—	½	6	—	—	—	—
Alvieuecherche -	13	2	12	7	14	—	Pbr.		7	—	—	4	—
Ardolvestone -	15	3	15	10	15	—	Pbr.		17	—	6	½	¼
Teotintune - -	3	5	12	6	9	—	—	—	10	3	40		
Mitton - - -	1												
Blackwell - -	2	3	10	6	4	—	—	—	6	1	10	—	—
Iacumb - - -	2	2	4	2	2	—	—	—	4	—	12		
	175½	53	216	131	179	—	9	—	116	25	212		

* One hide did

TICULARS SET FORTH IN THE EXCHEQUER DOMESDAY INQUISITION CHURCH OF WORCESTER.

Molini Reddentes.		Piscaria Reddens.		Liber homo.		Domus in Wick.		Salinæ.				Valet.		Annual Money Receipts in Register, 1240.
Stichas anguill.	Summas annon.	Census.	Stichas anguill.	Habens hidam.	Reddens Sextar. Mellis.	Reddentes Census.	Mittas salis.	Redd. census.	Mittas salis.	Præpositus.	Radchinists.	T. R. E.	Modo.	£ s. d.
—	—	—	—	—	—	—	—	—	—	—	—	6*l.*	6*l.*	5 17 4
—	—	—	—	—	—	—	—	—	—	—	—	3*l.*	3*l.*	
—	—	—	—	—	—	—	—	—	—	—	—	2*l.* 10*s.*	2*l.* 10*s.*	2 11 7
—	—	—	—	—	—	—	—	—	—	—	—	2*l.* 10*s.*	2*l.* 10*s.*	2 14 10
—	—	½	num omiss.	—	—	—	—	—	50	—	—	3*l.*	3*l.*	4 8 10
—	—	—	20	—	—	x. dom. 5*s.*	—	—	—	—	—	5*l.*	5*l.*	4 1 5
20	—	—	—	—	—	—	—	—	—	—	—	7*l.*	6*l.*	4 4 1
—	—	—	—	—	—	—	—	—	—	—	—	7*l.*	6*l.*	5 16 10
—	—	—	—	—	—	10*s.*	—	10*s.*	—	—	—	10*s.*	10*s.*	0 11 5
—	—	—	—	—	—	—	105	—	—	1	—	7*l.*	6*l.*	
—	—	—	—	—	—	—	—	—	—	—	—	40*s.*	50*s.*	4 15 1
—	10	—	—	—	—	v. dom.	5	—	—	—	—	16*l.*	13*l.* 10*s.*	
—	—	—	—	1	2	—	—	—	—	—	—	4*l.*	30*s.*	4 10 7
—	—	—	—	—	—	—	—	Salinæ viii.	120	1	1	5*l.*	5*l.*	
—	—	—	—	—	—	—	—	—	—	—	—	—	8*l.*	11 14 2
—	—	—	—	—	—	—	—	—	—	—	—	—	2*l.* 10*s.*	1 13 3
				1						2	1			52 19 4*

† pay geld.

The first point, which demands attention in the above table, is the number of hides in each manor, the total number of which constituted the landed estate of the monastery. There is every variety in the size of the manors, the largest paying hidage on fifty hides, the smallest on two. There can be little doubt that one of the principal purposes of the Inquisition, the result of which was the formation of the Exchequer Domesday, was that of ascertaining who were the possessors of the lands from which the Geldum Regis, or, as it was subsequently termed, Hidage, was due. The origin of this tax is commonly attributed to the Danish invasion, Danegeld and Hidage being taken as equivalent terms, the Danegeld having been first paid as a subsidy to the Danes, and afterwards applied to furnish means of defence against their invasion. The law of Henry I., De Danegelde (xv.), favours the idea that it formed at that time an annual revenue at the rate of 12 pence per hide; a tax from which, if credit could be given to the law of Edward the Confessor, De Danegelde (xi.), the Clergy were free. But the idea, that the Church lands had any such exemption, derives no support from the Exchequer Domesday, nor do we gather from the same authority that hidage was annually paid. What each tenant in capite was bound to pay would depend upon the number of hides at which the property was rated. Had the amount been fixed, or the payment due at any certain period, it is hardly probable but that some clear evidence would have been in existence to prove so important a fact; and further, hidage and taillage being generally spoken of as hardships, seems an indication of their being both of them uncertain as to the amount, and also as to the occasion of exacting them.

The above table represents to us the Church of Worcester as holding as Tenants in Capite fifteen manors, containing 168½ hides paying Geld; and also as holding of the Bishop of Worcester parts of three episcopal manors, rated at seven hides—altogether 175½ hides. But, inasmuch as tenants of the monastery held parts of manors, in the same manner as the monks held of the Bishop, the total number of hides in the possession of the monastery was reduced to 143½, which, estimating the hide at 120 acres, would show that the lands of the monastery comprised a property containing at least 17,220 acres, and occupying an area of 27 square miles. In this Volume the number of hides, for which each manor answered for Geld, is

constantly stated; in some of the manors the number is found to be the same as in the above table, in others it is less; for this variation two causes may be assigned, either the actual diminution of the extent of the manor by alienation, or the favour of the Crown relieving the monastery from taxation, as was the case in Alveston, the Charter of Henry I. having relieved from Geld five hides of the fifteen for which Geld had been due.

The rateable extent of the Manor being ascertained by the number of hides liable to Geld, the next item in the Domesday Inquisition relates to the Demesnes. In four instances the number of hides in the Demesne are distinctly given; in the remainder, we are left in uncertainty as to whether the whole number of hides, for which the Manor paid Geld, were lands held by the Lord, or whether some were not held by tenantry, of whom little or no mention is made. We have to observe, that the Demesne is described, not according to its extent in acres, but according to the number of Carucæ or Plough-teams on the Demesne, the number of Villani and Bordarii belonging to it, and the number of Carucæ belonging to them; the Carucæ belonging to the Lord in all the Manors were 53, those belonging to the Villani and Bordarii 179. The Carucæ belonging to the Presbyters are also recorded. To the inquiry, for what object was this return made, and whence was it that, with respect to the number of the Plough-teams, it is at one time said "non possunt esse plus Carucæ quam dictum est;" at another, "in dominio possunt esse duo plus quam nunc sunt;" "plus erant quam nunc sunt;" or, as in the Yorkshire Domesday Inquisition, "sunt ad geldam xxxix. Carucatæ terræ quas possunt xx. Carucæ arare;" or "sunt iiii. Carucatæ et ii. Carucæ possunt esse;" we would suggest as an answer, that as the inquiry into the number of hides had reference to the payment of hidage, the like inquiry into the number of Carucæ had reference to the payment of the tax called "Carucagium," which was occasionally levied under the Anglo-Norman kings, and which is said by Rastall to have been due "si Dominus Rex tailliaverit totam terram suam per Carucas." It must be evident that, under the liability to such a tax, there must have been a temptation to conceal the real number of ploughs employed, and to put the number required for the cultivation of the land at the lowest amount. The inquiry into the character of the stock, into the number of beasts and horses fit for the plough (as well as the number of pigs for which

pannage was paid), would seem to explain, as well as justify, the complaint of the monkish historian against the severity of the Domesday Inquisition, "that there was not a single ox, or cow, or pig, which was overlooked and not inserted in the census." Gibson, Sax. Chron. p. 156.

Deferring for a while the consideration of the number and condition of the persons enumerated in the above table, we pass on to notice the other lands and tenements belonging to the Manors, as distinguished from the great bulk of the property which was cultivated by the united labour of the teams of the Lord and his tenants. The whole number of acres of meadow, that is, of land mown for hay, and in the exclusive occupation of the Lord of the Manor, was only 212. It is however probable, that there were large portions of the Manors over which the tenants had in common with the Lord the right of pasture; and if, as is found to be the case, there were as many as six Manors without meadow, the conclusion to be drawn is, not that there was want of pasture within the Manor, but that the whole of the land not under plough was depastured in Common. The same observation would seem applicable to the quantity of Woodland belonging to each Manor. That any Manor in that age should be wholly destitute of wood is most improbable: but it is likely, that those woods only are mentioned in the Inquisition, of which the Lord had the exclusive possession, and in which the tenants had no right of pannage. The maximum quantity of wood in any manor, as stated in the above table, did not exceed one square Leua, or about 36 Irish acres.

Mills were common appendages to the Manor, and a source of revenue to the Lord, being sustained by him for the common benefit, in return for which the mill enjoyed a monopoly termed *sequela molendini*. The mills, which are mentioned in the above table, occur again in this Register.

The Mill at Grimeleg, which appears as "sine censu" in the table, is noticed in this volume, as let to farm at will for twenty-five shillings per annum. The mill at Bradewas had the privilege, that whenever the tenants of the Manors of Grimleg, Hallage, and Hinewick were prevented grinding corn at their own mill, the *secta molendini* belonged to Bradewas. If the corn were carried elsewhere, the Villanus who carried it was liable to the forfeiture of his horse to the Prior, and of the meal to the Steward of the manor. In the use of the mill for grinding corn the Prior

had the precedence, next to him the Persona, and the heirs of one Alan, after them the lord of Suckel, the dam of the mill extending to his land. Malt ground at the mill and brewed for private use paid no toll; but if the beer were sold, whether it were by the parson, a freeman, or any other person permitted the use of the mill, a toll was then payable of one penny or four gallons of beer, double toll being due from a Villanus. Whenever a millstone was to be fetched from Worcester, all the freemen and villani (the parson excepted) were bound to attend the steward's summons, and help in turn with men and oxen, the cart, attended by one man, with two oxen to draw it, being furnished by the prior. Shortly after the Domesday Inquisition, Bishop Wulstan granted the mill of Tapenhall to the Monastery. The tenure of the mill was remarkable. In 1240 it was held in socage by two tenants doing homage and paying to the prior, the one 10*s.* per annum, the other 13*s.* 4*d.* The prior had the privilege of grinding, paying only half the toll; but the miller was liable to make good any loss of corn or meal while under his charge, and to find grass for the horse which brought the corn to the mill.

Two fisheries are mentioned in the above table, at Grimleg and Hallage, that at Grimleg being a moiety; they are probably the same fisheries as appear in the Register as the Gurgites of Timberden, Chiterling, Scadwell, Beverburn. Lands were attached to these fisheries, and from them the Coquinarius of the Monastery looked for a supply of eels at certain seasons.

The Saltworks at Wich (Droitwich), of which mention is made in the Exchequer Domesday, were a source of revenue of considerable amount to the church of Worcester. Besides certain money payments, there were paid in kind annually 280 mittæ, equalling 2,800 bushels. There is very early evidence of the possession of these Saltworks in a charter of Athelbald (Codex Dipl. lxvii. A.D. 716), which recites an exchange of lands between the King and the Monastery, whereby the Monastery received land on the south side of the river Salwarpe, at Lootwic and Coolbeorg, for the construction of three sheds (casulos) and six furnaces on the south side of the river, the King receiving in exchange two sheds and six furnaces already built on the north side of the river. The exchange, though announced in the diplomatic language of the age as made on the part of the King "pro redemptione animæ suæ," is in the concluding clause of the document

declared to have been made for the mutual convenience of both parties. Whether the saltworks of the time of Athelbald were identical with those in the Exchequer Domesday is uncertain. It is to be observed that in that record they are described as appendant to certain manors, Halhegan, Huerteburie, Grimleg, Fepsetanaton, Hambury, and Alvieuchurch, the three first-mentioned manors being on the western side of the Severn, and Halhegan, Fepsetanaton, Hamburie, and Huerteburie having houses in Wich belonging to them. In this Register, the houses belonging to Halhegan are mentioned as still belonging to the manor; but no distinct mention is made of houses belonging to other manors. The rents however received from Wich are enumerated, and an account given of the salt revenues payable in "dales" and "priors," of the nature of which payment we hope to be able to find some illustration. With respect to the possession of houses and saltworks at Wick, as attached to certain manors, it appears that this was a possession not limited to manors within the county, but in several instances enjoyed by other manors in the adjoining counties of Hereford and Gloucester. The instances are numerous. Nor can we omit to notice, as a remarkable fact, that the right of the Lord of the manor was not limited to the Saltwork itself; but that his tenantry, though at Wich, were appendant to the manor. Thus we read in the Register, that the houses at Wick follow the Halimote, and were of the servile condition of Hallow, paying annually to the rents of Hallow soc and thac and thol and merchet. So also in the latter part of the Worcester Domesday, four instances occur of Burgenses of Wich attached to distant manors. A connexion between the Lords of manors and the Burgesses and inhabitants of Anglo-Saxon towns and cities is to be traced in many parts of the Exchequer Domesday, and suggests an interesting subject of inquiry, as to the origin of Burgh towns, whether they were not at first joint possessions of the King and the Thanes, who took under their personal protection those, who resorted to the town for the purposes of trade.

The next topic of inquiry suggested by our Analysis of the Exchequer Domesday relates to the number and quality of the persons, who are mentioned as attached to the estates of the Monastery. On the eighteen Manors, estimated at 175 hides, the whole number of registered inhabitants, if we may so speak, is only 500, or less than three persons to each hide. Seven

orders of men are mentioned: there being—of Villani, 216; Bordarii, 131; Presbyters, 9; Servi and Ancillæ, 141; 1 Liber, 1 Præpositus, 1 Radchenista. We can hardly doubt, that all these persons either held lands of the manor, or were in their own persons *adscripti glebæ*. The Register of 1240 shows that the Liberi, though free from personal labour, were bound to certain services, such as homage, attendance upon courts, heriots, and reliefs, besides the payment of annual rent. The Radchenista, Radman, or riding man, is to be found in the same register among the Liberi, who compounded with the Prior, *pro equitatione*, *i.e.* for their attendance upon him as horsemen. The Præpositus, as we learn from Fleta, was the Head man of the village, elected by the villata, and who, under the direction of the Lord's Bailiff, regulated the performance of the services due from the Villani to the Lord. The Villani held lands, and were bound to weekly personal service; how the Bordarii differed from them does not plainly appear. The Servi and Ancillæ were the Nativi and Bordarii of the later age—Slaves, neither whose persons or whose property were their own. They were as numerous as the Bordarii. It appears, from the Exchequer Survey, that slavery everywhere existed—some were slaves by birth, others by redemption. It may be gathered from the Anglo-Saxon laws, that the forfeiture of free condition was the means by which the criminal compensated for the non-payment of the *wer*, or damages awarded against him, if not also the commutation of capital punishment. It is to be remarked that the Slaves are enumerated in the above table next in order to the Presbyters. In the Surrey Domesday the mention *first* of the church and *then* of the Slaves so constantly occurs, as to favour in some degree the idea, that the Slaves on the manor were not all of them the property of the lord, but that some were in the possession of the church. The Monasteries, as is proved by the recorded practice of manumission, were commonly owners of Slaves. It might have been an act of charity, by payment of the *wer*, to preserve the criminal from a severer punishment, or from death. Nine Presbyters are all the Clergy who appear in the Inquisition as resident upon the manors. Whatever reason there might be for recording these nine, as well as the single Freeman, Præpositus, and Radchenista of whom we have taken notice, it is incredible that no other persons of the same order were to be found upon the property. Closely connected with this subject is the consideration of the revenue of each manor, which is recorded throughout the Exchequer

Domesday, under the term "Valet," and that frequently at three periods: the time of the Confessor (T. R. E.), the time when the lord became possessed of the manor "Quando recepit," and the present value "Modo." It has been shown in the Introduction to the Domesday of St. Paul's (p. xx.) that in the case of the eighteen manors belonging to that church, the tenants' rents in the years 1181 and 1222 so nearly agreed with the amount of the "valets" in the Exchequer Domesday, whether taken as a whole, or comparing the sums received in each manor, as to leave little doubt, that the "valets" of the older time are the amount of rents or money payments. The Rental of the Manors of the Church of Worcester contained in this volume, which records the rents and profits in the year 1240, furnishes data of the same character, leading to a similar conclusion, if not one of somewhat wider extent. In the table exhibited at p. vii. the "Valets" of twelve of the Manors, as recorded in the Exchequer Domesday, are compared with the amount of the Money Rents derived from the same Manors, as they appear in this volume. That the

	Overbury.	Scepwestun.	Herforton.	Grimleg.	Hallow.
Mills	3 6 8	0 10 0	...	1 4 0	...
Liberi	1 12 8	0 3 4	1 10 4	1 11 5	1 6 8
Socagia	0 13 3	...	...	1 6 5	0 13 1
Fisfe	0 4 9	0 6 3	0 2 6	0 7 0	...
Tenements	...	0 16 10	...	...	0 9 0
Cottarii	...	0 15 2	1 2 0	...	...
Forlanda	...	...	...	...	1 12 9
	5 17 4	2 11 7	2 14 10	4 8 10	4 1 5

sum total of these Rents should in 1240 amount to 53*l.*, and in the Exchequer Domesday be 46*l.*, and should so nearly agree, might be accidental, but when we find that in five cases out of the twelve, Overbury, Scepwestun, Herfertun, Clive, and Fepsetanatun, the Annual Rent in 1240 and the Valet in the Domesday are all but identical in amount, the conclusion appears to be forced upon us, that the Valet is the value of Annual Rent. The Exchequer Domesday gives us no clue to discover the persons by whom the money represented by "Valet" was paid; and, indeed, but for the incidental notices, such as that above-mentioned, of a Liber, a Radchenista, and one or two Præpositi, we might imagine that besides the Villani and Bordarii, the Presbyter, the Servi and Ancillæ, the Manors had no inhabitants, and that they alone provided the Revenue received by the Lord. The table subjoined exhibits the Money Rents from the twelve Manors, by whom and for what they were paid, in 1240. The persons who paid them were Freeholders (Liberi), Socage tenants, Cottarii, and occupiers of Forlands. Some rents came from mills and tenements about the Hall.

Croppethon.	Clive c. Lenc.	Fepeuton.	Stoke.	Vinardleg.	Alvestune.	Blackwell.
1 15 0	2 0 0	...	3 16 0	2 13 4	...	0 16 0
1 14 11	3 13 6	...	0 13 0	1 8 11	5 16 4	
0 10 2	...	...	...	0 5 4	...	0 15 0
0 4 3	0 3 4	...	0 6 1	...	...	0 4 3
...	...	...	...	0 3 0	3 18 8	
...	...	0 11 5½	...	...	1 19 2	
4 4 4	5 16 10	0 11 5½	4 15 1	4 10 7	11 14 2	1 15 3

The Cottarii of the five Manors who paid these rents were persons differing from other Cottarii on other Manors, as being liable to rent alone, without personal labour. The Fisfe was due from Villani, and is admitted into the calculation because it appears to have been the only money payment which, according to the Antiqua Consuetudo of the Manor, was due from men of that order. The formation of the table has cost great labour, and some error is unavoidable; but the reader may depend upon its general faithfulness, and possibly account the labour of forming, as well as the labour of studying it not ill bestowed, if it may be considered as supplying an Appendix to the Exchequer Domesday, as discovering the persons who resided on the Manor besides the Villani and Bordarii, and as justifying the conclusion that the larger the "Valet" the greater was the number of such inhabitants. Every reader of the Exchequer Domesday must be well aware, that Villani and Bordarii are the two classes of persons most commonly enumerated, whilst the mention of Liberi, Cotmanni, Sochmanni, Bovarii, Francigenæ, and Radmanni, &c. is of much rarer occurrence, and when it takes place, it is generally as having some share in the possession of a "caruca." But if the "Valets" of Domesday were the rents paid by such persons, it is evident that they must have formed a considerable part of the population, occupying a place in the scale of freedom superior to that of the Villani, though liable to service and rent to the Lord.

Evidence being thus adduced, enough at least to render it highly probable, that Villani and Bordarii were not the only inhabitants of the Manors of the Church of Worcester at the time of the Domesday Inquisition, but that there were other inhabitants—Liberi, Socmanni, Radmanni, &c.—who were not enumerated personally, though the Rents which they paid were recorded, we shall, in the next place, exhibit to the notice of the reader another table, compiled from the contents of this volume, which exhibits the condition of the Twelve Manors already mentioned, chiefly as respects the quantities of land held by the Lord, the Villani, and other Tenants in the year 1240. The table might have comprehended in it the whole property possessed by the Monastery; but the labour occupied upon it would rather have hindered than promoted the object in view, that of enabling the reader to perceive clearly, in what way the Rentals contained in this volume are supplemental and illustrative of the condition of the same Manors, as described in the Exchequer Domesday.

Page	Manor.	Hidæ geldantes.	Carucatæ in Dominico.	Acræ.	Virgatæ in Villenagio.	Acræ.	Cottarii.	Cottmanni.	Forlandæ.	Liberi.	Acræ.	Redditus.	Socmanni.	Redditus.
74	Uverbyrie - -	5	3	540	19	570	15	4	—	4	240	32/8	8	13/3
68	Sepwestun -	2	2	360	25	750	10	2	—	1	60	3/4		
60	Herfertun - -	3	2	360	27*	710	10	—	—	3	195	30/4		
41	Grimelege -	2	2	360	14	420	—	5½	26	8	—	31/5	33	26/5
47	Hallage - -	1	2	360	7	210	10	8	11	6	—	33/	20	
69	Croppethorn c' Netherton	10	6	1080	45	1350	8	3	—	9	480	25/11	8	10/2
86	Clive - - -	3	2	360	14½	435	3	2	—	4	435	45/6		
57	Fepsinton - -	1	—	90	9	270	—	—	13					
99	Stoke - - -	5	3	540	37	1110	—	—	44	2	—	10/		
92	Wlvardelege -	5	2	360	24	720	8	—	—	5	120	28/11	4	5/4
80	Alvestune - -	10	4	720	29½†	1104	31	—	12	10	660	116/4		
64	Blakewell - -	2	2	360	19	570	4	—	—	3	90	6/6	12	18/4
		49	30	5490	268	8219	99	24½	106	55	2280		85	

* The number of virgates on these Manors, not being distinctly stated in the Register, has been ascertained by adding together the number of acres held by each tenant.

† The Virgate on this Manor was of two dimensions; in one part 36 acres, in another 48.

Prior to any remarks upon the contents of the preceding table, we must remind our readers, that the Exchequer Domesday furnishes no other data for estimating the extent of the Manors or the breadth of land under cultivation, except the number of hides at which the Manor was rated, and the number of plough-teams which belonged to the Lord, the Villani, and Bordarii. How many acres were in Villenage, and how many in the Demesne, nowhere certainly appears. That other persons, besides the Villani and Bordarii, were dwelling in each Manor, we only gather from the occasional mention of them in particular places; but when we abandon the idea that the Valet of each Manor is the annual value of the produce, or the value of the Manor itself, and consider the Valet to be rent, it necessarily follows that, as rents were received, there were persons from whom the rent was due.

There is no reason to believe, that any material change took place during the hundred and sixty years which elapsed between the Exchequer Inquisition and the completion of this volume, either in the occupation of land or in the relation in which the various orders of tenants stood to the Lord of the Manor; and, this being the case, the preceding table, which shows how the Manors were occupied in the year 1240, may be assumed to exhibit also their occupation at the earlier period, and under this idea it will be found especially interesting as revealing the existence of other lands of the Manor, besides those in the Demesne and the Villenage, as well as of other orders of Tenants, Liberi, Socmanni, Cotmanni, and Cottarii.

The number of hides at which the twelve Manors in the preceding table were then rateable is only 49. The same Manors in the Exchequer Domesday are rated at 174. Great changes had probably been made in the extent of some of the Manors, such as Croppethorne, where the hides had been reduced from 50 to 10; as also in Clive from 10 to 3; and in Fepsinton from 5 to 1. The favour of the Crown also reduced the rateable number, an instance of which is recorded at page 80 as having taken place in the Manor of Alvestune by a charter of the elder Henry, which relieved from hidage five of the fifteen hides of that Manor. Similar instances of reduction of hidage are noticed in the Domesdays of St. Paul's (pp. xii. xiii.) as having taken place during the same period.

The Demesne and the Villenage constituted together the great bulk of the land within the Manor. Each Demesne had in it a definite number of Carucates, generally two or three. Croppethorn with Netherton alone had six, and Alvestun four. In estimating the Acreage of the Carucate we have assumed, that the measure of the Carucate at Herferton (p. 60*a*) was the general measure: "Duæ Carucatæ terræ, sc. xii. Virgatæ terræ," six Virgates to the Carucate being 180 acres. That each Carucate had its team is shown in the Rental of Croppethorn, where we read "Quatuor Carucatæ terræ, tres scilicet cum bobus et quarta cum equis." As the Demesne consisted of a certain number of Carucates, the Villenage consisted of Virgates or Half Virgates, holdings of thirty or fifteen acres; the Quarter Virgate was the Noka, and the names of the holders of such small tenements frequently occur; but whether the Villenage was in Virgates, Half-Virgates, or Nokes, each tenement apparently was held by a different person, so that we may reckon as many households as there were divisions of the Villenage. The process of absorption of the smaller Villan tenements in the hands of one person, of which in the fourteenth century the Records of St. Paul's afford abundant evidence, had not then commenced.

The larger part of the Manors were lands in Villenage. The whole of the Demesne lands, as shown in the table, amounted to 5490 acres in the twelve manors; the Villan lands to 8210. Only in one instance, that of Hallage, was the Demesne of the larger extent.

The tenure by which the Villanus held his land was that of labour due to the Lord, for so many days in each week, varying however according to the custom of the Manor, in some places three days in each week, in others two, or one day and two days in alternate weeks, or two days at other times of the year, but three in autumn. In two Manors, Wlvardlege and Alvestun, the Villan labour was little else than help in harvest, supplying men and horses, ploughing and harrowing a half acre; but in these cases the Villans also paid rent, their personal labour having been probably commuted. In some Manors the holders of Half Virgates laboured as much as the holders of whole Virgates in others; but whether the holding was in the hands of one or more persons the amount of labour rendered from it was the same. The Villan was not bound to labour in his own person, but to provide it; and therefore when a freeman became possessed, by purchase or otherwise, of Villan land, the Lord did

not lose the labour, but the freeman supplied the labour due from the land.

The quantity of land in Villenage in each manor being fixed, and the quantity of labour due from it fixed also, it follows that the Lords of Manors were not arbitrary masters, who had unlimited power over the person and property of these tenants. There is, however, too much reason to believe that, taking into account the labour of various kinds to which the holder of a small quantity of Villan land was liable, he paid what was equivalent to high rent. His position as a holder of land, which would descend to his family, was superior to that of the modern labourer, and yet he might not be better off in a pecuniary point of view. His place in society was marked also by the obligation to give "Thac et Thol, auxilium et merchet, et in obitu melius catallum."

The Villenagium was definite in extent, and did not comprise all the lands and tenements held by persons of the Villan class. Cottarii are found in nine of the Manors, Cotmanni in six, and both classes together in five of them. Their Villan state is proved by the badge "Thac et Thol, auxilium et merchet;" but the Cottarius is shown to be superior to the Cotmannus, by the less personal labour which was due from him to the Lord, his liabilities in other respects being the same. At Herferton the Cottarii, nine in number, are found possessing houses or lands and paying rent; at Wlvardleg they were in the same condition; whilst at Alvestune the rents paid are of amount sufficient to indicate valuable tenements.

Besides the tenements of the Cottarii and Cotmanni, there appear to have been, in no less than five of the twelve manors included in the table, other lands held by persons of Villan condition, which are termed Forlands. Lands of the same description also occur in other manors, Newnham, Mora, Tibritton, and Tedynton. In what position or relation they stood to the rest of the manorial lands, so as to entitle them to the name, does not appear. They were held by Villans, but not by Villan service; for their rent was paid, generally, in money. At Grymleg the rent was paid in corn; and, though at Hallage it was in 1240 paid also in corn, the ancient rent had been paid in money. The Forlands possibly resembled the common fields of our own time, divided in butts and ridges. The rents paid at Stoke for Forlands, compared with the rents of

Virgates, seem to show that in that Manor the Forland was of considerable extent, the whole number of Forlands held by the Villani being forty-four.

We have yet to draw attention to two other classes of tenants,—the Liberi or Freemen, and the Socmanni; both of whom we suppose to have existed, and to have been a money-rent paying population at the time of the Exchequer Inquisition, although the Liberi are rarely mentioned in the Worcester Domesday, and the Socman unnoticed. The table to which we have already so often referred shows their number in each Manor in 1240. The little Manor of Fepsinton alone was without a Freeman. In every Manor the Freeman paid rent to the lord; in eight Manors the quantity of land held by the Freemen is enumerated, 39 Freemen possessed 2,280 acres, each on the average holding 58 acres or nearly half a hide. If the sixteen Freemen in other Manors, and whose rents only are stated, held the like quantity of land, the whole land of the Freemen on the Manors described in the table would amount to 3,190 acres, the demesnes as above stated being 5,410. Freemen, though free from personal labour, were not wholly exempt from Service. They held their lands by homage and rent, and were liable to reliefs and heriots; and certain other services were due, such as attendance upon the courts of the Manor, and the Regale Servitium, probably attendance upon the King's justices in Eyre (64*b*). Among the payments made by the Freemen at Grimleg (44*a*) and Cherleton (71*b*) was one "pro equitatura." At Hallage the service was not commuted, nor at Netherton (72*b*), where we read "Osbertus Guidon pro tenemento suo debet sequi Priorem et Cellerarium et quoscunque alios monachos, cum voluerint, cum proprio suo equo ad custum eorum." At Ardolvestone in the time of the Exchequer Inquisition there was a "Radchenista," nor can we doubt that the persons who paid "pro equitatura" were the ancient Radchenistæ, and the service, which had been commuted for money payment, that of which Bracton speaks (L. ii c. 16 § 6 c. 35 § 6), ut, si quis debeat equitare cum domino suo de manerio in manerium, et tales dicuntur "Rodknights."

The last class of persons whom we have to notice, are the tenants in Socage, Socmanni. They are found in six manors in the preceding table, as rent-paying tenants, and in other places in this volume (see pp. 13, 17, 39, 44, 49, 66, 70, 75, 78, 93), sometimes being of Villan condition,

but always paying rent. The tenement in some cases consisted of a messuage with land, in others of land alone. These tenants do not appear to have been all of the same order. Socage, as we learn from Bracton, was of two kinds, "Socagium Liberum," and "Socagium Villanum." But it is to be remarked, tenants in Free Socage were more free than the Freemen or Liberi Tenentes, as holding their lands by the payment of rent without service, and not being liable to Scutage or the Regale Servitium. They did no homage to the Lord, nor had the Lord over them the feudal right of the Wardship and Maritagium of the heir. Tenants in Villan Socage held their lands by payment of rent, and also by certain services, such as help in harvest. There seems, however, to have been a distinction in this class of tenants also, the one rendering services "ratione tenementi," and being a higher order; the other rendering services "ratione personæ," and being a lower order, of purely Villan condition.

The chief value of Manors probably consisted of the produce of the Demesne lands cultivated, free of cost to the Lord, by the labour of the Villans. We remark, however, numerous traces in this volume of services commuted into rent, and of Demesne lands not occupied by the Lord, but let to farm. The Villan labour had need to be exacted by the Bailiff and the Præpositus, and it was to the mutual comfort, if not advantage, of both the Lords and the Villans, to receive and to pay fixed rents either in money or in grain. Of the annual value of the Demesne lands remaining in the occupation of the Lord, the produce of which was consumed or applied to the use of the Monastery, we can give no estimate. It seems as if this item of the rental had been intentionally omitted, the only notice taken of it being in the usual form, "Memorandum de exitu. Item de exitu cujusmodi instauri." This observation applies to nearly three-fourths of the whole estate. It is however worth while to note particularly the condition of the Demesne lands in some other places. At Grimleg the Demesne lands, consisting of two Carucates or 360 acres, was divided into 48 Nokes, each Noke being $7\frac{1}{2}$ acres, and paying as rent one quarter of wheat and one quarter of oats; which at fifty shillings for wheat and twenty for oats, would be nearly 10*s*. per acre. The Villan land under the new assise paid a higher rent; two quarters of wheat and half a quarter of oats was the rent for a Noke, being, according to the above estimate,

5*l.* 10*s.* per Noke, being less than 17*s.* per acre. At Hallage the Demesne was of the same extent, but let to farm to the Villans at a rent double that of Grimleg; but the lease included the appurtenances and its meadows, as well as the Manorial profits "cum proventibus et herietibus," and the Villenage, which was let upon the same terms as that of Grimleg.

At Tibritton the Manor, which was rated at two hides, had been let "ab antiquo," with all its appurtenances (the advowson excepted), to the Villans for 102 shillings, but the Monastery had a moiety of the Manorial profits. At Fepsinton, a small Manor rated at one hide, the Villans held to farm the Court and three Virgates, but the rent is not stated. The Villans at Sepwestun farmed the Demesne and the Villenage, the annual rent of each Virgate of the Villenage being 4*s.* besides some services upon the Demesne. The Manor of Clive, the Demesne and Villenage of which contained 800 acres, was let to farm to the Villans for 40 marcs, 26*l.* 13*s.* 4*d.* The sum appears large, but it included all the produce of the Demesne, and probably the other rents of the Manor.

We have thus far considered the register of the Monastery of Worcester in its purely secular character, and as illustrating the nature of manorial property under the Anglo-Norman Kings. Not less important or interesting are the facts recorded in it which relate to matters purely ecclesiastical, the possession of Churches and of Tithes. The origin of Churches and of Parishes, and of the appropriation of Tithes for the maintenance of the clergy is not so perfectly known as to render further inquiry unnecessary, or to justify our passing by without observation any fact or statement which may possibly throw light upon this subject. In the Exchequer Domesday there is abundant evidence that Churches were property valued as parts of the Manor, and frequently divided into portions held by different persons, the division of the greatest extent occurring in the county of Norfolk, (II. 291 b) a twelfth part of the Church of Bottesfort being held by an Anglo-Saxon. The rectorial character of the parochial clergy, under which the parson is entitled to the whole tithes of the parish, is not that which we find prevailing in the Manors belonging to the Church of Worcester, or in the Manors the history of which may be traced in the Domesdays of St. Paul's. If elsewhere without the diocese there existed an independent parochial clergy, they certainly were rarely found upon the property which was possessed by the Cathedral Church.

The following table contains a list of the Churches and Chapels which are mentioned in this volume as in the patronage of the Church of Worcester, and as having been granted to it by different Donors. They are arranged in the order of time.

Page.	Benefice.	Donor.	Date.	Page.	Benefice.	Donor.	Date.
10	Lynderuge	Duke Wiford and Althea his wife	circa 781	57	Fepsinton	Eadwig Rex	950
				74	Uverburie	Corwulf Rex	912
59	Seggesburie	Aldred Regulus Wiciorum	775	64	Blakewell	Leofric and Godiva	1050
				78	Tedyntune	Bp. Aldred	1050
69	Croppethorn	Offa, Rex Merciorum	778	80	Alvestune	St. Wlstan	1067
99	Stoke	Huctred Subregulus	770	54	Tibrittun	Bp. Simon	1126
104	Icumb	Offa	781	90	Duderhill	Osbert fil. Ricardi	1126
31	Bradwas	Offa	781	9	Bureston	Idem	1126
68	Sepwestun	Huctred	770	91	S. Swithin	Eudo Decanus	1126
36	Lawerne Wilhelmi	Offa	781	—	S. Martin	Idem	
				90	Bromwich	Guido de Offemy	1160
—	Lawerne alia	Offa	781	91	S. Clement's	Hugo le Poher and Ric. de Grafton	1164
47	Hallage	Kenulf Rex	798				
55	Humelton	Kenulf	798	103	Codestone	Peverel de Bello Campo	1150
—	Dunhamsted	Kenulf	„	9	Duggeldin	Gilbert de Clare, E. of Pembroke	1154
60	Herfertun	Bp. Denebert	800				
41	Grimleg	Beorwulf Rex	cir. 825	20	Doddeham	Simon de Mauns	1164
79	Mutton	Beorwulf	825	20	Knicterewich	Idem	—
92	Wlvardlege	Burredus Rex	870	88	Bromesgrave	Henry III.	1217
80	Lench	Athelered Dux	873	110	Solhyrie	W. de Blois Episc.	1218
86	Clive	Athelred Dux	874				

The following Churches and Chapels belonged also to the Church of Worcester:—

Page 36 S. Helen's
„ 35 Wychenford
„ „ Kikingurch
„ „ Wyk
„ 52 Hinewik
„ 53 Lippard
Page 72 Netherton
„ 76 Bereg (Uverburie)
„ 91 S. Andrew
„ 91 All Saints, Worcester.
„ 95 Horslege

and from some of them, as well as from Whitintun, Speckslie, and Beybyrie, annual pensions were due. We learn also from the Valor Ecclesiasticus of Henry VIII. that for at least forty Churches, other than those now mentioned, the Heads of other Religious houses, Pershore, Evesham, Tewkesbury, &c., &c., paid annual pensions of various amounts to the Church of Worcester.

Of these Churches last mentioned, to which reference has been already made (Introduction, p. iii.) as Pensionary Churches, contributing at the time of the Dissolution of the Monasteries to the Spiritual revenues of the Prior and Convent of the Cathedral Church of Worcester, no mention is made in the original text of the Register. An imperfect list of them will, however, be found at page 3, amongst the contents of the fly leaves, being an account of the Pensions payable at three quarters of the year, those due at the Nativity being omitted. What was the origin of these payments, we in vain attempt to discover from anything contained in this volume. How the Abbots of Gloucester, Westminster, Tewkesbury, Eynesham, and Pershore, the Priors of Lanthony and of other places, the Dean and Canons of Wells, obtained these Churches, and by what authority they became subject to the Church of Worcester and liable to Pension, no where appears. We find not a trace of any other connexion between these parish churches and the Cathedral of Worcester; whilst the ecclesiastical bodies, who paid those Pensions, were many of them as wealthy and as ancient as the Church of Worcester itself. Some little light may, however, be thrown upon the subject by a single instance, in which the Dean and Chapter of St. Paul's had a Church made Pensionary to them, whilst the Usufruct of the Church was conferred upon a Monastery. The Book I. in the archives of St. Paul's contains a collection of documents about twenty in number, which shew by what forms or instruments advowsons of churches were granted by their previous owners to the Dean and Canons, and possession of the Benefice conferred by the Chapter upon the Incumbent for his life. Amongst these documents, all of them of as early a date as the middle of the twelfth century, we find the following: "De ecclesia Sancti Andreæ Apostoli. Notum sit cunctis fidelibus, quod dominus Gladwinus Presbyter dedit Sancto Paulo et Canonicis ibidem Deo servientibus ecclesiam Sancti Andreæ, quæ est de suo patrimonio, ea tamen conditione, ut Ecclesia Sancti Salvatoris de Beorm et Monachi ejusdem ecclesiæ teneant eam de Sancto Paulo et de canonicis prædictis, et reddant singulis annis in Pascha Sancto Paulo et Canonicis xii. denarios pro recognitione de prædicta ecclesia." The Monastery here mentioned is that of Bermondsey, the Church that of St. Andrew Holborn, held by a priest "de suo patrimonio." The transaction seems to indicate, that the method by which such possessors of Benefices could endow a Monastery with the

revenues of the Benefice, was by surrender to a Cathedral Church, and by constituting the Monastery a Tenant paying an annual quit rent to the Cathedral. As to the origin of the Pensions which are due to Cathedral Churches from Benefices in their own patronage, it is evident from the contents of the collection above mentioned, that they were a kind of feudal payment by which the Clerk acknowledged that he held the Benefice as a Tenant holds land of his Lord. In the twelfth century the Dean and Chapter of St. Paul's did not confer a Benefice upon a Clerk without requiring the payment of an annual or quarterly Pension, as well as the declaration of "fidelity" as to a Secular Lord.

The same practice seems to have prevailed a century later at Worcester. In this volume (at page 131 b.) the benefices in the patronage of the Prior and Convent are enumerated in the Register, and this statement added—*Rectores dictarum ecclesiarum instituti faciant fidelitatem Conventui in capitulo tactis sacrosanctis; et quod fideliter solvent pensiones.* That these Pensions may be regarded in each instance as an acknowledgment of a due to a chief Lord appears from what took place in 1175. In that year a dispute arose between the monks of Worcester and Hugo de Say as to the advowson and patronage of the church of All Saints. The Monks withdrew their claim to the advowson, but it was stipulated that the Parson who should be instituted on Hugo de Say's nomination should annually pay to the Monks of Worcester half a mark, and swear fidelity to their convent. So, again, when the monks of Gloucester made over to the Monks of Worcester their rights in the church of Dugledin, they stipulated to receive from Dugledin, by the hands of the Prior of Worcester, a yearly pension of half a mark.

It is a prevalent idea, that we owe our parochial system to the centralised operation of bodies of Clergy united under a Bishop at the Cathedral, who went forth to preach, and who planted Churches throughout the diocese, the Mother Church being their parent as well as their head. Whatever truth there may be in this opinion, we regret to observe that it derives little support or confirmation from those notices respecting patronage and tithes, which are scattered throughout this volume. If the Bishops and their Clergy were the orignal cause of Churches being built, the Churches themselves appear very soon to have become possessions of the laity, and together with lands and manors to have passed as patri-

mony from father to son. It is a remarkable fact, that there is not a single church mentioned in this volume the patronage of which in the times before the Conquest did not accrue to the Monastery of Worcester from gifts made by laymen—Kings, Dukes, and Nobles; nor is the correctness of this assertion affected by the fact that Bishops were the Donors of the advowsons of Herfertun and of Tedyntun. Bishop Denebert gave Herfertun "de patrimonio suo," and Bishop Aldred gave Tedyntun, having previously bought it of one the Confessor's nobles for eight marcs of gold.

But, though all the rights of patronage which the Monastery of Worcester possessed, were in the earliest times derived from the Laity, it is worthy of remark that, as respects the receipt of tithes from Churches of which the Monastery were patrons, there is a marked difference in the case of Churches received before the Conquest and after that event. From the Churches of the former period, Tithes as well as Pensions were generally received; from the churches of the later period Pensions alone. It would seem, too, from the fact of the Prior, the Sacristan, or the Almoner receiving portions of the Great Tithes of the Churches given to the Monastery in the earlier period, that the appropriation of Tithes to religious houses and the establishment of Vicarages have a much earlier origin than is commonly supposed. Three kinds of land are mentioned as subject to Tithe, that, namely, of the Demesne, of the Villans, and of the Freemen; and, since it is from the Demesne and from the villenage that the portions of Tithes were received by officers of the Monastery, we may reasonably conclude, that when the Church of Worcester, being Lord of the Manors, took for its own use the Tithe of its own demesne and of its villans, it exercised no other right than what the Laity are said at that time to have possessed, the right of arbitrary consecration of tithes—that is of giving their tithes to other Churches than that of their own Manor. The list of parochial Churches mentioned in this volume hardly supplies an instance in which the Persona or Rector received the whole tithes, without paying a large pension for them.

It is remarkable that the very first record in this volume relating to a Church granted, in the earliest times, to the priory of Worcester is a composition between the Prior and Convent and the Parson of Lyndrugge, of so early a date as A.D. 1200, during the episcopate of Egidius of Hereford, which, after declaring the exemption from tithes of certain lands and mills,

made over the remainder of the tithes to the Persona, subject to a rent of ten marcs per annum. Before this composition was made, the Sacristan had possessed a portion of the tithes, and to him, therefore, an allowance of two marcs was made out of the ten which were to be paid to the Prior.

The Church of Seggesburie had been acquired at the same period as Lyndrugge. Tithes were due from the Demesne and from the Villenage. The Prior had one-third from the Demesne and from the Villenage, the Sacristan one from the Demesne. There were left to the Persona the third from the Demesne, and the two-thirds from the Villenage; but out of this villenage-tithe he had to pay annually fifteen shillings to the Almoner.

The account of the apportionment of the tithes of Croppethorne is still more interesting. To Croppethorne there were attached two chapels, Nethertun and Charlton. The Prior's revenues were two-thirds of the tithes of the Demesne and one-third of the Villenage of Croppethorne and Charlton; the Persona held the rest, and also the whole of the tithes from the Freemen. He paid however a Pension of five pounds at Michaelmas. There was also a Vicar, who had a house with its appurtenances, and who received all the oblations and legacies, all the small tithes, and the tithes of hay of the villans of Nethertun. The manor and the church of Stoke were the endowment of the office of the Camerarius. The ancient demesne lands of the parish were exempt from tithe; the Rector of the Church received the tithes of the Villans and the Freemen. He had a Curia and land with it, and the tithe of Crufting as a composition for the tithe of the demesne, but he annually paid to the Camerarius sixteen shillings.

Further to detail the endowment of these Churches would be tedious; enough may have been said to excite the curiosity of the Reader to a more perfect examination of such parts of the present volume as shew by whom the tithes were received and paid.

We cannot, however, dismiss this part of our subject without observing that, if the payment of tithes arising from the lands in Manors were not in the earliest recorded instances entirely the right of the Priest who officiated at the Church, but might be given to Cathedral Churches and Monasteries, a less severe view may be taken of that practice of Appropriation which, by the dissolution of the Monasteries, and the subsequent change of religion, terminated in the impoverishment of the Parochial Clergy. Of the Churches in the list above given (p. xxiv.) no fewer than

nine—Lyndrugge, Grimleg, Tibrittun, Humelton, Croppethorn, Uverburie, Duderhill, Wlwardlege, and Stoke—were in succeeding centuries the subjects of appropriation in the usual form of Assignment to the Monastery of the Great Tithes, and the Ordination of a Vicarage, in which the respective duties of the Rector and the Vicar were defined; but it is to be observed that in every instance the Appropriators had previously a large interest in the Revenue of the Benefice, nor is it at all improbable that in some cases it might be to the advantage of the Vicar to have relative rights clearly defined. We believe that in no case was the Vicar left at that time without a stipend adequate to his support.

The Church of Bromesgrove was given to the Church of Worcester by King Henry III., and appropriated by the Bishop in 1218, a vicarage being constituted, to which the Monastery presented as patrons. The revenue of the chapelry of Grafton in that Parish was reserved to the Sacristan of Worcester to find wax to burn before the tomb of King John; but the fact that the Onera of the Church of Bromesgrove were laid not upon the Priory but upon the Vicar, clearly indicates that, though the Church was given to the Prior and Convent "in proprios usus," the Vicarage was adequate to the Vicar's support.

We commenced these introductory remarks by stating that the present volume would be rightly described as a Rental of those Temporal and Spiritual Revenues of the Priory of Worcester in the middle of the thirteenth century, the subsequent condition of which in the reign of Henry VIII. is fully set forth in the Valor Ecclesiasticus, A.D. 1534. We have used, however, the materials here presented to us in order to connect them with the times which preceded the compilation of the rental, rather than with those which succeeded it; and to trace the resemblance, if not the identity, between the Temporal and the Ecclesiastical Revenues of the Anglo-Saxon and of the Anglo-Norman times, rather than the changes which afterwards took place, and formed the Rental of the Priory at the period of the Reformation. At that time a new order of things had taken place in the cultivation and tenure of land. The Demesne lands of the Priory, no longer cultivated by Villan labour, were held upon leases for years or for lives by Tenants who paid a fixed corn-rent. The Lord of the Manor had ceased to be the exactor of unwilling labour upon his own land; but his

courts existed as the source of local justice, in which he appeared by his officers, as the Lord of whom the Tenants held the lands, to which they were formally admitted according to local customs and the nature of their tenure. The elucidation of this part of the Manorial History of England will be found in documents of a later age than those contained in this volume; we have here noticed the subject as one deserving of investigation, and which would repay the labour which might be bestowed upon it.

We need not enumerate other and various topics to which numerous documents in this Register are found to refer. Of these due notice will be taken in notes following the order of the text. There is, however, one among the Royal Charters which has in an especial manner attracted the attention of the learned, and upon this we may be allowed to offer a few observations. The Charter alluded to is that of Edgar, A.D. 964. "Altitonantis dei largiflua clementia." It is the first of a series of Charters in this volume (p. 21 b—31 a), and has a rubricated title, "Carta Regis Edgari de Oswald." A part of this Charter appears No. DXIV. in Kemble's "Codex Diplomaticus," and is there given under the authority of Spelman as taken from the Concilia, p. 432.[a]

Two copies of this Charter were in Spelman's possession, neither of them perfect; and the Charter as printed by him in his "Concilia" shows in Italics how the defects of the one copy were supplied from the other. It is inserted in his collection as a constitution of Edgar and a law of Oswald, for ejecting the married clergy from the Monastery of Worcester, which Oswald had enlarged. In his note upon the Charter (p. 434), he says: "Hanc de efferendo Monachatu Constitutionem *Oswaldes law* (id est) Oswaldi legem, appellabant veteres, quod Wigornensis hic Episcopus Wigornensi suo Monasterio omnium primus eam imposuerat." Whatever authority Spelman might have for his opinion, that the enactment which excluded married priests from the Monastery of Worcester went under the name of Oswaldes law, it is probable that he would have altered his views had he been acquainted with the copy of this Charter as it is given in much larger extent in this volume, and from which it is evident that Oswald's

[a] This Charter is not correctly printed from Spelman's text. Between the words "uxoribus adhærere" (see page 22 b) and "quam immobilia," three lines are omitted, and in page 23 a, two lines between the words "ab omnibus" and "fiscalibus."

lawe was the name of a hundred and not of a legal constitution. The Charter is, moreover, a record of a secular rather than of a religious character, for it conferred legal rights and privileges and constituted the new triple hundred under the title Oswaldeslawe, in honour of Oswald himself; Wlfreeslaw, Winburgetrowe, and Cudbergelawe having been the names of other hundreds then brought into union.

Concerning the use which has been made of this Charter by English lawyers and historians, the learned Dr. Hickes, in his Dissertatio Epistolaris (Thesaurus, vol. i. p. 86), thus writes: "Charta Eadgari Regis de Oswaldeslawe—chartarum omnium vetustatem Saxonicam præ se ferentium maxima quidem veneratione a Scriptoribus nostris citatur. Testis enim producitur a Willelmo Purchasio, Johanne Seldeno et Johanne Dee ad probandum RR. Saxonicorum marinum imperium. Citatur etiam a Jacobo Usserio Armachano, et integra ac absque omni fraudis suspicione a Gulielmo Dugdale exhibetur Monastici Anglicani, vol. i. p. 140." From the description of the maritime empire of Edgar in this Charter as "Anglorum Basileus omniumque regum insularum Oceani quæ Britanniam circumjacent cunctarumque nationum quæ infra eam includuntur imperator et dominus," the learned writers above mentioned had drawn their conclusions respecting the early establishment of the rights of English sovereigns "intra quatuor maria." It is not within our present purpose to discuss this subject. It is sufficient to state that soon after the election of Harley to the Speakership of the House of Commons, Dr. Hickes having received from him the supposed original Charter (Harleian MSS. 7513) made it a subject of comment in his Dissertatio Epistolaris, published in 1703, and adduced various arguments to prove that the Charter was of the Anglo-Norman and not of the Anglo-Saxon period. This conclusion, as respects the *time* when the copy of the Charter was written, is evident enough, the character of the writing being that of the latter part of the twelfth or the beginning of the thirteenth century. It may, however, be fairly questioned, whether in a case of this kind we are at liberty at once to reject a document as spurious, to denounce it as a forgery, and to account its contents unworthy of notice, because, being in the handwriting of the thirteenth century, it relates to proceedings in the tenth. If in the present age the study of ancient documents enables the Diplomatist to distinguish with unfailing accuracy the writings of men of any nation in Europe from the eighth or ninth century

downwards to the present time, it is impossible to conceive that the scribes of ancient times, whose occupation was a profession, were unaware of the changes which from time to time were taking place in their own art; or that, when, in the thirteenth century, a Bishop or an Abbot exhibited, *in the handwriting of the day*, a charter of an Anglo-Saxon King, it could have been offered as anything but a copy of the ancient document. Nor, if, in what was thus manifestly a transcript, names were modernised or words written in the new fashion, would the authority of the document be on that account wholly set aside, but the more plain would it be that a transcript and not an original was produced. A document in the writing of earlier times, but with modern names, would be a real forgery; but copies of Charters, either on separate pieces of parchment, or collected in Leiger Books in the writing of the time, though not in themselves proof that the Charters had been originally granted, were averments that the corporate body had recorded them. The weight of such documents would, of course, entirely depend on the character of the parties who produced them.

The Charter of "Edgar de Oswaldeslawe," now under consideration, appears first in writing of the end of the twelfth century, in the Harleian MS. In this volume it is entered in the middle of the thirteenth; it is entered three times in the Patent Rolls of Edward III. and Edward IV., in the fourteenth and fifteenth centuries. According to Spelman, it illustrates the endeavour of Edgar to banish the married clergy from the conventual establishments, and, according to our writers on the Rights of the Crown, it establishes the English dominion over the sea. With respect to other contents of the Charter not heretofore noticed, whether the Charter in the Harleian MS., and transcribed in this volume, be a genuine copy of an ancient Charter, or a compilation of one or more Charters, or a mere fiction, it must be considered as such a representation of the ancient formation of the well known hundred of Oswaldeslawe, as would at the time of its publication appear credible. Nor must it be forgotten that in mentioning peculiar customs as existing, and privileges as granted, during the Anglo-Saxon dominion, fiction would have been wholly without a purpose if the party who asserted that the Charter had been granted, did not, at the time of its production, follow the customs or possess the privileges alluded to therein. Upon these grounds, then, we would suggest that that part of the Charter which relates to the Naumachiæ

Expeditio, the Scypfyllyd, and the Scypsocne, is most worthy attention, as shewing how a body like the monks of Worcester at the end of the twelfth century would assert those privileges whether they lawfully possessed them or not. If some demands had been made upon them, such as in later ages produced the famous dispute about the Ship-money, it is easy to understand that an appeal might be made to the Charter to excuse their inability or to defend their rights.

Every reader of ancient Charters of Liberties is familiar with the reservation in favour of the Crown of the trinoda necessitas, implied in the phrase "exceptis tribus istis pontis et arcis constructione et expeditione." "Fyrd" is the Anglo-Saxon term for the latter duty, and in the A. S. Chronicle (A.D. 999) Land-fyrd and Scypfyrde denote land and sea forces; nor can we doubt that the "Naumachiæ expeditio quæ ex tota Anglia regi invenitur" mentioned in the Charter of Edgar is identical with "Scypfyrde." As to the performance of this duty, the Charter granted no exemption to that part of the county of Worcester which pertained to the Bishop and the Monks other than freeing it from the duty of acting in concert with the King's officers or the collectors of the Hundred, and assigning to the Bishop as chief-captain (suo Archiductori) its protection from disturbance and all inquietude. The nature of the Naumachiæ expeditio is also explained by the terms Naucupletio and Scypfyllyd; for when it is said that the Hundred of Oswaldeslawe was an union of three former hundreds, and that the lands of the Monks were therein joined to those of the Bishop, in order that, under his sole guidance, they might together make up a single Naucupletio or Scypfyllyd, it is evident that the duty to be performed was that of manning one ship. It is to be observed, also, that the Charter in providing that the Hundred of Oswaldeslawe should furnish one Scypfyllyd constituted it a Scypsocne. The occurrence of this last word in a Charter of Edgar, the oldest copy of which is contemporary with the reign of Henry the First, not only serves to illustrate a law of that king, but establishes its genuine reading. The law is that, De tripartitione Angliæ (H. I., 6), and contains the following passage:—"Ipsi vero Comitatus in Centurias et Sipessocna distinguuntur." The meaning of the term Sipsocna has hitherto been unknown. No Anglo-Saxon writer uses it, and it occurs only in the law of H. I. and in a Pipe Roll of 16 H. 2, cited by Dugdale in his Anti-

quities of Warwickshire, p. 4, where he says, in speaking of Knightlow Hundred, "The first mention I find on record of it is in 16 H. 2, where the Sheriff accounts *cent. sol. pro placitis concilatis*, and there it is called *Sipesocha de Cnuchtes lawa*, those of Chinton and Humeliford having there the same title of *Sipesocha*. Unable to find any authority for the use of the word Sipsocna, he had recourse to conjecture. He supposed Sipe should have been written sithe, the th (þ) having been mistaken for p; and from the meaning of Sithe cund man, legalis homo, he inferred that Sithsocne was "curia libera legalium hominum." It is uncertain whether Dr. Wilkins was acquainted with Dugdale's proposed emendation, but it is remarkable that when he found the word Sipsocne in the law of Henry I. he hazarded the same conjecture as Dugdale had done, and supported it by the same argument. And such weight has been given to the opinion of these learned men, that in the edition of the "Ancient Laws and Institutes of England, 1840," the word Sithessocna has been inserted into the text. The connexion, however, which the Charter of Edgar shews to exist between the Scypsocne as a district, and the Scypfyllyd supplied by that district, proves almost to demonstration that the word Sipsocna is a modified form of Scypsocna, and that there is no need to alter the law of Henry by the substitution of Sithesocne for Sipsocne; the fact stated in the law of Henry being this, that the counties were divided into Hundreds and Shipsocns, which furnished the Scypfylled or Naumachiæ Expeditio. Of such divisions examples are found in Worcester and Warwick; but in what other counties they existed has yet to be learnt.

We trust that no apology need be made to the Reader for the length of these introductory remarks. They are offered to his acceptance, not as containing irrefragable propositions or conclusions so certain as to be taken as historical verities, but as an indication of the value of treasures which lie hid in the Monastic Records, and an example of the method in which they may be employed to illustrate the Secular not less than the Ecclesiastical history of our country from times preceding the Conquest down to the Reformation.

NOTES AND ILLUSTRATIONS TO THE WORCESTER REGISTER, A.D. 1240.

P. 2. *Indempnitates sede vacante.*—During the vacancy of a Bishoprick, the Temporalities of the See, its manors and lands, were seized into the hands of the King, and appropriated to his use; the Spiritualities also, being revenues arising from ecclesiastical benefices, and profits of the ecclesiastical courts, accrued, in like manner, to the use of the Archbishop. The Spiritual jurisdiction was put into commission, and the proceedings of the Courts carried on, as at the present day, in the name of the Custos or Guardian. In 1268 Archbishop Boniface, by a form of composition, consented to appoint as Guardian of the Spiritualities of the diocese of Worcester the Prior or Sub-prior; the Prior was to receive one-third of the profits, and pay the remaining two-thirds to the Archbishop. The money payments here mentioned as due, *vacante sede*, from twelve churches, were probably commutations of variable annual revenues, which were to be divided according to the composition.

Procurationes debitæ.—These procurations, being paid in money, were divisible between the Prior and the Archbishop; the Prior being exempted by the Composition from accounting to the Archbishop for procurations received in kind, "Exceptis procurationibus quas in esculentis et poculentis recipiet." It is to be remarked that these procurations were due from but *two* monasteries, Cirencester and Malvern; the fact appears to be in some degree in accordance with the earlier composition made in 1262 by Archbishop Boniface with the Dean and Chapter of Lincoln, which limited the Chapter's power of Visitation of the Monasteries of the Diocese, sede vacante, to *two* in each archdeaconry.

Procuratio implies maintenance for man and horse, when the Ordinary personally visits a church. Some idea may be formed of the extent of this burden upon the Parochial Clergy by the commentary in Lindwood's

Provinciale (l. iii. tit. 22, c. 1, p. 220.) "Dicitur Procuratio debita, quæ fit in victualibus ipsi archidiacono cum personaliter visitat pro se et suis, cum septem evectionibus ad majus."

P. 3. *Pensiones debitæ.*—See remarks in the Introduction, p. xxv, &c.

P. 5. *De communi fine Hundredorum.*—Two lists of manors are here given as contributing to some Common fine, the amount paid on the one list being 5*l.* 17*s.* 5½*d.*, in the other 6*l.* 15*s.* 0*d.* The number of manors in each list is the same, but three manors are in each list which are not in the other. In Fleta, l. iii. c. 89, mention is made of "Fines Communes pro amerciamentis communibus." The difference in the amount of the fine and in the names of the places in the two lists may possibly arise from the different date at which the fines were inflicted. In the law of Edward the Confessor (xxvii.) the number of Hundreds under the Danelage is stated to be eighteen, and the amount of the Forisfactura on each eight pounds. At p. 31*b*, line 21, after mention made of the "Sequela," or suit at the Court of the Hundred of Oswaldeslaw, it is stated that all the "homines" are bound to contribute according to their proportion to the payment of the fine. "Omnes debent adjuvare ad finem pro portione sua." It is probable that the amount at which a Hundred could be amerced, did not exceed a certain sum, at least under the Anglo-Saxon Kings.

Solutum iiij. Armigeris.—The injunctions of Robert Winchelsey, Archbishop of Canterbury, given to the Benedictine Monastery of Gloucester, A. D. 1301, relative to the number and duties of the "Esquiers" in the household of the Abbot, leave no doubt, that the persons here represented as in the family of the Prior, and each receiving a mark as stipend, are the Camerarius, Pincerna, Marescallus, and Cocus mentioned at p. 119a. In those injunctions the number of the Abbot's "esquiers," each of them having his horse, is limited to five, the Senescallus, the Marescallus, and the Cocus being three of them. The other two (one of them being "cubicularius,") were officers appointed by the Abbot to minister to him at his table or in his chamber. Towards the close of 1381, the appointment of a sixth "esquire" was allowed by the Archbishop. Hist. Monast. S. Petri Gloucest. Vol. I. p. lxxvi. ad xcii. 336.

Tribus Palefredariis.—Veredus (Codex lxii. t. 41) is a post-horse; Paraveredus, an extra post-horse. Hence it seems that the original meaning of the word palfrey is a horse provided rather than owned. The Palefredarii here mentioned were probably not the persons who attended, but those who furnished the palfreys for the Prior's use. In the Leges Bavariorum, Tit. i. c. xiv., de Servis Ecclesiæ, we read "Parafredos donent, aut ipsi vadant ubi eis injunctum fuerit." The Paraveredus was originally the post or pack horse, though as the Palfrey he attained a higher name and use.

P. 6. *Coronator per foratum.*—The authority of the Coroner extended throughout the county, as well in places under the jurisdiction of the Vicecomes, as in those which were exempt from it and termed "Libertates forinsecæ." Fleta, l. 1. cap. xviii. § 4.

That authority exercised within the Priory of Worcester is here carefully described as "per foratum," that is, in the "forain," a place not within the jurisdiction of the county; and the note which soon follows, and which states that "the Priory is within the liberty of Oswaldeslaw," seems to have special reference to this jurisdiction of the Coroner being beyond his usual bounds.

In visu de Pathelowe.—At the Hundred Court, the meeting of which appears to be termed the "Visus," because the View of Franc Plege was the first business transacted. The Court was, however, one of general inquisition of wrong committed. The cause here recorded respecting the mill-dam at Alveston illustrates one of the usual articles of inquiry—that "de fossatis, muris, calceis, stagnis vel hujusmodi ad nocumentum levatis, prostratis, vel exaltatis." Statutes of the Realm, vol. i. p. 246; Fleta, l. ii. c. 52, § 19. Pathelow was a hundred in the County of Warwick, it is now a liberty in the Hundred of Barlikway. When the Visus here mentioned was held, 10 E. III., the Bishop of Worcester was Lord of the Hundred, the Court being held by Nicholas de Stratford, acting as the Bishop's Seneschal, and presiding at the Court.

P. 7. *Cronnus.*—A measure equal to four bushels, or half a quarter. In the Cartulary of Gloucester just mentioned (p. 270) cronnokus occurs as a measure.

Noka.—A quarter of a virgate, the virgate being generally thirty acres.

Auditores compotorum.—These were persons appointed by Lords of Manors to audit the accounts of their bailiffs. Their office and authority is recognised by the Statute of Westminster, 13 Edw. I., A.D. 1285.

Tanta animalia pro exitu residua.—Ancient leases of manors frequently contained a schedule specifying the produce, the live and dead stock, and the utensils and furniture of the house, which were received by the tenant and were to be left at the expiration of the lease. See Domesday of St. Paul's, p. 123—139. In this list of manors, twenty-eight in number, the stock upon which had been fixed by the auditors of account, it is to be observed that, except at Seggesberg, the household linen of which was limited to three pieces, the stock consisted only of pigs, poultry, and of two hundred sheep on each farm; no mention being made of horses or of ploughs. We conclude, therefore, that the stock thus described was not that which the Firmarius would leave at the termination of his lease, but that which was always to be kept up; "exitus" here denoting the annual produce of the stock accruing to the use of the Prior and Convent.

P. 8. *Mares.* Fr. Méres.—'Anser' being of two genders, the writer was unable to describe the gander and goose otherwise than by the term 'anser' and '*mére.*'

P. 9a. *Dugledin.*—Dungledi is the name of a hundred in the county of Pembroke, having Haverfordwest as its chief town, and is so called on account of its position between the eastern and the western river Cleddau. The church referred to is described in the chartulary of Gloucester as having belonged to St. Peter's, Gloucester, and being afterwards ceded to the Priory of Worcester, on condition of receiving annually the half-a-mark here mentioned. It was situated in the castle of Wiz, now known as Wizton, or Wiston, a borough contributory to Pembroke. Not far off was Slebech, where at an early period was established a commandery of the Knights Hospitallers. Among the muniments of Slebech Hall, there is still preserved a confirmation of Anselm, Bishop of St. David's, wherein are enumerated the various benefactions to the commandery. In this, after the list of churches in Dungledi given by Wiz (latinized by Dugdale, Camden, and others, into Wizo) and by his son and grandson, the following passage occurs:—"Et cum quædam ex hiis litigiosa fuisset

inter monasterium Wigorniæ et fra's Hospitales controversia, omnis coram Bartholomeo Exon: Ep'o judice delegato auctoritate summi Pontificis extincta est. Ita quidem quod omne jus, quod prefatum monasterium in ecclesiis predictis, terris et possessionibus de Dungledi habuit, Hospitali et fratribus ejusdem prorsus resignavit."

G. Comes de Pembroke.—There seems to be some inaccuracy here. Gilbert de Clare, Earl of Pembroke, died in January, 1148, in the height of the quarrel between Stephen and Henry the Second, and consequently previous to the accession of the latter to the throne. In the catalogue of the Bishops of Worcester at this period no one is to be found whose name begins with L.

De Burestune Carta Hugonis filii Osberti.—Burestane, or, as it is now called, Buraston, previous to the granting of this charter was a Ville or Hamlet forming part of the Manor of Burford. The charter furnishes an interesting specimen of subinfeudation, *i. e.*, a Lord of a Manor granting a part of the Manor, with all the privileges appendant to the entire Manor, to another, and transferring to him all customs and services due to himself as Tenant in Capite.

Geldum Regis.—Probably the payment commonly called Hidage. It was not in the power of the grantor to diminish the royal revenue; but it would appear that he might charge the payment upon any part of his property.

In Halimot placitare de latrocinio.—The incidental mention of these pleas and consequent forfeitures illustrates the judicial powers of the Manorial Courts, which were established in every manor by the terms of the grant "cum saca et soca, &c."

P. 9b. *Carta Margaretæ de Say.*—The father of this lady had by his charter constituted Boraston a free Manor, and had granted to the Prior and Convent all the customs and services due therefrom to Burford. For some reason, however, certain services were not exempted, and were still liable to be demanded from the villenage of Boraston.

Tres araturæ quatuor carrucarum.—Three days' ploughing by four teams at three periods of the year would amount to thirty-six acres. The teams were required for winter corn (hibernagium), for spring corn (tramesium), and for fallowing (warectum).

Duas seuras.—The dictionaries throw no light upon the nature of this

service, performed twice a year by seven men. The Anglo-Saxon "seara," or "searu," snares, device, or wile, and the English word "sewer," or "sewel," terms used in hunting for contrivances to drive the game on a certain course, seem to afford some clue to the meaning of this passage, when taken in conjunction with the release from "Douereth Servientium," which follows. We thence conjecture that the service which the seven men performed, was that of helping in the taking game by forming ambushes or snares. Froude, in his History of the reign of Hen. VIII., relates that when the leaves of the volumes of Duns Scotus were scattered about by command of the King's Visitors at Oxford, a country squire gathered them to make sewers or blaunsheres to have the better cry with the hounds; and in Blome's Gentleman's Recreation (Hunting, p. 29) it is said, "When they hang up any paper, clout, or mark, it is called sewelling or setting of sewels."

Relaxavi Douereth servientium. — In the Venedotian Code, Book II. c. 19 (vol. 1, p. 193, "Laws and Institutes of Wales,") we read:— "If there be Alltuds (foreigners) from another country in the King's Realm, either as his men, or waiting a wind, or for other matters, if he will, he is to place them on doowreth upon his ailtts according to their abilities." Also, Book ii. c. xvii. 15. "Of the twelve mænols, four are assigned to ailtts to support dogs and horses, and for progress, and for dovrath." Also, c. xix. "Upon a free mænol, nor progress, nor dovrath, nor youths is to be imposed." In the Welsh Laws (B. xiv. c. x. p. 6) dofreth appears as a service due from a man to his lord. In the glossary, vol. ii. p. 1114, we read, dovraeth (dovr) "domesticity, the quarters which the villains were to afford to the lord's retainers." The mention of waiting for the wind, as one of the occasions of dovraeth, suggests the idea, that Dover in Kent may have derived its name from being the place of quarters for travellers. In the Anglo-Saxon charters (see ccxxxvii., ccxlviii., clvii. of the *Codex Diplomaticus*,) instances occur of release from Services which closely resemble the British Dovraeth, or Quarters. In cclvii. we read:—"Sint liberati a pastu principum et a difficultate illa quam nos Saxonicè dicimus 'festingmen'; nec homines illuc mittant, qui accipitres et falcones portant aut canes aut caballos ducunt." Fæstan, A.-S., commendare, hence Fæsting-men, commendati, "persons quartered." See *Bosworth.*

P. 10a. *Hospitata.*—Having a dwelling-house upon it. So also above, p. 7, *Hospitabitur* shall be lodged in the house.

Domino de Bureford pro communa, &c.—Though Boraston had been separated from Burford, and had become a distinct manor, its inhabitants continued to enjoy the privilege of pasture within the manor. As an acknowledgment, however, they paid at Christmas time half a quarter of oats.

P. 10b. *Cum fuerint ad operationem.*—Villains holding lands *ad censum* paid a fixed rent in lieu of service: when *ad operationem* the service was rendered personally to the lord.

Dieta, a day's journey. *Ad custum Prioris.*—The prior furnishing provision for man and beast.

Unum arietem vel vj. denarios.—The ram was given for a feast, or six pence instead; but when we find it soon after stated, that the commutation for a white sheep and a black lamb (which by custom was due from each half virgate at Easter) was only five pence, it would seem that the commutation was, in the latter case, in favour of the tenant.

Thac.—Pig-money,—a payment made by the Villans to the Lord in the autumn for every pig (the sows excepted), of a year old one penny, and under the year a halfpenny. The payment might be the consideration for the "pannage" or feeding in the woods; but yet it seems to be of wider extent, being paid for every pig belonging to the Villan, whether fed in the Lord's wood or not. See page 15 and 14a, where Thac occurs as distinguished from Pannagium.

Thol.—The Penny paid by the Villanus for licence to sell a horse or ox. See page 15a.

Auxilium.—Elsewhere termed "auxilium S. Michael" (p. 12 a), and more particularly described (p. 15 b) as performed by the Cottarii at Neweham, who, being bound to labour for the Lord two days in each week, between the feast of St. Michael and St. Andrew, thrashed twelve sheaves of winter corn or thirty of oats, and after St. Andrew's day eighteen of winter corn or thirty of oats, for their day's work.

In obitu melius catallum.—The best chattel which the Villan possessed was due to the Lord at his death, as a heriot. The laws of Canute, Will. I.

and H. I.) prescribe that the Heriots should be fitting the degree of the deceased. The Anglo-Saxon Heriot (Here-geata) is in the Anglo-Norman law "Relevatio." In the law of William I. (xx.) no heriot of less value than some beast is mentioned as due from the Villanus. And in Charter DCCCCXXVIII. Cod. Dip. "*Heregeat* Anglicè, Latinè *Relevatio hæreditatis*, dicitur, quæ ab hæredibus *liberis* post mortem fratrum dominis solet impendi." It would seem, therefore, that the taking chattels as heriots was of later introduction, and an application of the principle of Relief to the lower classes of tenants. In the Manor of Wratting belonging to the Prior and Convent of Ely, if the customary tenant possessed no beast, the sum of thirty pence was due as heriot; at Newton thirty-two pence. On the other hand, at Meldebourne, if the tenant possessed no beast, nothing was due. MS. penes D. and C. Eliensem.

Gersummatio prolis. Gersuma is any payment made for licence, but here especially for relief from those disabilities to which the Nativi and other Villani were subject in respect of their marrying, removing from the Manor, or becoming Clerici. See pp. 15a., 25b., 34b. At Newton, a Manor belonging to the Church of Ely, the restriction upon the marriage of the Custumarii was to this extent: "Non potest filiam maritare sine licentia libero nec nativo, nec filii possunt uxorare, nec extra villam commorari sive licentia."—MS. Elien.

P. 11a. *Non geldant nisi decem.*—It is probable that the number of hides at which manors were rated for hidage was generally less than the actual number according to measurement. Hence it follows that the number of hides enumerated in the Exchequer Domesday affords only a proximate estimate of the amount of land then in cultivation, whilst in later times the number of hides upon which hidage was claimed was in some cases diminished rather than increased. See St. Paul's Domesday, Introd. pp. xii. xiii.

Carta Regis Jŏhannis super libertatibus.—A careful study of this charter will shew that it conferred upon the prior and convent the power of administering justice within the liberty of Lindrugg, which it constituted, together with the right to receive all the profits of the Courts. The benefit conferred upon the tenants was that of having justice administered

nearer at home, and of being relieved from attendance upon the Hundred and County Courts. The Codex Diplomaticus contains not less than seventy charters of a similar kind. Legal jurisdiction was conferred by the terms Saca et Soca, which are thus defined in the Latin translation of a charter of Edward the Confessor (DCCCXLIII.): "Privilegium habeant tenendi curiam et causas cognoscendas et dirimendas lites inter vassallos et colonos suos ortas, cum potestate transgressores et calumniæ reos mulctis afficiendi, et eas levandi." Very few of these charters are of earlier date than towards the end of the tenth century, and they all relate to Prelates, Religious bodies, Abbeys, and Convents, Glastonbury, Canterbury, St. Edmund's, Peterborough, &c. &c. the jurisdiction over their tenantry being granted in some cases for each county by separate charters of Edward the Confessor, addressed to the bishop, the earl, and the thanes of the county. This investiture of religious bodies and persons with secular jurisdiction of great extent, to the lessening the revenues of the King and the profits of the Earls of counties, which were all received by the Vice-comes and accounted for to the Exchequer, probably owed its origin to the increase of the estates of the Monasteries, who had become great landed proprietors, and who were permitted by the charter to exercise the rights of the ancient owners of the land. This idea is not wholly conjectural, there being two charters relating to the same grant to the monastery of Coventry by Leofric Earl of Chester (DCCCCXVI. and DCCCCXXXIX.), in both of which it is recited that the rights of Saca and Soka, &c. which Leofric granted to the Church, had been held by him of the King. The former of these charters is peculiarly interesting, as describing, amongst the ecclesiastical rights given to the Church, "causarum discussiones, emendationes ecclesiasticas vel sæculares," from which it appears that, previous to the grant to the Church, causes ecclesiastical, as well as the penalties and fines attendant upon them, pertained to the Earl. We may observe that the greater was the number of manors in the hands of nobility, with courts of justice appendant to them, the greater were the facilities for the preservation of order and the punishment of crime. The practical result must have been the multiplication of courts, with powers like those of the county court.

Judicium aquæ et ignis.—Trial by Ordeal.—Frequent mention of this mode of trial is made in the Anglo-Saxon laws from the time of Edward the son of Alfred (901), and in the Anglo-Norman period through the reign

of Henry I. The trial by fire took place in the Church, and was a religious ceremony. (See the Law of Athelstan; Ancient Laws of England, vol. ii. p. 405; and Spelman Gloss. *v.* Ordalium.) The power of trial by ordeal is not very often found as granted with the other privileges usually accompanying the Saca and Soca. It was granted to Waltham (C. D. DCCCXIII.) in 1062, combined with another privilege not ascertained, ordel and *oriste*, and was claimed by Peterborough (Mædeshamstede) under a charter (C. D. DCCCCLXXXIV.) of as early as the time of Wulftun of Mercia in 664, and possibly to other places. Blackstone (iv. p. 343) notices the late period, the reign of King John, at which this power was given by charter. It was not, however, long possessed, being abolished, as is stated, in the early part of the reign of his son Henry the Third.

Judicium furcarum.—The right of capital punishment at the gallows. Furcæ (*e. g.* Les fourches de Tyburn) appear to have been a necessary appendage to the privilege of Infangenethef and Utfangenethef, which Bracton (De Corona, l. III. c. XXXV.) defines to be that of convicting any thief taken with the goods in his possession, whether he belongs or not to the liberty in which he was so taken. "*Proprios* latrones et *alienos* infra libertatem suam captos judicare possunt." Infangenethef was limited to the trial of persons belonging to the manor. (See p. 16.) "Justitia latronis *sua* est, de homine *suo*, si captus fuerit super terram suam."

Cum quitancia de visu, &c.—*Quitancia* does not here appear to mean *release* or *exemption*, but rather the right of receiving monies paid for acquittances at the view of franc-pledge, and for murders, and for the fines called "misericordiæ," payable for defaults in legal proceedings. At p. 6 we read "idem Ricardus fuit in misericordia," in a cause of which the cognizance belonged to the Bishop, as having Saca and Soca in the hundred of Oswaldeslawe.

De Murdris.—Murdrum, in Anglo-Saxon law, is "homicidium furtim factum." The Murdra here mentioned are *fines* for murders. The law of Edward the Confessor (xv) recites the custom to have been, that when a man was found murdered, and the slayer could not be found, the ville and the hundred were bound to collect xlvi marcs, and pay it into the Royal Treasury. If in the space of a year the murderers were discovered the money so collected was restored; if not, six marcs were paid to the parents of the murdered man, and the other forty were forfeited to the King.

Libera de sectis seyrarum et hundredorum.—For "seyrarum" read "scyrarum." The five manors thus became a distinct liberty, the name of which appears to have been Lyndrug. (See 12a, where Neweham is described as "membrum de Lyndrug et de predicta ejus libertate.") They were relieved from the necessity of personal attendance at the Hundred and County Courts, the powers of those courts being transferred to and exercised within the Liberty formed by the Charter.

P. 11b. *Ex compositione facta.*—Egidius de Bruse was Bishop of Hereford from 1200 to 1216. A century later, in 1310, a fresh appropriation was made.

De oblatione Pentecostes.—This offering was made at the church at Worcester by the parishioners of Lindrugg. In the Diocesan Synod of Exeter 1287, the priests of parish churches were enjoined to persuade their parishioners either to make the offerings themselves at the Cathedral Church of Exeter, or to transmit them by their parish priests. (Concilia, vol. II. p. 161.)

P. 12a. *Per liberationem servientis unam quercum.*—Any annual or daily allowance is termed "liberatio." In the Tabularium Dunstapulense, quoted by Ducange, mention is made of "Liberata bosci, quem habet Prior in Rocwood." Complaint is made in a charter of Philip King of France in 1316, of a Royal Forest being wasted under pretence of the "livreia" which was rendered to the Abbot and Convent of S. Wandresil. Ducange, Liberata, Livreia.

Carucata terræ.—At page 60, two carucates are described as containing twelve virgates. The virgate or yardland being 30 acres, it follows that a single carucate contained 180 acres. The carucate was sometimes of other dimensions, either 160 acres, or 140. (See Domesday of St. Paul's, pp. cxx, cxxi, and note.) A carucate of 60 acres, the perch being 25 feet, is mentioned in Mon. Angl. vol. ii. p. 107. The carucate at Coldingham in Durham consisted of eight bovates, the bovate containing at one time thirteen at another fourteen acres.

Memorandum de exitu frumenti—exitu Instauri. This phrase very frequently occurs without any mention of further particulars. It is probable that this rental was transcribed from some earlier documents, in which a fuller account was given of these "exitus," profits, or rents, but the

fact of variations taking place, either in the quantities or the value, may account for no other mention of them being made, except under a head of receipt.

Assarta.—Lands brought into cultivation are frequently, as here, distinguished as old or new. The distinction was probably important as respected either the tenure or the liabilities of the tenant. It would seem that in return for acknowledging the right of common in stipula, that is, of depasturing the stubbles of the new assarts, the Persona and the freemen had given up their claim to that privilege in the old inclosures.

Cycera.—Under this name all fermented liquors are included, with the exception of wine. "Siceratores, qui cervisiam, vel pomarium vel piratiam vel aliud quodque ad bibendum aptum facere sciunt." Ducange. Luke i. 15. "Vinum et Syceram non bibet."

Vivarium.—A purely classical word (Hor. Epist. i. l. 70), denoting any inclosure in which game or fish are kept alive.

Liber census.—Not free rent, but rent due from freemen. The Freeman was distinguished from the Villanus, as not being bound to personal labour. He was the "Homo" of the lord, holding his land by homage, relief, and rent. One of these freemen, Osbert the Smith, was bound to attend two of the Lord's Courts. It would seem, however, as in the case of three persons, Bernard, Roger, and Richard, mentioned 13a, that land might be held without homage being due.

P. 13a. *Forland de Knitletun.*—In the manors of St. Paul's "Forland" is of rare occurrence, but is frequent in this volume, without however enabling us to discover how the position of these lands differed from the rest, so as to cause them to be distinguished from the inland, the villenage, and the demesne.

De Sokmannis.—See Introduction, pp. xxi. xxii.

P. 13b. *ij. Benrip̃.*—Two days' service in reaping, at the request of the lord. Bedripa has the same meaning. The Anglo-Saxon nouns, *ben* and *bidde*, having both of them the sense of request, appear to be used indiscriminately in composition to express the various kinds of services, under the general head of "Precariæ."

Cottarii.—The Cottmanni and Cottarii, though deriving their name

from like possessions, Cotlands, cottages with land attached, differed as respects the services due from them. The Cottarii were the less servile, being bound to personal labour only one day in the week, whereas the Cottmanni were bound to two days (see pp. 59, 76). Their Villan condition is marked by merchet, gersumatio prolis, &c. The Cottarii at Neweham (p. 15 a) laboured however *two* days.

P. 14a. *De fisfe in Purificatione.*—The meaning of fisfe has not been ascertained. Fispenny was paid at St. Edmund's Bury. The payment was 2½*d.* for each person. Thirty-five Villans paid the sum here mentioned, 7*s.* 3½*d.*

Excepto Præposito.—The Præpositus was elected by the customary tenants. See Fleta, ii. 76, St. P. D. p. lxvii. The laborious duties of this office were compensated by privilege and exemption. There were thirty-six half virgates of Villan tenure, of which the præpositus held one free from the payments or service made by the thirty-five half virgates of three shillings a year from each Villan in lieu of his labour during three quarters of the year, with fisfe and a quarter of oats at the Feast of the Purification. During the quarter from Midsummer to Michaelmas the services of labour were not commuted, but performed in person.

P. 14b. *Quælibet ad Censum posita.*—Much light is thrown upon the amount here paid by the Villans, whose rent was taken in lieu of labour, by the Extent of the manors of Wratting and Newton, belonging to the Church of Ely, in the following and similar passages: "Facit a festo S'cti Michaelis usque ad Gulam Augusti qualibet septimana duo opera; *pretium operis i. ob.* Videlicet per dies Lunæ et Veneris, exceptis septimanis Nativ. Domini, Pasch' et Pentecostes, et diebus festivorum quorum vigiliæ jejunantur super dies operabiles contingentibus, pro quibus opera sibi allocabuntur." Reckoning thirteen weeks in each quarter, and the value of the two days' labour at one penny, it is evident that the shilling per quarter here paid by each Villanus was an equivalent to the Lord for his personal labour. The tenants in the Ely manors were also bound to other services, for which the Lord might demand a payment in lieu of performance. "Si non aret, dabit domino pro qualibet arura i. d." On the other hand also there were services which, unless the Lord demanded

them in kind, the tenant was wholly free from making composition for its non-performance. " Si non faciat nil pro opere dabit. Unam acram arabit, vel dabit domino pro dicta arura iiii. d."

Benherthe.—Here distinctly explained as the service of a day's ploughing for the winter corn, spring corn, and fallowing, "yvernagium, tramesium, et warrectum."

Pro Theoloneo.—It would appear from the toll of the mill being here excepted, that the fee for licence to sell animals called Thol, was not at the will of the Lord, but was fixed in every case at 8 gallons of beer, the value of which (see p. 32 a) was two pence.

Erit in misericordia.—Not only losing the hay, but being fined for having a scythe too weak to lift the hay, loaded upon it.

Donec perventum est ad carucas.—The meaning is doubtful, but it appears to describe following up the ploughs with the harrow.

P. 15a. *Leyerwite.*—" Concubitus pœna." In the Extent of the manor of Swaffham, it appears that Leyerwite was paid by the father for the misconduct of his daughter, whilst under his care. " Si aliqua filia prædicti Willelmi facerit Lerwytum dum steterit in obsequio suo, idem Willelmus dabit Lerwytum pro dicta filia sua, viz. iis. viiid." At Newton the fine was " ad voluntatem domini."

Si de terra recesserint.—At Swaffham all the younger sons and daughters were free to marry and to depart from the manor without the licence of the Lord.

Forincesi.—Persons of Villan condition, living within but not Nativi of the manor.

P. 15b. *Homagium.*—This ceremony is thus described by Bracton, ii. 35, 8, and Fleta, iii. 16, 21. " Debet tenens manus suas utrasque ponere inter manus utrasque domini sui, dum tenens proferat hæc verba: Devenio homo vester de feodis et tenementis, quæ de vobis teneo et tenere debeo et fidem vobis portabo contra omnes, salva fide mea versus Regem et hæredes suos et alios Dominos meos." There is a difference between Homage and Fealty, *Fidelitas.* Homage is performed by the tenant on his knees, but Fealty in a standing posture. Homage also is performed to the Lord in person, but Fealty before the Steward of the Court. Littelton, 91, 92.

Curialitatem.—This word is commonly applied to describe that tenure of the wife's property by the husband for his life after her death, to the exclusion of the heir, which is called tenure par Curtesei—per Curialitatem. The duty which immediately follows, "sequi halimot," might be termed Curialitas, but, coupled as Curialitas is here with Homagium, it would seem to mean rather a special attendance at the Court to do homage than the general duty.

Relevium.—Relief is defined by Bracton, ii. 36, 3, to be due to the Chief Lord (Capitalis Dominus) from him who succeeds to an inheritance, and in whose person the inheritance is taken up (relevatur), which had fallen (jacens fuit) by the death of the ancestor. The Relief due from tenants holding land by military tenure was defined in the Magna Charta of King John, *i. e.* from Earls and Barons and Knights (Milites), the Knight's fee paying 100 shillings, and parts of a Knight's fee paying in proportion. The Relevium due from tenants holding by Serjeantry was not defined but left "ad voluntatem domini," limited at the same time to what was reasonable. From tenants in Socage no Relevium was due, because the heir at the death of his father was not under the guardianship of the Lord, but of his next of kin. But, though not as Relief, yet as a recognition of the Lord's right (dominium) something was due to him; and, the Socman possessing his land by rent, whether in money or in produce, his heir in the first year of coming into possession paid double rent. With respect to the history of Relief, it may be observed that the earliest mention, either of Heriot or Relief, occurs in the laws of Cnut, 71, 72, and there in connexion with the law of distribution by the Lord of a man's estate in the case of his dying intestate, the Lord being forbidden to take more than his lawful heriot. The law of Henry I. xiv. "de Relevationibus" is a repetition of the law of Cnut (72). The law of William I. xx. describes the Reliefs as consisting of horses, arms, and accoutrements, without mentioning the sums of money which besides the horses, &c. were due; whilst in the Magna Charta, Relief is wholly in money. Relevium and Heriot, though both due at death, were different things; Heriot being according to the custom of the place, rather than of right, and having no reference to the inheritance. So Bracton, ii. 36, 9. "Quæ quidem præstatio magis fit de gratia quam de jure—et hæreditatem non contingit."

Per afforciamentum.—The nature of this additional attendance of the

free tenants in the Court at Worcester is explained by Bracton (iv. 19, § 4). When a jury disagreed in their verdict the assise was strengthened, with the consent of the Court, by the addition of four or six to the jury, who either together with the rest, or by themselves, gave their verdict. These additional jurors were described as, " ad hoc vocati pro afforciamento."

Regale Servitium.—In the present day the rights of Lords of Manors are termed " Royalties." A passage in the Extent of the Manor of Hawkestone, belonging to the Church of Ely, describing the services due from a freeman and his villans resident within the manor, contains such clear indications of the use of the word Royalty, to describe, not the rights of the Crown, but of the Lord of a Manor, that it may be expedient to give the whole passage at length. " Hugo de Tydicote tenet quandam parcellam messuagii sui, videlicet ubi aula sita est et gardinum juxta ecclesiam . . . . . per antiquum feoffamentum ecclesiæ Eliensis. Et prædictus Hugo veniet semel in anno ad Letam Domini. Et si latrones capti fuerint et debent adjudicari tunc veniet ad Curiam, &c. Et idem Hugo habet xvii. villanos et i. Liberum hominem, qui omnes et singuli et omnes alii residentes seu commorantes super dominium prædicti Hugonis, tam residentes super alienum feodum quam super feodum Domini, venient ad letam Domini. Et ibi erunt in decena. Et Dominus ab eis et de prædicto Hugone habebit *omnem regalitatem;* ut de rebus emendabilibus et præsentabilibus ad letam. Et messor Domini amerciamenta ad opus Domini colliget et levabit." Of two other Liberè tenentes, in the same manor, it is also said, " Dominus habebit *omnem regalitatem.*"

Theuthinga.—The tithing, the decenna. This enrolment was not a mere form. He who entered the decenna swore fidelity to the King and his heirs, and that he would not become a robber or consent to robbery. Once enrolled, he could not withdraw from the decenna nor be deprived of its privileges. Fleta, I. xxvii. 4. If however a man in a decenna having killed any fled, and had not been taken or delivered by the members of the decenna, the whole of the body were " in misericordia " before the Justices and liable to fine. Bracton, iii. de Corona, 10. 1.

Capitula Hundredorum.—In the Anglo-Saxon system of jurisprudence the Court of the Hundred was an important feature; and, as we learn from the Laws of Ina, Edward the Confessor, and Henry I. was originally

held once a month. It constituted a monthly Assize, and was, doubtless, the court mentioned in the "Statuta Walliæ," 13 Edw. I. 1284, and in the "Magna Charta" of the same King, as the County Court held from month to month. In Wales, as appears from the "Statuta," the holding of this monthly court was part of the Sheriff's duty. The Inquisition, however, by the Articuli Hundredorum, was taken in every hundred only twice in the year at the Sheriff's turn, at Easter and at Michaelmas. See p. 31b. Fleta, ii. 52, § 1, 2.

Pacificatus sine cellere.—The proper reading must be *scelere*. The hue and cry in pursuit of any one who has committed a felony is the *clamor* here mentioned. We gather from a passage in a Charter of Cnut, Codex Diplomaticus, DCCLIII. that the inquiry here mentioned had reference to the wrong having been privately compounded *without* legal cognizance or the payment of the legal fine; fines paid for certain offences and granted by the charter to the Church of Winchester, being termed *Scelera*. The passage is as follows:

"Proinde generaliter omnibus divulgo augmentum, quod huic libertati adjicere curavi, id sunt *Scelera* quæ dicuntur Anglicè Hamsocne et Foresteallas, et Mundbrycas, omnisque correctio sive magni sive parvi super universos quibus obedire debent, qui monasterio illo ad manum Dei præsunt."

P. 16a. *Quid sit Sacha, &c.*—The definitions here given of Sacha, Socha, Tol, Theam, and Infangenethef, form part of the Laws of Edward the Confessor (XXII), in the Statuta, vol. i. p. 451. In transcribing the last clause the scribe has abridged the original and made the sense confused. The words "Justitia latronis," &c. ought to follow as the definition of Infangenethef, and then these, "Omnis qui *non* habet Sacam, &c. consuetudines prædictas *ante justiciam Regis faciat rectum in hundredo*," *&c.* In the Records and Leiger books of Monasteries, Catalogues of these and similar words, with explanations in Latin and Norman French, are of frequent occurrence. A list of them is also given in Fleta, i. c. 47. It will however be confessed, that the explanations do not convey very clear ideas. The obscurity most probably arises from the fact, that these law terms (if we might be allowed so to call them) were parts of early Anglo-Saxon jurisprudence, which under the dominion of the Anglo-Norman had so fallen into desuetude that in the middle of the thirteenth century they

were, as now, parts of antiquarian lore. Anglo-Saxon scholars have now no doubt that Socne is the *district*, within which the Saca or legal plea might be held. Yet in the definition here given, it appears but as a species of Sacha, relating to theft. It is remarkable also, that in the definition of Sacha the distinguishing point is, that the *forfeiture* incident to the suit, and not the *jurisdiction* in the suit, belongs to the possessor of Sacha; and so also with reference to Theam. In historical researches conjectures are always hazardous. It is yet allowable to observe, that these modern definitions of Sacha and Socha are suitable to the circumstances under which Pleas formerly held in the Lord's Courts were tried before the King's Justices, but the forfeitures upon them received by the Lord, within whose Soka the Pleas had arisen.

Thol.—This definition of Thol hardly agrees with that in p. 15a, where Thol is a payment made by the Villan for the privilege of selling horses or cattle; unless the meaning be, that the Lord has the right to exact toll for all sales made within his district, a privilege equivalent to that of holding a market. In a charter of Edward (Codex D. CCCXLIII.) Toll is defined, not as a right to take toll, but as an exemption from it. "Ibi habeant in vendendis et emendis mercibus a tolneto immunitatem." Such exemption was granted by Charter of Hen. II. to the monks of Worcester in all sea-ports and markets (see p. 26a), and also as respects purchases made by them at Bristol, by charter of William Earl of Gloucester, A.D. 1164 (see page 31a).

Theam.—The meaning of the Anglo-Saxon verb "Teaman" is equivocal, either to call to warranty, or to beget; and the noun Team is either citation, or progeny. Hence have arisen the most discordant definitions of this term. In the Charter (CCCXLIII) just mentioned Team is translated "privilegium habendi totam suorum servorum propaginem." But in Charter DCCCLXXXVIII. it is translated "appropriationem," the word "socne" being also (in DCCCXL) translated "appropriatio." Thol and Theam being however universally found in connexion with each other, and Thol having relation to buying and selling, it may be presumed that Theam has also connexion with the same subject; an opinion not only founded upon an examination of the series of Anglo-Saxon laws relative to citing to warranty (tyman), in the case of a man finding his own goods lost or stolen in the possession of another, but also by the definition here given, as to the Lord's

jurisdiction in this matter, the forfeiture on the part of the defendant being his right, as well as the judgment upon the complainant, if he failed in his suit, being *Interciatus*, having had the property sequestered. The holder of lost or stolen property was obliged to give it up into custody or sequestration, "in tertiam manum mittere," and was "interciatus" until he produced his borh or warranty, and proved his lawful possession. See Ducange, *Intertiare.*

P. 17a. *Pro medietate garbarum.*—The rent was half the corn. In two other instances, p. 18b, half the whole produce was paid, but the Prior found half the seed.

P. 18a. *Crustis.*—Crusta in pure Latin, any thing broken off, as shell, rind. Crusta panis. Here a piece of land irregular in shape, or detached. Lands are described by form and position as well as by measurement. We have not only Carucates, Hides, Virgates, and Nokes, but Crusts, Gores, Heads, and Butts, and to these we may add Inland and Forland.

P. 18b. *Pro medietate fructus—pro quatuor crannis de duro blado.*—These rents were paid by Sokemen, and come under the description given by Bracton (ii. 36, 8) of the various kinds of rent which were due from them, holding "per certum redditum in pecunia numerata, vel per quid tale quod tantumdem valeat, quæ consistunt in pondere, numero vel mensura, in solido vel in liquido, sicut frumento, vino, oleo, secundum quod redditus diversi accipiuntur."

Antiqua assisa—Nova assisa.—The old and the new assessment. The Old Assise here mentioned occurs at p. 14b. By the New Assise the weekly services performed in kind were no longer required, but the quarterly rent was doubled, being raised from 1*s.* to 2*s.*

P. 20b. *Ad feodo firmam.*—The distinguishing feature of this tenure appears to be that the land is granted to a man to hold of the Lord and his heirs at an annual rent, free from all services *but* those which are expressed in the Charter of donation. See Ducange.

Fidelitatem juravit.—It is to be remarked that Roger de Mortimer probably did not do homage to the Prior for this estate; for Bracton notes,

" Sunt quidam hæredes qui tenent ad homagium faciendum *et* ad sacramentum fidelitatis; quidam *tantum* ad sacramentum fidelitatis, secundum diversitatem tenementorum." ii. 35, 4.

Dedit nobis in vilenagio.—Not to hold in Villenage, but land which was in Villenage. It appears that William de Mauns and Symon de Mauns were joint benefactors; Simon granting the land in Villenage, with the Villans upon it, and William the demesne at Doddeham. The gift of William was by Charter, see p. 21b.

P. 21a. *De domino Egidio de Berkele.*—The relation of this Lord to the manor of Doddeham was remarkable. He was one of the four who did homage to the Prior; himself and also his heirs, as is distinctly mentioned below, being bound to do homage and pay the rent of six pence; and, on the other hand, for the rent of the Mill, which was in the hands of the Prior and Convent, ten shillings were due annually to the Lord of Berkele and his heirs.

P. 21b. *Die anniversario præfati Prioris.*—Who the aforesaid Prior might be does not appear clearly in the text; but from the account given (p. 108) of Anniversaries celebrated at Worcester, we learn that William de Mauns was himself the Prior, and that the whole profit of the Mill, after payment of the ten shillings to the Lord of Berkele, with the rent as well of Osbert Golde as of John Cnotte, was dedicated to the use of the Convent on the day of his anniversary, most probably the anniversary of his death.

Carta Regis Edgari.—This Charter is DXIV. in the Codex Diplomaticus, and is given also in the Appendix, vol. vi. p. 237. For observations upon the contents of this Charter see the Introduction, pp. xxx—xxxiv.

P. 23a. *Pœnam delicti quæ dicitur oversepnesse.*—Read " overseunesse." This penalty throughout the Anglo-Saxon laws is termed " overhyrnes," and both forms of the word are supposed to be equivalent to the " Lahslit " of the Danelage, and to be the penalty for such denial of justice as was caused by Contempt of Court. In the laws of William I. neither word occurs, but only " lahslit;" but throughout the laws of Henry I. Overseunesse is of continual occurrence, and, as we may judge from § LXXXI. was a penalty for other offences besides Contempt of Court.

Gyltwite.—The general term for fine paid for any offence.

P. 23b. *Clericorum.*— Secular Clergy as distinguished from Monks living ad Regulam.

Scypfylled.—See Introduction, p. xxxiii.

P. 24a. *Habeat Episcopus ibi ad jus ecclesiasticum debita transgressionum.*—Ibi, that is at Oswaldeslawe, the fines for ecclesiastical offences inflicted in the Court of the Hundred were to be paid to the Bishop. It was the Charter of William I. which prohibited the Bishops and Archdeacons from holding pleas upon ecclesiastical and spiritual matters in the Court of the Hundred, thus separating the Ecclesiastical from the Secular jurisdiction, and giving to the Bishops the power "facere rectum," to compel amends, pecuniary or otherwise, in their own courts. Compare note on Charta Regis Johannis, p. xliii.

P. 24b. *Inquirenda per maneria.*—From these inquiries would be formed a document called "Extenta Manerii." The Ely MS. before referred to, of the date 12 Edw. II. 1318, contains the account of Seven Manors, each of which has its title, "Extenta Manerii de . . . ;" the whole of the particulars in it being the recorded verdict of the jury sworn to make the Inquisition. In the Statutes of the Realm (vol. i. p. 242) an "Extenta Manerii" occurs, no doubt as used by the officers of the Exchequer. In actions also for settling the claims of the several heirs to an estate in order to an equitable division among them, an "Extenta" was taken by officers called "Extensores," the articles of inquiry being similar to those here given. See Bracton, ii. 33, 34; Fleta, v. 9. As respects the Monasteries, the Injunction given by Robert Winchelsie, Archbishop of Canterbury, in the year 1301, to the Monastery of St. Peter's at Gloucester (Historia et Cartularium Monas. Gloucest. 1863), afford the fullest information as to the use of these "Extentæ." It was ordained, that the audit of the accounts of all the stewards ("Prepositi") should begin and be continued until concluded from the Morrow of All Souls in each year, and for the more exact examination of the accounts, it was further ordained, "Fiant extentæ et rentalia singulorum maneriorum, quorum capitalia seu

originalia sint in Thesauraria ipsis auditoribus singulis annis tradenda." The appointment of a day for the annual audit might have in it something new, and changes in tenures, rents, and services would require new Rentals; such an inquisition however for the formation of the Rental was no new enactment, but an old custom, as is proved by the inquisitions of the Manors of St. Paul's in the year 1181; and this present volume, though of various contents, is as respects the rental and the tenants of the Manors manifestly an abstract of a more complete " Extenta."

Carrucæ de consuetudine.—The ploughs, which the customary tenants were to furnish in each week, to work on the demesne. We learn from Fleta, ii. 73, that it was the duty of the Ballivus, the Præpositus, and the Messor, to attend during the day and see that the day's work was properly and sufficiently performed.

P. 25a. *De pensione.*—The pension due from the Incumbent of the Church, as is evident from its connexion with the Tithes.

Instauri.—Stock upon a farm, live or dead.

Quot famuli necessarii.—This question probably relates to the Stewards and Bailiffs and other servants required in the Manor houses. From a list in page 119b, they appear to have been twelve in number, Magister Serviens, Messarius, Triturator, Carectarius, Sector buscæ, Carvarius, Caszorius, Pastor, Daia, Herciator, Faber, Forestarius.

Liberationes. See pages 117b—128b. — In this volume no other " Liberationes " are mentioned except articles of food, but clothing is included, as being regularly *delivered* to those entitled to receive it.

Solidatæ.—Wages paid in money.

Quæ sequela de debito.—Secta Molendini. See note 32a.

De Gwardis.—The Capitalis Dominus had a right to the custody or guardianship of the heir whilst under age, in all cases of his land, but not always of his person. The Lord was bound properly to provide the heir with every thing suitable to his station, " honorificè exhibebit," to preserve the inheritance entire, and sustain the houses, &c. without waste or injury, but he was entitled to appropriate to himself the profits and rent of the estate, and even to sell the custody to another. (See Bracton, ii. 37, 3.) This right, which was not limited to the Crown, but possessed by the Lords of Manors, an instance of which occurs p. 71b, " De hiis

provenit custodia pro tempore," remained in the Crown until the abolition of the Court of Wards and Liveries at the Restoration of Charles II.

De escaetis.—Esceat occurred and the lands reverted to the Lord by the commission of felony, or by death without heirs. Fleta, i. 20, § 17. Bracton, ii. 32, 9.

De denariis Beati Petri.—See note, p. 98a, and Domesday of St. Paul's, p. cxvi—cxviii, and cxxxvii.

Chirchscet.—From the account in the Exchequer Domesday (i. 195b.) of the Chirchscet due to the Abbey Church at Pershore we learn, that the annual payment to the Bishop of Worcester of one load of corn of the best kind grown within the hide, from any hide of land belonging to the Church of Worcester, was for Chirchscet. It was due on St. Martin's Day, and if not paid on that day twelve loads were due as a fine. See Domesday of St. Paul's, p. cxxiv.

De Cottariis Liberorum.—The fact here mentioned, of Cottarii belonging to the Liberi, and dwelling on their lands, reveals to us the existence of a class of persons who might have existed, though not mentioned, in the Exchequer Domesday. The inquiry respecting them and their cattle (averiis) seems to have had reference to the rights of Common of Pasture, which they in common with the Liberi might possess on the lands of the Lord, such as is mentioned p. 70b; where we read of Ada de Croppithorn (Liber): " Dictus A. debet habere communem pasturam de animalibus suis in pastura Prioris."

P. 25b. *Qui duas terras tenent.*—The services from each tenement, *e. g.* a half virgate, being in a great degree personal labour, it was necessary to keep a watch upon the accumulation of different tenements in the same person, so that, the tenement being doubled, double and not single service should be taken.

De viduis maritandis et aliis.—The interest which the Lord of the Manor had in the marriage of Widows receives illustration from the following extract from the Extenta of Swaffham (MS. Elien.): " Dicta uxor quamdiu se tenuerit in viduitate tenebit integrè *totam terram prædictam* absque fine vel gersumâ. Et si prædicta uxor se maritare voluerit alicui nativo infra homagium, potest se maritare sine licentia. Sed si se maritare voluerit alicui libero, faciet finem ad voluntatem domini. Et si

secundus vir supervixerit prædictam uxorem, nihil habebit de tenementis uxoris prædictæ. Etiam cum prædicta uxor se maritaverit alicui libero vel nativo, hæres primi viri intrabit dicta tenementa per finem faciendum ad voluntatem domini, sed dicta uxor tenebit medietatem tota vita sua."

Limarii.—Lime in A.S. is Cement. Limarii, the makers of lime.

Quot acræ faciunt virgatam.—Although the virgate generally contained 30 acres, there was great local variation. A remarkable instance occurs in this volume of lands held as virgates in the same manor, made up of very different numbers of acres, and varying from 24 to 30 acres. In this case, though the virgates differed, no doubt the same amount of service was due from each.

Confirmatio Alexandri Papæ super novalibus.—This letter of confirmation is probably from Alexander the Third, who occupied the papal throne from 1159 to 1184. In the third book of the Decretals Tit. xxx. De Decimis, there are several decretal letters of this pope on the subject of tithes. That in cap. 10 recites, that the privilege of exemption from tithes upon lands newly broken and cultivated by the labour or at the cost of the monks had been granted by his predecessor Adrian I.

P. 26a. *Carta H. Junioris de Quitancia.*—A similar charter of exemption from toll was granted by Henry I. in favour of the Monks of St. Augustine at Canterbury (See the History of that church by Hardwicke, p. 362); and by Henry II. in favour of the Monks of Abingdon. (See Stephenson's *Chron. Monas. de Abingdon*, ii. 224.)

Nundinarii.—Mercatores, Ducange. The context however here indicates rather the officers, who had charge of the Market, than the persons who frequented it.

Corredium.—The meaning of this word is thus defined by Ducange. Quidquid ad alimentum, ad cibum, ad mensam, datur; cibus, mensa, apparatus, alimonium, convivium. Its derivation is not evident; but the word occurs in various forms, generally conveying the idea of allowance or entertainment in which others partake. See page 131a.

Passagero.—Transit duty. Similar exemption was enjoyed by the Citizens of London by Charter of Hen. I. " Sint quieti et liberi et omnes res eorum, et per totam Angliam et per portus maris de theloneo et passagio et lestagio, et omnibus aliis consuetudinibus."

P. 26b. *Compositio inter nos et Sacristam.*—The bishop mentioned in this composition was William de Blois, who sat from 1218 to 1236. The peculiar feature of this document is, its regulating the division of offerings of certain kinds made at funerals, according to the ancient custom of the Church at Worcester, notwithstanding the directions of the will of the donor. In his bequest of other chattels to particular places his will was to be observed. Of gifts given in general terms to the Church by Freemen, the Chapter took two parts, the Sacristan one. Those by persons of inferior order, Rustics, belonged to the Sacristan alone. The following bequest occurs in the will of William de Beauchamp Earl of Warwick (A.D. 1296): "I bequeath to the place where I may be buried two great horses, viz. those which shall carry my armour at my funeral." So also in the will of Richard bishop of Durham, dated in 1316,—"Item, I bequeath two palfreys, that is to say, a black palfrey and a small grey palfrey, to the Church of Durham, before my burial." (Nicolas, *Test. Vetust.* pp. 52, 53.) The prevalence of the custom is evinced by the will of Hugh Earl of Stafford (1385), who desires that no horse or arms be offered at his funeral. The horse, as we learn from ancient wills, was presented as a mortuary.

Dextrarius, &c.—The names here given to horses according to their uses are interesting, Dextrarius the Charger, Palefridus the Riding Horse, Runcinus the Hack, Jumentum the Pack Horse.

Si monachati fuerint ad succurendum.—See p. 132a. These were persons who on their death-bed had taken the monastic habit; legacies left by them to the Church belonged to the Prior. If the funeral was to be celebrated with a vigil for the dead preceding, it was the duty of the Sacristan to celebrate it; but the Prior, as receiving the legacies from the deceased, was to pay the Sacristan his fee of thirty-two pence, probably for wax lights and attendants.

P. 27a. *Compositio inter Episcopum et Conventum super creatione Prioris et Abbatis.*—The date of this interesting document, in page 29b, is manifestly incorrect. S. Cantuariensis Archiepiscopus and W. Episcopus Wigornensis, being respectively Stephen Langton and William de Blois, were contemporaries in 1224, and to this date the document must be referred. The other prelates who became parties to the composition

were Jocelinus de Wells, Bishop of Bath, and Hugo Wallis, Bishop of Lincoln. The chief points in dispute were those concerning the appointment by the Bishop of a Prior of Malvern to be Prior of Worcester, the custody of the priory during the necessary vacancy in the office of prior, the application of the profits derived from offerings at the tomb of S. Wulstan, the detention by the Bishop of pensions from churches due to the chapter, and the manner of the Bishop's entry into the chapter-house. Upon all these points a definitive judgment was given, as well as regulations prescribed for the election of a prior, who was to be nominated by the Bishop from seven names selected by the convent. That part of the dispute which relates to the conduct of the Bishop in depriving the monastery of their pensions from churches and portions of tithes, is interesting, as indicating some attempt on the part of the Bishop to augment the parochial benefices by giving the whole of the tithes to the rector.

Tumbæ et feretrorum beati Wlstani.—Feretrum is properly a bier on which the body is carried. It is also applied to portable shrines in which the relics were deposited, to be carried in processions. It would appear, from the use of "feretra" in the plural number, that the relics of S. Wulstan had more than a single shrine.

P. 28a. *Ipsi pro expensis illis C. marcas persolvat.*—This sum may be estimated as equal to 1,000*l.* of our money. The litigation between the Bishop and the Convent had probably been protracted, and in accounting for this large sum, it must be borne in mind that a meeting of Archbishops, Bishops, and Abbots could not in those days be effected without great expense. The suit was apparently decided in favour of the monks, but they paid the costs.

Circa custodiam prioratus vacantis.—It was the custody of the temporal rights of the priory that was thus secured to the Bishop. Among these temporalities were the right of presentation to benefices, and the wardships of the manorial tenants, who did homage to the Prior.

P. 29a. *De proventibus tumbæ.*—It would be an interesting inquiry whether Bishops in other cathedrals shared in the offerings made at shrines and tombs. The monks of Worcester probably benefited by the possession

of this revenue only in their corporate capacity. But in the cathedrals which belonged to secular canons there is no doubt that such offerings were sources of personal wealth to the residentiary canons.

P. 29b. *Si viderit episcopus ecclesiam reconciliandam.*—A church required reconciliation or reconsecration when it had been polluted by some great crime committed in it. It appears that such reconsecration had already taken place at Worcester, but without due authority; but what crime had been committed is not mentioned.

It was a part of the Episcopal office to reconcile a Church with water which had received Episcopal benediction. A Bull of Pope Clement V. in 1313 granted to Archbishop Raynold, who had been translated in that year from Worcester to Canterbury, the privilege for three years of reconciling Churches within his diocese of Canterbury by one or more persons in the order of Priests, the waters being blessed either by himself or some other bishop. The reason of this might be the absence of the Archbishop from his own diocese, upon a provincial visitation, to which allusion is made in another Bull of the same Pope and same date. Wilkins, Concilia ii. p. 435. The special agreement made between the Bishop and the Convent of Worcester respecting the terms on which the reconciliation irregularly performed should be repeated, viz. that the Bishop should do it "libere," and at the same time without prejudice to the monks, possibly receives some illustration from a synodal constitution of the diocese of Ossory, in 1320 (ib. vol. ii. p. 501), which, in the case of Churches violated, and remaining for six months unreconciled, imposed a fine of forty shillings of alms to the Bishop, together with his procurations for the performance of the duty. From such expenses the Prior and Convent of Worcester would be freed by the agreement.

Confirmatio Wilhelmi de Cantilupe episcopi super decimis.—By this interesting document executed in 1240, the third year after his consecration, William de Cantilupe confirmed to the Monastery that portion of the tithes they had hitherto annually received from the churches of their manors, as well as the appropriation, with the reservation of a payment to a vicar, which his predecessor William de Blois had made of the church of the manor of Bromsgrave *in proprios usus*. The appropriation appears to have been justified and confirmed on the ground that, after the

rectors and vicars of the parishes had been duly provided for, the residue of the revenues were appropriated for the support of the poor and of pilgrims at Worcester. It is to be remarked that the rectors of the churches are described as consenting to the confirmation of the rights to tithes possessed by the monastery.

P. 30a—30b.—*Carta H. Regis senioris.—Carta H. junioris de libertatibus ecclesiæ.*—Both these charters are of a secular character, the "libertates" granted to the prior and monks of Worcester being such privileges as lords possessed on their manors.

P. 30b. *Carta Will. com. Glouc. de quitancia Bristol.*—This was a local confirmation, as respected the city of Bristol, of the general exemption from tolls which had been granted by Henry I. in favour of the monks of Worcester. (See p. 26 a.) This William Earl of Gloucester and his brother Roger, Bishop of Worcester, were sons of Roger Earl of Gloucester, a natural son of Henry I. At the time the charter was granted both the Earl's brother, the bishop, and his son Roger had deceased—the former having died in 1179, the latter in 1166. The first witness was Baldwin, who succeeded to the Bishopric in 1180, and four years afterwards was translated to Canterbury.

31a. *Confirmatio Gregorii Papæ.*—This was Gregory the Ninth. The confirmation was made in 1238, being the eleventh year of his pontificate.

P. 31b. *Facta denunciatione Cellerario.*—The Cellerarius was one of those chief officers of the Convent, who being charged with the performance of fixed duties, in obedience to the Abbot or Prior, were denominated Obedientiarii. The servants of the Cellerarius are mentioned in this volume, p. 119a. &c., and the Cellerarius himself at p. 126b., but without any notice of his specific duties, which, as we learn from Chron. Monast. Abingdon. vol. ii. p. 395, consisted in the charge and delivery of the Bread and Beer according to just weight and measure. In this place he appears as the member of the Convent to whom notice was to be given by the Bishop's Seneschal of the holding of the Court of the Hundred, and as the receiver of the "Vadia" in subordination to the Seneschal in

causes arising in that portion of the hundred which belonged to the Monastery.

Tradant vadium.—Vadium is pledge, whether given or forfeited; here, joined with amerciamentum, it appears to be in the latter condition.

Cartam Regis Eadgari.—See page 24a, line 20.

Adjuvare ad finem.—Probably such fines as are mentioned in the Statute of Winchester (1285) as levied upon the county or hundred for murders undiscovered or robberies committed, and to which all were to contribute according to their respective means.

Facto juramento a iiij^{or} hominibus de singulis villis.—In taking the grand inquest, as prescribed by the Statute of Exeter, a town answered to the articles by eight jurors, a half-town by six, and a hamlet by four.

P. 32a. *Molendinum ad firmam positum ad placitum.*—The corn mill at Newnham was also ad placitum, and paid quarterly xx *s.* The fulling mill here mentioned xv *s.*

Sequela.—The account here given of the Secta or Sequela Molendini, the obligation to grind corn at the mill of the Lord, is interesting. This mill of Bradwas had a superior right in that, when the mills of other manors were out of order, the corn must be ground at Bradwas. The penalty of grinding elsewhere was severe, the horse that brought the grain was forfeited to the Priory, the grain to the steward.

Legalem molturam.—The legal right to use the mill without payment of toll. This right belonged in the first place to the Prior, next to the Persona of Bradwas, then to the heirs of Alan, lastly to the Lord of Suckel, to whose land the mill-dam (*stagnum*) extended. Some light is thrown upon the right of grinding at mills without toll, by a case in the Year Books, mentioned in Fitzherbert's Abridgment (article Toll), from which it appears that the owner of one-third of a mill had the free use of the mill himself, and could grant the privilege to others also. See also Registrum Brevium, De Secta Molendini.

Brasium quietum sit de theoloneo.—The toll here mentioned was not toll for grinding malt, but for selling beer, and to it all persons of whatever rank selling beer were liable. It would seem that only the villans paid "moltura" for grinding malt at the mill, and that, if they were *ad censum*, they were exempt from it.

Unum denarium vel iiii. galones de cervisia.—By the Assisa Cervisiæ (Statutes of the Realm, p. 200), when barley was sold at two shillings per quarter, the price of four gallons of beer was one penny.

P. 32b. *Tanquam Archidiaconus parochiæ suæ.*—He probably had an Ecclesiastical Court with jurisdiction in Criminal, Testamentary, and Matrimonial causes, the fees incident to which were the Emolumenta Archidiaconalia. The Decanus here mentioned was the Rural Dean.

Ova contra Pascha.—The Freemen of Bradwas, as well as the Villans, rendered eggs at Easter. Paschal eggs are mentioned in the Extenta Man. Elien. as due to the Lord; accordingly we here find that they were collected by the Steward of the Prior, the Parson of Bradwas apparently having a portion as part of the Small Tithes. In the Ely Manors the Freemen do not seem to have furnished eggs at Easter, but only the Tenants of Villan rank. The usual number from each tenant was ten or twenty. In the Extenta of Swaffham the number of eggs due from the customary tenants was $\text{co}^{\text{xx}}_{\text{v}}$, the value of them being 12*d.* From the four Cotarii XL, value 1½*d.* From eleven $\frac{\text{xx}}{\text{v}}$ and X, value 4*d.* The price is about one halfpenny a dozen. A hen was valued at a penny.

Suum melius catallum.—As the Lord had a claim upon the heir of the estate for Heriot, so the Rector of the parish claimed from the estate of the deceased a Mortuary. The best beast however could not be taken for a Mortuary in any case where Heriot was due to the Lord, a principle recognised in the Constitution "*De modo dandi mortuarium*," to which Lyndwood has attached the name of Archbishop Simon Langham, but not without expression of a doubt, as to its being really a Provincial Constitution. See Lyndwood, l. I. tit. ii. cap. 3, De Consuetudine, p. 19. By this Constitution it is ordered that the second best animal, and not the first, should be taken, "optimo cui de jure fuerit debitum reservato;" the comment of Lyndwood being, "Poteris ponere exemplum in Herietis solvendis, in quibus quandoque alii præferuntur ecclesiæ." The payment of Mortuaries seems peculiar to England, and, though by custom they were due from every person at death, they yet appear by the words of the Constitution to have been originally due only in case the personal tithes and oblations had not been paid by the deceased. See Blackstone, vol. ii. p. 425. In the Compotus of the Sacristan of the Priory Church of Colding-

ham in Durham in 1362, the following passage occurs: "Et de xxiiii^{l} viii^{s} viii^{d}, receptis pro LXXVII capitibus animalium pro mortuariis, scilicet bovum, vaccarum, et equorum." Sim. passim.

P. 33a. *Quintam partem oblationis Pentecost. de parochia.*—The Sacristan who made the payment to the Rector of Bradwas was most probably the Sacristan of Worcester, the parish from which the oblation came being Bradwas, and the place where it was made the cathedral church. In the "Valor Ecclesiasticus" pentecostals, or Whitsun-farthings, are mentioned among the "spiritualia" of Worcester as amounting to six pounds annually. It was the ancient custom of the parishioners of country churches to repair to the cathedral or mother church at the feast of Pentecost. (See Gibson's Codex, p. 796.) In the archives of St. Paul's there is a very interesting record, containing rules for the government of the Capellani appointed by the Rectors of the parochial churches on such occasions; these were laid down in an Archidiaconal chapter in the time of Peter de Newport, Archdeacon of London in the middle of the thirteenth century; and from them it appears that Monday in Whitsun week was one of the days in the year on which the parishioners went in procession to St. Paul's. This custom of general processions was revived in the reign of Queen Mary: see Machyn's Diary, pp. 49, 82, 87, 165.

Otiosa animalia.—Sheep and pigs, not working beasts or cattle.

xv solidos de relevio.—The amount of this relief was one year's rent. See Bracton, II. Tr. 1, c. XXXVI. p. 8, where it appears that this relief was that due from a tenant in socage, and that it was satisfied by a single payment of double rent.

Markam auri.—There must here be some error, when XXVI*d.* is made an equivalent to a mark of gold.

33b. *De lais faciendis.* See Ducange, sub voce Lida and Leia.—The meaning of the word is uncertain. According to Ducange it is a wide passage through a wood (an alley), or a part of a wood cut down for underwood; according to Spelman, it is a wide drain to carry off water. Possibly there is an error in the text, and for "lais" we should read "hais," hedges or fences.

34a. *De duabus Culturis, et de tertia.*—The nature of these Culturæ is fully

explained in the Extenta of the Manor of Swaffham and other manors belonging to Ely. The arable lands of the Demesne were divided into three Culturæ, or Campi, each generally with a distinct name. Those at Swaffham were denominated Bekedalefeld, Middlefield, and Aschfeld; the name of the latter afterwards was changed to Ditchfeld, as appears from a note in the margin in a much later hand. Each Cultura or Campus is described as divided into many fields of varying acreage and distinct names. The first Cultura of Swaffham contained 71a. 4r. 18p.; the annual value being 2*l.* 1*s.* 9*d.* The second, 94a. 1r. 16p., the annual value 2*l.* 10*s.* 11¾*d.* The third, 93a. 1r. 24p., the annual value 2*l.* 18*s.* 4½*d.* The extent of the subdivision of each Cultura is shown by the fact that the first Cultura, containing 71 acres, was divided into 24 fields; of these eight were worth one shilling an acre, twelve six pence, the remaining four pence halfpenny, three pence farthing, and one penny. It was not, however, on the Lord's account that these Culturæ were so accurately described, but rather for the sake of the Tenants of the Manor; this notice following each Cultura, "Memorandum, quod tota predicta terra jacebit quolibet tertio anno in communi cum Warectis." Lands in the Culturæ not falling into Common are noted thus: "semper jacet separabilis." Thus we read, p. 34b, of "Gravæ in quibus nullus communicat;" and, on the contrary, "Communa pastura (villanorum) cum Kekingwik, et ipsi nobiscum, in wareto, et stipula, et pratis."

Respicere Priorem.—To shew respect to the Prior by a Christmas present. The annual value of these presents is one article of inquiry in the "Extenta Manerii." S. R. vol. i. p. 242. At p. 51b. we read, "Faciebant xenia in Natali." Pliny speaks of presents from the Emperor as "Xenia missa." In later Latin the word is written "Exennia."

Mittam salis.—The weight or measure of the mitta is not ascertained. That each horse which brought salt from Droitwich to Worcester carried one mitta, indicates it to be a horse-load. From a notice in Ducange of the use of the word *mitcha*, it might be inferred, that the mitta was as much salt as was contained in a certain pan in the saltwork, called a *mitcha*.

Uxor Ricardi præpositi.—From the mention of the services due from two women among the Cotmanni, the wives of the Præpositus and the Senescallus, it seems, that the services were attached to the Cotlands, and that

Cotmanni, being heiresses, were themselves responsible for their performance, and not their husbands.

34b. *Operarii.*—The villans here termed "operarii" were of the humblest order, and worked throughout the whole year at any kind of agricultural labour provided for them by the steward, "Serviens," and with no relaxation except in Lent, when they worked only until three o'clock; and a half-holiday on two days in Christmas, Easter, and Whitsun weeks. Their state is thus described by Bracton, ii. c. 8, § 2, "Est autem purum villenagium, a quo præstatur servitium incertum et indeterminatum, ubi sciri non poterit vespere, quale servitium fieri debet mane."

Durante firma.—The firma was probably that of the demesne of Grimleg, mentioned p. 41b. It is to be remarked that no mention is made of Villani belonging to Wodehall, and that it was dependent for Villan labour upon the neighbouring manors.

P. 35a. *Vicarius sustinet omnia onera.*—The Rector or Persona of the parish was bound to repair the chancel, to furnish Procuration for the Bishop and Archdeacon, and their attendants during the Visitations, and not unfrequently, in ancient times, to provide Bread and Wine for the Communion, Oil and Wax for the lights, as well as Vessels, Books, and Vestments for the performance of the Divine Office. In the appropriation of the Tithes to a Bishop or Conventual body, and the endowment of the Vicarage, the adjustment of these Onera between the future Rector and the Vicar was an important matter. A Provisional Constitution of Archbishop Langton, in 1222, directed the Diocesan to take account of the value of the Benefice, and to consider whether the Vicar or the Rector should bear the "Onera," or have them divided between them. That the Vicar of Wychenford here mentioned had all the "Onera" laid upon him leads to the conclusion that his vicarage was well endowed. A clause respecting the future payment or provision of "Onera" generally occurs in the "Ordinatio Vicariæ," which forms one of the deeds on the business of an Appropriation. (See Shaw's Worcestershire, the Registrum Roffense, Newcourt's Repertorium, &c.) The whole history of these "Onera," their nature, and the Canon Law respecting them, is given in Lyndwood, *De Officio Vicarii*—pp. 65, 66, ed. 1671.

Decimis bladi novorum curtilagiorum.—*Curtis* is defined by Lyndwood (III. 16, p. 200, v. *curtilagium*), "Mansio, vel manerium ad inhabitandum, cum terris, possessionibus et aliis emolumentis ad tale manerium pertinentibus. *Curtilagium* locus adjunctus tali Curti, ubi leguntur herbæ vel clera." Wyke was a manor belonging to the Bishop, lying contiguous to the city. The New Curtilages here mentioned were taken out of the Campus towards Wyke (see note above *de duobus culturis*), and were arable land, the tithes of the corn being made over to the Vicar, who paid a rent for them to the Chapter of six and eight pence per annum. The formation of New Curtilages is an indication of new buildings, and their being near to the city of the increase of the city itself.

P. 35b. *Licentia audiendi divina in capella.*—The Constitution of Archbishop Stratford forbade the Bishops granting licence for the celebration of Mass in Oratories or Chapels unconsecrated to any other persons but great men and nobles, and to them only in far distant places, and on account of bodily infirmity. Oratories might be built for the purposes of prayer, but no celebration could take place without licence. Lyndwood, iii. Tit. 23, p. 233.

Salvis salvandis vicario de Wik.—This provision is in accordance with the Constitution of Othobon, 1268, *Gratia quæ de concedentis* (p. 111), which was ordained, that chaplains celebrating in the chapels of private persons, and allowed "salvo jure *Matricis* ecclesie," should render to the rector of that church the whole of the oblations, and every thing which would have come to the mother church. The vicar of Wyk, standing in the place of rector, would have suffered loss by the diversion of offerings from his church.

P. 36a. *Scutagii.*—Scutage, though paid upon the Hide, is different from Hidage, being a composition for military service.

Sarta tecta.—In classical Latin are buildings in good repair. The phrase *ad reparanda* implies the duties of keeping them in that condition.

P. 36b. *Ordinatio super Eccles. S. Helenæ.*—This and the following document are of a remarkable character. The Bishop, W. de Blois, and the Convent of Worcester, laying claim to the revenues of the Chapel of St. Helen, submitted the dispute to the arbitration of the rectors of two

parishes, and who decided that the revenues accruing to the chapelry from the eastern side of the Severn, and consequently from within the city, should belong to the Bishop, and those from the western side to the Convent. The Bishop's portion being disposable by himself, "piis locis"; that belonging to the Convent being appropriated to the maintenance of hospitality.

P. 37b. *Confirmatio super compositione pacis.*—This document is a confirmation by Pope Honorius, on May 1225, of an agreement between the Bishop and the Convent, on the Thursday after the Feast of St. Michael in the former year. (See page 27a.)

P. 38a. *Feragii.*—"Foragium," straw for fodder, probably that from the tithe-corn. See *post*, p. 43a, where we read that the Villani of Grimlege thrashed out the tithes and carried them to the granary, "*pro foragio*," in consideration of the straw, reserving a load to be delivered at Worcester four times in the year, Christmas, Easter, Pentecost, and Nativ. B. V. M.

P. 39b. *De Gurgite de Timberden.*—There were four of these gurgites or fisheries—Timberden, Chiterling, Scadwell, and Beverburn. According to the definition given by Ducange they were artificial constructions. In Bracton (IV. i. c. 45) the raising a gurges is mentioned as a nuisance to be abated.

P. 40a. *Per Soccagium.*—It is to be noted, as an illustration of socage tenure, that fealty, relief, and rent, were due to the Sokmen here mentioned.

Pro redemptione, qua Randulphus Prior.—Randulphus de Evesham was Prior from 1203—1215. The nature of this transaction is difficult to explain. We read in the laws of Henry I. c. 76, "Servi alii natura, alii facto et alii emptione et alii redemptione, alii sua vel alterius donatione servi"; and in the Quoniam Attachiamenta, "Est tertius modus Nativitatis et Bondagii, cum aliquis Liber Homo pro dominio habendo vel manutenentia alicujus magnatis reddit seipsum illi domino suum Nativum sive Bondam in curia sua per crines anteriores capitis sui." It seems that this

Godefridus, who was redeemed by the Prior, was of the order either of Liberi or Socmanni, holding his land "per fidelitatem et relevium," and having an estate of inheritance. Were we sure that the person from whom he was redeemed by the Prior was a Jew, it might be supposed that, being in debt, he had surrendered himself into bondage, and was released by the Prior, who charged his estate with an additional rent.

P. 40b. *vj. stikas anguillarum.*—A "stika" of eels is a quarter of a hundred. (S. R. vol. i. p. 204. *De pondere et mensura.*) "Binda anguillarum constat ex x. stikis et qualibet stika ex xxv anguillis."

Coquinarius.—The Superintendent of the Kitchen, but not the Cook. The Chronicon Monasterii de Abingdon, recently edited by the Rev. Joseph Stevenson, vol. ii. p. 322, contains an account of the rents due to the "coquina" of the abbey, and which were vested in the coquinarius, and at p. 391 of the same volume a full account is given of his duties. "Coquinarius debet esse humilis corde, benignus animo, misericordia exuberans, parcus sibi, largus aliis, solamen tristium, infirmorum refugium, sobrius et timoratus, indigentium clipeus, omnium in congregatione pater et patronus, imitatus Dominum dicentem, "Qui mihi ministrat me sequatur." John, xii. 26. (See note 32 a.)

P. 41a. *Molendinarius.*—The duties of this person are remarkable. The Convent paid only half the toll, and yet an unusual charge was thrown upon him, in the case both of the corn and of the meal, and in providing forage for the horse which brought the meal home.

Una posita in villenagio, alia tradita villanis ad firmam.—There is a distinction between the tenure of these two carucates. Land given to Villans to cultivate was termed, as we learn from Fleta (v. 5, 18), "Villenagium, quod traditur villanis ad excolendum, et terra precaria dimissa, quæ tempestive et pro voluntate domini poterit revocari." Such might be the tenure of the first carucate; it was held at will, whereas that held "ad firmam" was for a definite term, either for a year or from year to year. (See Fleta, iii. 12, 7.)

P. 41b. *Villani tenent de dominico xlviij nokas.*—The demesne contained two carucates, one held in villenage, the other held by villans *ad firmam*,

but both appear to be included in the forty-eight nokes, which, reckoning the noke at a quarter of a virgate (7½ acres), equal 360 acres, or two carucates of 180 acres.

P. 43a. *Una noka, dimidia noka.*—From the payments here made by the noka and half-noka, we learn that the cronnus was a half-quarter, *i.e.* four bushels.

iij. cronn' siliginis pro iij. cronn' frumenti.—There must be some error in the transcription. Siligo, secale or rye, being much inferior to wheat in value.

P. 43b. *Ad firmam posita solvit per annum viij^{s} solidos.*—The cronn or half-quarter being worth twelve pence (see above p. 43, line 17), and the half-virgate containing fifteen acres, it would follow that the rent paid in corn would amount to four quarters for fifteen acres. Estimating the quarter of wheat as averaging in the present times fifty shillings per quarter, the rent per acre amounted to 13*s.* 4*d.* To this also must be added the value of the other services in kind and labour.

Pro chirchset vj. windels frumenti.—"Windel" in A. S. is a basket. But its contents have not been ascertained. We find however at p. 52, that a noka paid for chirchset half a cronn, two bushels of grain; and, if twice as much were due in this case from the half-virgate, the six windels might be the cronn or four bushels.

Aukermonni.—In the St. Paul's Manor of Waleton there were six Akermanni, of whom no other description is given but their holding each five acres, without any right of inheritance in them (St. P. D. p. 52), and which the Lord might at any time take in hand. The Aukermen here mentioned appear to be on the same level as to service with the Cottarii, who laboured two days in the week, whilst the Cotmanni only laboured one. Accordingly we find that when the Aukerman took his own labour to farm, he paid four shillings, whilst the Cotmanni here mentioned gave only two.

Balneabat.—The Cotmanni are mentioned, at p. 51b, as performing this service, which is more fully described in the Extenta of Chingford (St. Paul's Archives, book I. p. 63.) "Debet etiam portare aquam, et eandem

calefacere ad balneum domini." The duty "balinare dominum" was limited to three or four of the Nativi of Chingford.

P. 44a. *Pro equitatura.*—The service here due from "Liberi" was most probably that kind of service in Petty Serjeantry mentioned in Bracton (ii. 16, 6 and 35, 6), and in Fleta (iii. 14, 7). "Servitium equitandi cum domino suo vel domina," or "de manerio in manerium," the persons performing this service being styled Rodknights, Radchenistri, Radmanni. It is to be remarked that the Liberi of Grimley, four in number, paid each of them on one of the quarter days, S. Andrew, the Annunciation, S. Michael, and S. John Baptist, 2½*d.* in lieu of the service; the fifth paid on every quarter day 3½*d.*; payments which appear to indicate either a quarterly visit to the Manor by the Lord, or a division among the tenants of the duty of attendance in each quarter when required. At p. 47b mention is made of performance of one out of four "equiturse." The Liberi at Chorletun (p. 71b), three in number, paid each of them a larger annual commutation of three shillings. See also p. 50a. where the "equitantes" are described as furnishing each one horse.

P. 44b. *De soccagiis et forlandis Villanorum.*—These forlands apparently differ from those above mentioned at Grimley, being held in socage. These rents are all in money, those at Grimley in kind.

P. 46b. *Thoral.*—Torrale, a place for roasting corn—a malt-kiln.

P. 47a. *Tradite sunt villanis ad firmam.*—The letting to farm to Villani here mentioned is worthy of observation, as including in it not merely the lands of the demesne, but what are now termed the manorial rights in profits of courts, heriots, and the villenage itself. There were thirty-five tenants who held portions of the demesne, besides about twenty holders of socage and forlands. The villenage contained twenty-seven nokes. It is difficult to conceive how a body of men, "villani in communi" (see p. 47b.), could act as representatives of the Lord of the Manor. They might unite in the cultivation of the demesne, and share the profits after payment of the rent in corn; but they were hardly likely against each other

to inforce the rights of the lord, on the payment of fines and heriots, but rather to let them fall into desuetude. Yet Tibrittun had been thus held "ab antiquo ad firmam" (p. 54b.), half the manorial profits being received by the Convent.

P. 47b. *Pro veteri vinea cum helda.*—What *helda* was and whether it was an appendage to a vineyard is not ascertained. In this place the villans rented the vineyard and *helda* for three quarters of wheat, but at p. 61 we find that in lieu of work "pro opere heldæ" they paid five shillings.

P. 52a. *Ad hoc manerium pertinent in Wich x. domus.*—Numerous instances occur in the Exchequer Domesday of houses in towns being appendant to distant manors. At Northampton all the tenants in capite of the county had houses. The city of Oxford was held to a great degree in the same manner. A "curtis" in the city of Worcester belonged to the Manor of Thetinctun (See Note 78a), and was granted with the Manor to the Church at Worcester.

Decimam Gordi quondam Chiterling.—Gordus, a fish pool, Gordarius the keeper of it. See page 119b., where mention is made of the Gordarii of the several fisheries belonging to the Convent; p. 40a, "piscaria de Hallag, quæ nunc dicitur Chiterling."

P. 53a. *Hostilarius.*—An abbreviation of Hospitalarius. In the list of officers and servants of the Convent at p. 120, the Hostilarius appears under the title "Serviens Hospitum," as the Infirmarius also does under that of Serviens Infirmariæ, and the Celerarius as Serviens Cellerarii; mention is also made of the Garcifer and the Lixæ Hostilarii. The duties of the Hostilarius were concerned with the reception, entertainment, and departure of strangers. His character is thus described in the Register of Abingdon. "Hostilarius debet esse honore magnificus, hospitalitate officiosus, non rumigerulus, non versipellis, ore facundus, ratione disertus, silentio discretus, sermone docendus." The Hostilarius of Abingdon does not appear to have had any revenues from tithes, such as are here described as received by that officer at Worcester. He had however an annual income consisting of rents from tenements, and which were destined

" ad ferramenta equorum ad usum monachorum, pauperum, peregrinorum emenda." (Reg. Abing. ii. p. 329.)

P. 53b. *Facimus inde regale servitium.*—The half-virgate here mentioned as being in the demesne of Lippard, a manor belonging to the church of Worcester, was situate at Whitintun and part of some other manor, from which the "regale servitium" was due, and which was paid by the Convent as the occasion required, for the service of the Crown, and not as Royalty due to a Lord of a Manor. See also p. 55.

Finalis concordia de Lippard.—Suits of this kind were probably friendly rather than hostile, and were entered into by parties for the purpose of obtaining confirmation of private agreements and procuring a legal conveyance. There is also reason to believe, that suits being thus instituted, as between the petens and the tenens, the tenens and the deforciant, by the voluntary admissions and connivance of both the parties, judgments might sometimes be obtained to the prejudice of third parties, who were not cognizant of the proceeding, or aware of their own rights. In this case an exchange of right of common of pasture was procured by the Prior by the payment of half a marc.

P. 54a. *Astreciare.*—The ordinary form is Estreciare, to make narrow.

Forma recognitionis, forma compositionis.—These suits respecting the communa pasturæ at Lippard were in a different form from the " finalis concordia," being an assise of Novel disseisin, but in each the right of the Prior was established by the abandonment of the suit, possibly by some private composition between the parties.

P. 55a. *Ecclesia de Tibrittun.*—This parish forms a remarkable exception to the rest of the parishes, the patronage of which belonged to the church of Worcester, in being only pensionary in two shillings, and the rector having all the tithes.

P. 55b. *Regale servitium.* Two places, Yveling and Rivenshull, are here mentioned as united with Tibrittun in rendering their service to the extent each of half a hide. These services, being *with* the Manor of Ti-

brittun, and not *to* the Manor of Tibrittun, are probably services due to the Crown. Compare p. 59a, line 2.

Percipiunt plus quam solvunt.—Payments were made to villani for occasional services, chiefly at harvest; this statement implies that the amount and value of the weekly labour due from them was less than that of the occasional labour in harvest for which they were paid.

P. 56a. *Faciunt quantum dim. virgata.*—An incidental proof that the noke was half a virgate.

Quemlibet cauk de carbone pro j. den.—The Carbonarius was the maker of charcoal. The addition of "quemlibet" shows that cauk is the heap of wood coked or charred, each of which was made for one penny.

P. 56b. *Buttæ—selliones—capita.*—Butts, baulks, and headlands, are known terms for divisions of land. Mention is here made of Capita sellionum; but what was their respective dimension does not appear. High or low position seems to be indicated respectively by the "caput" and the "butt."

P. 59a. *Trugges.*—Trog is A.S. for a trough. One trugge equals one windel and a third. (See note 43b.)

P. 59b. *Thrava.*—Twelve sheaves made one stook, two stooks one thrava, or twenty-four sheaves. (Glossary, Best's Farming Book. Surtees Society.)

P. 60a. *Carrucatæ terræ.*—Twelve virgates being equal to two carucates, and the virgate being thirty acres, it follows that the carucate contained 180 acres.

P. 62a. *Unam virgatam xvi. acrarum in uno campo et xiv. in alio.*—This virgate lying in two "campi" or culturæ (see note, p. 34a.) was of the ordinary dimension, 30 acres. The different dimensions of the virgates held by the villans on this manor are remarkable, some of them containing as little as twenty-four acres. We can hardly doubt that the same labour was due from the holders, however unequal the acreage might be.

Dimidio ferthendello.—A farthingdale may be the fourth part of any thing. According to Spelman, it is used sometimes for the fourth part of a virgate. It here most probably expresses the fourth part of an acre or one rood. The bruera or heath was apportioned to the virgate at the rate of three farthingdales to each virgate.

P. 64b. *Post electionem.*—This is a curious instance of early commutation of tithes. The produce of two acres of the best cultivated land of the demesne was given in lieu of tithes of hay and corn from the ancient demesne. The prior took the produce of the forty acres, leaving the choice of the produce of the next two to the rector. This commutation is again noticed, pp. 67 and 68, with a similar commutation of half a hide of villenage land taken into the demesne, and from which the rector was to have the produce of two acres. He was to take the tenth acre in the order in which it was situated.

P. 65b. *Excepto uxore et opilione.*—This exception in favour of the housewife and the shepherd was of common occurrence when the whole family came to a "precaria." (See 69a.)

Invenient de suo postes, &c.—The Hidarii of Horlock, a manor of St. Paul's (St. P. D. p. 49), timber being provided for them, were bound to prepare and carry it for the sustentation of a granary. They were also bound to construct the bovarium, or ox-shed, living at their own cost, "ad cibum suum proprium." The service here performed by the villani was of the same kind, but more extensive: they provided the prior with his manor house at Blackwell. It was a timbered house, formed of "postes," uprights; "furcas," cross-timbers; "tigna," beams, and other wood; it contained an aula; camera cum pertinentiis, a grange; ox-shed, "boveria," and a kitchen. The Waldlure, plastering for the walls, they were not bound to supply. The court-house at Adulvesnasa, a manor of St. Paul's, consisted of an aula, a camera, a coquina, &c.

P. 66a. *Bovatæ.*—The half-virgate is here called "bovata," possibly because holders of the land were, as appears from their services, "Bovarii." Their tenure is remarkable; they were to hold, drive, and keep the prior's ploughs, having every Saturday the use of them for their own work. For

the supply of all the parts of the plough (the share and coulter excepted), they received the produce of an arable acre of the demesne after the choice above mentioned (p. 64b.) as made by the prior and persona. At Sepwestun (p. 69b.) mention is made of bovates of land, which we conclude from the words "ut supra apud Blakewell," were held by similar service.

Muillun.—The stack.

P. 70a. *Monachi de Alenc.*—At Alenceaster, or Alceter, in Warwickshire was a Benedictine convent founded in 1140, which in 1470 became a cell to Evesham.

P. 72a. *Ad petitionem.*—Ad precarium—the boon-day; when the tenants came to work at the request of the lord.

P. 72b. *Cum proprio equo.*—The other services performed by this person being of a villan character render it improbable that his attendance upon the prior or the monks on horseback was the service called "equitatura," which freemen performed.

P. 73a. *Faciet iii^{or} fermes, sc. operabitur xii^{cim} diebus.*—Each "firme" occupied the space of four days, but the nature of the service requires explanation.

P. 76b. *Assisa super advocatione de Bereg.*—This is a very interesting document; the point in dispute being whether Bereg was an "ecclesia," and its minister a "persona," and whether there was an "advocatus," or owner, of the advowson, in whom the right of presentation was vested. It seems that the Priory of Worcester was vacant pending this assize—the Priory being then "in custodia"—and the Custos appearing in the place of the Prior. The claimant of the advowson was Roger de Bereg, who grounded his claim on the statement that his father had presented Radulph de Stok to the benefice, who died "Persona" of Bereg. The Prior of Malvern also put in a claim, which was met by Roger de Bereg by the averment of his father's presentation. On the other side, the Cantor of Worcester, appearing for the Custos, proved that the said Radulph de Stok had been presented by the Prior of Worcester to the

Church of Uverbereg, of which Bereg was a Chapel, and that he had impleaded the Chaplain of Bereg and ejected him from it. A Carta of Robert de Bereg, the father of the claimant, was also produced, which acknowledged the subjection of Bereg to Uverbury, and the grant of Bereg to the Convent of Worcester, as a chapel of Uverbury. Roger's claim was disallowed.

P. 78a. *Redemit a quodam Ministro.*—The history of this transaction is fully explained in a Charter C. D. .DCCCV. which recites a grant to the Church of St. Mary Worcester, with the King's licence, of three hides of land at Theotinctun, with a small village, "viculus," attached to it called Aelfsigestun (Alsestun), and also a "curtis" belonging to the Manor or the City of Worcester (see note 52a). One Toki having left this property by will to Bishop Aldred, his son Aki, here mentioned, "potens et ipse minister Regis," claimed it as his hereditary possession, and endeavoured to set the will aside; but, with the consent of the "great men," he gave up the property and confirmed the possession of it to the Bishop by his charter, receiving as a consideration the eight marks "auri purissimi." In the Anglo-Saxon Charters containing grants to churches, frequent mention is made of "pecunia placabilis," an indication, as it would seem, that under the appearance of receiving lands as a gift a purchase was frequently made.

P. 78b. *Plegiare infra comitatum Gloucestriæ.*—Two duties are here mentioned, "plegiare homines," "plegiare catalla:" the former, that of becoming bail for the Prior's tenants in personal actions (see instances at p. 7); the latter, that of giving bail for their goods when taken by distraint. The duty was limited to actions and distraints within the county of Gloucester, Tedderglot and Alston being border places in the county of Worcester and adjoining the county of Gloucester.

P. 79a. *Tempore guerræ.*—The annual payment of a load of hay to the Lord of Oxendon (the manor adjoining to Tedintun) for his protection must have been of ancient origin. The place to be protected is a few miles from the Severn, in the neighbourhood of Tewkesbury. The Severn being anciently the boundary between the Saxon and the British popula-

tion, it is probable that the time of war here mentioned was that incident upon incursions from Wales.

P. 79b. *In libro terrarum.*—The book thus incidentally mentioned is doubtless " Heming's Chartulary," which is described in Tanner's Not. Mon.: " Liber de terris et redditibus monasterii S. Mariæ in Wigorn." &c.

Custodiam et maritagium heredis.—The right of "custodia" or wardship gave to the Lord of whom a minor held his lands the profits of the estates during the minority, subject to the minor's being duly maintained according to his rank. The meaning of " maritagium" is equivocal. Its first sense is that of dowry lands so given being held " in maritagio." It also denotes the right of the Lord to dispose of his infant ward in matrimony, and to receive the pecuniary value of the match. Male as well as female heirs were subject to the exercise of this right. In the case of an heir marrying under age without the consent of the Lord, the Lord was entitled to retain possession of the inheritance after the ward's coming of age until he had received the value of the " maritagium," or had been otherwise satisfied with respect to his claim. (Bracton, ii. 38, §1.) It appears from what follows that William de Blois, Bishop of Worcester, the year before his death, which took place in 1236, purchased the wardship and maritagium of the heir of Mutton, from the prior of Worcester, for the sum of ten marcs, and married him to his relative—" consanguineam suam."

Si forte duellum fiat de aliqua terra Prioratus.—The duel, as a mode of deciding a question of right, formed no part of the Anglo-Saxon jurisprudence, but (as Blackstone states, vol. iii. 337) was introduced into this country at the Norman Conquest. " It was used only in three cases, in the court of chivalry and honour, in appeals of felony, and upon issue joined in a Writ of Right—the last and most solemn decision of real property. The tenure by which the heir of Mutton held his land shews that the Prior of Worcester was prepared at any time to defend his right by wager of battle. The reader will find in Blackstone (*loc. cit.*) a full account of the manner in which the duelling here mentioned took place, and of the inclosure of the " campus," or field, " of sixty feet square," as well as notices of wager of battle that took place in 1571, 1631, and as late as 1638. But the most interesting record of this mode of trial

is to be found in the well-known case of Robert Wyvil, Bishop of Salisbury, who in 1335 brought his Writ of Right against William de Montecute for the possession of the castle of Old Sarum. The parties were about to do battle by their respective champions, when the order of the King put a stop to the proceedings. The account given by Camden of this transaction (vol. i. 91) is taken from the Year Book 29 Hen. III. which further informs us that the suit was terminated by the Bishop agreeing to pay the Earl 15,000 marcs, and that judgment was given, that the Bishop should retain the castle to hold to him and his successors in right of the church of St. Mary, Salisbury. Such an abrupt conclusion of a suit by a purchase throws some doubt upon the real character of the transaction, and raises a question whether, under the pretence of wager of battle, the bishop did not obtain a formal conveyance of the land in question, and a confirmation of his title to a property the value of which was 15,000 marcs.

Concordia de Langebereg.—This appears to have been an amicable suit, by which the Prior obtained the confirmation of a gift of seven acres by the mother of the defendant, and then regranted them to the defendant in consideration of payment of rent annually.

P. 80b. *Omnia autem amerciamenta sunt Prioris.*—The hundred belonged to the Bishop, and therefore the men of Alvestune were subject to his court; but all forfeitures made by them, or amercements laid upon them, within the limits of the hundred, belonged not to the Bishop, but to the Prior.

P. 81b. *Summa virgatarum liberarum.*—These virgates are termed "liberæ" because held by homage, and in some cases by rent also. They were twenty-two in number, as stated below.

P. 82a. *In utroque campo.*—The demesne lands were frequently divided, as already stated, into separate "campi," or fields. The virgate at Alvestun was of the largest size, 48 acres, half lying in each field, but at Tedintun of 36, 18 in each field.

P. 83a. *In pastura—i. e.* in the common pasture.

P. 83b. *Matitunellum.*—" Cibus qui mane sumitur." " Matutinellum " is the more correct form of the word. The meals provided in the " Custumarium " of the Priory of Lewes (Ducange in voce) were " ad matutinellum—ad nonam—ad vesperam." Of the " matutinellum " it is said, " Dabit matutinellum de consuetudine his qui venerint propter solem in æstate." The meal does not seem to be very early, probably before noon.

P. 85b. *Namare et distringere.*—" Distringere " is the Latin rendering of "Niman," A.S., to take or seize.

P. 86a. *De ecclesia de Cliva.*—The manor of Clive was one of the ancient manors of the priory, and one of the four the liberties of which were granted and confirmed to the priory by the charter of King John. (See page 11a.) The rectory of Clive was appropriated to the use of the priory by Bishop Walter de Gray, during the short two years in which he held the bishoprick of Worcester, having been translated from Lichfield to Worcester in 1214, and thence in 1216 to York. It is to be remarked that the sacristan had always held a third part of the tithes of the ancient demesne. To the rectory there had pertained some land held of the church by villan tenure (benrip and merchet), together with eight houses, in which was included the " aula personæ," the rectory house, larger than the rest, as shewn by its larger rent, four shillings and six pence.

Quidam Capellanus.—It appears that there were two persons of this description, one of them occupying a house, and the other a " Solarium," both of these tenements belonging to the " Persona," or Rector. Priests ministering in parochial chapels were entitled " Capellani," but the name was also applied to the " Presbyteri Stipendiarii," who were hired to celebrate Mass by the year for the souls of the deceased, and whose wages were fixed, by a Constitution of Archbishop Islip in 1362, at eight marcs, or with board four marcs. (Lyndwood, iii. 23, p. 240.)

P. 86b. *Pro quodam solario.*—" Solarium " is defined by Ducange, "Domus contignatio, vel cubiculum majus et superius." According to Spelman, " Solarium " is the term for a chamber, and he cites a passage from a charter, " Dedi unam shoppam cum *solario* superædificato." The

" solarium personæ " here mentioned seems to have been a separate tenement.

Excepto Hospicio Archidiaconi.—The procuration or reception of the Archdeacon at the time of his Visitation, which probably took place in the manor house.

P. 87a. *Ad firmam traditis usque ad xij^mas croppas.*—A few instances occur in this volume of lands leased for a term of years according to the modern practice.

Pro duabus Brech.—The Brece being the half-virgate explains the quantity of land mentioned in Mon. Ang. i. 113. " Dedit ecclesiæ S. Petri duas breces in feodo suo, cum grava et pratellis eidem terræ adjacentibus." (Ducange.)

Ad quemlibet terminum j. marcam.—For the forty stikes of eels, a marc of rent had been substituted. The value of a stike, or 25, eels was therefore four pence.

P. 87b. *In Inventione S. Crucis.*—This festival occurs on the 3rd May. It was one of the usual days on which this service was due. (St. P. D. p. lxxiv.) At Meldeburne, a manor of Ely, the ploughshares were rendered on Whitsunday, and are thus described, " Vomer decens pro caruca domini."

P. 88a. *Ad firmam usque ad xx annos.*—At page 87a. mention is made of a lease " ad xii^cim croppas." The lease here mentioned is for twenty years, but there seems an error in the statement that the number of the crops to which the tenant was entitled was twenty-four. This Register purports to be an account of the Rents of the Monastery in the year 1240, and the lease commencing in 1242 was in existence, when this Register was written. Some outgoing tenant had probably received the corn crops, which were on the ground, when the lease for twenty years was granted; but this careful memorandum secured to his successor the entire crops of twenty years; his produce during the first year having been only hay, and the land in fallow.

P. 89a. *Terram ubi potest seminare, &c.*—The land lay in three por-

tions: one for winter corn, another for spring corn, a third in fallow. The extent of the land is described in a very unusual manner by the quantity of seed sown upon it, the quantity of seed for spring corn being double that for the winter. The lease of this land with the mill was for two lives, the father and one son; but the rent was to be increased on the son taking the lease.

P. 89b. *Arurœ quatuor dierum.*—This is also an unusual description: four days' ploughing might equal four acres.

P. 90a. *Custos prædictarum portionum.*—We are without the means of discovering who or what this *Custos* was, or whence the moneys came, or what are the portions of which he had the charge.

Ecclesia de Bromwich.—The Priory of Sandwell was in the parish of West Bromwich. It was a Benedictine Monastery, and one of those which were suppressed in 17 Hen. VIII. and given to Cardinal Wolsey. The grant of this church of West Bromwich, in perpetual farm, to the Priory took place in 1255. The Council of Oxford in 1222 under Archbishop Langton, and the Council of London in later times under Archbishop Stratford in 1342, allowed churches to be let to farm, with the consent of the bishop of the diocese. "Firma," as defined by Lyndwood (iii. 9, De locato et conducto, p. 152), is "Locatio ad modicum tempus," and by the Constitutions of Otho (viii.) and Othobon (xx.) was limited to five years. The persons permitted to take a benefice were individuals rather than corporate bodies, such persons as the Bishops might be able to coerce. In this grant of the church of Bromwich to the Priory of Sandwell there is this peculiarity, that the *firma* was perpetual and the *firmarius* a corporate body.

P. 93a. *Billa.*—An instrument for cutting: the metal being not iron but steel. Bosworth, A.-S. Dict.

P. 95a. *De redditibus in Wich.*—The earliest notice of the Monastery of Worcester possessing property in Droitwich is contained in a charter of Æthelbald, A.D. 716 (C.D. LXVII), which records a grant of land to the monastery lying on the south side of the river Salwerpe, for the con-

struction of three sheds (casulos) and six furnaces (caminos), the King receiving in exchange two sheds with six furnaces, in which salt was made on the north side of the river. The grant contains the usual allegation "pro redemptione animæ meæ," but states at the end of it that the exchange was made for mutual convenience. At the time of the Domesday Survey the number of "salinæ" in Droitwich belonging to the Monastery was eight.—Vol. ii. p. 174.

P. 95b. *Salsa.*—A brine-pit.

Wrthin.—No satisfactory meaning of this word has come to light. The tenements so called were held chiefly in moieties—a whole tenement being worth either twelve or sixteen pence a year. The account here given of the receipts from the saltworks at Wich is far from satisfactory. Mention is made of Wrthins which paid a money rent, but, from the six Salinæ afterwards mentioned as let by Roger the Cellarer, it is distinctly stated, "Ecclesia nihil percipere consuevit;" on the other hand it would seem, that the tenants of these Salinæ rendered in salt sixteen dales and twelve priors. The value of the twelve priors appears to have been twenty shillings, but what kind of measure the dale or the prior was does not appear. Hwotheran in A.-S. is "to murmur;" Wrthin may therefore be the ancient representative of the word "Bullarium," under which in later times the saltpans at Droitwich were described.

P. 96a. *Capella Regwardorum.*—The word "Capitula" has been wrongly abbreviated. Articles of inquiry are commonly termed "Capitula." Thus we have Capitula Hundredorum, Capitula Itineris, Capitula Escaetriæ, Capitula Coronæ. The Capitula here inserted are the Capitula Forestæ, *i. e.* the articles of inquiry to be made at the Regardum or Inspection of the Forest by the Regardatores or Inspectors. In a subsequent part of this volume the Carta de Foresta of the 9 Hen. III. 1224, is given at full length (p. 144). The clause "Regardatores nostri eant per forestas ad faciendum regardum, sicut fieri consuevit tempore primæ coronationis prædicti Regis Hen. avi nostri et non aliter," is evidence, that, as far back as the year 1154, the survey of the forests by the King's officers had proceeded on fixed principles; whilst the position of these "Capitula," in the early part of this Register, and the reference

in them to the time of Hen. I. (p. 97a, line 24), renders it probable, that they are the original articles, which were used in the reign of Hen. II. and copied into this Register from an older MS.; a conjecture, the probability of which is increased by a comparison of these Capitula with those which we meet with in Fleta, l. ii. c. xli. where the twelve Capitula here given are found increased to fifty-one.

Videnda sunt essarta et nova et vetera.—We learn from the Dialogus de Scaccario, l. i. c. xi. that the "Regardum" took place every third year. It is probable that the "nova essarta" were lands broken up since the last inquisition; a triennial return therefore of these lands would show the progress of cultivation, and identify both the number of acres and the persons by whom they were broken up at each period. The inquiry into the mode of cultivation and the character of the crop, whether of winter or spring corn, was made for the purpose of assessing the rent due to the Crown; the "Dialogus" informing us that for every acre of wheat one shilling was due, and for every acre of oats six pence; and that for the whole amount the Vicecomes had to account to the Exchequer. Such of the King's Barons as had held in their own demesnes forest-assarts in the reign of Henry I. were free from these payments.

P. 96b. *Vasta boscorum.*—Land properly cleared from trees and broken up is "essartum," but a wood improperly felled is "vastum." The description in the Dialogus c. xiii. of "vastum" is as follows: "Quod si nemora sic excisa sint, ut subsistens quis in vix extante succisæ quercus vel alterius arboris stipite circumspiciens V succisas viderit, 'vastum' reputant, hoc est 'vastatum' per syncopen sic dictum." The letter V in this passage seems to describe the appearance of an open space in the wood, without any trees left to break the vista.

Perpræsturæ.—Incroachments.

Vel in landis, vel in brueriis.—Landa is here, as in A.-S., a generic term, and not a description of any particular kind of land; and distinguished as it is in this place from "bruera," land covered with bushes or furze, we have no need to accept Du Cange's definition of Landa "Planities inculta et veperibus obsita." Fleta has "*blandis* et brueriis," an error which we are now able to correct, and to confirm Du Cange's conjecture that "Landis" is the true reading.

Turbariis—glebis—frussuris.—Turba, a peat sod; gleba, a green sod; frussura, any breaking up of ground.

Ceppus.—Cippus in pure Latin is a palisade formed of sharpened stakes. (Cæsar de B. G. 7, 73.) The fact that each "ceppus" made of oak or beech since the last inquisition was to be enumerated and enrolled shows their importance and use. "Ceppagium" occurs amongst the perquisites of the forest; it was probably the right to take the useless or decayed paling.

P. 97a. *Deteriorati de subbosco, vel ex brancatura.—i. e.* either by cutting the underwood or lopping the trees.

Dominicæ Hayæ Domini Regis, et hayæ, &c.—Haia is not only a fence or hedge, but also the ground inclosed by the fence. "Dominicæ haiæ" are the fences of the demesne lands. "Haiæ ubi nemo communicat" are the inclosures not subject to common of pasture. The reason of this inquiry, whether they are "bene custoditæ de herbagio," is explained by the fuller statement of this article in Fleta, l. ii. c. xli. §15. "Si forestarii vel aliqui agistaverint aliqua animalia in ipsis et si aliqui landas Regis separabiles fecerint falcari et fœna earum vendi ad detrimentum ferarum Regis, et quantum ceperint de hujusmodi venditione et agistamento."

Aeriæ hosturorum.—The proper reading is no doubt that in Fleta, Aeriæ austurcorum; Austurco being the larger hawk and Esparverius the smaller. The eyry or nest of the falcons seems to have been specially under the protection of the law. Amercements "de expeditatione canum et aeria espervariorum" are mentioned, 8 Edw. III. 1334, as among the profits belonging to him who held certain manors by the service of having charge of the balliwick of the forest of Savernake near Marlborough.—Rot. Par. vol. ii. p. 79.

P. 97b. *Brachetos vel leporarios.*—Brache, as a species of dog, occurs in Shakespeare, "the lady brache." From a passage in Marculfus, quoted by Du Cange, "Latrat bracco, sed non ut canis," as well as from the description in English charters, "Leporarios et brachetos ad leporem capiendum," it may be inferred that "brachetus" is the greyhound.

Pertinentibus ad Cantariam.—The office of Cantor, or Precentor, was endowed with certain revenues here described, which amounted to forty-two shillings. The same office at Abingdon was similarly endowed, and

the rents were appropriated to writing books for the choir and keeping in order the organs.—Chronicon, vol. ii. p. 328.

Unam hidam servilis conditionis.—Land held, not by freemen but by villans, who paid merchet and heriot to the Convent, but rent to the Cantor.

De redditu Capellani Prioris.—The chaplains of abbots are recognised in the Provincial Constitution of Archbishop Langton, 1222, (Lyndwood, iii. tit. 19,) as constant attendants upon them, one of whom, if there were several of them, was to be changed every year, for this expressed reason, "Quatenus si de vita eorum, quod absit, scandalum oriatur, tanto plures innocentiæ suæ habeant testes, quanto eorum vita pluribus innotescit." It appears that in the monastery of Abingdon the Abbot's chaplains slept in the Abbot's chamber. (Chronicon, ii. p. 339.) The chaplains attended upon the Abbot in turns, week by week, one of them being always with him. In his absence the chaplains slept in the dormitory. When the Abbot celebrated mass, in the absence of the Prior, one of the chaplains ministered in his place. The chaplain at Worcester acted as secretary to the Prior, as is indicated by the half-yearly payment made to him by the Sacristan, for wax for the Prior's seal.

P. 98a. *De denariis Beati Petri.*—The sums paid as Peter pence by the twenty-three manors here enumerated, belonging to the Convent at Worcester, resemble in amount those paid by the manors of St. Paul's. (St. P. D. p. cxvii.) The whole amount is thirty-four shillings and sixpence, of which, after payment of twenty shillings to the Bishop, the remainder was taken by the Sacristan. The next page contains a remarkable charter of Bishop Simon, who occupied the see of Worcester from 1125 to 1158, in which the Bishop grants to the Monks of Worcester the Peter pence which the Rural Deans of the Bishop were accustomed to receive from their manors, the amount of which was estimated at twenty shillings. It would seem that this grant had been in after times revoked, and that the Bishop had given to the Convent only the surplus of the original estimated value, and reserved the original amount to himself. Some little light is thrown upon the collection of the Peter pence and of the amount due to the Pope from the see of Worcester, by the proceedings which took place in

an appeal to the Pope made by the Abbot of Evesham in 1205-6 against the exercise of jurisdiction by Maugerus, the Bishop of Worcester, over the Abbey. In the Domesdays of St. Paul's, "Quis colligit denarios S. Petri" forms an article of inquisition, and in the argument in the appeal above mentioned, touching the jurisdiction of the Bishop over the churches of the Abbey in the vale of Evesham, the fact of the collection being made by the rural deans, who were clerks and officers of the Bishop, formed a presumption in the Bishop's favour. It was averred on the part of the Abbot, that, whereas eleven pounds and five shillings were due to the Pope from the Bishop of Worcester, and one pound from the Abbey, the Bishop's officers collected that pound and paid it to the Bishop, who, defrauding the Pope, rendered no account of it to the Church of Rome. (Chronicon Abbatiæ de Evesham, pp. 192, 195, 223.) In a bull of Pope John XXII. in 1317, a bull of Pope Gregory VI. is recited, in which the sum due from the see of Worcester for Peter pence is stated to be 17*l.* 6*s.* 8*d.*

P. 98b. *De redditu Infirmarii.*—A similar account of revenues that belonged to the Keeper of the Infirmary is given in the Abingdon Chronicle, vol. ii. p. 328, and at p. 407 is a full description of his duties. "Infirmarius debet esse in exhortatione hilaris, in reprehensione humilis, in consolatione assiduus, religione et honestate præditus, mel et lac sub lingua ejus, infirmorum baculus, omnium in congregatione defensor et clypeus."

P. 99a. *De refectorio.*—The duties of the "Refectorarius" are described in the Abingdon Chronicle, vol. ii. p. 398; his personal qualifications being as follows: "Corpore robustus, ordine rigidus, religione insignis, honore munificus, exordinationes extirpans; omnia æqua lance diligens." His chief duty was that of providing that the meals in the refectory should be duly served to each person, and the tables properly laid with table-cloths, napkins, spoons, salts, &c. "Sicut cellerarius potest in promptuario, sic refectorarius dominatur in refectorio." To what purpose the rent derived from Brochamsted here recorded was applied is not mentioned; but we find at Abingdon that the Refectioner, out of the

revenues belonging to his office, found and kept in order all vessels required for the table.

Pondus sepi.—"Sebum" is Tallow. "Pondus" here must mean a greater weight than "libra;" probably the petra or stone of 12 lb. (See p. 108b.) The Hostilarius had, of course, frequent need of light at night. At Abingdon the Camerarius provided him with a lantern and the Sacristan with candles. Chron. ii. p. 414.

De redditibus ad Sartatecta.—A similar account is given in the Abingdon Chronicle, vol. ii. p. 329, of rents applicable to repairs.

P. 99b. *Facit inde, O Rex gentium.*—The person here mentioned, and the duty performed, require careful notice. He appears to be the "Magister operis," who out of the rents apportioned to the fabric kept the buildings in repair. The Bursar received the rents, and most probably the portions of tithes from Croppethorn and Netherton here mentioned as devoted to the fabric, but which, on referring to pp. 70a, 73a, we find to have belonged originally to the Prior. Besides these rents and tithes, the "Magister operis" possessed the profits of a mill in the parish of St. Martin in Worcester, out of which he performed the duty here described, "facit O Rex gentium;" a similar duty, "invenire O Radix," being also mentioned (p. 111b) as performed by the Bursar. At Croyland the "Magister operis" held the first rank amongst the six greater officers of the Monastery. See Tanner's Notitia, Preface, p. xviii. An ancient Register belonging to the Benedictine Abbey of Bury St. Edmund's (Harleian MS. 1005), contains in the account given, "De Pitancia del O" a full illustration of the duties here so incidentally mentioned, and which relate to the Pittances, or additions to the ordinary diet of the Monastery made on festival days. These Pittances were provided by endowments, which at Bury St. Edmund's amounted to 46*l.* 19*s.* 9*d.* annual rent. The seven days preceding the Nativity were named from the seven anthems then recited, O Sapientia, O Adonai, O Radix Jesse, O Clavis David, O Oriens, O Rex Gentium, O Emmanuel; and the officer of the Convent, whose duty it was to provide the Pittance of those days, was said "facere suum O." At Bury St. Edmund's the day before and the day after the seven O's were Pittance days, making the whole number nine, the pitances being furnished by the officers of the Monastery in the following order: 1. Prior, 2. Celerarius, 3. Sacrista, 4. Camerarius, 5. Pitanciarius,

6. Infirmarius, 7. Elemosynarius, 8. Feretrarii, 9. Abbas. The English word Pittance seems to shew that Pictantia was the original of Pittance. See note St. P. D. p. cxxxii.

Redditus Camerarii.—The duties of the Chamberlain were chiefly those of finding clothes and bedding for the monastery. See Abingdon Chronicle, vol. ii. p. 384.

P. 100a. *Furfur de pistrino.*—The allowance of bran from the bakehouse was probably for the use of the horses. At Abingdon the Camerarius had an allowance of hay for his palfrey, and commons for his servant.

Varium et Grisium.—See p. 26b. Different kinds of fur. The Chamberlain having charge of the clothing of the Monastery, the furs of the deceased were placed in his hands.

Percipit denarios S. Petri.—See Note 98a.

P. 102a. *Ad dictos quinque terminos.*—This most unusual mode of payment was made on St. Andrew's Day, on the Annunciation, the Feast of St. Aldelm, on St. Stephen's Day, and on the Nativity of the B. V. : i. e. on 30 Nov., 25 March, 25th May, 24th June, and 8th Sept. Aldelm was the first Bishop of Salisbury, A.D. 705.

Sextam partem unius cronnæ.—The cronn being four bushels, the payment here recorded was $\frac{4}{6}=\frac{2}{3}$ of a bushel.

P. 104a. *De Iccumb et aliis redditibus Elemosinarii.*—The whole of the six following pages is occupied with the account of the revenues belonging to the Almoner's office, commencing with those derived from the manor of Iccumb, which, under the name of Iacumbe, is described in the Exchequer Domesday (ii. 173) as part of the episcopal manor of Blocklie, as being "ad victum monachorum," and in extent 1 hide. From the account here given of the manor we learn, that the demesne, with the villenage, contained no less than twenty virgates, six hundred acres, or five hides; a fact which corroborates the suggestion made in the St. Paul's Domesday, p. xiii. xiv., that the actual extent of the land must have exceeded the amount at which it was rated for hidage. The lease for fifteen years from 1242 by which the villani held the demesne to farm, affords an interesting illustration of the comparative value to the lord of

the demesne and of the villan lands, a virgate of the demesne letting for ten shillings a year, a virgate of villan land for six and eight pence. The Almoner had the profits of the manor as the lord. He was to be entertained at the court with his retinue of five horses once a year, and four times in the year furnished with hay for his horses if he came. The share of the pension of twenty shillings from the church of Icumbe had been given to the Almoner not long before the compilation of this Register—the Bishop W. de Cantelupe dying in 1267. The rents due to the Almoner were derived from houses and tenements lying in nine parishes in the city of Worcester, and from lands in some other places. The Almoner also received tithes from lands in different parishes, apparently individual gifts, such as are termed arbitrary consecrations of tithes, of which the most interesting is that of the demesne of Alexander Albetot, of the land of the same demesne held by two villani, and of the small as well as great tithe of another tenant of the demesne, W. Buffle, p. 106 b. The amount of the money rents may roughly be estimated at fifteen pounds. In the Valor Ecclesiasticus, vol. iii. p. 226, an account is given of the various alms distributed by the Almoner of the priory, and the annual value stated to be 60*l.* 7*s.* 8*d.* The duties of the Almoner are fully described in Chron. Abingdon, ii. p. 404, and the rents belonging to the office at p. 237,—his personal qualifications being as follows: "Elemosynarius debit esse caritate providus, misericordia diffusus, pietate dotatus, orphanorum adjutor, inopum pater, pauperum recreator."

P. 105a. *Seggberii.*—The pension from the church of Seggebarow here mentioned as paid half-yearly to the almoner, is mentioned in the Valor Eccles. p. 264, as paid to the Prior of Worcester. The fourth Sunday in Lent derives its designation from the Introit of the Mass, "Letare Jerusalem," and is at the *average distance* of half-a-year from the feast of St. Michael.

P. 105b. *De pendente subtus molendinum.*—The position of the mill outside the south gate of Worcester is clearly defined. The meaning of "Pendens" is not equally so. In Migne's Lexicon Manuale, Pendens or Pendaria is said to be Clivus, Collis dejectus. Possibly "slope" will convey the meaning.

P. 106a. *In Natali—ad Hockday.*—Hockday is Quindena Paschalis, the Tuesday in the third week after Easter. It is to be remarked that the payments made on these two days were from tenements held in socage. See p. 117a.

In Pascha unum par cerotecarum vel i.d.—This is by no means a common tenure. The manor of Little Holland in Essex was held of the Crown by the tenure of one knight's fee and the rent of one pair of gloves turned up with hare's skin (temp. Eliz.); and two pair of gloves appear among the rents pertaining to the manor of Elston in Nottingham (temp. Hen. VIII.) Blount's Tenures, pp. 130, 137.

P. 106b. *Die inventionis, &c.*—The dates of these three festivals are May 3, July 11, August 29.

Panes xii.d.—Loaves to the value of twelve pence. These were to be distributed on every Monday, Wednesday, and Friday, in the seasons of Advent and Lent.

Die anniversarii Randulfi Prioris.—On the death of Bishop Mauger, 1212, Randulf was elected to the bishoprick; but, receding from the election, became Abbot of Evesham. Chron. Evesham, p. 235. The three cronns of wheat distributed in bread on this anniversary were equivalent to 156 loaves. See next page.

Panes deportandos—panem deferendum—ad digitum.—"Ad digitum" and "ad mandatum" seem to denote different places at which the alms were distributed. "Ad mandatum" was, as we shall see presently, within the monastery. The words "deportare" and "deferre" imply the carrying to some place the alms distributed "ad digitum." The alms on the anniversary of Randulf being distributed "ad digitum," and alms of still greater amount—those on St. Wlstan's day—being distributed, as we learn from the Valor Ecclesiasticus, vol. iii. (see the next page) "ad portam," leads to the conjecture that "ad digitum" implies "ad portam." At page 126, mention is made of the Hebdomadarius "sedens" "ad digitum," and in such terms as to imply an absence from a duty of giving the benediction, which was performed by another.

P. 107a. *Percipit decimam furni.*—The bread, whether baked in the oven of the convent or bought for use, was tithed to the almoner. But if

baked for alms, either for the prior's alms in Lent or for the Maundy in cœna domini, no tithe was paid. *Scandir*, meaning unknown.

Die cœnæ ad mandatum.—The Maundy here spoken of is that celebrated on the Thursday in Holy week, "In cœna domini." The ceremony of the prior and each monk washing the feet of two poor men, presented to them by the almoner, was performed in the cloister. Beside the money here mentioned, each poor man received a loaf of bread, potage with drink, and three dried herrings. At Abingdon forty shillings was paid to the Camerarius annually for the Maundy out of the tithes of Tadmorton, and from *Bertun* the Abbot furnished one hundred herrings. The persons admitted to this Maundy are thus described (Chronicon, II. 387) "primo parentes monachorum egentes, deinde Clericos et Peregrinos." Each received three pence.

De Elemosina S. Wlstani.—The whole number of "cronns" or half-quarters of grain here mentioned as St. Wulstan's Alms was 23. The Valor Ecclesiasticus, vol. iii. p. 226, contains an exact account of its distribution at the time of the dissolution of the monasteries. On St. Wlstan's day annually, five quarters of wheat, four quarters of rye, and three of pease were purchased, ground into flour, and baked into loaves at the cost of fifty-nine shillings and four pence; these twelve quarters making twenty-four cronns, and each cronn making fifty-two loaves, the whole number of loaves would be 1248. They were distributed to the poor at the gate of the priory. Two kinds of distribution being here mentioned, one "ad digitum," the other "ad mandatum," that "ad mandatum" being, as we have seen, within the monastery, we may conclude that "ad portam" was distribution "ad digitum," possibly because the recipient gave notice of his being at the hatch ready to receive alms, *digito attingens*, tapping with his finger. This must be accepted as conjecture, in the absence of better authority.

Qualibet die ad mandatum.—For this daily "Maundy" were supplied three loaves, three "justæ" measures of beer (124b.), and the general or ordinary dish of three monks with potage (128a.); from which it appears that the number of persons relieved at the daily Maundy was limited to three. At Abingdon the measure of beer was termed "Oblata," and its quality that "quam bibit conventus." In the Abingdon Chronicle (II. 148) the daily Maundy is spoken of by the Abbot Faritius, as if it had been

his own institution: "Exceptis tribus peregrinis pauperibus quos in Redemptoris nostri memoriam per dies singulos, eodem pane et potu quem conventus dabat cum frustris casei et *duobus* pulmentis, a tribus fratribus manibus devote *lotis* et pedibus, focillari constitui." The rule of St. Benedict had prescribed only a weekly "Maunday," in Sabbato; from the mention made of the Abbot's presence at the weekly Maundy (II. Chron. p. 350) it may be inferred, that it was kept with greater formality than the Maundy of the other days.

P. 107b. *In vico cyrothecariorum.*—The existence at so early a period of a "Glovemakers' Street" in the city of Worcester cannot pass without notice.

P. 108a. *De communi de cofris.*—Possibly from the collection made in the coffers at the shrine of St. Wlstan.

P. 108b. *De ecclesia de Berkeley.*—It is remarkable that a similar augmentation was made in the time of Bishop Silvester (1216-18) of the Revenues of the Sacristan of Evesham out of the tithes of *Churches.*

P. 109a. *De Castello de Feckeh.*—Probably a castle in the forest of Feckenham. The payments here mentioned are remarkable instances of penalties for ecclesiastical offences, such as adultery, and robbing the Bishop of land, charged upon land, and also paid by a man's heirs.

P. 109b. *Solda.*—Solda, a shop or stall.

P. 110b. *Parochialis Sequela.*—The duty of offering "as parishioners." The tenement here mentioned was in St. John's parish, but belonging to the Prior. The question was, whether its inhabitant was not bound to do duty, as a parishioner of the Prior, at the Altar of the Holy Cross in the Cathedral Church.

De Fraternitate Episcopatus.—"Fraternitas Monachorum" is that bond of union between different Monasteries, whereby it was agreed that their members should be received, as brethren whilst living, and after death have the benefit of the prayers of each Monastery as if they had belonged

to the community. In the "Liber Vitæ Ecclesiæ Dunelmensis" (published by the Surtees Society in 1841), pp. 71, 72, we find the forms of agreement between the Monks of Durham and of other Monasteries establishing the fraternity. In some of them the Bishop appears as a party to the contract, in others the Monks of each Monastery alone. The title here given of "Fraternitas *Episcopatus*" would imply that the Bishop had been included in it. So casual a mention of the Fraternity in this Register is remarkable, coupled as it is with the memoranda as to the receipts from the Pentecostal Oblations and First Legacies. It is probably noted here as an item of the expense incurred in receiving the "Brevillatores," who brought the "Breve dispositionis" of the deceased, with notice of the death of the deceased from some Monastery in the Fraternity. In the "Obituary Roll of William Ebchester," published by the Surtees Society in 1856, we have specimens of the "Breve Dispositionis." From the Chronicon Abingdon, II. 353, we learn that upon its being read in the Chapter of the Monastery, either on the day of burial (depositionis) or the day following, the soul of the deceased was absolved by the Abbot himself; and further (p. 405) that the almoner received these briefs from other Monasteries, and that the bearer was either fed at the "Mandatum," or, if that had been consumed, by the Almoner. The Præcentor inscribed on the Breve, which was brought, the title of his Monastery, and provided the "Brevia" of the deceased member, which the Almoner sent to the various Monasteries announcing the death of the deceased. The "Brevia" were on rolls of parchment; they were carried from Monastery to Monastery, "per pauperes transeuntes," the proper persons to be received at the daily Maundy; and when we discover that the Roll of Prior Ebchester above mentioned was carried round and received the titles or names of more than six hundred religious bodies, we cannot avoid the conclusion that the office of Brevillator was a source of maintenance, as well as of employment, to a considerable number of persons. At Worcester (see p. 131, Mortuo Monacho) the præcentor delivered the Brevia Depositionis to the coquinarius and subcelerarius. They were nine in number, and carried by inferior servants to the respective Monasteries.

P. 110b. *De redditibus Gardinarum.*—In the Monastery at Abingdon the Gardinarius was one of the Obedientiarii or officers under the Abbot. It would seem that the Bursarius discharged the duties of this office at

Worcester. Where these gardens were situate does not appear; but the number of the tenements, and charges upon them, as shown by the receipts and payment, indicate land of some extent.

P. 111a. *Solidatæ servientium de Gardino.*—Solidata, a payment in money. Under the later Roman Emperors there were "solidi" of gold. The earliest notice of "solidi" of silver, equal in value to twelve pence, occurs in a Capitular of Charlemagne. In the Latin Dictionary of Johannes de Janua, the Catholicon, Solidarius is defined, "Solidum accipiens vel pro solidis serviens." Hence the word Soldier. The rank of the two "servientes" at the garden, as compared with that of the other servants, may be seen in the table of the wages, pp. 119, 120. Mention is again made of these servants, pp. 122, 125, as receiving also bread and beer.

Carectarius.—The Carter. A full description of the qualities of this person is given in Fleta, II. c.LXXXV., and of his lodging it is said, "jaceat cum affris suæ carectæ."

Daye.—We find in Fleta the word "daeria," the caseatrix or cheese-woman, being described as "pudica, honesta, fidelis, laboriosa in officio, daeriæ sapiens et experta, salvans et non sumptuosa;" but of the word daya, as well as daeria, the etymology is very obscure, though Skinner would derive the latter from the Fr. "derrière," the back of the house. Each manor belonging to the Convent at Worcester had a daya amongst its regular servants (see p. 119b), and Chaucer, in his Nun's Priest's Tale, (p. 149, ed. 1687,) alludes to the *dey* in such terms as would lead us to conclude that those who filled the offices were highly respected as laborious and hardworking servants.

"Ne apoplexie shent not her hed,
"No wine dranke she white ne red,
"Her bord was most served with white and black,
"Milk and broun bred in which she found no lack,
"Seinde bacon and sometime an eye or twey,
"For she was as it were a manner dey."

P. 111b. *Debet invenire O Radix.*—The pittance on the 20th of December. See note 99b. *O Rex gentium.* The Bursarius appears to be the person upon whom lay the duty of providing this pittance.

Sapores in coquina.—Vegetable substances used for seasonings—saffron, pepper, cumin, garlic, herbs. The Bursarius seems to have had charge of the garden where these herbs were produced; to him therefore belonged the receipt of these articles, when paid as rents from estates.

P. 111b—117b. *Redditus Prioratus.*—These rents were from nine parishes in the city of Worcester, the number of tenements being about 180, the rents with very few exceptions being not of "houses" but of "land." Of these tenements about twelve will be found in a separate list paying for Socage at Christmas and Hockday. "Idem acquietat inde socagium," 114b, &c.

P. 115a. *In vico Agwialiorum.*—This street was in the parish of St. Helen, and the tenement of Simon Lodif is here mentioned as paying rent, but at p. 117b the land of Lodifer in the parish of St. Helen, which paid socage, is described as in Bridelwhrte street, i. e. Agwialiorum vicus. In the former part of this Latinised name we trace the remains of Geweald-[lether], a bridle, with a substitution of "lorum" for "lether." The streets of Worcester being named by the trades carried on in them is an indication of extensive manufacture.

P. 118a. *Nautis pro companagio.*—To the sailors for their mess. There were five of these persons (see p. 119b). The Priory was on the banks of the Severn.

Equorum Pistrini et Bracini.—The expense of shoeing these horses is not stated here. At St. Paul's, the annual charge was one marc.

P. 118b. *Pro Scutellis.*—Literally, little shields. These may be either of wood or metal. The word would include dishes, platters, saucers. An expenditure of 20d. a quarter indicates much wear.

Ad vj. Septimanas.—Every six weeks, the allowance amounted to more than four quarters of wheat in the year, and probably belonged to the servants of the bakehouse and the brewery.

Janitori pro Pichers.—Beer being given as part of the alms at the gate, pitchers would be required.

Domino Episcopo pro Scutagio.—Scutage was a payment in lieu of

service in the *field*, due from Barons and Knights, who held their lands in capite of the King. Spiritual persons, Bishops and Abbots, holding lands, contributed Scutage equally with the laity. Two marks for each Knight was the Escuage assessed in the first year of King John; but the amount seems to have varied. In the articles which were the basis of the Magna Carta of King John, and which were embodied in it, it was agreed, "Ne aliquis majus servitium faciat de feodo Militis quam inde debetur," and "Ne Escuagium ponatur in regno, nisi per commune consilium regni." The Magnæ Cartæ of Henry III. 1217, 1224, 1251, prescribed that Escuage should be taken as in the time of our grandfather Henry II. The records of payment for Escuage are not of older date than the time of Henry II. The nature of the payment here mentioned, as paid to the Bishop for Scutage, is explained in Madox's History of the Exchequer, p. 469. "As the Lord, who held of the King in capite by Knight's service, paid Escuage to the King for his Knight's fees, so the tenants of such Lord, who held of him the same fees by Knight's service, paid Escuage for the same to their Lord, according to the quantity of their tenure, and then the Lord was said to have his Escuage, to wit of his tenants. The tenants paid Escuage to their Lord to enable him to pay Escuage to the King, or to reimburse him when he had paid it." Escuage was most probably a result of the Exchequer Domesday. The number of Knight's fees, according to Sprot, was 60,215, and, according to later authors, every Knight's fee contained 480 acres. Vide Spelman, in voc. Miles. Scutagium.

Summa hidarum—si non respondemus.—The number of the hides is not inserted in the MS. The probable reading is, "Sed non respondemus nisi pro," the Priory holding more hides than were rated to hidage.

De auxilio S. Mich.—The peculiarity of the *auxilium* or aid here mentioned consists in its being an annual payment instead of an occasional contribution. In the rental of the Priory in 1253, pp. 150—156, *auxilium* occurs as an item of receipt, but only two entries occur of the money received under that head, viz. 44*s.* from the manor of Wlwardlege, and 40*s.* from Humelton. See note p. 15b.

P. 119a. *Camerario Prioris.*—The camerarius or chamberlain of the Priory is to be distinguished from the chamberlain of the Prior, who was

a servant in the Prior's household, equal, as the Marc per annum shows, with the pincerna, or butler, and the marescallus, (the marshal or equerry,) who had charge of the horses. We learn from Fleta, II. c. 71, et seq. that the households of Lords of Manors were formed on the model of the Royal Household, the Steward and the Marshal occupying the highest place.

Summetario.—Probably the same servant who in Abingdon Chronicon, II. 241, bears the title of "Summonitor."

Lixæ Prioris.—The duties of this servant were probably those of washing and laundry service. At p. 121b mention is made of the "Lixæ mapparum refectorii," and at p. 122b we find "Duo servientes Lavandarii et duæ eorum Lixæ," but the Lixa Prioris was probably of the male sex.

Porcario.—At Abingdon, in 1154, there was a Porcarius, who had certain wages and the dung of the pigstye as his perquisite. "De omni porco, qui nutritur in curia, fructum de cauda habebit porcarius." (Abing. Chron. II. 241.) Meat was forbidden by the rules of St. Benedict, except for the use of the sick; but pigs were fed, not only to consume the refuse, but, as we learn from p. 122, for the providing "lard" for the use of the kitchen.

Vannatori.—The winnower, probably attached to the bakehouse and the brewery, for cleansing the grain.

P. 119b. *Filatrici Candelarum.*—The candlewick spinner. This domestic is not elsewhere mentioned. We conclude that her wages of sixpence paid the cost of making the wicks for the candles in the brewery and bakehouse for the whole year.

Circulatori, Turnatori, Siccatori.—In the St. Paul's Domesday, p. 167, mention is made of hoops bought for the casks (circulos ad dolia) and of the Circulator as one of the servants in the brewery. The Turnator, amongst the servants of the brewery of Worcester, had more than double the wages of the Circulator, half a marc instead of three shillings; he was probably the Turner who made the casks and other wooden vessels; and the Siccator the servant whose business it was to keep the casks in a dry state fit for use. At p. 122a we find three pence paid every time the casks were washed.

Gordario.—The keeper of the Gurges or Gorce, where fish were caught.

From the Statute 25 Edw. III. Stat. 3, c. 4, which classes the Gorce with Mills and Wears, as impeding the passage of rivers, we learn, that the Gordus was an artificial construction upon the river, and not a natural pool.

Solidatæ Maneriorum.—Wages paid to servants in the manors. These were what we should now term farm servants, employed in the cultivation of the demesne land of the manor. In Fleta, II. c. lxxi. "Doctrina Servientium," we have a description of the duties of these servants. His list is not identical with that here given, but resembles it sufficiently to show a uniformity of system in the employment of labour, varied as the occasion and the difference of cultivation might require. The "Magister Serviens" here mentioned, whose fee was half a marc, may be either the Ballivus or Præpositus of Fleta. The Ballivus was a higher person, as having to enforce the legal rights of the Lord; whilst the Præpositus, being elected by the villan tenants, may be considered, on the other hand, as the protector of their interests. The Messarius or Messor of Fleta, besides attending the proceedings of the Court of the Manor, and keeping a general watch over the demesne, had the peculiar duty of superintending the sowing of the land with the proper quantity of seed, and directing the use of the ploughs and harrows; the Carectarius had charge of the horses and carts; the Caruarius of the carucæ or plough teams. Fleta does not mention the Caruarius, but the "Fugatores Carucarum." His description of their qualifications must not be omitted. "Non esse debent melancholici, vel iracundi, sed gavisi, cantantes et lætabundi, ut per melodias et cantica boves in suis laboribus delectentur," a passage which recalls to mind the ploughman of Milton, "whistling o'er the furrowed land." The Pastor or Shepherd has his duty laid down in Fleta in the fullest manner, and the Daya appears as a female in charge of the dairy, under the title of Caseatrix. The Triturator or Thrasher, the Wood Cutter, Harrower, Smith, and Forester, are not mentioned in Fleta as regular servants.

Caszorius.—This servant again occurs (p. 120b, 123a) in conjunction with the female servants employed in the dairy. The name is not in the ordinary dictionaries; but the "Vaccarius," and the "Caseatrix," following each other in Fleta's List of Servants, allows the conjecture that they represent the "Caszorius" and the "Daya" of the Conventual Manors. "Cyse, cheese," and the Latin "Caseus," may be the original roots of

"Caszorius." The nearest form of this word is to be found in the Coscets, Coscez, Cozets, and Cozez, of the Exchequer Domesday, so various is the form of the same word. It is remarkable that the persons so described, and who are distinguished from the Cotarii, are limited to Wilts, Dorset, Somerset, Devon and Shropshire. In the three first-named counties they are very numerous, and generally had teams (carucæ). These being counties now distinguished for butter and cheese, we may conjecture that the "Coszets" were cheesemakers and dairymen; nor is the conjecture weakened by the fact that the Porcarii of the Exchequer Domesday occur most frequently in the same counties as the Coszets.

P. 120a. *Forma oblationis in Natali.*—Apparently the list of Christmas gifts to the servants. "Oblatio" has here the sense of a present.

P. 120b. *Albus panis.*—Four kinds of bread were baked in the Convent at Worcester, "Albus panis," "Panis dispensabilis," p. 121a, "Panis servientium," 121b, "Panis scutarius," 122b. In the Assisa Panis of the of the Statute Law (S. R. p. 199), four kinds of bread are also mentioned, Wastell, Simnel, Coket, and Treit. It does not however follow that the four kinds of bread were the same. The Panis Scutarii, "shield bread," was probably not oven bread, but bread baked on an iron girdle, like the oat cake of Scotland.

Excepto Conventu.—Exclusive of the delivery to members of the Monastery.

Sancto Wlstano.—The Monks had dispossessed the Secular Canons of Worcester in the time of Oswald, circa A. D. 964. Saint Wlstan was regarded as a Second Founder, the number of the Monks having been increased by him from twelve to fifty, and the Monastery enlarged soon after the Conquest. S. Wlstan was accounted as ever present, and partaking in the daily provision of the Monastery. In the Refectory he received his two loaves of bread, and also two justæ of beer (see pp. 124a, 124b). There was also served to him a double mess, "ferculum duorum monachorum," and a double pittance (see p. 126a). As many eggs were provided for him, as for the Prior at dinner and at supper at Easter, and his share of the pastry on the fourth Sunday in Lent was double (see p. 127a). When flauns were distributed each day, he had one to himself as a chief

officer, the Monks in general receiving one flaun among two. It would seem also St. Wlstan had some special attendant, mention being made, at p. 131b, of "alter minister deferens ferculum S. Wlstani." It is not said by whom St. Wlstan's share of the daily provisions was consumed; but, since the bread and the beer were given to the "Incluses," we may suppose, that the other provisions were disposed of in a similar manner.

Duabus Inclusis in cellario.—These two persons were Female Hermits, Anchorites, or Recluses. The only allowance which they received consisted of loaves of bread and justæ of beer (see p. 124b). "In cellario" probably means in their cell. There were several classes of "Eremitæ" in the Western Church under different obligations and duties. (See Ferraris in voce.) The existence in the "Sarum Manuale" of a distinct service for the admission of the Inclusi indicates a more formal recognition of them in this, than in other countries. The "Servitium includendorum" is for both sexes. The Rubric prescribes the method of preparation and the tone of mind fitted for the Recluse. On the night preceding his being committed solemnly to his cell, he is to watch and pray in some Monastery near to it. On the day following, he is publicly addressed in the church by the Bishop or Priest. Prayers are made for him at the altar. After the gospel in the Mass he makes his profession in word, and signs it in writing; and, mass being concluded, the clergy accompany him, with Litany and procession, to his future cell. He stands without, whilst the Bishop or Priest within it pronounces a benediction on the altar and the house. He is then introduced into it by the Priest and the door is closed upon him. Other prayers are said, and the procession returns to the church, where the service is concluded. Mention is rarely made of these Inclusi in the Canons of our Church. Lyndwood (L. III. c. 20, De religiosis domibus, p. 214,) comments upon a Canon of S. Edmund, as made in Concil. Oxon. 1236, but the Canon does not appear, either in the body of Canons appended to Lyndwood, or in the Canons of that Council as edited by Wilkins, ii. p. 636. Ten years later however, in 1246, we find a Synodal Constitution in the diocese of Chichester, which ordains, "Inclusis vero mulieribus custodia vestimentorum ecclesiæ non tradatur; quodsi necessitas hoc exigerit, ita caute tradi mandamus, ut non inspiciantur inclusæ a tradente." The Anchorites in England were chiefly in towns and cities. Taylor, in his Index Monasticus, estimates the number

in Norfolk at 74. Some interesting notices of these persons are found in the Rolls of Parliament, vol. i. p. 419, 18 Edw. II. We find an Anchoress dwelling in a house in St. Peter's, Cornhill, which had been built on the King's land; in vol. v. p. 546, Alice Ripas, Anchoryse, is said to be inclosed within the Chapel of St. Eleyn of Pountefret; and in vol. iv. p. 364, the Hermit in the Chapel of Ravensersporne, on the Humber, having begun to erect a Beacon, obtained an Act to take tolls of vessels to complete it.

P. 120b. *Forma liberationis.*—This delivery of loaves of white bread appears to have been daily to some of the recipients and occasional to others, the most remarkable of which are those to the Senescallus of Worcester and the Scriptor. The gratuities to the keepers of the fisheries for each salmon, for the first lamprey, and the first shad (a species of herring) as we may suppose caught in the season, are specimens of ancient methods of acknowledgment of services performed. A loaf for every mole caught in the garden, considering the size of the loaves of monasteries, must have stimulated the exertions of the mole-catcher. The gifts for fish, wine, butter, or beer, were probably bestowed on those who brought them home from the market. It is to be remarked that two loaves, instead of one, were given to the vintner or the brewer on bringing these goods to the convent.

Cuilibet iiii. servientium Prioris.—The camerarius, pincerna, marescallus, and cocus, whose names stand first in the Forma oblationis.

P. 121a. *Ad dignare.*—Any meal may be thus named. "Dejeuner" appears to be the word from which "dignare" and "dinner" are derived. See note S. P. D. p. lxxv.

P. 121b. *In capis.*—On those days when Copes were worn in the divine service.

Quando S. Oswaldus exportatur.—This exportation of St. Oswald may be either the bringing his shrine from its ordinary resting-place, and placing it before the altar, as was done at Evesham on the festival days of St. Wulstan and St. Credan. (Chronic. Eves. p. 271.) Or a carrying it to some place outside the Cathedral to excite the devotions of the

people and to obtain contributions for the Church, as was attempted to be done with the shrine of S. Odulf, as recorded in Chron. Evesham, p. 318.

Latrina.—Lavatrina is the place, where linen is washed; but the "Clericus deferens Latrinam," seems to be a person, who took account of what was sent to the washing-place.

Pro vii. Kithebas.—(Unexplained.)

P. 122b. *Quatuor principalium festorum.*—The festivals are not here distinctly mentioned; but from the order in which the four festivals are placed, pp. 128a, 130a, Natalis, Pascha, Assumptio, Nativitas, we concluded them to have been Christmas, Easter, the Assumption, and Nativity of the Virgin, the former on August 15, the latter September 8. The principle of this distribution was, that on these festivals all the servants had their bread one degree better in quality, than that which was their usual allowance.

Corredium.—This word includes all the daily allowance of provision and clothing.

Pelliparius, the skinner; *Corvisarius*, the worker in leather.

P. 123b. *Spigurnelli.*—We have evidence of the attendance of these officers upon the King at the Monasteries of Rochester and Westminster. At Worcester they brought with them eight horses, but they might themselves be only four in number. They are said to have been the Sealers of the King's Writs (the Chafe Wax. Madox, Exchequer, p. 131); and if so they were probably the Writers of them, being officers of the Chancery, which always accompanied the sovereign on his progress. The meaning of their name must be sought rather in the Norman than the Anglo-Saxon nomenclature.

124a. *Assisa Bracini.*—The number of quarters of grain used at each brewing. The eight cronns or thirty-two bushels of grain were probably of wheat, for so we find at St. Paul's—"frumentum ad grudum." The ten quarters or 80 bushels of "Meis," were probably a mixture of barley and oats, the total number of bushels being 112. At St. Paul's (St. P. D. p. l.) the number of bushels at each brewing (they brewed 100

times in each year) was 79, 12½ of wheat, 10½ of barley, 56 of oats. If wheat produced a beer stronger than barley or oats, the Worcester beer was the stronger; the proportion of wheat to the other grain being as 2 : 5 —that at St. Paul's 2 : 11.

P. 124 b. *Justæ.*—The quantity contained in this measure is uncertain. Amongst the vessels bought by a Bishop of Paris, a "justa" is mentioned as holding three marcs, *i.e.* 24 ounces. (Du Cange in voce.) The Sextarius held only twenty. See note 131 b. The beer was of three kinds—melior or prima, secunda, tertia.

De relevio Refectorii.—This phrase again occurs in the next page, with a notice of an allowance to the almoner of beer "Pro relevio post mandatum qualibet ebdomada." In Martene (de Antiquis Monachorum ritibus, I. c. ix. § 22), we find an expression which may furnish a clue to the meaning of the word Relevium. After meals in the Refectory, all the fragments were carefully collected ("micæ per singulas mensas mundando levantur") and reserved for use at the end of the week. But if there were any poor present, it was customary to distribute the fragments at once to them. It is probable that these fragments were termed "relevium." The remains of the beer might also be so termed. Out of the Relevium the Serviens Elemosinarii was entitled to one "Justa," and the servants in the laundry to another, "post mandatum," after the poor had been served. For the distribution of the "Relevium" after the "mandatum," the almoner had every week an allowance apparently at his discretion, the quantity not being mentioned.

Siminell.—Simila in Latin is the finest wheat flour. Siminell bread is one of the kinds of bread mentioned in the Assisa panis. (S. R. p. 199.) The loaf of Siminell, of equal value, weighed less than wastell bread, "quia bis coctus est."

Aquarium.—A water bucket. The Serviens ecclesiæ being the receiver of this allowance, the quantity would seem to be the contents of the vessel used for the Holy water. At p. 136 a the "aquarium" is mentioned as carried by a Senior in a procession.

De mixta.—Probably beer of the three qualities mingled was termed "mixta."

P. 125b. *Servientibus sero.*—"Sero," the time between the evening

refection and the compline. "Hæc diebus Jejunii sero bibendi consuetudo est antiquissima." "Bis sero conveniebant in refectorio—bisque bibebant." "Post refectionem vespertinam, priusquam lectio completorii legatur bibant." Martene, L. I. c. xi. § 13, 14. Probably these allowances to the servants were only at such times as the Convent in general partook of this evening refreshment.

Tinatam.—Tina in later Latin is a wine vessel. It also denotes a tub.

Gustas de fecibus.—We can hardly understand this boon to the washers of the casks, unless it be supposed that the lees were not of beer but of wine.

Ventosato.—Cupped. "Ventosa," a cupping glass.

P. 126a—129a.—*Forma ferculorum Refectorii et Coquinæ.*—The pages from 119a have exhibited the Wages of the servants, and the allowances of Bread and Beer made to them and to others at various times and on different occasions. Those which follow record the number and character of the dishes served both to the officers and the servants at different tables, in the Refectory, the Chamber, and the Kitchen. There are several expressions the meaning of which has not been ascertained: Ad mixtum, p. 126a, l. 13; Si plura meliora, l. 14; Sedenti ad digitum, l. 27. The various particulars of allowances on Fasting and Exceeding days, and the honourable service of the table to certain persons, are worthy attention, nor will it escape observation that under the monastic rule it was impossible altogether to refuse to the appetite some indulgence. Of this there is full proof in the number and quality of the dishes supplied on exceeding days, and the variety of the viands made out of meagre materials, such as flour and eggs and cheese, bearing different names, as they had different shapes or were prepared in a different manner, such as the "Frutella" and "Turtellum," p. 127a. and the "Mortrellum," 127b.

P. 126b. *Ebdomadarius.*—Ducange states "Quot erant in Monasterio officia totidem erant Ebdomadarii." The Ebdomadarius Missæ is probably the officer here mentioned. At Abingdon the Prior was sometimes in this office. Abing. Chron. II. 357.

Qualibet die in Conventu.—The dies in Conventu is here distinguished from the dies in Albis and the dies in Cappis. It probably denotes a formal day of meeting of the Monastery. The celebration of mass by

the Abbot of Abingdon in Conventu appears to be distinguished from the celebration in Albis and in Cappis.—Chron. II. p. 341.

Pitancia equivalens generali.—In the Customs of Cluny it is said, "Generale appellamus quod singulis in singulis datur scutellis." "Generale" seems ordinarily opposed to "Pitancia," as the more substantial to the lighter viand. But there is here an exception on the seven great feasts in favour of the Pitancia. So also at Abingdon on those feasts the allowance consisted of three Pitances besides the Generale.—Chron. I. 346.

127a. *De pane perdito.*—Waste bread. We learn from Martene, vol. i. c. ix. p. 95, that the crumbs were, after every meal, gathered up by the weekly officer (Hebdomadarius), consigned to the care of the Cellerarius, and used in the dishes at the end of the week. The like care was taken of the fragments of other viands, (pulmenta,) which were either at the time given to the poor or reserved, "pulmentis iterum inserendum."

Si numerari non possit.—Such a dish might be either of vegetables, such as pease or beans, or of small fish.

P. 127b. *Liberationes moniales.*—The allowances to the members of the convent are here distinguished from the "Liberationes forinsecæ" mentioned in the next page, which, being served by the Hostiarius, were probably for the use of the strangers, who were guests.

P. 128a. *Ad Mandatum generale trium monachorum.*—The number of poor persons admitted daily to the Mandatum was three.

P. 129a. *De Minutis.*—The custom "Minuendi sanguinem" is mentioned in a Latin writer of the fourth century. "Minuti" are persons who have been blooded. Martene (vol. i. p. 252) gives us much information respecting the observance of this practice in different Benedictine Monasteries. In the German Monasteries the first day of the month was the usual day for letting blood, though the canon of the Council of Aix had ordained that no fixed time should be observed, but that it should be allowed to any one, according to his necessity, and that some special consideration should be had for him both in meat and drink, "specialis consolatio præbeatur." The Cluniac Benedictines adhered to

the canon of Aix, but the Cistercians abridged the prescribed liberty by giving permission to be bled four times in the year, in the months of February, April, September, and about the time of the Festivity of St. John the Baptist: at Bursfeld the times varied, being before Advent, before Quinquagesima, after the Octaves of Easter, and after the Festival of St. Bartholomew. The Carthusians allowed, at stated times, five Minutions, and the Præmonstrants also a sixth, with the permission of the Abbot. The Cluniacs allowed Minution at all times, except in Lent. It would seem that the number of Minuti at the same time was so great, that the Prior had need to take care that, in the Generales Minutiones, which occupied three days, a Presbyter, a Deacon, the Cellarer, being either the weekly superintendent of the kitchen or of the refectory, the Reader at the table, and the Servitor in charge of the church should delay their minution until the fourth day, in order that the spiritual and temporal wants of the Monastery might not remain during the three days unsupplied. The three days of Minution were also days of refreshment, and were so arranged as to time, that this refreshment might not be interrupted by the intervention of some fast day. "Jejunium per tres dies solvebant lautioribus etiam cibis reficiendi." A room was assigned for the bleeding, which was accompanied by certain forms of prayer. The large number bled at one time is indicated by the rule, that if the room would not hold them all, they should enter so many at a time, and in turn. The Minuti were also indulged in their attendances upon the divine offices and in their appearance in the chapter. The "ova mollia ad prandium" here mentioned appear to be the "ova tenera" in the following passage in Martene (p. 254): "Post vesperas vadant in refectorium et dantur unicuique tria ova tenera, cum pane et vino; dicto ante Versa et Benedictione."

P. 129b. *Comedentibus in Misericordia.*—Misericordia appears to have been a building or chamber different from the Infirmary. In the Chronicle of Evesham (p. 270) mention is made of the "fenestra" and of the "ostium" of the Misericordia, as well as of the "nova infirmaria," which Thomas Marlborowe, the Prior, built, 1218-1229. It was probably a private refectory in which the weak in body might take their meals. From the Abingdon Chronicle, II. 376, we gather that there was more than

one chamber of this description, it being the Sacristan's duty to furnish the lamp "ad Misericordias," and whenever any one lay in the infirmary.

Respiciatur.—Regarded and attended.

Potionandis.—Of the treatment of those who are to be physicked. This course occupied nine days. The diet is very remarkable: pork and fowl on the first day in the Misericordia, and on the second day in the Infirmary; on the four next days flesh and cheese; and on the three last, the diet of those who had been blooded, and which seems to have been better than the ordinary diet. The meaning of "colix" is not discovered.

Vigilantes circa minutum.—That is during the night, lest any vein should be reopened. In the German constitution of the order, quoted by Martene, p. 254, allusion is made to this duty, "Post completorium mox eant in dormitorium. Infirmorum Minister sive Decanus, vel Circatores vigilanter prævideant, ne incaute soporati exsanguinentur." The Vigilantes were as respects diet on the same footing as the other servants, whose names are given above (128a), and who on certain days had allowance of meat.

P. 130a. *De Wastellis.*—Wastell bread, as we learn from the Assisa Panis (S. R. p. 199), was the best ordinary bread. A lighter, and therefore more expensive bread, was termed Simnell. See note, p. 134b. Wastells being allowed only on the greater festivals are an indication that the ordinary bread was of an inferior kind. The "Albus panis," mentioned at p. 120, was probably "Wastell."

P. 130b. *Mandatum Prioris.*—There were, as has been already pointed out, other Maundays besides that with which we are most familiar, the Great Maunday on Holy Thursday, in Cœna domini. The chief characteristic of a Maunday was the washing the feet of the poor, accompanied by alms in clothes or food. The Prior's Maunday here described took place three times, at the beginning, middle, and end of Lent. It was attended by thirteen persons, each of whom received, on the first day of Lent, as many loaves as there were days to Midlent, and at Midlent the like number of loaves till the Cœna Domini. The loaf per day was thus given at two deliveries. They had also a gallon of Beer per day, which

they received once a week. Three quarters of grain sufficed to make the 520 loaves for these forty days. The weight of the loaf, if made of wheat flour, may be calculated at two pounds, but it would be more if made of coarser meal. A quarter of wheat will produce 360 lbs. of bread.

Magister Scholarum.—No other mention is made in this volume of this personage. But we learn from Newcourt and Dugdale's account of St. Paul's, that the Chancellor of that Cathedral was styled in old records Magister Scholarum; and that he had authority not only over the Cathedral School but over all the other Schools in the City of London. The title here given of Magister Scholarum implies an extensive authority. The Chancellor of St. Paul's, as the Scribe or Secretary of the Church, had his Clerks under him, and such persons the three Clerici probably were, whom it was the privilege of the Master of the Schools at Worcester to appoint to be three of the thirteen poor men, who during Lent were to share the Prior's Maundy. It further appears, that he had also the privilege of nominating one of the three, "unum Mandatum," who were to share the Almoner's weekly Maundy, and that he enjoyed this, on consideration of his instructing the parents of the Monks, and of the Children who were maintained in the Almonry, "de elemosina nutritorum."

Diebus Rogationum dentur Flaones.—The custom of the Benedictine Monasteries, cited by Martene, L. iii. p. 477, illustrates this celebration of the Rogation days. "Fatigati processionis labore, eâque finitâ lotis calceatisque pedibus, ad cœnam in refectorium pergebant .... his tribus diebus sunt bancalia in capitulo, generale in refectorio *de flaonibus*, caritas de meliori vino in fialis portata .... habemus generale piscium in refectorio, et *flaones* qui ad initium prandii apponi debent." The distribution of flaones here mentioned was not limited to the members of the Monastery and its servants, but was extended to the chief officers of the city of Worcester.

P. 131a. *Tradat ix. brevia.*—The "Brevia depositionis" announcing the death, of which mention has been made above, p. xciv. Note, *Fraternitas episcopi.*

Corredium ipsius integrum.—Corrody (as will more clearly appear from the notes, p. 175, upon the "Inspeximus," entered upon the fly-leaves of the MS. from which this volume has been transcribed,) included an allowance of clothing as well as of food, and which it appears became the per-

quisite of the servants on the day of the monk's death. The grant of the Corrody of the deceased, made by the Prior to some other person, was only of the diet and not of the clothing. The Corrody on the death of a Prior was double.

Habeat.—Namely, the person to whom the Corrody of the deceased Prior had been granted, and which was double that of a Monk.

P. 131b. *Minister digiti.*—Persons sitting "ad digitum" have been before mentioned, pp. 126a, 126b, but the meaning of the phrase "ad digitum" has eluded research.

Si sæculares comederint, &c.—This formality of attendance upon the Laity in the Refectory seems to have been processional. The younger monks, as many as were necessary, brought in the dishes for the strangers, attended on either side by the servitors, and preceded by the servitor of the principal guest.

De Caritatibus vini.—"Caritas" here means a certain measure of wine. The drinking the Caritas was a formal ceremony, which preceded the reading of the Collation, "ex vitis et collationibus Patrum," after Supper and before Compline. It took place in the refectory, each monk being served in order of his seniority. On how many days wine was drank we have not ascertained. Martene (p. 109), says, "propinabatur certis diebus, idque satis frequenter singulis fratribus haustus vīni, atque hunc ritum *caritatem* vocabant. Quando inceperit iste ritus, non liquet. Constat tamen esse antiquissimum." On each of the fast days ("singulis jejunii diebus," p. 111,) a Caritas was taken before the Collation as well as after, "bis sero conveniebant in refectorio bisque bibebant." The Prior of Worcester had always half a Sextarius, the Sub-prior a double "Caritas." At Abingdon the "Minister Refectorii" had a gallon of wine, as the Worcester Refectorarius had, as mentioned here. It is to be remarked, that at Abingdon on two days, the anniversaries of Faricius and Vincentius, the allowance to each monk was an œnophorus, or gallon of wine. Chron. II. pp. 394, 400.

Dimidius Sextarius facit iii^or Caritates.—The Sextarius is the sixth part of the Roman Congius or Gallon, which contained ten liquid pounds twelve ounces. The Roman uncia being the twelfth of the Roman libra or pound, as the uncia or inch was the twelfth part of the Roman

foot. The Sextarius was therefore equal to twenty ounces, or to our modern imperial pint, which is itself the eighth of a gallon, weighing ten avoirdupois pounds, equal 160 ounces. The allowance of a Caritas to each monk was equivalent to that of an ordinary bottle of wine amongst six persons.

P. 132a. *Instituti faciant fidelitatem.*—A century earlier, cir. 1150, a moiety of a church was granted to a Presbyter by the Dean and Chapter of St. Paul's, in the following form, which illustrates the oath of fidelity here mentioned as well as the obligation to pay the pension. "Hæc est conventio inter Capitulum St. Pauli et Albinum Sacerdotem, viz. quod concedunt ei dimidiam partem S. Antonini tota vita sua de se honorifice et in pace tenendam, dum bene et legitime pactum erga eos servaverit, *singulis annis reddendo* eis inde xx.s.: in Natali v.; in Paschæ v.; in festo Apostolorum Petri et Pauli v.; in festo S. Mich. v. Hanc autem conventionem fideliter tenere et *se fidelem ecclesiæ* B. Pauli esse *juravit* Albinus in Capitulo."

Prior conferat habitum, &c.—Three distinct duties are here ascribed to the Prior. The first, that of conferring the habit of the order *ad succurrendum;* the second, that of conferring the habit generally; the third, that of admitting novices *in articulo mortis.* Monks *ad succurrendum* were persons who dying, or in danger of death, assumed the habit, that they might share in the prayers of the brethren, and provide succour for their souls. We learn from Martene, p. 825, that the mere assumption of the habit by the dying man did not confer the benefit of fraternity if the death took place outside the Monastery, but if carried into the infirmary, and there dying, he was accounted as a brother. At Clugny if he died before he entered the Cloister the privilege was lost, though the Prior might extend such mercy as he thought fit.

Inconsulto Episcopo. Absente Episcopo.—Monasteries in Cathedrals were under the government of a Prior, not of an Abbot, the Bishop occupying the Abbot's place. The absence of the Bishop necessarily tended to the increase of the Prior's authority, his independence of the Bishop, and his performance of those duties which, according to the Benedictine rule, belonged to an Abbot. Comparing what is here said of the power of the Prior *in the absence* of the Bishop to make novices professed

monks in articulo mortis, with the statement (p. 138a) that Vacante Sede the Prior, with the advice of the Convent, could admit Monks, it is apparent that the Bishop when resident was really the head of the Monastery, and not the Prior.

P. 132b. *De exhibitione Abbatis.*—"Exhibitio" here means the entertainment given to the Convent on the occasion of the Benediction of an Abbot by the Bishop. In the Ordo Romanus the ceremony of Benediction of an Abbot is scarcely less solemn than the Consecration of a Bishop. The Abbots of Gloucester, Tewkesbury, Winchcumb, and Pershore either entertained the Convent or paid instead forty shillings. The other Abbots only paid a Procuration. In like manner the Bishops of the English dioceses, on the day of their consecration, have been accustomed to provide an entertainment for the Archbishop and the officers in attendance, (who are probably here mentioned as the "familia curiæ,") or in lieu thereof to pay a Procuration. At a feast formerly held in the Archbishop of York's house, on the occasion of the consecration of a Bishop of Chester, the consecrated Bishop, sitting at the head of the table, put on his cap after dinner to denote that he was the provider of the Banquet.

Litteræ Præsentationis—Collationis. Collation in later times is the act of conferring a benefice upon a Clerk by the Ordinary, when the benefice is in his own patronage. The letters of Collation here recorded are a grant of the benefice to the Clerk by the Patron, but which did not supersede letters of Presentation to the Bishop. Such letters of Collation addressed to Clerks by Patrons have wholly fallen into disuse.

P. 133a. *Inter nos et Osbertum filius Hugonis.*—Osbert, son of Richard, the grandfather of the Osbert here mentioned, had granted to the Convent the church of Burstone, about fifty years prior to this transaction. His son Hugo had also granted the manor of Burstone, in the time of Hen. II. (see p. 9a), and his sister Margaret increased that benefaction. There is no reason to conclude that the transaction here recorded, and which secured the advowson of the church of All Saints to the Say family, was a disadvantage to the Convent; the annual payment of the Pension of the half marc being solemnly secured to them. Osbert died soon after

this transaction, and was succeeded by his brother Hugh, who died in 1195 without male issue.

P. 133b. *In cripta ante altare S. Petri.*—The crypt of the Cathedral appears to have been used on this occasion as a Court of audience, at which the Bishop and the parties to the suit, namely, the Say family and the Prior of Worcester, were present. Mr. Green's statement (Hist. Worc. vol. i. p. 39), that "there is no trace of the dedication of the crypt in the Cathedral of Worcester to any of the Saints of the Romish Calendar, nor even of a single altar," is therefore incorrect.

P. 134a. *De Præbendis Hostilarii.*—The office of Hostilarius at Worcester was endowed with certain portions of tithes (see page 99a). From what is here stated we learn, that he had to furnish provender for the horses of the brothers when they went a journey and were absent a night or more, whether the horse ridden belonged or not to any officer of the Convent. The Prior and chief officers of the Convent had their own horses. We learn from a Bull of Pope Alexander in 1153, determining matters in dispute between the Abbot of Abingdon and his Obedientiaries, that the Obedientiaries had their own horses, that the Abbot was forbidden to diminish the allowance for their provender, to abstain from all extortion and coercion, and not to take them for his own use without their consent. (Rolls of Parliament, vol. i. p. 367.)

De Vigilia prati de Kingsham.—This watch was kept by three servants, one from the kitchen department, another from the bakehouse, the third from the brewery, who were warned for the watch by the guests' stable keeper. Mention is made at p. 123 of an allowance of bread to each of the watchmen. What necessity there was for keeping this watch in the meadow when the grass was cut for hay does not appear, (wheat was similarly watched, p. 123b) except that being on the banks of the Severn the boatmen might plunder it.

P. 134b. *Concilium Lateranensem.*—The fourth Lateran Council under Innocent III. in 1215. A slight obscurity in the text must be noted. The Council did not direct that licence to elect the Bishop should be asked of the King, but the Monks asked to elect according (*secundum*) to the manner prescribed in that Council.

Quia propter diversas electionum formas.—The whole of this passage, as far as " publicetur " in the next page, is a transcript of the 24th Canon of the Council. (Labbe, tom. xi. p. 175.) There were three modes of election. *Per scrutinium*, when, as is here described, " Tres de collegio fide digni," took the votes of all present, and the election was made of the person chosen by the greater number. *Per compromissum*, when the choice on the part of the whole body was committed " aliquibus viris idoneis." *Per inspirationem*, when the voice of the whole assembly at once concurred in naming some one man. The election of Abbesses as well as Abbots took place in the same manner.

P. 135b. *Campanam ad summarium capellæ.*—The use of this bell for summoning the Chapel is explained by the Rubric in the Pontificale Romanum, which directs, that at the consecration of a Bishop two chapels shall be prepared, one for the reception of the Consecrating Bishop, the other for the Bishop Elect. The bell gave the signal of preparation between the two chapels.

Prælati Episcopatus.—These persons were summoned by letters. The invitation did not include the whole Clergy of the Diocese, but all the Presbyters. In the constitution of Archbishop Peccham, 1281, we read, " Septem sunt gratiæ sacramenta, quorum dispensatores Ecclesiæ sunt Prælati;" upon which Lyndwood, p. 43, edit. 1679, thus comments: " Vocantur Prælati nedum Superiores, ut Episcopi, sed etiam Inferiores, ut Archidiaconi, Presbyteri Plebani, et Rectores Ecclesiarum."

P. 137a. *Litteræ—de Officialitate.*—The right of exercising jurisdiction during the vacancy of the see was the subject of composition between the Archbishop of Canterbury and the Prior of Worcester in the year 1268, and that composition was confirmed by Archbishop Peccham in 1283. This document is interesting as containing the assertion, that the Priory had obtained the officialty " vacante sede—ex possessione diutina ac consuetudine longis retro temporibus obtenta;" an averment which could hardly be inconsistent with fact, and which renders it probable, that the compositions, which were made in the time of Archbishop Boniface, only regulated the method of sharing the profits of the officialty "sede vacante" between the Archbishop and the Chapters. The possession of this

right is again asserted at pp. 137b, 138a, to have belonged time out of mind to the Prior.

P. 137b. *Obedientiarii.*—These persons are defined by Lyndwood (p. 304), "qui habent certa Officia administranda interius vel exterius." "Tales administrationes dicuntur Obedientiæ." At Abingdon these officers were the Præcentor, the Sacrist, the Chamberlain, the Kitchener, the Almoner, the Cellarer, the Keeper of the Wood, the Clerk of the Works, the Infirmarer, the Pitancier, and the Hayward. Other officers in the outlying property were termed Obedientiarii Villici. (Chron. Abing. ii. 453.)

P. 138a. *Speciale Auxilium.*—The right of the Abbot of St. Edmund's to the aid in the manor of Rykinghall is thus described (B. M. Add. MS. 14,849, fol. 138a): "Dicunt etiam, quod omnes Custumarii debent talliari ad dominum suum Abbatem in primo adventu suo in sua Abbatia auxiliandum, secundum quod ratio exigat. Præterea si Abbas pro aliqua certa causa versus Dominum Regem graviter fuerit indebitatus, tunc debent auxiliari dominum suum, si habuerit generale auxilium per Abbatiam suam."

Carta Regis Henrici.—This is a copy of the Charter of Henry III. in the second year of his reign, A.D. 1217, as is evident from the Clause relative to the rights of widows (p. 139b.) "Et habeat rationabile estoverium—ad hostium ecclesiæ," which is not contained in the Magna Charta of the first year, as it is exemplified in the Statutes of the Realm (vol. i. p. 14). It is probable that the Cathedral Churches were from the earliest times the depositories of copies of the Royal Charters, and that the Clause in the Charter of Confirmation of 25 Edw. I. 1297, "we will that the same charters shall be sent under our seal to Cathedral Churches throughout the Realm, there to remain," was in accordance with an existing custom. There might, however, be novelty in the latter part of the Charter, which directs that "they should be read before the people two times by the year." (S. R. vol. i. p. 123.)

P. 144a. *Carta Henrici Regis de libertatibus Forestæ.*—Henry III. granted a Charta de Foresta in the second year of his reign, together with the Magna Charta de Libertatibus of that same year. These were

confirmed by two like charters in the ninth year of his reign. The Charta de Foresta here recorded is that of 9 Hen. III. 1225, as appears from the notice in it of a fifteenth of all moveables being granted in consideration of the confirmation, and from the clause relative to the privilege of Bishops and Nobles to take animals on their return through the forest, as well as in their first passage through it, which is not inserted in the former charters.

P. 147b. *Dederunt nobis quintam decimam.*—Subsidies to the Crown have been frequently the price paid by subjects for extension of liberties. The Rolls of Parliament, vol. i. p. 224—270, contain some interesting documents illustrative of the mode of collecting the tenths, sevenths, twentieths, and thirtieths of moveables so granted. In the 24th Edw. I. the nobles granted a subsidy of an eleventh, the burgesses a subsidy of a seventh. But a tenth having been granted in the previous year, the seventh was declared to be due only upon moveables not rated to the previous tenth. In the 29 Edw. I. a fresh fifteenth was granted. The taxations of the 24 Edw. I. and the 29 Edw. I. made in the borough of Colchester are extant, the names of the same persons occurring in both. A single instance will serve as an illustration of the method of assessment. William Grey was a mercer at Colchester; at Michaelmas, 24 Edw. he was assessed, p. 233, as possessing on that day a horse worth 6*s.* 8*d.*, and mercery to the value of 35*s.* 4*d.*, altogether 42*s.*, the seventh on which was 6*s.*, one-half of which was to be paid before the Feast of the Purification, the other before Whitsuntide. The goods which had been rated the year before to the tenth were not liable. Five years later a fifteenth was granted, and then William Grey was taxed, p. 247, as possessing the following moveables, one firmaculum, buckle or brooch (of silver), value 12*d.*; two silver spoons, each worth 8*d.*; two robes, 7*s.* 6*d.* each; two bedsteads (lectos), 2*s.* 6*d.* each; one cloth (mappa), 12*d.*; two towels (manutergia), 12*d.* In the kitchen, a brass pot (olla), 2*s.*; a lesser pot (pocinetum), 1*s.*; a cow, 5*s.*; two pigs, 2*s.* each; a hakeney, 4*s.*; hay, 1*s.*; a piece of cloth of russett, 13*s.* 4*d.*; a quarter of barley, 3*s.*; a quarter of oats, 20*d.*; fuel (focale), 1*s.* Also in gloves, purses, girdles, wax, and other small things in his mercery, 16*s.*; two (cuvæ) tubs, 1*s.* 6*d.*; two barrels, 1*s.*; two little tubs (cuvellæ), 6*d.*; two trays (algæ,[1]) 6*d.*; one fireiron (ander),

[1] From the French *auge*. Algæ were vessels used in the brewery.

3½*d.*, tripod, 2½*d.* Summa, 4*l.* 4*s.* 15th, 5*s.* 4¼*d.* (*sic*). Upon this we may observe, that the constant recurrence of taxation upon moveables would be a bar to their being increased, and that it would be the interest of every family to keep the quantity of household furniture within the narrowest limits.

Litteræ facta electione.—This and the following letter ought to have found a place at p. 137 (see the note at the bottom of that page) as completing the documents required in the election of a Bishop. The second letter is that addressed to the Archbishop after the Royal Assent to the election of the Bishop has been obtained. In the comment of John de Athon on Tit. xxxi. of the Constitution of Othobon, "De Confirmatione episcoporum," we are told that, though Election confers full possession of Rights, the exercise of them is not allowed before Confirmation, the granting of which belongs to the Archbishop of common right.

P. 149a. *Nos H.* (*lege B*)*onifacius Cantuariensis, &c.*—The Magna Charta of Henry III. of 1216-17 was twice renewed, in 1221 and 1252. It was on the occasion of this second renewal that the remarkable ceremony took place of pronouncing the sentence of excommunication ipso facto upon all persons who should be guilty of violating the liberties granted in the Magna Charta and the Charta de Foresta. In the document here inserted it is stated, that this sentence of excommunication was promulged in the presence and *with the consent* both of the King and of the Nobles, but the Patent Rolls contain a very remarkable document (S. R. vol. i. p. 7. Ex Rot. Pat. 37 Hen. III. m. 12. d.), which records that that assent was given under considerable limitations, such as, that after monition by the Ordinary of violation of the Charter, the King's Court should cause amends to be made; and also, that if any other matter were introduced into the proceedings upon the sentence of excommunication, the King, the Nobles, and the Commons there, in the presence of the Bishops, publicly protested, that they would never consent to it, but would wholly oppose it. The King also, at the pronouncing of the sentence, with his own mouth specially reserved and excepted from its effect all the liberties and customs of his kingdom, ancient and accustomed, together with the dignities and rights of his crown. These facts were, at the instance of the nobles and people present, recorded and attested by the seals of the King and Nobles. In a similar

manner the sentence of excommunication was recorded by the Archbishops and fourteen Bishops, a transcript of which, with the seals attached, is still preserved in the archives of the Cathedral of Wells. This sentence of excommunication is recognised in a Provincial Council of Boniface in 1260, and upon it there is this note in Lyndwood, p. 315, "De consensu Regis lata fuit per Bonifacium Archiepiscopum Cantuariensem et ejus Suffraganeos, sicut habetur in Floribus Historiarum, sub anno 1233, et dicti Domini regis H. anno 40."

P. 150a. *Redditus Prioratus.*—This part of the volume was evidently intended to have contained an abstract of all the money rents due from the Manor lands and Churches mentioned in the preceding pages. It is, however, to be observed, that the annual sum so received would not have been the entire income, since it did not include the produce of the demesne lands, and of which no other mention is made in the rental but "Memorandum de exitu frumenti et avenæ," or "Memorandum de exitu." The following extract from the Valor Ecclesiasticus (vol. iii. p. 221) exhibits the Rental of the Manor of Bradwas in the year 1536, which, compared with the account of the profits of the same Manor at pp. 31b—34b, may give some idea of the changes which had taken place subsequent to 1252 in the mode of renting and occupying land:

Manerium de Bradwas.

Valet in redditibus Assis'	v^{s} vii^{d}	
In terra dominicali ad firmam demissa . .	xl^{s}	
In redditibus tenentium ad voluntatem domini	xxii^{l} xi^{s} ix^{d} ob.	
In redditibus custumarie tenentium ibidem communibus annis, Viginti sex et duo buselli de frumento.		
De quinque quarteriis frumenti et quatuor quarteriis siliginis provenientibus de tertia garba terrarum dominicalium ibidem, Duo quarteria sex buselli ordii, Duo quarteria quatuor Buselli pulc', pretium cujuslibet quarterii frumenti v^{s} iiii^{d}, siliginis iiii^{s}, ordii iii^{s} iiii^{d}, pulc' ii^{s} viii^{d}.	ix^{l} vii^{s}i iid	xxxv^{l} xviii^{s} x^{d} ob.
In tota communibus annis . .		
In venditione boscorum ibidem communibus annis	xvi^{s} viii^{d}	
In perquisitis Curiæ communibus annis . .	xvi^{s} viii^{d}	
Et sic in toto per annum.		

P. 157b. *De Hundredis.*—The sums here mentioned are probably those to which allusion was made at 12a. in the Memorandum de proventibus hundredorum, and are probably the fees paid by each manor in its attendance upon the court of the Hundred of Oswaldelaw.

P. 160b. *Finalis Concordia.*—It has been already remarked that proceedings thus described as taking place in court of law were rather legalisations of agreements than decisions upon disputes. This opinion is confirmed by Glanville, viii. i.—"Contingit autem multotiens loquelas motas in Curia Domini Regis per amicabilem compositionem et finalem concordiam terminari sed ex consensu et licentia Domini Regis vel ejus justiciæ, undecunque fuerit placitum sive de terra sive de alia re. Solet autem plerumque concordia talis in communem scripturam redigi, et per communem assensum partium, et per illam scripturam coram justitiis Domini Regis in Banco residentibus recitari, et coram eis utrique parti scriptura per omnia alia concordans liberari."

Inter Episcopum et Dominum W. de Bello Campo.—The suit here recorded between Walter de Cantelupe, Bishop of Worcester, and William de Bellocampo, the Hereditary Vicecomes of the county, was brought to an issue in Hilary Term (January) 1258, in the 42nd year of Henry III. It appears from the terms of a Charter (p. 162b) granted to the Bishop a few days subsequent to the issue of this suit (Feb. 10), and in which the terms of the Finalis Concordia were modified in favour of the Bishop, that the right to hold the pleas, about which question had arisen between the Bishop and the Vicecomes, had been granted by Henry III. to the Bishop by a Charter, how soon after his coming to the see is not evident, but some time between 1237 and 1257. The suit therefore, the agreement in the suit, and the subsequent Charter, may be considered as directive upon the manner in which the privileges conferred by the first Charter given to the Bishop should be exercised, as between the Bishop and the Vicecomes.

Placita Vetiti Namii.—Namium (Anglicè distress) is the Latinized form of the Anglo-Saxon *nam*, from the verb *niman*, to take. We find notice of the power of distress in the laws of Canute (C. S. 19), of William I. (44), and Henry I. (xxix. 2, li. 3). By the laws of Canute and of William distress could not be made until justice had been thrice demanded

in the Court of the Hundred. By the law of Henry a distress could not be taken without a judgment or licence, but whether justly or not, the person distrained was forbidden to take the distress by force out of the hands of the distrainer; he was to make his demand for it in due form, offering pledge and a time to answer the claim. The seizure of beasts, cattle, and goods was often attended with great injury. The distrainer was considered bound to give up the distress, upon pledges given for the settlement of the claim, but this was frequently refused, and hence came Vee de Naams, or Vetitum Namium. Vei is Anglo-Norman for refusal. (see Kelham). Vei de Naams, i. e. the refusal to give up the distress, forms the subject of a treatise in the "Mirror of Justice," c. ii. s. xxvi. Originally the cognizance of pleas consequent upon this refusal belonged solely to the Crown, as appears from L. iv. cap. xxvii. of the "Regiam Majestatem," and from Bracton, L. iii. c. xxxvii., who seems to confirm the account given in "the Mirror," that Radulfus de Glanville ordained, that the Sheriffs might hear and determine the suits, when, after asserting the sole right of the Crown to hold pleas de Vetito *Namii*, he informs us that, in consequence of the injury accruing from the detention of the distresses, it was conceded to the Sheriffs, as justices (in this case) of the King, to hold such pleas. Of such pleas we find the Vicecomes and the Bishop of Worcester here taking cognizance, the one as belonging to himself and his heirs by right, the other by Royal Charter. In later law proceedings "Vetitum Namium" finds no place under that term, and has been confounded with "Withernam," or counter-distress. In the time of Fleta it had become merged in the "Breve de Replegiari," as seems to be intimated in L. ii. c. xliii. "De Curia Regis in Comitatu," where we read, "In Provinciis coram Vicecomite Placitari poterit Breve de Replegiari, *quod est de Vetito Namii*, quod tale est," &c., and where the same account is given, as that in Bracton, of the reason of Sheriffs being permitted to hold these pleas. The law of Henry I. forbade violent resistance of distress by the distrained. It was an offence to take the distress, "excutere namium," out of the hands of the distrainer. The act is thus defined, "Excutere namium" est, si quis *viam* tollat et avertat retro namium ipsum. If "via" means a road, the term "*viam* tollere" is unintelligible; but if the conjecture be allowed, that the distress, the deliverance of which under pledges to the owner distrained had been refused, was itself called the

"Vei," then "Tollat viam, or veam," correctly expresses the seizure of the "Vei," and the whole offence consists of two acts, the seizing ("tollat") and the carrying back ("avertat") the distress.

P. 163a. *Novæ Provisiones Angliæ.*—The title "Novæ" here given to these Provisions is not found in the Original *Close* Roll of 44 Hen. III. These Provisions are entered on the Patent Roll of 47 Hen. III. with the addition of certain clauses not found on the earlier Close Roll. The Provisions as here entered agree with the Close Roll, whence we gather that the entry here made was from the Close, and not from the Patent Roll, and therefore prior to the year 1262. See S. R. vol. I. p. 8-11.

P. 168a—171a. *De Viduis.*—No title is given to these Statutes, but they are the Statutes of Merton of 20 Hen. III. 1235-6. Comparing the Statutes here entered with the copy on S. R. vol. i. p. 1-4, one clause is found to be omitted which relates to appearance by attorney in suits, and which precedes the clause "de Malefactoribus in Parcis" at page 171a.

P. 171a. *Rex Vicecomitibus Salutem.*—The Provisions of this document resemble enactments in the Statute of Winchester 13 E. I. 1285. This writ to the Sheriffs is probably of older date; it is remarkable as providing not a winter but a summer watch, commencing according to the terms of the writ at Lady Day (according to the Statute at Ascension Day), and and ending at Michaelmas. The Writ and the Statute do not quite agree as to the quantity of armour which all persons were to keep. By the Writ villans as well as freemen were to be sworn to their armour. Holders of land of 15*l.* value were by the Statute required to provide a horse, but in the Writ horses are not mentioned.

P. 172a. *Sententia B(onifacii) Archiepiscopi Cant.*—The insertion of this sentence of excommunication against persons hindering the Archbishop in the exercise of his jurisdiction within the diocese of Lincoln, Sede Vacante, may be explained by the fact that the Diocese of Worcester stood in the same relation with respect to Archiepiscopal authority as did the Diocese of Lincoln, and thus the excommunication of the one body was a warning to the other not similarly to offend. On the death of

Robert Grostete at Buckden in the year 1253, the see of Lincoln became vacant, and a dispute arose between the Archbishop and the Chapter respecting the right of presentation to benefices, which the Archbishop claimed as his, Sede Vacante. In Godwin "de Præsulibus," p. 94, we have an account of these proceedings taken from Matthew Paris, and when we read of one William Lupus, Archdeacon of Lincoln, who opposed the Archbishop, and who was so alarmed by excommunications and threats that he fled secretly to Rome, we can have little doubt that we have here recorded one of the documents which relate to that quarrel.

P. 172b. *Henricus Dei gratia.*—This grant of a part of the Castle of Worcester in which were houses belonging to the King is the confirmation, in the sixteenth year of the reign of Hen. III. 1232, of a promise made to the Prior and Convent of Worcester on the day of the funeral of King John. The purport of the grant was the enlargement of a Court, "Curiæ suæ amplificationem." The Cathedral of Worcester was in the proximity of the Royal Castle; the Cathedral of St Paul was in the circuit of one, as we learn from a Charter of H. I. which granted "tantum de fossato mei Castelli ex parte Thamesis ad meridiem, quantum opus fuerit ad faciendum murum ejusdem ecclesiæ, et tantum de eodem fossato quantum sufficiat ad faciendam viam extra murum, et ex altera parte Ecclesiæ ad aquilonem quantum prædictus Episcopus de eodem fossato diruit."

P. 173b. *P. Wyntoniensis Episcopus.*—Peter de Rupibus was before his consecration Eques Auratus, Archdeacon and Treasurer of Poitou. He was a firm adherent to King John, and, after the death of William Earl Marshall, the Protector of Henry III. His presence at Bruges here recorded in May 1232, very probably took place on his return from the Holy Land, whither he went in 1226, and returned after an absence of five years.

R. Cycestriensis Episcopus.—Radulf Neville, consecrated Bishop of Chichester in 1224, being at the time Chancellor and Keeper of the Great Seal, to which office he had been appointed in 1222.

Auxilium S. Mich.—This payment appears to be annual, and is of considerable amount. In the account of the same manor of Tedynton,

p. 78a-79a, mention is made of "auxilium" as given by Socage tenants, Villani, and Cotmanni. It is however doubtful whether the "auxilium" in both places is the same, whether the one be not occasional, the other annual.

Fisfe.—Three pence in some places, three halfpence in others, was the amount of this payment; mention is frequently made of it in the preceding pages as due on the Feast of the Purification. The payment appears to be illustrated by the following extract from the Abbreviatio Placitorum Edw. I. p. 282, "Est quidem consuetudo in Villa de Wylegh, ubi villani tenentes debent solvere quilibet per tenemento suo Hering-silver, scilicet 1½*d.* Abbati de Colcestr'."

P. 175. *Liberationem.*—The livery or allowance otherwise termed Corrody, and which is defined by Blackstone (ii. 40), "a right of sustenance, or to receive certain allotments of victual and provision for one's maintenance;" and in i. 283, we read "of the King's being entitled to a Corrody out of every bishoprick, that is, to send some one of his chaplains to be maintained by the Bishop, this being in the nature of an acknowledgment to the King, as the founder of the see, since he had formerly the same Corrody or Pension from every Abbey or Priory of royal foundation." The exercise of this right of Corrody was the cause of much complaint. The Registrum Brevium (p. 264, ed. 1687,) contains various forms of writs addressed to religious houses for the admission and sustentation of the King's nominees, valets, or ladies in waiting, and the forms of writs upon the refusal of the King's requests plainly indicate that such refusals were not uncommon. The abuse of the King's prerogative in burdening ecclesiastical persons and bodies with Corrodies is evidenced by the Statute of Westminster, 1 Edw. III. c. 2, 10, which contains an undertaking on the part of the King, that "he will hereafter no more such things desire, but where he ought." We learn from the Rolls of Parliament (i. 156) that persons asked for Corrodies as a recompense for service. The reply of the King to a petitioner (30 Edw. I.) was, "Nominet aliquem religiosum locum non oneratum per Regem, et Rex scribet pro eo." The petitioners thereupon named Bardeney and Leicester. In the articles exhibited in Parliament by John Duke of Bedford in 1433, 11 Hen. VI. mention is made of many old servants of the King's family for whom no

provision had been made, with a request that a list might be made of them, and such Corrodies as became vacant granted to them. In Fitzherbert de Natura Brevium (p. 529, ed. 1730), is a copy of an ancient Roll in the Exchequer, containing a list of the Abbeys and Priories in which were Corrodies in the gift of the King, the number being about 120. From the Rolls of Parliament (iii. 520, 4 Hen. IV. 1402), we learn that the Abbots and Priors sometimes sold to persons Annuities, Pensions, and Corrodies, and then purchased protection from the Crown, whereby they prevented the purchasers from procuring by action at common law the payment of what they had purchased. The Year Books show that the right to Corrody was a frequent cause of litigation. Two cases from the Liber Assisarum of Edward III. illustrate its nature. In the first instance (p. 157), the plaintiff demanded of an Abbey in Worcestershire, bread, beer, herring, and other things, and a robe, or its value, sixteen shillings. In the second (p. 241), a demand was made upon the Prioress of Islington for a Corrody consisting of seven conventual loaves, seven like measures of beer containing five gallons, and six pence in each week.

P. 175—180. These last pages are the contents of the fly-leaves of the Register, upon which is transcribed an Inspeximus of the 11 Edw. III. 1337, exhibiting the Record of Proceedings in the 17 of Ed. II. 1323, relative to the right of the King to compel the Prior of Worcester to give the same allowance to a female attendant upon the Queen, nominated by letters patent of the King, which had been previously enjoyed by the nominee of the Crown. The King (Edward II.) being at Skipton on the 1st of October, summoned the Prior to appear before him on the morrow of All Souls. On that day the Prior appeared in person, and pleaded that the possessions of the Priory were held in Frank Almaigne, free from all secular burden, and had never been so charged with the sustentation of any person until nine years since, when it was done at the King's request, and without any intention on the part of the King to burden the Priory. The Prior had not his Charters with him, nor was any one there to enforce the lady's claim. The cause was therefore deferred to the Quindena of Hilary Term; the Prior then appeared by his attorney. Adam Fynkam prosecuted on behalf of the King, and obtained a recognition on the part of the Prior, that by the King's brief three persons, Petrus le

Angler, Nicholas Rentz, and Johannes le Barbour, had been so admitted. The Prior on the other hand pleaded the immunities conferred by King Edgar's Charter, the confirmation of that Charter by the King, and his declaration of non-intention to burden the Priory. The King's attorney took exception to the Prior's former plea, that the Priory was held in Frank Almayne, and averred that it was not so established by the Charter of Edgar; he therefore prayed judgment for the King. The cause was adjourned to the Octave of the Purification, and afterwards to the third week after Easter, at which hearing the Prior produced an answer of the King to the complaints of the clergy made in the Convocation at York in the tenth year of his reign, forbidding the undue burdening of religious houses by the King's letters patent, and, the evidence being concluded, judgment was virtually given for the Prior, "dictum est quod eat inde sine die ad præsens, salvo jure Domini Regis, cum Dominus Rex inde loqui voluerit."

P. 179. *Apud Eborum desiderans statui.*—The transaction here mentioned as taking place at York 24 Nov., 20 Edw. II., is explained by a Breve regis de bonis ecclesiasticorum (in Wilkins's Concilia, vol. ii. p. 460) of this date from York, reciting gravamina presented to the King in the Parliament at Lincoln in the previous year, with the response of the King to each article. In the Rolls of Parliament recording the proceedings of that Parliament (vol. i. p. 350), mention is made of petitions of the Clergy, to which no response had been made, and of an assurance that it should be given, and it would seem that that answer was promulgated at York in the following year. In the Statute of Marlborough, 1 Edw. I. 1326, the King complied with the request of the Archbishops, &c. that he would not burden them with corrodies.

P. 110b. *De fraternitate Episcopatus.*—The Epistolæ Cantuarienses (see Chronicle of Memorials of the Reign of Richard I. vol. ii. edited by Rev. W. Stubbs, 1865,) afford more perfect illustration of the nature of the Fraternitas Episcopatus than has been attempted in the note p. xciv., especially as a source of revenue to the Cathedral. When in the year 1186 Baldwin, Archbishop of Canterbury, was founding a Church of Secular Canons

at St. Stephen's, Canterbury, contributions were sought to be obtained for it, both annual and by legacy, by the establishment of a Fraternity throughout the province of Canterbury, the nature of which will be best explained by the insertion of the document of foundation contained in the eighth of the Epist' Cantuar' just mentioned. "Hanc fraternitatem per provinciam Cantuariensem constituimus ab hoc anno MC.LXXVI. in septennium duraturam. Omnibus itaque qui hanc fraternitatem ingredientur, et aliquid de suo annuatim ad præfatam opus miserint, vel in fine legaverint, si septennem vel majorem agunt pœnitentiam, vere confessis tertiam partem remittimus; si vero minorem sexaginta dies eis relaxamus. Minuta etiam peccata et oblivioni tradita, offensæ quoque in parentes, nisi in eos violentas manus injecerint, sub pœnitentia cæteris peccatis imposita colligantur. Iis etiam, qui per pœnitentiam sunt extra ecclesiam toto anno præterquam in quadragesima, liberum ecclesiæ ingressum concedimus. Adjicimus etiam, quod omnes fraternitatis participes Christianam habeant sepulturam, quicunque fuerint morte præventi, nisi vel sibi ipsis manus injecerint, vel nominatim excommunicati decesserint. Quod si ecclesia cujus parochianus frater vel soror est, in ipsius obitu fuerit interdicta, quousque frater vel soror sepeliatur, solvatur interdictum, pulsentur signa, et exequiæ mortuo impendantur. Quod si soror aliqua in puerperio periclitata obierit, ad ecclesiam deferatur et Christianæ sepulturæ commendetur solemniter. Insuper omnes, qui se huic fraternitati adjunxerint omnium missarum, orationum ac beneficiorum quæ in omnibus ecclesiis Cantuariensis provinciæ fuerint, participes esse concedimus, eorumque parvis et adolescentibus minoribus quindecim annis hujus fraternitatis beneficium indulgemus." It appears from a letter of Pope Urban, XLI. in the same series, that the establishment of this fraternity was to be published by preachers sent for that purpose throughout the different dioceses. We conclude from this document, that fraternities were sources of revenue, and that to fraternity was attached indulgence of ecclesiastical penance.

There is good reason to believe that voluntary commutation of Penance was an essential part of the Indulgence system, and that it supplied much of the money which was in ancient times expended in the building Cathedral, Monastic, and Parochial churches. The numerous copies of Indulgences now remaining in the Archives of St. Paul's show plainly that, as

in the time of Archbishop Boniface, the constitution of the Fraternity, and the Indulgence annexed to it, was to be published in every diocese of the province, so in the succeeding centuries the Indulgences granted in favour of various buildings in the Cathedral of St. Paul were published in other dioceses by agents employed for that purpose. A cursory examination of the Bishop's Books at Lincoln would be sufficient to show how numerous and various were the occasions on which Indulgences were granted in that diocese. The authority to commute Penances for the performance of other pious works forms a chief feature in the Indulgence granted by Pope Clement VII. in 1528, in favour of Cardinal Wolsey's foundation of Christ Church, Oxford. Rymer, vol. xiv. p. 254. The system of commutation was continued in our ecclesiastical courts after the Reformation; and to the building Bodley's Library at Oxford a considerable sum was contributed by the Bishop of London, being his share of the moneys paid into court for commutation of Penance.

REGISTRUM

PRIORATUS BEATÆ MARIÆ

WIGORNIENSIS.

NOTICE TO THE READER.

The Text of the original MS. will be found to commence at page 9*a*.

The following seven pages exhibit the contents of the Flyleaves of the MS. written in a later hand.

Indempnitates debitæ capitulo Wygorniæ sede vacante.

De Ecclesia de Fayreford	x. marc.
De Ecclesia de Wolford	iiij. marc.
De Ecclesia de Newbold Pacy	j. marc.
De Ecclesia de Dedebrok	iiij. marc.
De Ecclesia de Poywyk	iiij. marc.
De Ecclesia de Budeford	iiij. marc.
De Ecclesia de Wycwon	iiij. marc.
De Ecclesia de Terdebygge	iiij. marc.
De Ecclesia de Wavvennes Wotton	iij. marc.
De Ecclesia de Clent	xx. s.
De Ecclesia de Pyllardynton	vj. s. viij. d.
De Ecclesia de Badmynton	xl. s.

Procurationes debitæ eidem ecclesiæ sede vacante ratione visitationis.

De Abbate Cirencestriæ . . . . . iiij. marca.

De Priore Majoris Malverne xl. s. quos ipse vel unus nomine suo infra xv. dies post notam vacationem ponet super magnum altare.

[*First Flyleaf of the Register* (*fol.* 1.)]

Pensiones debitæ capitulo Wigorniensi de diversis Ecclesiis de termino Annunciationis beatæ Mariæ.

De Abbate et Conventu Gloucestriæ pro Ecclesia de Cerney	vj. s. viij. d.
De Priore Lanthoniæ pro Tydynton	vj. s. viij. d.
De Abbate Westmonasterii pro Longedon ad festum Paschæ	xx. s.
De Abbate Cestriæ pro Ecclesia de Campeden	liij. s. iiij. d.
De Priore de Byllynworth pro Ecclesia de Bideford	xx. s.
De Abbate de Teukesburia pro Ecclesia de Thornburia	xxvj. s. viij.
De Priore de Makestoke pro Ecclesia de Toneworth	xx. s.
De eodem Priore pro Ecclesia de Aston Cantel	xiij. s.
De eodem Priore pro Ecclesia de Yerdeleye	xx. s.
De Rectore de Pakynton Parva	xiij. s. iiij. d.
De Abbate Gloucestriæ pro Ecclesia de Camme	xiij. s. iiij. d.

Pensiones de termino Sancti Johannis dicto Capitulo Wygornensi debitæ.

De Abbate de Lilleshull pro Ecclesia de Badmynton	xx. s.
De Abbate de Eynesham pro Ecclesia de Tettebury	xx. s.
Item de eodem Abbate in festo Nativitatis Domini	xx. s.

Pensiones de termino Sancti Michaelis dicto Capitulo debitæ.

De Abbate de Hayles pro Ecclesia de Langebergh	xx. s.
De Abbate de Evesham pro Ecclesia de Ombresleye	xl. s.
De Abbate Westmonasterii pro Ecclesia de Longedon	xx. s.
De Priore de Maiden Bradeley pro Ecclesia de Kydermister	xiij. s. iiij. d.
De Abbate de Teukesburia pro Ecclesia de Thornbur'	xxvj. s. viij. d.
De Magistro Hospitalis Sancti Johannis Warrewyk	x. s.
De Rectore de Kekynwyth	iiij. s.
De Abbate de Hales pro Ecclesia de Clent	xxvj. s. viij. d.
De Canonicis Ecclesiæ collegiatæ Warrewici pro Ecclesia de Pillardynton	iii. s. iiij. d.
De Custode de Tormerton	vj. s. viij. d.
De Priore de Covyntr' pro Ecclesia de Honynton	xiij. s. iiij. d.
De Priorissa de Cokhull	xiij. s. iiij. d.
De Abbate de Heynisham pro Ecclesia de Mukelton	xiij. s. iiij. d.
Summa totalis pensionum	xxiij. li. iij. s. iij. d.

De Abbate de Hayles pro Ecclesia de Todynton	xxvj. s. viij. d.
De Abbate Pershore pro Ecclesiis de Bradeweye et Sancti Petri Majoris Wygornensis, x. s.; de eodem pro Ecclesia de Ekynton, iij. s. iiij. d.	
De Abbate de Butlesdene pro Ecclesia de Eburton	xiij. s. iiij. d.

[*First Flyleaf of the Register* (*fol.* 2.)]

De Priore Sancti Jacobi Brystolliæ pro ecclesia Sanctorum Philippi et Jacobi ibidem de termino Michaelis . . . x. s.
De Decano et Canonicis Ecclesiæ Wellensis pro ecclesia de Potulcherch, iij. s. iiij. d.
Item: De Decano et Canonicis Ecclesiæ Collegiatæ beatæ Mariæ de Warwick pro ecclesiis de Chadesl' et Harelo' . . vj. s. viij. d.
Item: de eisdem pro iij ecclesiis videlicet Sanctorum Petri vj. s. viij. d.

ʃʃ Dugledin.
Boraston.
Lyndrygge.
Newenham.

De articulis hundredorum.
ʃʃ Mora.
Wrobbenhale.
Doddeham.
Altitonantis.
Interrogationes Curiæ.
Confirmationes.
Bradewas.
Wodehalle.
Wynchynforde.
Capella de Wyk.
Goldegynewyk.
Lawerne Willelmi.
Lawerne Abbetot.
De Ecclesia Sanctæ Helenæ.
Herdwyk.
De redditu Sancti Johannis.
De Gurgitibus.
De Molendino de Mildenham.
Grymleg.
Hallowe.
Hynewyk.
Lippard.
Tybertone.
Dunhamstede.
Humelton.
Fepsynton.
Segesberwe.
Herferton.
Schyrnac.
Blakwell.
Schepweston.
Croppethorne.
Netherton.
Overbury.
Bereg.
Tedynton.
Mutton.
Lappeworth.
Langebereg.
Lench.
Pupplynton.
Alveston.
Carta Sancti Wlstani.
Clyve.
Bremmesgrave.
Graftone.
Norton.
Bromwych.
Dodurhulle.

De Ecclesiis.
Sancti Swithini.
Sancti Martini.
Sancti Andreæ.
Omnium Sanctorum.
Sancti Clementis.

De Pensionibus.
De Wytynton.
De Spechesleye.
De Bybyrig.
De una virgata terræ versus Lawerne.

[*Second Flyleaf (fol.* 1.)]

De Wlvardeleye.
Horsleye.
Wych.
Reward.
Merstun.
De Communi fine Hundredorum.
De Alveston, v. s.
De Blakwell, v. s.
De Schepwestun, vj. s. viij. d.
De Clyve, vj. s. viij. d.
De Herferton, v. s.
De Seggesberwe, vij. s.
De Croppethorne, viij s.
De Netherton, iiij. s.
De Tedynton cum Alsiston, viij. s.
De Overbury, viij. s.
De Stoke cum Fepsynton, vi. s. viij. d.
De Humelton, iij. s. iiij. d.
De Tyberton, ij. s.
De Mora cum Newenham, xx. s.
De Wlvardeleye, viij. s. ij. d. ob.
De Bradewas, ij. s. vj. d.
De Grymleye, v. s.
De Hallowe, vj. s.
De Hynewyk, xj. d.
De Croule, vj. s. viij. d.
Item ad Michaelem pro recognitione j. libra piperis et j. libra. cumini.
Summa v. li. xvij. s. v. d. ob.

De Pensionibus de Kekynwyk.

¶ Blakwell, x. s.
Clyve, x. s.
Herferton, v. s.
Croppethorne, vij. s.
Netherton, v. s.
Seggesbergh, viij. s.
Tedynton, viij. s.
Overbury, viij. s.
Humelton modo Croule, vj. s. viij. d.
Tyberton modo Lyppard, v. s.
Doderhull, vj. s. viij. d.
Wolvardeleye, vj. s. viij. d.
Herdwyk, v. s.
Hynewyk, ij. s. iiij. d.
Hallowe, vj. s. viij. d.
Grymley, vj. s. viij. d.
Wodehalle, iij. s. iiij. d.
Bradewas, v. s.
More, x s.
Newenham, x s.
Summa vj. li. xv. s.

Stipendia familiæ Prioris.
Solutum, iiij. Armigeris, liij. s. iiij. d.
Item de servientibus, l. s.
Item iij. Palefredariis, xv. s.
Item Garcioni Pincernæ et Scutellario, vj. s. viij. d.
Item Garcioni Pantariæ, ij. s.
Item Garcionibus Armiger. viij. s.
Summa, vij. li.

[*Second Flyleaf* (*fol.* 2.)]

¶ Accidit anno regni Regis Edwardi filii Regis Henrici x°. quod inquisicio facta fuit in vigilia S'ci Gregori de morte Thomæ de Blakwell Portarii in Prioratu Wygorniæ coram Roberto Iwayn de Bratfortone coronatore per foratum. Qui dicunt per sacramentum suum quod die Martis proxima ante dictum festum vellet adire lectum suum in solario juxta portam de Prioratu et cecidit de gradu et fregit collum suum et nichil aliud inquirere potui. Inventor Robertus de G'tre plegii ipsius de esse coram Justiciariis, Henricus le Porta et Ricardus de Hostilario.

¶ Memorandum quod in visu de Pathelowe tento ibidem die Martis proxima post festum Sancti Dionysii anno regni E. tertii post [conq.] x^mo^, duodecim jurati videlicet Johannes de Stratford, Adam de Stynynton, Willelmus de Clynton, Adam Le Chaunter, Johannes le Warde, Adam Agg', Willelmus Rodmon, Johannes Leya, Ricardus Dohyrmon, Ricardus Molendinarius de Clyfford, Henricus Wagg', Willelmus Wylby de More, capto coram Nicholas de Stratford, Seneschallo Episcopi Wygornensis apud Stratford pro hac vice, motum fuit inter eos quod inclusum et stagnum molendini de Alveston' positi fuerunt ad nocumentum dicti Episcopi.

¶ Quære de redditu Infirmarii folio

¶ Nota quod Prioratus Wygorniæ est infra libertatem de Oswaldeslowe.

¶ Memorandum, quod anno regni Edwardi tertii a conquestu xix° quidam Thomas le Mason fregit domum Ricardi le Botmon in Prioratu Wygorniæ, bona ejusdem felonice asportavit, et dictus Thomas captus fuit cum felonia, et incarceratus in carcere Prioratus predictus[*sic*] postea ductus apud Oswaldeslowe ibidem fuit deliberatus, quia dictus Ricardus noluit sequi; et idem Ricardus fuit in misericordia.

[*Third Flyleaf* (*fol.* 1.)]

℣ Edith atte le Grave def. Juliana in placito transgressionis pla. def. per se. Adam de Horston et Adam Pitecor plegii dictæ Julianæ. venit Johannes de Depedale.

℣ Dicta Juliana prosequitur versus dictam Editham et Matildam filiam suam in placito transgressionis per plegium Johannis de Bosco et Willelmi . . . . Lokier plegii dictarum Editheæ et Matildis. venit Thomas Rotarius. Willelmus Godser prosequitur versus Johannem att'e Ho in placito transgressionis per plegium Johannis le Frer plegii dicti Johannis. venerunt Johannes de Depedale et Johannes le Beste.

℣ Adam le Campiun prosequitur versus Johannem le Campyun in placito transgressionis per plegium Ricardi in le Holie plegii dicti Johannis, venerunt Willelmus le Beste et Adam Trot'

℣ Si heres intraverit per licenciam Domini in terram, et vidua hoc annuente, vidua percipit de herede iij. cron' siliginis, j. cron' ordei, j. quarteria avenæ, et est terminus solvendi juxta consuetudinem inter Michaelem et Natalem, hec de dimidia virgata, et cum hoc hospitabitur super terram sine curtilagio, quia habet annonam pro potagio.

℣ Memorandum, quod si in dimidia virgata terræ fuerit homo tenens, dabit ad advinculam pro operibus in libro rubeo contentis xiij. d. ob. et Noka ix. d.

℣ Si vero vidua fuerit tenens, dabit tantum iiij. d. ob. et hec consuetudo in toto manerio præter asta, et ibi sunt v. qui dant pro iij. benrip' iiij. d. ob. singuli et solvunt in Michaele. et eorum omnes filii et filiæ.

Ordinatio facta per Dominum Priorem et auditores compotorum, quod de cetero in quolibet manerio remaneant tanta animalia pro exitu residua, ut inferius patebit.

[*Third Flyleaf* (*fol.* 2.)]

Alveston, j. aper ij. sues j. anser vi. mares j. gallus vij. gallinæ ij^{c}. oves matrices.
Blakwell, j. aper. iiij. sues j. anser v. mares j. gallus x. gallinæ ij^{c}. multones.
Clyve, j. aper iiij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. multones.
Herferton, j. aper ij. sues j. anser iiij. mares j. gallus vij. gallinæ ij^{c}. hoggastr'.
Seggesberg, j. mappa j. manutergium j. savenap' Item pro exitu j. aper iij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. multones.
Tedynton, j. aper iiij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. multones.
Overbury, j. aper iij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. multones.
Netherton, j. aper iij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. multones.
Croppethorn, j. aper iiij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. matrices.
Tyberton, j. aper iij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. multones.
Humelton, j. aper iiij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. multones.
Lippard, j. aper iij. sues j. anser v. mares j. gallus viij. gallinæ ij^{c}. multones.
Bremmesgrave, j. aper iij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. multones.
Northon, j. aper iiij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. multones.
Wolvardeleye, j. anser iiij. mares j. gallus vj. gallinæ.
Herdwyk, j. aper ij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Hynewyk, j. aper iiij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. matrices.
Hallowe, j. aper iij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. multones.
Grymleye, j. aper iij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. matrices.
Wodehalle, j. aper iij. sues j. anser iiij. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Bradewas, j. aper iiij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Mora, j. aper iiij. sues j. anser vij. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Newenham, j. aper iiij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Dodurhulle, j. aper iij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Croule, j. aper iij. sues j. anser v. mares j. gallus ix. gallinæ ij^{c}. bidentes.
Batenhale, j. aper iiij. sues j. anser vj. mares j. gallus ix. gallinæ ij^{c}. matrices.
Penhulle, j. gallus ix. gallinæ.

Aston, j. gallus ix. gallinæ j. anser v. mares.
Ordinatur quod quælibet carrucata respondeat de cætero de vj. caponibus ad minus. Et quod quodlibet manerium ubi sunt porci respondeat de j. apro.

Item: remanent ad Michaelem in quolibet manerio gallinæ debitæ Coquinario ex antiquo præter gallinas pro exitu supra.

[*Fourth Flyleaf.*]

REDDITUS

PRIORATUS WIGORNIÆ

ANNO

INCARNATIONIS DOMINI

MCCXL.

Hii fuerunt redditus Prioratus Wygorniæ, anno Incarnationis Domini m° cc° xl°.

De Dugledin.

Prior et Conventus Wygorniæ patroni ex collatione G. Comitis de Pembroc juxta tenorem cartæ suæ tempore H. Regis junioris et L. Episcopi Wygornensis: Unde Hospitalarii tenentur solvere eis apud Wygorniam infra xv^cim^ dies post festum Sancti Michaelis v^que^ marcas et dimidiam. ∫∫ Dimidia marca solvatur annuatim Priori Gloucestriæ. Item tenentur solvere infra xv^cim^ dies post Pascha v^que^ marcas sicut carta eorum testatur.

De Burestune.

Prior et conventus patroni ex collatione Osberti filii Ricardi tempore H. Regis senioris et Symonis Episcopi Wygornensis et ex munificentia Hugonis filii Osberti secundum cartam subscriptam.

Carta H. filii Osberti.

Ego Hugo filius Osberti adicio ad elemosinam patris mei de Burestuñ, quam dedit Deo et Sanctæ Dei genitrici Mariæ in Wircester, hanc libertatem pro anima mea et parentum meorum. In primis pardono geldum Regis de altera hida perpetualiter, ita ne amplius geldent nisi pro una hida. Deinde omnes consuetudines meas et servicia, quas de illa villa ad Bureford pertinebant, et Hundredum, et Halimot, deinceps inperpetuum dono Priori et Monachis de Wirecestria pro redemptione animæ meæ. Ita tamen, ut si etiam propter querelam alicujus extraneæ provinciæ hominis necesse fuerit in Halimot de Bureford placitare de latrocinio aut rapina, et homo de Burestun cadit in forisfacturam, habeat Prior ipsam forisfacturam, quam ego ibi debebam habere, meo dono deinceps inperpetuum; et, ut breviter

De Borastoñ.

omnia concludam, ipsam sæpe-nominatam villam Burestunam do Priori et Monachis de Wyrecester, ita liberam et quietam ab omnibus exactionibus, sicut ego de Domino meo Rege Henrico eam teneo, cum saca et soca et tol et team et omnibus ad me pertinentibus. Ego Hugo hanc meam munificentiam meo sigillo et cum signo crucis coroboro, et hii sunt testes.

Carta Margaretæ Say de B[ureston]

Sciant præsentes et futuri quod ego [Margareta] de Say, filia Hugonis de Say, quondam ù[xor] Roberti de Mortuo Mari, in viduitate mea d[edi,] relaxavi, et quietas clamavi pro me et heredibus meis, et pro anima mea et animabus antecessorum meorum et successorum, Domino Priori Wygorniæ et conventui ejusdem loci, tres araturas quatuor carrucarum, quas antecessores mei et ego habere consuevimus de libero manerio dictorum Prioris et Monachorum de Bureston tribus temporibus anni, videlicet, iiij^{or} ad hibernagium, iiij^{or} ad tramesium, quatuor ad warectum; relaxavi etiam ij^{as} seuras, quas de eodem manerio habere consuevimus, unam ad hibernagium cum vij. hominibus, et aliam ad tramesium cum totidem. Relaxavi etiam Douereth servientium, si quos ego, vel heredes mei, habuerimus in partibus illis, et quietum clamavi pro me et heredibus meis in perpetuum et omnes demandas, querelas, exactiones, occasiones, et calumpnias pertinentes ad aruras, vel seuras, et omnes alias demandas indebitas et injustas et indebite optentas. Hæc autem omnia sæpedictis Priori et Monachis in puram et perpetuam elemosinam concessi et confirmavi pro me et heredibus meis. Et ego M. et heredes mei omnia prædicta prædictis Priori et Monachis contra omnes homines et fœminas warrantizabimus.

De Borastoñ.

Et in hujus rei testimonium presens scriptum sigilli mei impressione roboravi. Hiis testibus, Ricardo de Curthum tunc senescallo. ℣ Quælibet dimidia virgata ibidem hospitata tenetur solvere Domino de Bureford singulis annis contra Natale pro communa omnium eysiamentorum pasturæ de Bureford dimidiam quarteriam avenæ. ℣ In dominico Curia cum pertinentiis

[Item] in festo S. Mich. . . . . xii. d.
[Item in] festo Annun. . . . . xii. den.
. . . . . domo Curiæ In festo S. Mich. . ij. d.
. . . . . In festo S. Mich. . . . ij. den.
℣ De Simone libero pro j. virgata in festo S. Mich. xx. d.
Item: in festo S. Andr. . . . . xx. den.
Item: in festo Annun. . . . . xx. den.
Item: in festo S. Joh. . . . . xx. den.
℣ De Molendinis: In festo S. Mich. . . . xl. den.
Item: in festo S. Andr. . . . . xl. den.
Item: in festo Annun. . . . . xl. den.
Item: in festo S. Joh. . . . . xl. den.

De hiis duobus percipit Prior homagium cum pertinentiis.

℣ In Dominico vj. dim. virg. cum prato et pertinent. quarum una est in manu Prioris cum pertinentiis. ℣ Memorandum de exitu, una ex v^que^, scilicet Ricardi filii Willielmi solvit: In festo S. Mich. . . . . ij. s. et ix. den.
In festo S. Andr. . . . . ij s. et ix. den.
In festo Annun. . . . . ij. s. et ix. den.
In festo S. Joh. . . . . ij. s. et ix. den.
Quælibet ex iiij^or^ solvit: In festo S. Mich. . ij. s. vj. d.
In festo S. Andr. . . . . ij. s. et vj. den.
Item: in festo Annun. . . . . ij. s. et vj. den.
In festo S. Joh. . . . . ij. s. et vj. den.

℣ In hoc manerio sunt duæ hidæ terræ, sed non geldat nisi una.

℣ In vilenagio sunt decem dimidiæ virgatæ cum pertinentiis, quarum quælibet ad firmam posita solvit,

De Borastoñ.

In festo S. Mich.	ij. s. et vj. den.
In festo S. Andr.	ij. s. et vj. den.
In festo Annun.	ij. s. et vj. den.
In festo S. Joh.	ij. s. et vj. den.

Summa de termino S. Mich.

Summa de termino S. Andr.

Summa de termino Annun.

Summa de termino S. Joh.

℣ Memorandum de terris assidendis et de Gersummatione prolis et de hujusmodi provenientibus.

De consuetudinibus villanorum cum fuerint ad operationem.

℣ Quælibet duæ dimidiæ virgatæ debent operari a festo S. Mich. usque Ad Vincula; qualibet ebdomada iij^bus diebus, et circa festum S. Mich. arare dimidiam acram de dominico, et seminare de pròprio frumento et herciare.

℣ Preterea debent arare qualibet ebdomada unum seillionem, et Prior faciet illum seminare et herciare pro tempore. ℣ Quælibet dimidia virgata dabit Priori in Purificatione j. quarteriam avenæ, et falcabunt pro opere, et levabunt sine opere, et habebunt unum arietem vel vj. denarios. Ab Ad vincula S. Petri usque festum S. Mich. quælibet duæ dimidiæ virgatæ debent operari qualibet ebdomada iij^bus diebus cum duobus hominibus, et iiij^to die cum uno homine, et dum bladum fuerit in curia, quilibet summagiabit cum uno equo per unam dietam ad custum Prioris, excepto summagio apud Wygorniam. Quilibet etiam dabit in ebdomada Pasche pro alba ove cum nigro agno v. denarios et Thac et Thol et Auxilium et Gersummationem prolis. Et in obitu melius catallum. Successores, &c.

De Lynderuğ cum pertinentiis.

Prior et Conventus patroni ex collatione Wiferdi Ducis et Althe conjugis ejus,

* Memorandum de dimidia virgata terræ quam Galfridus tenuit.

De Lyndrug̃ et ecclesia.

tempore Offæ Regis et Aethelredi Wygornensis Episcopi, et vocantur xv^{cim} hidæ, sed non geldant nisi decem tantum. Hoc manerium, ex munificentia Regis Johannis, mediante industria Randᵭ Prioris, liberum est sub forma subscripta.

Carta Regis Johannis super libertatibus quatuor maneriorum.

Johannes Dei gratia Rex Angliæ, Dominus Hiberniæ, Dux Normanniæ et Aquitaniæ, Comes Andegaviæ, Archiep̃is, Ep̃is, Abbãbus, Com̃bus, Bar̃bus, Justic̃, Vicecom̃s, Præpõis, et oĩbus Ballivis et fidelibus suis, salutem. Sciatis nos concessisse et præsenti carta nostra confirmasse Deo et ecclesiæ Beatæ Mariæ Wygorniæ, et Priori et Monachis ejusdem loci, quod habeant in iiij^{or} maneriis suis, scilicet, Lyndrug̃, Wlvardeleg̃, Stok et Cliva, et in omnibus pertinentiis eorum, Socam et Sacam, Thol et Theam, et Infangenethef, cum judicio aquæ et ignis, et furcarum, et ferri, et cum quitancia dē visu thethingarum, et de murdris et misericordiis, et cum omnibus aliis libertatibus et liberis consuetudinibus, quas habent in aliis maneriis suis. Et quod ipsi, et omnes homines, et omnia tenementa prædictorum maneriorum, et omnia ad eadem quatuor maneria pertinentia sint libera et quieta inperpetuum de sectis seyrarum et hundredorum, et de auxiliis vicecomitum et præpositorum et omnium ballivorum suorum, et de omnibus placitis et querelis et exactionibus, ad Vicecomitem et ad Ballivos suos pertinentibus. Et prohibemus, ne Vicecomes vel aliquis alius prædictas libertates impediat, et quod nullus inde præter prædictos Priorem et Monachos in aliquo se intromittat. Quarum volumus et firmiter præcipimus, quod prædicti Prior et Monachi habeant

De iiij. . . . . maneriis, primo de Lyndrugg. omnes prædictas libertates in prædictis iiij^{or} maneriis suis et pertinentiis eorum imperpetuum, bene et in pace, libere et quiete, integre et honorifice, sicut prædictum est. Testibus Willielmo Comite Sarre, Willielmo Comite Arundell, &c. Datum per manum Hugonis de Well, Archidiaconi Wellensis, apud Merleberge xxvij die Augusti Anno regni nostri ix^{o} &c.

De Ecclesia de Lindrugg.

Prior et Conventus patroni. Reg. . . . . ex compositione facta inter ecclesia . . . . . omnes decimas de mora et . . . . . et de earum pertinentiis, exceptis decimis . . . ti de Cornewod, et exceptis decimis . . . . torum propriorum animalium, et hortorum de Mora et Newell, et feni de Monkemedwe et de Calveham et de Menemedwe, et molendinorum, scilicet duorum apud Moram, et unius apud Newell, et pannagii nemorum. Solvendo inde Priori et Conventui annuatim infra octabas Nativitatis beatæ Mariæ v^{que} marcas, et infra octabas Paschæ v^{que} marcas. De quibus Prior tenebatur respondere sacristæ Wygorniæ annuatim de ij^{abus} marcis, pro portione quam quondam habuit in dictis decimis. Et sciendum, quod sacrista tenebatur solvere Priori annuatim xx. solidos de oblatione Pentecostis, quos in recompensationem prædictam ei relaxavit; unde de cetero non tenetur solvere nisi dimidiam marcam annuatim in festo S. Mich. Habemus cartam Egidii Herefordensis Episcopi et confirmationem capituli Herefordensis supra dicta compositione.

De Cornwod.

℣ Boscus de Cornwod est in dominico.
Memorandum de Pannagio.
℣ Persona de Lyndrugg percipit

Newenham.

annuatim jure ecclesiæ suæ per liberationem servientis unam quercum. Heredes B. de Knitletun percipiunt singulis annis per liberationem servientis unam quercum. **De curia cum pertinentiis apud Cornebyr̃.**

Apud Cornbyr̃ in Dominico Curia cum pertinentiis et una carucata terræ.

ſ Memorandum de exitu frumenti et avenæ. Item de exitu Instauri curiæ.

. . . larius percipit decimas de assartis
. . . ona et liberi, scilicet de Estuñ
. . . et habent communia in stipula-
. . recte de novo assarto tantum. Remiserunt autem nobis imperpetuum communiam de veteri assarto. **De Neweham cum pertinentiis.**

Neweham est membrum de Lyndrug̃ et de predicta ejus libertate.

ſ In Dominico. Curia cum capella, et tres carrucatæ terræ cum pertinentiis. Memorandum de exitu frumenti et avenæ, et Instauri curiæ, et de venditione Cycere et de Thol et de Thac, et de auxilio S. Mich. et de proventibus hundredorum et de aliis perquisitis.

ſ De molendino ad placitum. In festo S. Mich. xx. s. Item: in festo S. Andr. . . . . xx. s.
Item: in festo Annun. . . . . xx. s.
Item: in festo S. Joh. . . . . xx. s.

ſ **De libero censu de Neweham cum pertinentiis.**

De Bernardo de Estun pro parte vivarii.
In festo S. Mich. . . . . j. libra cumini.
De Willielmo de Estun pro una hida et dimidio.
In festo S. Mich. . . . . v. solidos.
Item: in festo Annun. . . . . v. solidos.

ſ De Osberto Barat pro j. virgata apud Knicteť.
In festo S. Mich. . . . . iij. solidos.
In festo Annun. . . . . iij. solidos.

Memorandum de iiij denariis de Willielmo filio Hugonis præpositi.

Newenham cum Membris.

Item: pro dimidia virgata Osberti Ruffi et prato
Hugonis subtus Bevold. In festo S. Mich. . xij. den.
Item: in festo S. And. . . . . xij. den.
Item: in festo Annun. . . . . xij. den.
Item: in festo S. Joh. . . . . xij. den.
Item: pro mesuagio et prato Galfridi Hoc.
In festo S. Mich. . . . . ij. sol. et vj. den.
Item: in festo Annun. . . . . ij. s. et vj. den.

¶ De Rogero Beneit pro j. noka de terra H.
In festo S. Mich. . . . . xxvij. den.
Item: in festo Annun. . . . . xxvij. den.
Item: pro pastura et pannagio.
In festo S. Andr. . . . . vj. den.

¶ De Osberto Fabro ad iiij^{or} terminos . . viij. s. ij. d.
cum duobus sectis curiæ per annum.

¶ De Edwardo de Estun pro vj. acris et quodam
prato Hugonis. In festo S. Mich. . . vj. den.
Item: in festo S. Andr. . . . . vj. den.
Item: in festo Annun. . . . . vj. den.
Item: in festo S. Joh.

¶ De Willielmo Parmentario pro una noka Hugonis
In festo S. Mich. . . . . ij. s. j. d. ob.
Item: in festo S. Andr. . . . . ij. s. j. d. ob.
In festo Annun. . . . . ij. s. j. d. ob.
In festo S. Joh. . . . . ij. s. j. d. ob.

¶ De Andr. de Eston ij. de redditu
empto per cartam a Willielmo de Aston . ij. d.
Item: de Osberto Barat ad iiij^{or} terminos . iiij. d.
Item: pro quodam Gurgite. In festo S. Mich. vj. d.
Item: in festo Annun. . . . . vj. d.
Item: pro pastura et pannagio de Cornwod
In festo S. Andr. . . . . vj. d.

¶ De Rogero fratre ejus pro pastura et pannagio.
Item: de Rogero Beneit pro pastura et
pannagio. In festo S. Andr. . . . vj. den.

Newenham cum membris.

ʃ De Ricardo Bec pro mesuagio et vj. acris de terra Hugonis. In festo S. Mich. . . . vj. den.
Item: in festo S. Andr. . . . . vj. den.
Item: in festo Annun. . . . . vj. den.
Item: in festo S. Joh. . . . . vj. den.

ʃ De Ricardo de Cornwod pro pastura de Bosco excepto pannagio. In festo S. Mich. . vj. den.
Item: in festo Annun. . . . . vj. den.

ʃ De Godefrido de Doddenhuſt pro una virgata.
In festo S. Mich. . . . . xij. den.
In festo S. Andr. . . . . xij. den.
In festo Annun. . . . . xij. den.
In festo S. Joh. . . . . xij. den.

ʃ De prædictis, excepto Bernardo et Rogero fratre parmentarii et Ricardo de Cornwod, percipit Prior homagium, &c.

De forland de Knitletun.

ʃ De Ricardo Calvo. In festo S. Mich. . . xij. den.
De Willielmo de Monte. In festo S. Mich. . xij. den.
De Aldwyno filio Ricardi. In festo S. Mich. . xij. den.
De Eseberno. In festo S. Mich. . . . xij. den.
Item: pro mora de Holeford . . . . iiij. den.
De Hugone præposito. In festo S. Mich. . viij. den.
Item: pro duabus acris de terra Hugonis . ix. den.
Item: in festo S. Andr. . . . . ix. den.
Item: in festo Annun. . . . . ix. den.
Item: in festo S. Joh. . . . . ix. den.
De Symone carectare. In festo S. Mich. . x. den.
De Alditha vidua pro domo. In festo S. Mich. j. d.
De Roberto Wymarch et Willielmo Ketelburn pro Grava. In festo S. Mich. . . . ij. den.

De Sokemannis apud Knitletuñ.

De Rogero filio Emmæ pro mesuagio cum pertinentiis et iij^bus^ acris. In festo S. Mich. . ix. den.
Item: in festo S. Andr. . . . . ix. den.
Item: in festo Annun. . . . . ix. den.

ʃ Memorandum de Radulfo Drak.

Newenham cum membris.

Item in festo S. Joh. . . . . ix. den.
Item ij. Benrip et Thac et Thol, &c.
De Rogero Pec pro mesuagio cum pertinentiis et acra et dimidia. In festo S. Mich. . . vj. den.
Item: in festo S. Andr. . . . . vj. den.
Item: in festo Annun. . . . . vj. den.
Item: in festo S. Joh. . . . . vj. den.
Item ij. Benrip et Thac et Thol, &c.
De Godith pro domo maliere . . .
In festo S. Mich. . . . . iij. den.
Item: in festo S. Andr. . . . . ij. den.
Item: in festo Annun. . . . . iij. den.
Item: in festo S. Joh. . . . . iij. den.
Item: ij. Benrip et Thac et Thol, &c.

De forland de Bykeleg.

ſ De Osberto Edric pro acra. In festo S. Mich. x. d.
De Johanne Blundo pro acra. In festo S. Mich. iij. den.
Item: in festo S. Andr. . . . . iij. den.
Item: in festo Annun. . . . . iij. den.
Item: in festo S. Joh. . . . . iij. den.
De Editha pro curtilagio. In festo S. Mich. . ii. d.
De Galfrido pro augmento curiæ. In festo S. Mich. ij. d.
De Ada de Ferne pro grangia. In festo S. Mich. vj. d.
De Roberto Hodde . . . . . ij. d.
De Edwardo de Bikerley . . . . viij. den.
De Juliana de Colewelle pro mesuagio.
In festo S. Mich. . . . . xij. den.
De Roberto Desyrne ad festum S. Mich. . ij. den.
De Johanne Brid pro mesuagio cum pertinentiis.
In festo S. Mich. . . . . ix. den.
In festo S. Andr. . . . . ix. den.
Item: in festo Annun. . . . . ix. den.
Item: in festo S. Joh. . . . . ix. den.

De forland Cottariorum de Newham.

ſ De Eseberto filio Aldwini. In festo S. Mich. . vj. den.

Newenham cum Membris.

ℸ De Rogero Bedello pro acra. In festo S. Mich. x. d.
De Ada de Fraxino pro terra Barker in campo.
In festo S. Mich. . . . . ix. den.
Item: in festo S. Andr. . . . . ix. den.
Item: in festo Annun. . . . . ix. den.
Item: in festo S. Joh. . . . . ix. den.
ℸ De Ada de Fonte pro quadam semita
obstructa. In Natali . . . viij. gallinas.
De . . . .lle molendinario pro quadam domo
In festo S. Mich. . . . . ij. den.
Idem dum tenet Molendinum quietus est de
opere cottarii, exceptis Thac et Thol et panna-
gio et gersummatione prolis et hujusmodi.
ℸ De Ada de Neweham cottario pro nokis
et vj. acris. In festo S. Mich. . . ij. s. et ix. d.
Item: in festo S. Andr. . . . ij. s. et ix. d.
Item: in festo Annun. . . . ij. s. et ix. d.
Item: in festo S. Joh. . . . ij. s. et ix. d.
Item ij. Benrip̃ et Thac et Thol, ꝛc.
ℸ De fiffe. In Purificatione . . . vij. s. iij. d. ob.
De Waltero le Neucumene de Doddenham
pro forlanda. In festo S. Mich. . . . ij. d.
ℸ De operibus villanorum excepto præposito.
In festo S. Andr. . . . . xxxv. solid.
Item: in festo Annun. . . . xxxv. sol.
Item: in festo S. Joh. . . . . xxxv. sol.
Summa de Neweham cum pertinentiis et pensione.
De termino S. Mich.
Summa termini S. Andr. cum fiffe et cum firma
pro operibus villanorum.
Summa termini Annun. cum pensione et operibus villa-
norum.
Summa termini S. Joh. cum operibus villanorum.
Summa avenæ assisæ excepto præposito xxxv. quarteriæ.
ℸ De Vilenagio de Neweham cum pertinentiis et

Newenham cum Membris.

de operibus et consuetudinibus villanorum.

¶ In hoc manerio sunt xxxv. dimidiæ virgatæ cum pertinentiis excepta dimidia virgata præpositi. Quarum quælibet ad censum posita reddit in festo S. Andr. xij. denarios et ad festum Annun. xij. denarios et ad festum S. Joh. xij. denarios. A festo vero S. Joh. usque Ad vincula quilibet operabitur qualibet ebdomada per ij^{os} dies, et si serviens voluerit, prorogabit illam operationem usque post Ad vincula. Ab Ad vincula autem usque ad festum S. Mich. operabitur qualibet ebdomada per iiij^{or} dies, et præterea faciet ij. Benriꝑ cum uno homine, et arabit circa festum S. Mich. dimidiam acram, et de proprio frumento seminabit et herciabit, præterea arabit ad yvernagium, tramesium, et ad warrectum, per unum diem, excepto opere, et vocatur "benherthe," et dabit in Purificatione j. quarteria avenæ et ij. denarios et obolum ad fiſſe, et sarclabit pro opere post festum S. Joh. Omnes falcabunt pro opere, et quilibet habebit, die qua falcat, tantum herbæ quantum poterit levare cum falce, et si falx fregerit, amittet herbam et erit in misericordia, et habebunt ad potum vj. denarios. In hoc manerio dantur viij^{o} galones de cervisia pro theoloneo, excepto theoloneo molendinorum. Si vero fuerint ad operationem, a festo S. Mich. usque Ad vincula quælibet dimidia virgata operabitur qualibet ebdomada ij^{obus} diebus; præterea arabit et seminabit de proprio frumento dimidiam acram, et herciabit, præterea arabit et herciabit j. die ad yvernagium; et Prior inveniet semen, et si necesse fuerit quælibet herciabit pro opere, donec perventum

fuerit ad carucas, præterea arabit uno die ad tramesium, et uno die warectabit etc̃ ut supra.

De communibus consuetudinibus villanorum.

Villani dabunt Thac, scilicet de porco superannato, exceptis matricibus suibus, j denarium, de non superannato obolum, scilicet die Sancti Martini. Nullus vendet bovem sine licentia vel equum. Si quis vendiderit bovem vel equum, dabit Thol, scilicet j denarium; et dabunt auxilium, et leyrwite; et rediment filios, si de terra recesserint; et gersummabunt filias. Nullus exeat de terra sine licentia. Nullus faciat filium clericum sine licentia. Nativi, cum ad ætatem pervenerint, nisi immediate serviant patri vel matri, facient iij^{es} benriꝑ, et forincesi similiter. Summagiabunt ad summonitionem servientis excepto opere. Si autem ex necessitate summagiat, quietus erit de opere. Quilibet dabit in obitu melius catallum. Successor finem faciet, sicut poterit.
Vidua remaneat in terra, quam diu continuerit et servitium fecerit. Omnes debent sequi proprium molendinum. Cotmanni custodient et ducent prisones.

De Cottariis de Neweham.

In hoc manerio sunt x^{cem} cottarii exceptis Willielmo Molendinario et Ada de Neweham, quorum quilibet tenet mesuagium cum pertinentiis et vj. acras. Quilibet operabitur qualibet ebdomada ij^{obus} diebus, exceptis ebdomada Paschæ, Pentecostes, et Natalis; præterea fugabit, nunciabit et portabit portanda, et dabit Thac,

De libertate Prioris et capitulis hundredorum.

et thol, et auxilium, et hujusmodi. Non dant avenam nec fiſſe. Si vero fuerint ad firmam, quilibet reddit ad quemlibet terminum vj. denarios.

ſſ Memorandum de auxilio: qui triturat, debet triturare a festo S. Mich. usque festum S. Andr. qualibet die operis xij. garbas yvernagii, vel xxx^ta^ de avena; et a festo S. Andr. in antea xviij. yvernagii vel xxx^ta^ de avena.

De Liberis Prioratus.

Prior percipit de liberis homagium et curialitatem, et in obitu herietum successores dant relevium. Liberi debent sequi halimot, et curiam apud Wygorniam per afforciamentum ad rationabilem summonationem, et dant regale servitium.

De Hundredo.

Villani a xij^cim^ annis et supra debent sequi hundredum, et debent poni in Theuthinga, et nomina singulorum scribi cum capitibus.

De Capitulis Hundredorum inquirendis.

ſſ Si quis clamor levatus fuerit, et pacificatus sine cellere, (*sic*) et si secutus fuerit ut debet.

ſſ De Sanguine effuso et pacificato. Si quis captus fuerit pro latrocinio, vel morte alicujus, vel pro malo recto, et postea redemptus. Si qui Christiani usurarii, vel falsi monetarii. Si assisa panis et cervisiæ teneatur ut debet.

ſſ Si mensura sit ubique talis ut esse debet. Si thesaurus inventus fuerit et concelatus.

ſſ Si constipatio itineris vel districtio fiat injuste. Si qua aqua tornata fuerit injuste.

ſſ Si quis hospitaverit aliquem extraneum.

ultra unam noctem, quem noluerit habere ad pacem Domini Regis.

ʃ Si quis receptaverit aliquem malefactorem, et quis ille sit, et si sit consuetus ad hoc.

Si malefactores transierint per villas et non sint clamore secuti.

ʃ Si qui sint de xij^{cim} annis et non sint in Theuthinga, nec esse volunt, nec in franco plegio.

Si quilibet xij^{cim} annorum sit præsens ut esse debet.

Si quælibet Theuthinga sit integra.

Si quis malefactor sit vivariorum vel parcorum.

ʃ Si Kimelingi fuerint arestati et non monstrati, ut esse debent.

Quid sit Sacha.

Sacha est, quod si quilibet aliquem nominatim de aliquo calumpniatus fuerit, et ille negaverit, forisfactura probationis vel negationis, si evenerit, sua erit.

Quid sit Socha.

Socha: quod si aliquis querit aliquid in terra sua, et furtum; sua est justitia, si inventum fuerit, an non.

Quid sit Thol.

Thol, quod dicitur, Theoloneum est, scilicet, quod habeat libertatem vendendi in terra sua.

Quid sit Theam.

Theam: quod si quispiam aliquid interciatur super aliquem, et interciatus non poterit suum warantum habere, erit forisfactura sua, et justitia similiter, de calumpniatore si defecerit.

De Infangenethef.

Omnis qui habet sacham et socham et

thol et theam. et Infangenthef. prædictas videlicet consuetudines. Justitia latronis sua est de homine suo, si captus fuerit super terram suam.

℣ De Mora cum pertinentiis.

Mora cum pertinentiis est membrum et de libertate de Lindruge. ℣ In dominico: Curia cum capella. et tres carucatæ terræ cum pertinentiis. ℣ Memorandum de exitu frumenti et avenæ et instauri curiæ et de Thol et de Thac et de Auxilio Cottariorum et de proventibus Hundredi, et de alijs perquisitis. ℣ Molendinum de Medeweye et aliud extra Curiam cum pertinentiis, quæ solebant reddere annuatim vi. marcas sunt in dominico. ℣ Memorandum de exitu.

De liberis de Mora cum pertinentiis.

℣ De Johanne Paschall pro dimidia virgata apud Wodesintun In festo S. Mich. . . xiii. d. et ob.
Item: pro alia dimidia virgata In fest. S. Mich. xviii. d.
Item: in festo Annun. . . . . xiii. d. et ob.
Item: in eodem festo . . . . . xviii. d.

℣ De Alano de Erdelvestun pro iii.^bus^ Nokis
In festo S. Mich. . . . . xx. den.
Item: in festo S. Andr. . . . . xx. den.
Item: in festo Annun. . . . . xx. den.
Item: in festo S. Joh. . . . . xx. den.

℣ De Thoma Child pro dimidia virgata cum pertinentiis
In festo S. Mich. . . . . ii. sol.
In festo Annun. . . . . ii. sol.

℣ De Henrico Luvet pro dimid. virgata de terra Stephani. In festo S. Mich. . . . ii. sol.
Item: unam libram piperis.
Item: pro Hethe. In festo S. Mich. . . ii. den.

℣ De Osberto Barat pro terra W. de Lawar
In festo S. Mich. . . . . xviii. den.
In festo Annun. . . . . xviii. den.

℣ De Willielmo de Lawe pro dimidia hida apud

Havecleg. In festo S. Mich. . . . iij. s. et vj. d.
Item: In festo S. Andr. . . . iij. s.
Item: In festo Annun. . . . iij. sol.
Item: In festo S. Joh. . . . . iij. sol.

℣ De Willelmo Feysant pro una Noka de Penhull: In festo S. Mich. . . . . ij. sol. et vj. d.
Item: In festo S. Andr. . . . ij. sol. et vj. d.
Item: In festo Annun. . . . ij. sol. et vj. d.
Item: In festo S. Joh. . . . ij. sol. et vj. d.

℣ *De Henrico de Menehey pro una Noka de Penhull. In festo S. Mich. . . xvj. den.
Item: In festo S. Andr. . . . xvj. den.
Item: In festo Annun. . . . xvj. den.
Item: In festo S. Joh. . . . xvj. den.
Idem tenet unam Nokam de Penhull pro medietate garbarum tantum in vita sua.

℣ Memorandum de exitu.
De Symone de Pensex pro dimidia hida:
In festo S. Mich. . . . . ij. sol. iij. d.
Item: In festo S. Andr. . . . ij. sol. iij. d.
Item: In festo Annun. . . . ij. sol. iij. d.
Item: In festo S. Joh. . . . ij. sol. iij. d.

℣ De terra Nicholai Hoe apud Stotertun:
In festo S. Mich. . . . xl. den. pro melle.

De forland de Mora cum pertinentiis.

℣ De Osberto filio Radulfi de Wodesintun pro modico terræ. In festo S. Mich. . j. den.

℣ De David de Wodesintun pro crofta.
In festo S. Mich. . . . . vj. den.

℣ De Margareta de Wodesintun pro Assarto.
In festo S. Mich. . . . . ij. den.

℣ De Osberto Nigro de parva Lindrug pro Assarto. In festo S. Mich. . . x. den.

℣ De Ricardo Blundo de parva Linderug pro assarto. In festo S. Mich. . . . ij. den.

* De Waltero de pola pro j. noka de Penhull
In festo S. Mich. vj. d. In festo Annun. vj. d.

Et Cottarii de Linderug̃.

ʃʃ De Ricardo Ruffo de parva Linderug pro Assarto. In festo S. Mich. . . . ij. den.
ʃʃ De Waltero filio Ricardi de Erdelvestun, pro Grava. In festo S. Mich. . . . . vj. den.
ʃʃ De Reginaldo Thewertover pro Brothol. In festo S. Mich. . . . . vj. den.
ʃʃ De Osberto filio Walteri pro assarto. In festo S. Mich. . . . . xviij. den.
Item: pro alio assarto. In festo S. Mich. . ij. d.
ʃʃ De Aluerdo Ruffo pro augmento curtilagii. In festo S. Mich. . . . . iij. den.
ʃʃ De Radulfo filio Radulfi pro forlanda. In festo S. Mich. . . . . xvj. den.
ʃʃ De Rogero Forestario. In festo S. Mich. . xviij. d.
Item: In festo S. Andr. . . . . xviij. den.
Item: In festo Annun. . . . . xviij. den.
Item: In festo S. Joh. . . . . xviij. den.
Item: iiij^{or} dies in Autumpno et Thac et Thol. Non dat auxilium dum censat.
ʃʃ De Osberto Hort. In festo S. Mich. . . xviij. d.
Item: In festo S. Andr. . . . . xviij. den.
Item. In festo Annun. . . . . xviij. d.
Item: In festo S. Joh. . . . xviij. d.
Item: iiij^{or} dies in autumpno et Thac et Thol. ʃʃ Non dat auxilium dum censat.

Item: de forlandis de Mora cum pertinentiis. De Sokemannis ad placitum.

De domo molendinarii extra Moram.
In festo S. Mich. . . . . xij. den.
Item: in festo Annun. . . . . xij. den.
ʃʃ De Fabro pro noka. In festo S. Mich. . xxvij. d.
Item: In festo S. Andr. . . . . xxvij den.
Item: In festo Annun. . . . . xxvij. den.
Item: In festo S. Joh. . . . . xxvij. d.
Item ij. Benriꝑ et Thac et Thol &c.

¶ De Godith pro noka. In festo S. Mich. . ij. s. et vj. d.
Item: In festo S. Andr. . . . . ij. s. et vj. d.
Item: In festo Annun. . . . . ij. s. et vj. d.
Item: In festo S. Joh. . . . . ij. s. et vj. d.
Item: iiij^{or} dies in autumpno et thac et thol &c.
¶ De Ada de Pyro pro ij^{bus} crustis. In festo S. Mich. xviij. d.
Item: pro Thudginecroft . . . iiij. den. et ob.
Item: In festo S. Andr. . . . . xviij. den.
Item: pro Thudginecroft . . . iiij. den. et ob.
Item: In festo Annun. . . . . xxiij. den.
Item: pro Thudginecroft . . . iiij. den. et ob.
Item: In festo S. Joh. . . . . xviij. den.
Item: pro Thudginecroft . . . iiij. d. et ob.
Item: iiij^{or} dies in autumpno et thac et thol, &c.

De Sokemannis de terra Stephani.

¶ De Thoma Bedello pro assarto apud Lawam.
In festo S. Mich. . . . . xiij. den.
Item: In festo Annun. . . . . xiij. den.
¶ De Willelmo de Petra pro mesuagio et assarto.
In festo S. Mich. . . . . ix. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.
Item: ij. Benriꝑ et thac et thol &c.
¶ De David de Lawa pro mesuagio et vj. acris.
In festo S. Mich. . . . . xv. den.
Item: In festo S. Andr. . . . . xv. den.
Item: In festo Annun. . . . . xv. den.
Item. In festo S. Joh. . . . . xv. den.
Item: ij. Benriꝑ et thac et thol &c.
¶ * De Edwino pro Pedlesiner.
In festo S. Mich. . . . . ix. den.
Item: In festo S. Andr. . . . ix. den.
Item: In festo Annun. . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.

* De Sockemannis de terra Aluredi.

℣ Idem tenet assartum pro medietate fructus et Prior inveniet medietatem seminis.

℣ Willielmus filius ejus tenet xxvij. acras pro medietate fructus et Prior inveniet medietatem seminis.

℣ Willielmus de la Beche tenet j. nokam pro iiij^{or} c^{9}nn^{9} de duro blado et iiij^{or} quarteriis Avenæ, solvendis apud Wygorniam.

℣ De Waltero de Lawa et Rogero Turnour pro mora apud Hethe. In festo S. Mich. . . ix. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.

℣ De Rogero Turnour et Willielmo fratre ejus et Thoma Bedello et Roberto Letelin pro xviij^{cim} acris.
In festo S. Mich. . . . . xv. den.
Item: In festo S. Andr. . . . . xv. den.
Item: In festo Annun. . . . . xv. den.
Item: In festo S. Joh. . . . . xv. den.

℣ De Ricardo de La Lone pro pastura de Menehey.
In festo S. Mich. . . . . iiij. den.

℣ De Molendino de Pensex. In festo S. Mich. iij. s. vj. d.
Item: In festo S. Andr. . . . . iij. s. vj. d.
Item: In festo Annun. . . . . iij. s. vj. d.
Item: In festo S. Joh. . . . . iij. s. vj. d.

Summa de Mora cum pertinentiis cum vilenagio.
In festo Sancti Michaelis
In festo Sancti Andreæ
In festo Annunciationis
In festo Sancti Johannis

Antiqua Assisa de Mora.

℣ Villani de Mora secundum antiquam assisam sunt de consuetudinibus de Neweham.

Nova assisa de vilenagio de Mora.

℣ In hoc manerio sunt xxvij. dimidiæ virgatæ Quarum quælibet ad firmam posita

reddit ad quemlibet terminum ij^{os} solidos
et in Purificatione j quarter. avenæ. Quælibet etiam
debet x^{cem} summagia apud Wygorniam
et terram arare sicut sibi arat; scilicet semel ad
yvernagium et ad tratmesium et ad wa-
rectum et debent sarclare et metere et intas-
sare una cum cottariorum operibus et
aliorum in autumpno totum bladum de
dominico, et debent Thac et Thol et panna-
gium et gersummationem prolis et hujusmodi.
Pro hac assisa non arant nec seminant dimidiam
acram de proprio, nec dant fisfe nec auxilium
nec falcant secundum antiquam assisam.

De Cottariis de Mora.

In hoc manerio sunt viij^{o} cottarii. Quorum
quilibet tenet mesuagium et vj. acras et sunt
de consuetudinibus cottariorum de Neweham.

ʃ Memorandum de auxilio.

De Pensex.

Pensex est membrum et de libertate de
Linderuḡ. In Dominico Grangia cum pertinentiis*
fere scilicet una carrucata terræ. ʃ Memorandum
de exitu.

De Vilenagio.

In vilenagio sunt iij^{es} virgatæ et una noka
Galfridus tenet dimidiam virgatam, solvendo inde
annuatim: In festo S. Mich. . . . . iij. solid.
Item: In festo S. Andr. . . . . iij. solid.
Item: In festo Annun. . . . . iij. solid.
Item: In festo S. Joh. . . . . iij. solid.

ʃ Willielmus Judith tenet unam dimidiam virgatam,
solvendo inde: In festo S. Mich. . . . iij. solid.
Item: In festo S. Andr. . . . . iij. solid.
Item: In festo Annun. . . . . iij. solid.
Item: In festo S. Joh. . . . . iij. solid.
Et facit ij. Benrip̄

ʃ Walterus tenet unam nokam solvendo inde

* una virgata terræ et j. forlanda cum pertinentiis.

ʃ De Pensex.

In festo S. Mich. . . . . iiij. d. et ob.
In festo S. Andr. . . . . iiij. d. et ob.
Item. In festo Annun. . . . . iiij. d. et ob.
Item. In festo S. Joh. . . . . iiij. d. et ob.
Et dat auxilium, scilicet xviij. denarios
Et in Purificatione dimidiam quarterium avenæ
et facit iij^{es} aruras scilicet ad yver-
nagium ad tratmesium et ad Warectum
et iij^{es} Benriꝑ.

ʃ Christina tenet unam nokam et facit sicut Walterus.

ʃ Willielmus tenet unam nokam et facit id quod Walterus.

ʃ Willielmus et Hugo et Radulphus tenent unam virgatam,
solvendo inde annuatim:

In festo S. Mich. . . . . xviij. den.
Item: In festo S. Andr. . . . . xviij. den.
Item: In festo Annun. . . . . xviij. den.
Item: In festo S. Joh. . . . . xviij. den.
Item: dant ij° quarteria avenæ In Purificatione
et pro auxilio In festo S. Mich. . . vj. solidos.
Item: faciunt ix^{vem} aruras et ix. benriꝑ

ʃ De Ricardo de Pensex pro pastura injuste
possessa. In festo S. Mich. . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

ʃ De Persona pro crusta per R. cellerarium.

In festo S. Mich. . . . . iij. den.
In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

ʃ De Editha pro Cotland. In festo S. Mich. iij. den.
In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

ʃ De David pro domo. In festo S. Mich. . vj. den.

Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.

¶ De Willielmo Edwiñ pro curtilagio.
In festo S. Mich. . . . . iij. den.
Item: Pro prato . . . . . j. den.
Item: Pro Lineleg̃ . . . . . vj. den.
Item: In festo S. Andr. . . . . x. den.
Item: In festo Annun. . . . . x. den.
Item: In festo S. Joh. . . . . x. den.

¶ De Waltero et Christina pro Buterden.
In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

¶ De Hugone et Radulpho pro Twichene.
In festo S. Mich. . . . . ij. den.
Item pro parva terra de Linleg̃
In festo S. Mich. . . . . j. den.
In festo S. Andr. . . . . j. den.
In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

¶ Omnes villani pro Lineleg̃
In festo S. Mich. . . . . xv. den.
Item: In festo S. Andr. . . . . xv. den.
Item: In festo Annun. . . . . xv. den.
Item: In festo S. Joh. . . . . xv. den.

¶ De Edith Cottaſ̃ j. Benriꝑ

¶ Memorandum de hundredis et de perquisitis et de Thac et de Thol et de gersummatione prolis et hujusmodi. Successores, &c.
Item: Memorandum de domo quondam Edwini.
Item: de Consuetudinibus villanorum si sint ad operationem.

Summa termini Sancti Michaelis.

Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh.

De Wrubenhale.

Quidam homo Thurstinus nomine dedit nobis Wrubenhal: Radulphus de Mortuo-Mari seniore concedente et confirmante; sicut carta ipsius testatur, succedente tempore Rogerus de Mortuo-Mari cepit eam ad feodo firmam. Vnde Priori et conventui fidelitatem juravit, et relevium dedit, et obligavit heredes suos sicut carta ipsius testatur ad faciendum Priori et conventui fidelitatem, et ad dandum relevium pro tempore et ad solvendum singulis annis. In festo S. Martini . . . . . xx. sol.

*Prior et conventus patroni ex collatione Symonis de Mauns tempore Rogeri episcopi confirmantis dictam collationem: et percipiunt de pensione de Doddeham . . . xij. den. et de pensione de Knicterewik . . . xij. den. In festo S. Mich.

De Doddeham.

¶ De terra quondam Radulphi et Orm quam Symon de Mauns dedit nobis in vilcnagio cum pertinentiis.

In festo S. Mich. . . . . xxj. den.
Item: In festo S. Andr. . . . . xxj. den.
Item: In festo Annun. . . . . xxj. den.
Item: In festo S. Joh. . . . . xxj. den.

Item: duo villani, scilicet Gilbertys Senior et Aluredus, quos Willelmus de Mauns quondam dedit nobis. Operantur qualibet ebdomada a festo S. Mich. usque ad vincula ij^{obus} diebus et ab Ad vincula usque ad festum S. Mich. qualibet ebdomada iiij. diebus. Omnes dant auxilium.

* De advocatione de Doddeham et Knytwyk.

et gersummationem prolis et hujus modi. Successores &c. ¶ Tenentes de Priore in villenagio faciunt ij^{os} Benriꝑ et operantur ij^{obus} diebus in vinea de Bradwaꝧ.

¶ Habemus in Dominico terram cum pertinentiis quam Willielmus de Mauns dedit nobis.

¶ De Willielmo de Heya ex dono Roberti de Oncredeham. In festo S. Mich. . . . xv. den.

Item: ex dono Gileberti de Oncredeham
In festo S. Mich. . . . . v. den.

Item: In festo S. Andr. . . . xx. den.

Item: In festo Annun. . . . xx. den.

Item: In festo S. Joh. . . . xx. den.

¶ De Gileberto de La Lidde pro quadam terra ad quemlibet terminum iij ob. ¶ Memorandum de ij^{obus} caponibus. ¶ De Osberto Golde.
In festo S. Mich. . . . . ij. s. et vj. d.

Item: In festo Annun. . . . . ij. s. et vj. den.

¶ De domino Egidio de Berkele.
In festo S. Mich. . . . . vj. den.

¶ De Johanne Cnotte. In festo S. Joh. . vj. d. et ob.

Item: In festo S. Mich. . . . . vj. den. et ob.

Item: In festo S. Joh. . . . . vj. d. et ob.

Item: In festo S. Mich. . . . . vj. d. et ob.

De hiis iiij^{or} percipit Prior homagium &c.

De molendino de Doddeham.

¶ Molendinum est in manu nostra pro quo tenemur solvere domino Egidio de Berkele et heredibus suis annuatim. In festo S. Mich. v. s.

Item: In festo Annun. . . . . v. solid.

¶ Ipsi vero Priori Wigorniæ debent homagium et redditum . . . . . vj. den.

¶ Et sciendum quod unanini consensu Prioris et Conventus statutum est, ut dictum molendinum cum redditu Johannis Cnotte, cedant in usus

Conventus per manus Alicujus ad hoc deputati, die anniversario præfati Prioris, salvis præmissis, dicto Egidio et heredibus suis.

℣ Item: Sciendum quod fecimus escambium cum Adam de Oncredeh de quibusdam portionibus terræ quondam Willielmi de Mauns pro quibusdam portionibus terræ ejusdem Adæ apud Bradewas, sicut conventio inter nos idem conficta testatur. ℣ Habemus in Dominico medietatem prati apud Doddeham, sicut carta præfati Willielmi testatur. Item terram quondam Symonis de Solers pro quo solvimus annuatim cuidam mulieri

In festo S. Mich. . . . . ij. den.

Item Alteri mulieri in Mayo ij. capones.

Carta Regis Edgari de Oswald.

Altitonantis Dei largiflua clementia, qui est rex regum et Dominus dominantium, Ego Eadgarus Anglorum basileus omniumque regum insularum oceani quæ Britanniam circumjacent, cunctarumque nationum quæ infra eam includuntur, Imperator et Dominus, gratias ago ipsi Deo omnipotenti regi meo, qui meum imperium sic ampliavit, et exaltavit super regnum patrum meorum; Qui licet monarchiam totius Angliæ adepti sint a tempore Athelstani, qui primus regum Anglorum omnes nationes qui Britanniam incolunt sibi armis subegit, nullus tamen illorum ultra ejus fines imperium dilatare aggressus est. Mihi autem concessit propitia divinitas cum Anglorum imperio omnia regna insularum occeani cum suis ferocissimis regibus usque

Norvegiam maximamque partem Yberniæ cum sua nobilissima civitate Dublina Anglorum regno subjugare, quos etiam omnes meis imperiis colla subdere Dei favente gratia coegi. Quapropter et ego Christi gloriam et laudem in regno meo exaltare et ejus servitium amplificare devotus disposui; et per meos fideles fautores, Dunstanum videlicet Archiepiscopum, et Athelwoldum ac Oswaldum episcopos, quos mihi patres spirituales et consiliatores elegi, magna ex parte secundum quod disposui, perfeci; Siquidem temporibus antecessorum meorum regum Anglorum monasteria tam monachorum quam virginum, destructa et penitus neglecta in tota Anglia erant, quæ ego ad Dei laudem, pro remedio animæ meæ, reparare et servorum et ancillarum Dei numerum multiplicare devovi, et ipsis supradictis meis cooperatoribus strenue annitentibus, jam xl. et vij. monasteria cum monachis et sanctimonalibus constitui, et si Christus mihi tam diu vitam concesserit usque ad quinquagesimum remissionis numerum, meæ devotæ Deo munificentiæ oblationem protendere decrevi; unde nunc in præsenti monasterium, quod prædictus reverendus episcopus Oswaldus in sede episcopali Wyreacestriæ in honore Sanctæ Dei genitricis Mariæ amplificavit, et eliminatis clericorum neniis et spurcis lasciviis, religiosis Dei servis monachis meo consensu et favore suffultus locavit. Ego ipsis monasticæ religionis viris regali auctoritate confirmo et consilio et astipipulatione (*sic*) principum et optimatum

meorum corroboro, et consigno, ita ut jam amplius non sit fas neque jus clericis reclamandi quicquam inde, quippe qui magis elegerunt cum sui ordinis periculo et ecclesiastici beneficii dispendio suis uxoribus adhærere, quam Deo caste et canonice servire. Et ideo cuncta quæ illi de ecclesia possederant cum ipsa ecclesia sive ecclesiastica sive secularia, tam mobilia quam immobilia, ipsis Dei servis monachis ab hac die perpetualiter regiæ munificentiæ jure deinceps possidenda trado et consigno, ita firmiter quod nulli principum nec etiam nulli episcopo succedenti fas sit aut licitum, quicquam inde subtrahere aut pervadere, aut ab eorum potestate surripere, et in clericorum jus iterum traducere, quam diu fides Christiana in Anglia perduraverit. Sed et dimidium centuriatum, quod Anglice vocatur Cudbeirgelawes Hundred, ad quod jacent et hidæ in Croppthorn, quas Offa Rex Merciorum quondam familiæ in Wirecestre donavit, liberas ab omni exactione regali, Ego ipsis Dei servis cum eadem libertate trado et conscribo. Insuper etiam ad supplendum ipsum centuriatum et hundred, ut ex meo dono illud plenum habeant, terras ipsius ecclesiæ, quæ hactenus regiæ exactioni subjacebant, ab hac die imperpetuum liberabo, et liberas esse concedo et præcipio; eas videlicet, quæ sunt ultra Avene flumen, quæ istis vocabulis nominantur, Vuerabreodun cum Penedoc, Teotintun cum Muttun, Segesberegwe; et in monte Wiccisca, Northwic, Eowenland, Deiglesford, et Dorene, et Iccumba, et in Ripasturæ

De Oswaldeslowe.

fluminis Sepwestun, et ibi juxta
eam Blacwell et in occidentali parte
Sabrinæ Grimenleg̃ cum Witleg̃, et Einch-
tawik et Halleg̃ cum suis pertinentiis, et item
Hervorditun juxta Avene pro supplendo,
ut supra diximus, centuriatum, id est hundred, Deo
et sanctæ Mariæ Dei Genetrici ad usus servorum
ejus monachorum, scilicet liberas dono et qui-
etas esse præcipio deinceps et imperpetuum
ab omnibus secularium rerum oneribus duris
et levibus, et ab omni servitute et exactio-
nibus fiscalibus magnis et modicis, notis
et ignotis, tam regis quam principum et mi-
nistrorum atque exactorum eorum, exceptis pontis
et arcis constructione et expeditione contra
hostem. Habeatque Winsinus reverendus sa-
cerdos, quem ipse Episcopus Oswaldus me favente et
auctoritatem regiam præstante in sede Episcopali mona-
chis præposuit, quam diu ipse vixerit, omnes-
que post ipsum sui successores, qui eidem congrega-
tioni præpositi fuerint, ipsum hundred cum
omnibus debitis, quæ rex antea in eo habuit,
et jus et potestatem earundem possessionum,
cum Tholle et Theame, Saca et Socne,
et Infangeneof, et proprii juris debitum
transgressionis, et pœnam delicti, quod Angli-
ce dicitur oversepnesse, et gyltwite, nec
sit fas aut potestas cuiquam præpositorum seu
exactorum vel ministrorum meorum vel alicui
principi vel ex succedentium numero pontifici
hanc meæ munificentiæ libertatem et concessi-
onis firmitatem in aliquo minuere vel
infringere vel quoquo modo mutare aut per-
vadere aut quocumque ingenio ipsos

monachos Dei servos inquietando perturbare,
vel aliqua fraudulenta occasione iterum in
clericorum aut ipsius Episcopi proprium transeant jus
ab ipsorum potestate, quorum usui ista concessi
si et donavi. Providi etiam cautelæ studio,
ut hæc libertas firmius eis posset durare,
ne cum regis ministris, aut ejus centuriatus,
id est hundredi, exactoribus, neumachiæ expeditionem,
quæ ex tota Anglia regi invenitur,
faciant, sed cum suo archiductore, videlicet,
Episcopo, qui eos defendere et protegere debet ab
omni perturbatione et inquietudine. Et
quia idem reverendus Antistes Oswaldus per
suos amicos et meos consiliarios supra
nominatos, videlicet, Dunstanum Archiepiscopum
et Athelwoldum Wintoniensem Episcopum et virum
magnificum Brightnodum
Comitem, me requisivit et inpetravit,
ut ad confirmandam ecclesiasticarum possessionum
libertatem sui Episcopatus, ad centuriatam
qui Wlfereslawe dicitur, quem ipsa ecclesia
antiquitus libere possidebat, ei concederem,
alterum hundredum facere libertate donata
de terris ecclesiæ, quæ adhuc hactenus regiis
exactionibus subjacebant, videlicet, Breodun,
Blokel, Gyrdintun, quatinus
posset ipse cum monachis suis unam
naucupletionem, quod Anglice Scypfylled
dicitur, per se habere, placuit mihi hoc ei
annuere, tam pro ejus religiosa sanctitate quam
ipsorum legatorum reverentia et dilectione.
Quapropter Ego Eadgarus Anglorum Rex
et basileus Deo et Sanctæ Dei genetrici Mariæ
ejusque ministro Oswaldo meo fideli

Episcopo libens annuo et dono hujus libertatis privilegium, sicut ab Episcopis rogatus sum, scilicet ut ipse Episcopus cum monachis suis de istis iij^bus^ centuriatibus, id est hundredis, videlicet, Wlfereslau et Winburgetrowe, et modo monachorum quod dicitur Cudbergelawe, constituant unam naucupletionem, quod Anglice dicitur Scypfilled, olke Scipsocne, in loco quem ob ejus memoriam Oswaldeslawe deinceps appellari placuit, ubi querelarum causæ secundum morem patriæ et legum jura jure discernantur. Habeatque ipse Episcopus omnesque sui successores ibi ad jus ecclesiasticum debita trangressionum et pœnam delictorum, que nos dicimus Ofersegenesse et Gyltwite et omnia quæcumque rex in suis hundredis habeat. Ita tamen ne ipsi, qui ibi Deo serviunt monachi, de suo jure aut libertate quam ad suum hundredum eis concessi quicquam perdant, sed habeant ipsi ibi omnia quæ ad suum jus, id est, ad tertium centuriatum pertinent æque integra, ac si per se separata essent, videlicet debita transgressionum, et pœnam delictorum, et cætera quæ superius comprehensa sunt, quæ eis libere et quiete perpetualiter tenenda concessi, sintque hæc omnia et quæcumque illorum sunt, sub ejus manu et potestate, qui ipsis in monastici ordinis regimine sub episcopo præpositus fuerit. Qui, si se viderint injuste gravari vel vi opprimi, fas sit eis ad regiæ majestatis ac Archiepiscopi examen et tutelam, si tamen necesse fuerit, confugere, qui propter Deum equitatem et clementem defensionem eis impendant. Servantibus hæc vita æterna tribuatur a Domino in cælestibus. Quicumque vero imminuerit, vel in pejus mutando

subtraxerit eis quicquam de hiis, sit pars ejus
cum Dathan et Abyron et cum Juda traditore
Domini et Juliano Apostata ecclesiarum Dei oppres-
sore et persecutore æterno anathemate ligatus,
cum diabolo et angelis ejus infernalibus igni-
bus perpetuo cruciandus, nisi resipiscat et emendet
Amen—Amen—Amen—fiat—fiat—fiat.
Facta sunt hæc anno Dominicæ Nativitatis
dccccclxiiij Indictione viij regni vero
Edgari Anglorum Regis vj° in regia ur-
be qua ab incolis Gloucestre nominatur in
Natali Domini Festivitate sanctorum Innocentium
feria iiij[a]. * þis sindon þage vitnesse þe
þer at peron and þesne curs allin
ge ge fastnedon uppon allum þan þe
þis undok olke ge paniad' od'd' of
þere munechan anýalde eft to cle
recange tyrnad' * ✠ Ego Eadgarus basileus
Anglorum et Imperator regum gentium cum
consensu principum et Archiepiscorum meorum
hanc meam munificentiam signo crucis
Christi corroboro ✠ Ego Alfrida Regina
consensi et subscripsi ✠ Ego Dunstan
Archiepiscopus Dorobernensis ecclesiæ Christi con-
sensi et subscripsi. ✠ **Carta Sancti Oswaldi Ang.**

Hæc sunt inquirenda per maneria.

Quot carrucatæ terræ in Dominico et quot
boves, et quantum oporteat cujusque seminis
et quantus exitus, et quanti pretii quilibet si fuerit
ad firmam; Item quot carrucæ singulis
septimanis de consuetudine, et quantum debe-
ant arare et seminare de proprio, et hercia-
re pro tempore, et quanti pretii, si fuerit ad
firmam. Item quantum feni, et quod pretium

* This passage has been written incorrectly by the scribe. The proper reading is ascertained by a reference to MS. Harl. 7513, and Hickes Thes. 132.

Ðis sýndon þage vitnesse þe
þer æt weron and þerne curs allin ge ge fæstnodon uppon allum ðam
þe þis undoð oððe gewaniað oððe of þæne munechan
anwalde eft on clerican hand gecyrnað

℣ Inquirenda per maneria si fuerit ad firmam et quantum sufficiat animalibus curiæ et quantum vendi poterit. Item Quid percipiendum sit de pensione et de decimis tam bladi quam feni et ubi et qualiter solvantur. Item de proventibus Gardini et Curtilagii et de exitu columbarii et de exitibus quorumlibet nutrimentorum curiæ et cujuscumque Instauri. Item Quantum cujuscumque Instauri, et de pastura in Dominico et in communi ad oves et ad cætera animalia. Item Quot famuli necessarii et cujusmodi liberationis et solidatæ. Item De persona et liberis qui clamant communem pasturam cum averiis dominı, scilicet quis cum quot averiis. Item Quæ pertineant ad rectorem ecclesiæ in terris et decimis et aliis pertinentiis. Item De proventibus molendinorum fulloneorum et molendinorum ad bladum, et quæ sequela ex debito. Item Qui liberi tenentes et quanti tenementi et pro quibus servitiis et quanti redditus et ad quos terminos. Item de Gwardis et escaetis. Item de denariis Beati Petri et de Chirchscet et de fisfe, et de consuetudine avenæ parandæ, et de redditibus anguillarum et piperis et cumini et mellis, et de ovis colligendis in Pascha, et de exenniis in Natali, et de That et de Thol, et de venditione bosci. Item de Cottariis liberorum* et eorum maneriis et de pannagio de hiis qui clamant libertatem pannagii et quo jure, et de herbagio et stipula. Item de releviis et herietis et hundredis et eorum pertinentiis, et de purpresturis et terris assidendis, et de hiis qui tenent terram sine servitio, et de terris alienatis et aliis hujusmodi

* Item de Cottariis liberorum et eorum averiis.

ſſ Carta Regis Willielmi.

et de auxilio S. Mich. et de hiis qui duas terras tenent et de viduis maritandis et aliis. Item de nativis clericatis et de nativis fugitivis et de manumissis qui et qualiter et per quos. Item Quot virgatæ in vilenagio cum pertinentiis et qualiscumque servitii quælibet per singulos terminos, tam in denariis quam in diversis operibus. Item de singulis forlandis quantum quis teneat et pro quo servitio et ad quos terminos. Item de Cottariis et Limariis et Enchis et de eorum servitiis et operibus. Item de hiis qui operari debent cum ad etatem pervenerint. Item cum quibus habeamus communam et qui nobiscum. Item quot acræ faciunt virgatam secundum diversa loca.

Confirmatio Willelmi Regis super possessionibus.

Willielmus Rex Anglorum Wlstano Epō et Vrsoni de Albetot Vicecomiti omnibusque baronibus francigenis et Angligenis de Wigrecestrascira salutem. Sciatis me concessisse Alstano Decano et monachis de Wigrecestra omnes suas consuetudines seu dignitates quæ ad ipsum prioratum pertinent in terris ecclesiis decimis seu cæteris possessionibus tam ecclesiasticis quam secularibus ita libere tenere sicut melius tenuerunt temporibus antecessorum meorum regum. Et nolo ut aliquis se intromittat de rebus monachorum nisi per Priorem Ecclesiæ. Testibus Goffrido Episcopo et R. Comite Moritunensi.

Confirmatio Alexandri Papæ super novalibus.

Alexander Episcopus servus servorum Dei dilectis filiis monachis Wygorniæ salutem et Apostolicam benedictionem. Justis petentium desideriis dignum est nos facilem præbere consensum, et vota, quæ a rationis tramite non discordant, effectu sunt prosequente complenda. Eapropter, dilecti in Domino filii, vestris justis postulationibus

grato concurrentes assensu, auctoritate vobis apostolica indulgemus, ut de novalibus quæ propriis manibus aut sumptibus colitis, sive de nutrimentis animalium vestrorum nullus a vobis decimas vel primitias præsumat exigere. Decrevimus ergo, ut nulli omnino hominum liceat hanc paginam nostræ constitutionis infringere vel ei aliquatinus contraire. Si quis autem hoc attemptare præsumpserit indignationem omnipotentis Dei et beatorum Petri et Pauli Apostolorum ejus se noverit incursurum. Datum &c.

Carta H. Junioris de Quitancia.

. . . . Dei gratia Rex Angliæ Dux Normanniæ et Aquitaniæ comes Andegaviæ Justiciariis omnibus Vicecomitibus et ministris suis totius Angliæ et Walliæ et portuum maris et Nundinariis salutem. Præcipio quod totum corredium et panni et omnes res Prioris et monachorum S. Mariæ Wirecestriæ sint quieta de theoloneo et passagero et omni consuetudine, quas homines sui poterint affidare suas esse dominicas, et nullos eos super hoc disturbet super x. libris forisfacturæ.
Teste Ricardo de Canwill &c.

Litteræ Regis H. filii Regis J. de Protectione.

. . . . Dei gratia Rex Angliæ Dominus Ybernyæ Dux Normanniæ et Aquitaniæ Comes Andegaviæ omnibus Ballivis et fidelibus suis ad quos præsentes literæ pervenerint salutem.
Sciatis quod suscepimus in protectionem et defensionem nostram dilectum nobis in Christo Priorem de Wygornia et homines terras res redditus et omnes posses-

siones suas. Et ideo vobis mandamus quod manuteneatis protegatis et defendatis prædictum Priorem et homines terras res redditus et omnes possessiones suas non inferentes eis aut inferri permittentes molestiam injuriam dampnum aut gravamen. Et Si quid fuerit eis forisfactum id eis sine dilatione faciatis emendari. In cujus rei testimonum has litteras nostras patentes fieri fecimus. Teste meipso apud xx°iiij° die Julii anno regni nostri xx°.

Compositio inter nos et sacristam super testamentis.

Super testamentis factis alibi hominibus præsente Willielmo Episcopo et S. Priore et clericis Episcopi in Capitulo Wygorniæ secundum antiquam consuetudinem hoc modo ordinatum est et constitutum, scilicet si Dextrarius vel Palefridus vel aurum cum corpore defuncti venerit Prioris erunt * si varium vel Grisium vel arma camerarii erunt. Omnes vero aliæ vestes sacristæ erunt. Si mappæ vel mantilia refectorii erunt. Si utensilia Cellerarii erunt. Qualitercumque vero testamentum factum fuerit stabunt ista. Si vero testator testamentum suum in aliis rebus distincte fecerit ita quid quod de bonis suis certis locis aliqua assignaverit stet voluntas ejus. Si vero indistincte aliqua reliquerit Wigornensis ecclesiæ capitulum duas partes habebit, tertiam vero sacrista, quocumque cimiterio sepeliatur. Ista de liberis hominibus non monachatis provisa sunt. Si monachati fuerint ad succurrendum Prior omnia habeat excepto quod si vigilia facienda fuerit, sacrista omnia necessaria ad vigiliam inveniet Prior vero solvet ei xxx^{a} ij^{os} denarios. De rusticis vero omnia pertinent ad sacristam.

* Si runcinus vel jumentum Sacristæ erunt.

Compositio inter Episcopum et Conventum super creatione Prioris et Abbatis.

Provisio Domini S. Cantuariiensis Archiepiscopi et sociorum ejus Inter Episcopum et Conventum.

Noverint universi præsentes litteras inspecturi quod cum inter Dominum W. Episcopum Wigornensem et conventum ejusdem ecclesiæ ex uno latere variæ quæstiones essent subortæ tam super institutione W. quondam Prioris Malverni quem Dominus Episcopus eis præfecerat in Priorem quam super institutione et destitutione Priorum alias pro tempore facienda. Item super custodia dicti prioratus Prioratu vacante et super proventibus tumbæ et feretrorum beati Wlstani. Super pensionibus debitis conventui ad mandatum Episcopi detentis. Necnon et super modo ingrediendi capitulum et Dampnis et expensis et questionibus et aliis injuriis hinc inde vario modo sicut dicebatur illatis. Item cum ex alio latere inter dictum conventum et præfatum W. quem Episcopus eis dederat in Priorem super institutione ejusdem W. et aliis quæstionibus et injuriis hinc inde illatis similiter orta esset nonnulla contentio, viris providis et discretis pluries inter eos de pace tractantibus nec proficientibus, tandem pro pace reformanda convenientibus in Capitulo Wigorniæ dominis S. Cantuariensi Archiepiscopo J. Bathonensi H. Lincolnensi Episcopis necnon Eovesham et de Rading Abbatibus cum aliis viris discretis dicti episcopus et conventus Wigorniæ super omnibus questionibus inter se motis * in dictos Dominos Cantuariensem Bathonensem et Lincol- et memoratos Abbates de Eovesham et de [nensem Rading et Magistrum S. de Eketun clericum dicti Domini Cantuariensis quos compositores amicabiles elegerunt spontanea volun-

* Idem etiam Conventus et dictus W. super omnibus inter se motis.

tate compromiserunt super sacrosancta jurantes quod eorum starent ordinationi in omnibus contentionibus inter ipsos subortis. Secedentibus igitur in partem dictis compositoribus et nunc ad hanc partem nunc ad illam habentibus regressum ut habita frequenti collatione eas facilius ad concordiam revocarent tandem pensato statu Wigornensis ecclesiæ et considerato animarum periculo quod imminebat, ponderatis etiam variis circumstantiis illud negotium tangentibus, magna super hoc cum viris discretis habita deliberatione, ita ad honorem Dei et ecclesiæ ad pacem etiam et tranquillitatem partium concorditer ordinarunt; In primis ut dictus W. quondam Prior Malvern' quicquid juris habuit vel sibi vendicavit in prioratu Wigorniæ in manibus Domini Wigorniæ absolute et simpliciter resignaret quod et in eorum præsentia sine deliberatione fecit, ibidem facta igitur resignatione providerunt, quod idem W. ad honestam sustentationem suam Manerium de Clyva, quod est prioratus Wigorniæ, omnibus diebus vitæ suæ in usus proprios retinebit, in eadem integritate qua consuevit dictus conventus vel Prior eorum illud manerium retinere, salva conventui ecclesia ejusdem villæ cum decimis rusticorum et libere tenentium et aliis pertinentiis præter quam de Dominico Manerii quod apud memoratum W. sicut dictum est remanebit. Providerunt autem quod idem W. nihil alienabit vel aliquid tempore suo faciet quo minus dictum manerium cum pertinentiis suis post decessum ipsius ad conventum revertatur in eadem integritate qua illud recepit. De debitis etiam a dicto W. prætextu hujus litis contractis

præmissa taxatione provisorum et dicti W. sacramento subsecuto statuerunt, quod Conventus Wigorniæ vel eorum Prior ipsi pro expensis illis c. marcas persolvat. Ita ut in festo Natalis proximo venturi percipiat xxv marcas, et in Pascha sequenti alias xxv marcas et in festo sequenti Nativitatis beati Johis baptistæ xxv marcas et residuas xxv marcas in sequenti festo beati Mich. De Monachis etiam qui faverant dicto Episcopo vel memorato W. providerunt, quod ipsi ad conventum in bona pace et gratia revertantur. Ita quod ad invicem omni injuria sepulta et rancore semoto se ferva caritate pertractent. Ordinarunt etiam quod hac vice nullum habeant priorem de domo sua sed dictus Dominus Wigorniæ de extraneis monachum aliquem quem secundum conscientiam suam idoneum reputaverit excepto dicto W. jam amoto eis hac vice proficiat in Priorem. De cætero autem vacante prioratu sic providerunt ordinationem faciendam ut conventus vij^{tem} monachos quos voluerunt de gremio suo, injunctum est tamen eis ut de melioribus hoc faciat, episcopo suo præsentent qui necesse habebit unum ex illis vij^{tem} quem voluerit eis proficere in priorem, Quem quod Episcopus Wigorniæ non poterit amovere sicut nec alium Priorem deinceps, nisi ex causa justa sicut prædecessores sui facere consueverunt. Circa custodiam autem prioratus vacantis ordinatum est sub hac forma, ut sc. Eps̃ Wigorniæ prioratu vacante ecclesias ad præsentationem Prioris et Conventus spectantes, quas interim vacare contigerit, libere conferat personis idoneis, Custodias etiam et escactas necnon et maritagia libere tenentium æque conferat si acciderint hii casus

prioratu vacante, toto residuo tam in capite
Prioratus et in maneriis eorum, quam in ecclesiis quas habent
in usus proprios, necnon et aliis beneficiis seu redditibus
ad solius custodiam conventus pertinente; nec per collationem
ecclesiarum, custodiarum, escaetarum, maritagiorum, quæ
fiet ab ipso prioratu vacante aliquod conventui
vel eorum priori præjudicium generetur, quin priore eis
ordinato ad ipsos alia vice spectet ordinatio
seu præsentatio omnium præmissorum, cum iterum vaca-
verint vel acciderint prioratu non vacante; propter
præmissa vero non differatur ordinatio Prioris vel ali-
quatenus protrahatur, sed quanto commodius fieri poterit,
vacante prioratu, destinabit conventus ad episcopum
suum ubicumque fuerit in Anglia aliquos de gremio suo,
qui ei vij^tem^ monachos nominatos a conventu per litteras
patentes conventus presentent, ut sic ordinatio sine
difficultate procedat. Si vero episcopus exiturus sit
regnum ad quascumque partes iturus, statuet aliquem
loco suo, qui unum de vij^tem^ nominatis a conventu eis
priorem præficiat vice sua, sive jam prioratu va-
cante ipse regnum egredi statuerit, sive eo agen-
te extra regnum contigerit prioratum vacare, ut
undique provideatur ecclesiæ, ne per absentiam
Episcopi priore remaneat desolata. Et si nemi-
ne constituto loco suo qui priorem possit, sicut dictum
est, præficere contigerit episcopum egredi regnum, ne vel
sic per negligentiam vel desidiam Episcopi contingat
ordinationem prioris impune deferri, hoc in
penam ipsius statuerunt, ut sive ante egressum
ipsius vacuerit prioratus sive postea, nihil in-
terim per ipsum vel suos de dictis ecclesiis custodiis
escaetis vel maritagiis conferatur, sed illa
vacatione pertineant ad solum conventum.

De proventibus autem tumbæ et feretrorum beati Wlstani ita statuerunt, ut medietas eorum de cetero spectet ad Episcopum, medietas ad conventum, et ad custodiam illam Episcopus pro parte sua, et conventus pro parte sua, quos voluerint custodes honestos clericos vel monachos deputabit. Circa ingressum vero Episcopi seu modum ingrediendi capitulum ita providerunt, ut cum voluerit Episcopus capitulum eorum intrare, præmuniet conventum, utrum tractare voluerit de spiritualibus seu ordinem tangentibus, vel potius de temporalibus, et si veniat de spiritualibus seu ordinem tangentibus tractaturus, solus sine clericis secularibus ingrediatur, et solus sine clericis suis moretur, dum tractaverit de præmissis. Si vero tractaturus veniat de temporalibus, libere cum clericis suis capitulum ingrediatur, sed si inciderit aliquid tractandum de spiritualibus seu ordinem tangentibus, statim clerici seculares sine difficultate recedant, Episcopo interim sine clericis suis secularibus remanente. Provisum est etiam, quod omnes pensiones vel redditus seu beneficia, quæ consueverunt Prior et Conventus percipere in ecclesiis diocesis Wigornensis et de novo sunt retenta, ipsis statim et sine difficultate restituantur, et Episcopus eis pensiones illas seu redditus nomine perpetui beneficii confirmabit. Omnia autem alia debita, exceptis præmissis, dampna etiam et expensas et alia hinc inde petita ordinaverunt dicti provisores ad invicem remittenda, et quod Dominus Episcopus omnem cum suis eis offensam rancorem et indignationem remittat, ipsos ad pacis osculum benignus admittendo, et quod ipsi et alii monachi qui faverant dicto Episcopo vel memorato W. una cum eodem W. ad invicem sibi

¶ Confirmatio Ep̃o super decimis et pens̃.

rancorem et indignationem remittant pacis osculo mediante. Quod et factum est in præsentia præmissorum. Si vero viderit dictus Episcopus ecclesiam Wigorniæ reconciliandam, eo quod nuper sine auctoritate ipsius fuerit reconciliata, libere eam reconciliet, dum tamen sine prejudicio monachorum. Injunxerunt etiam provisores partibus, in virtute præstiti sacramenti, ut in singulis capitulis fideliter ordinationem præmissam observent, statuentes nihilominus ipsam futuris temporibus ab episcopis et monachis Wigorniæ qui pro tempore fuerint imperpetuum observandam. Si quid vero in contentionibus jam motis forsitan fuerit omissum, iidem provisores hoc ordinationi suæ plenarie reservarunt. Huic igitur ordinationi in scriptis redactæ apposuerunt sigilla sua dicti provisores, injungentes dictis Episcopo et Conventui, ut et ipsi signa sua apponant, et Priorem, cum creabitur, inducant similiter ad consentiendum præmissis et quod æque sigillum suum apponat. Actum in capitulo Wigorniæ anno Domini M° C° xx° iiij° die Jovis prox. post festum Sancti Michaelis.

Confirmatio W. de Bleys Ep. sup pens. eccles^m.

Omnibus Christi fidelibus W. Dei gratia Wigornensis Episcopus æternam in Domino salutem. Noverit universitas vestra nos confirmasse nomine perpetui beneficii Priori et Conventui Wigorniæ secundum tenorem provisionis facta per Dominum S. Cantuar. Archiepisc. et suos conprovisores pensiones et beneficia ecclesiarum suarum Diocesis Wigornensis. Et in hujus rei testimonium præsenti scripto sigillum nostrum apposuimus. Bene valete.

Confirmatio W. de Cantilupe Episcopi super decimis.

Universis Christi fidelibus hoc præsens scriptum visuris vel audituris Walterus Dei gratia Wigorn. Episc. æternam in Domino salutem. Quum bona quæ locis religiosis conferuntur, non tantum in usus

ibidem Deo famulantium convertuntur, verum etiam ad sustentationem pauperum et peregrinorum deputantur, ex nostri officii debito loca talia tenemur paterna affectione tractare et eisdem subveniendo ea brachiis caritatis arctius amplecti, Hinc est, quod divinæ pietatis intuitu in favorem religionis et hospitalitatis augmentum, dilectis in Christo filiis Priori et Conventui Wigorniæ auctoritate pontificali de consensu rectorum ecclesiarum, quibus cura parochiarum incumbit, concedimus et confirmamus decimas, quas ab antiquo percipere consueverunt in parochiis infrascriptis secundum quod eas hactenus canonice possederunt, videlicet In parochiis de Bradewas et de Grimeleg̃ et Hallag̃ et Segesber̃ de Uverbir̃ de Croppethorñ et de Humeltoñ De Wik Episcopi et Wicheneford de Herfertun et Clive Prioris et Bremesgrave. Concedimus etiam eis ecclesiam dicti manerii de Bremesgrave cum omnibus pertinentiis suis in proprios usus salva vicaria perpetue possidendam. Quam equidem ecclesiam prædecessor noster eis prius concesserat, ut instrumento super hoc confecto plenius continetur. Pensiones etiam ecclesiarum, quas prædecessor noster eisdem confirmavit, eis auctoritate prædicta duximus confirmandas. Ut autem hæc nostra concessio perpetuæ firmitatis robur optineat, hoc præsens scriptum sigilli nostri munimine duximus roborandum. Datum apud Cyrencestr. xj° Kal. Decemb. A° pontif. nostri iij°.

Carta H. Regis senioris de libertate ecclesiæ.

H. Rex Angl. Walt̃ Vic̃ Gloucest̃ et Rog̃ Vic̃ de Wirecestria et Hugoni de Leycestria et omnibus baronibus Francis et Anglis totius Angliæ salutem. Sciatis quod Thomas Prior de Wirecestria et monachi et omnes homines sui et terra sua in manu

mea sunt, et habent firmam pacem meam. Et ideo volo et firmiter præcipio, ut ita bene et honorifice teneat Prior prioratum suum sicut unquam melius et honorabilius tenuit. Et prohibeo ne aliquis de rebus ecclesiæ suæ intromittat nisi per ipsum. Et quicumque de ecclesia tenent, præcipio quod Priori plenarie serviant. Quod nisi fecerint, Prior seisiat in manu mea et sua terras et tenuras eorum, nec eas reddat nisi per me. Et omnia sua quieta sint de placitis Sciræ et Hundredi geldis et auxiliis et omnibus aliis rebus, excepto murdro et latrocinio. Teste Episcopo Saresburiensi apud Clarendon.

Carta H. Junioris de libertatibus ecclesiæ.

H. Rex Angliæ Dux Normanniæ et Aquitaniæ Comes Andegaviæ Archiepiscopis Episcopis Abbatibus Comitibus Justiciariis Baronibus Vicecomitibus ministris et omnibus suis francis et Anglicis totius Angliæ salutem. [fidelibus Sciatis me concessisse et confirmasse Radulfo Priori et Monachis Wirecestriæ omnes illas donationes quæ eis rationabiliter factæ sunt in terris et ecclesiis et in omnibus rebus cum omnibus libertatibus et liberis consuetu- et quitanciis suis in bosco et plano in pratis et [dinibus pascuis in aquis et molendinis in viis et semitis infra Burgum et extra et in stagnis et piscariis et warrenis et omnibus locis et prohibeo ne quis eis injuriam vel contumeliam faciat. Et si quis eis forisfecerit vos eis inde sine dilatione plenum rectum et firmam justitiam faciatis. Quia ipsi et omnes res et possessiones eorum sunt in mea propria manu et custodia. Teste Manasero Biset, dapifero, &c. Carta

Will. Com. Glouc. de quitancia Bristol.

Willielmus Comes Gloucestriæ Dapifero suo et baronibus suis et omnibus hominibus suis Francis et Anglis salutem. Sciatis quod Ego pro salute Domini Wigornensis Episcopi Rogeri fratris mei et pro salute patris et matris meæ et pro salute animæ meæ et comitissæ Hawisiæ uxoris meæ et pro salute Roberti filii mei et aliorum liberorum et pro salute antecessorum meorum meorum dedi et hac mea carta confirmavi monachis Ecclesiæ beatæ Mariæ Wigorniæ quietanciam eorum quæ illi emerint apud Bristolliam ad victum suum vel vestitum, quæ homines sui poterunt affidare ad suos proprios usus pertinere. Et ideo volo et præcipio quod illi imperpetuum habeant prædictam libertatem quietanciæ apud Bristolliam et quod nullus super hoc eis injuriam vel molestiam inferat. Testibus Baldewino Episcopo Comitissa Hawisia uxore mea &c.

Confirmatio Gregorii Papæ super possessionibus.

Gregorius Episcopus servus servorum Dei dilectis filiis Priori et Conventui Wigorniæ Ordinis sancti Benedicti salutem et Apostolicam benedictionem. Justis petentium desideriis dignum est nos facilem præbere consensum et vota quæ a rationis tramite non discordant effectu prosequente complere. Eapropter, dilecti in Domino filii, vestris justis postulationibus inclinati decimas, terras, possessiones ac alia bona vestra, sicut ea omnia juste ac pacifice possidetis, vobis et Monasterio vestro per vos auctoritate apostolica confirmamus et præsentis scripti patrocinio communivimus. Nulli ergo omnino hominum liceat hanc paginam nostræ confirmationis infringere vel ei ausu temerario contraire. Si quis autem hoc attemptare præsumpserit indignationem omnipotentis Dei et beatorum Petri et Pauli Apostolorum ejus se noverit incursurum. Datum Viterb. iij° Kal. Maii Pontificatus nostri anno xj°.

De Bradewas.

Prior et Conventus patroni ex collatione Offæ Regis tempore Atheredi Episcopi, et est de libertate Hundredi de Osewaldeslawa. Bis in anno omnes tam liberi quam villani a xij^{cim} annis et supra debent sequi hundredum summoniti per apparitorem Prioris, facta denunciatione celerario a Senescallo Episcopi de die. Et sciendum, quod si aliqua summonitio facienda fuerit alicubi in terra nostra, fiat per dictum servientem, facta ei denuntiatione super quo fieri debeat. Sequela hundredi apud Sanctum Johannem, vice Hundredi de Osewaldeslawe, fiat bis in anno, scilicet post pascha et post festum Sancti Michaelis. Omnes de Bradewaš, de Grimel, de Hallag, de Hinewik, de Lawern Willielmi, et de tenemento nostro apud Sanctum Johannem, debent sequi hundredum cum hominibus Episcopi. Homines nostri amerciati tradant vadium senescallo Episcopi, et ipse cellerario; omnia amerciamenta hominum nostrorum nostra erunt, et tertia pars proventuum forinsecorum, secundum cartam Regis Eadgari. Omnes debent adjuvare ad finem pro portione sua. Et sciendum, quod facto juramento a iiij^{or} hominibus de singulis villis super capitulis hundredorum de communi exinde amerciamento tradant vadium Senescallo Episcopi et ipse Cellerario. De querelis autem et placitis respondeant Cellerario per singula maneria pro tempore. Omnes villani a xij^{cim} annis et supra sint in Theothinga.

℣ Hæc villa geldat pro una hida.

Liberi, excepta persona, et villani pro portione. sua adquietabunt hidagium pro tempore

℣ In Dominico. Curia cum pomerio et vinea &c. iij^{as} carrucatæ terræ cum terra de Doddeham et pratum et Grava et Molendinum fulloneum ad firmam positum ad placitum reddit
In festo Sancti Michaelis . . . . . xv. sol.
Item. In festo Sancti Andreæ . . . . xv. sol.
Item. In festo Annunciationis . . . . xv. sol.
Item. In festo Sancti Johannis . . . . xv. sol.
℣ De Galfrido Thovi pro quadam terra ad quemlibet terminum . . . . . j. den.
℣ De Johanne Thovi pro quadam terra ad quemlibet terminum . . . . . iij. den.
℣ De Johanne Molendario pro quadam terra ad quemlibet terminum . . . . . ix. d.
℣ De Gilberto filio Willielmi de Pulle pro quadam terra ad quemlibet terminum . . . . . xx. den.
℣ Molendinum ad bladum. ℣ Memorandum de exitu. Sequela de eadem villa, de Grimel, de Hallag̃ et de Hinewik, cum ad propria molendina non possunt molere. ℣ Quod si quis villanorum dictorum locorum alias ierit, equus sit in misericordia Prioris, et farina in misericordia servientis de Bradewaſ. ℣ Persona, et heredes Alani legalem habent molturam post Priorem, et Dominus de Suckel vel aliquis cui assignaverit pro stagno, quia se extendit usque ad ripam terræ de Suckel. ℣ Brasium cujuslibet sequentis molendinum quietum sit de theoloneo, si non vendiderit de cervisia. Si vero vendiderit, persona, liber, sive forinsecus, qui de gratia sequitur molendinum, dabit j. denarium vel iiij^{or} galones de cervisia; villanus vero ij. denarios, scilicet pro moltura j. denarium vel iiij. galones de cervisia, et j. denarium pro theoloneo vel iiij. galones de cervisia. Si autem censat, j. denarium vel iiij. galones de cervisia. Omnes tam liberi quam villani, excepta

persona debent adjuvare, cum hominibus et bobus ad summonitionem servientis, ad trahendum molam de Wigornia, vicissim, successive, quantum necesse fuerit, excepto opere. Prior vero inveniet karrum et hominem et duos boves subtus karram.

De Privilegio.

Prior immunis est a prestatione decimarum novalium et propriorum nutrimentorum. Prior percipit tertiam garbam decimæ antiqui dominici, et liberorum et vilenagii.

De Ecclesia.

Ecclesia libera est, auctoritate Sancti Wlstani, ab omni jurisdictione Archidiaconi et Decani. Prior patronus; persona tanquam Archidiaconus parochiæ suæ est, et percipit omnia emolumenta Archidiaconalia, et nihil solvit.

Ad ecclesiam pertinet curia cum pertinentiis et dimidia virgata terræ et Grava. Idem percipit decimam omnium fructuum gardini et ciceræ. Item percipit tertiam garbam decimæ dominici, et terræ quondam vineæ, et duas garbas terræ prati quondam molendini, et terræ quæ fuit Aldithæ, et terræ quæ fuit Thovi infra clausam gardini, et crofte fullonis juxta gardinum, et terræ quæ fuit Siwardi, et aliarum portionum tam liberorum quam villanorum, quæ nunc sunt in dominico. Item ex amicabili compositione, acta coram judicibus a Domino Papa delegatis, inter W. Priorem et Conventum Wigorniæ et J. Rectorem ecclesiæ, possidet ecclesiam perpetualiter, absolute, duo prata quæ fuerunt quondam Hugonis Siward, scilicet pro carrata feni, quam percipere consuevit pro decima de Moremedwe et pro decima herbagii gardini, et de Mulmedwe et pro decima vineæ et curtilagii. Item percipit omnes minutas decimas villæ, et de qualibet domo liberorum et villanorum ova contra Pascha, facta collectione a serviente Prioris. Item percipit suum melius catallum vivum de quocumque viro

De Liberis.

et muliere defuncta. Item percipit a sacrista quintam partem oblationis Pentecostes de Parochia.

ʃ Persona habet communem pasturam de vj bobus carrucæ suæ, et unius averii, et duarum vaccarum cum averiis Prioris, excepto gardino et de otiosis animalibus cum otiosis animalibus Prioris.

ʃ De Willielmo filio Alani pro tenemento apud Bradewas et Hallag. In festo S. Mich. . . iij. s. et vj. d.
Item: In festo S. Andr. . . . iij. s. et vj. d.
Item: In festo Annun. . . . iij. s. et vj. d.
Item: In festo S. Joh. . . . iij. s. et vj. d.

ʃ Item: de Rotherham in Wigornia. In festo S. Mich. vj. d.
Item: In festo Annun. . . . vj. den.
Sicut carta nostra inde confecta testatur, unde hæredes ejus solvent xv solidos de relevio.

ʃ De Ricardo Rugge molendinario pro terra quæ fuit Adæ de Oncredam unam marcam ad iiij^{or} anni terminos. Item: In festo S. Joh.

ʃ De Curia de Rugge. In festo S. Mich. . ij. s. et vj. d.
Item: In festo S. Andr. . . . ij. s. et vj. d.
Item: In festo Annun. . . . ij. s. et vj. d.
Item: In festo S. Joh. . . . ij. s. et vj. d.

ʃ De Petro de Pulle. In festo S. Mich. . vij. den.
Item: In festo S. Andr. . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . vj. den.

ʃ De heredibus Mariæ de Lench. In festo S. Mich. unam markam auri vel . . xxvj. den.

ʃ De W. Villau. In festo S. Mich. ij. d. In festo S. Andr. ij. d.
Item: In festo Annun. ij. d. Item in festo S. Joh. ij d.

ʃ De Mesuagio quod frater Radulphus emit de Johanne de Pulla: In festo S. Mich. . . . vj. den.
Item: In festo S. Andr. . . . vj. den.
Item: In festo Annun. . . . vj. den.

Bradewas.

Item: In festo S. Joh. . . . vj. den.

℣ De curia quondam Siwardi. In festo S. Mich. xl. den.

Item: In festo S. Andr. . . . xl. den.

Item: In festo Annun. . . . . xl. den.

Item: In festo S. Joh. . . . xl. den.

℣ De uxore Thomæ pro prato juxta Brodmedwe

In festo S. Mich. . . . . iiij. den.

Item: In festo Annun. . . . iiij. den.

De eadem pro terra bosinæ. In festo S. Mich. vj. den.

Item: In festo S. Andr. . . . vj. den.

Item: In festo Annun. . . . vj. den.

Item: In festo S. Joh. . . . vj. den.

℣ De Ada de Grene pro vomere. In festo S. Mich. iiij. d.

℣ De Thoma de Huseleg̃. In festo S. Mich. ij. den.

℣ Memorandum de exitu cujuscumque bladi Grangiæ, et cujuscumque instauri curiæ, et de venditione ciceræ, et de collectione ovorum contra Pascha, et de lais faciendis et de auxilio et hundredis et perquisitis et Thac et Thol et hujusmodi.

℣ In hoc manerio sunt viij° dimidiæ virgatæ: quarum quælibet operabitur qualibet ebdomada a festo S. Mich. usque Ad vincula iij^bus^ diebus, et circa festum S. Mich. arabit unam acram, et de suo frumento seminabit et herciabit pro opere illius ebdomadæ, vel si serviens maluerit unus servientum nostrorum dictam acram de prædicto semine seminabit. Item arabit et herciabit unam acram pro opere duorum dierum. Item rebinabit unam acram pr̀o opere duorum dierum et dabit fisſe. In Purificatione sc. ij. d. et ob. et dabit dimidium quarterium avenæ et iiij benripas. Ab Ad vincula autem usque festum S. Mich. quilibet operabitur iiij. diebus in ebdomada et faciet iij. benrip̃ cum iij^bus^ hominibus. Si vero duo festa infra ebdomadam evenerint unus dies relaxabitur eis. Præterea cariabunt bladum

de Humelingeham, scilicet de duabus culturis bis et de tertia tantum præter opus. Item quælibet dimidia virgata debet respicere Priorem in Natali de duobus magnis panibus, et de iiij^{or} gallinis et de cervisia, qui habuerit. Præterea summagia facient vj^{a} feria et die Sabbati et Dominica usque Wigorniam excepto opere. Item invenient singulis annis equos diebus Dominicis ad portandum Sal de Wich apud Wigorniam, excepto opere, ad summonitionem servientis. Quilibet equus portabit unam mittam. Galfridus Thovi facit servitium quartæ partis j. virgatæ.

ʃ Cotmanni tenent ix. dimid. virgat: unde uxor Ric. præpos. operabitur pro portione sua, qualib. ebdom. per annum j. die tantum. Isabella uxor senescalli operabitur a festo Sancti Michaelis usque Ad vincula qualibet ebdomada j. die et ab Ad vincula usque ad festum S. Mich. qualibet ebdom: ij^{obus} diebus et faciet iij. benriꝑ et pro oneribus operabitur in autumpno iij. diebus et contra Natale ij^{bus} diebus et sarclabit iij^{bus} diebus. Willielmus Villau faciet idem quod Isabella. Henricus Redwy operabitur qualibet ebdom. per ann. ij^{bus} diebus, et cætera ut Will: Thomas de Huseleg̃ operabitur qualibet ebdom. a festo S. Michaelis usque ad festum Sancti Johannis uno die et deinceps ij. diebus et faciet iij. benriꝑ. ʃʃ. Tenentes dimidiam virgatam falcabunt pratum pro opere, et levabunt et cariabunt sine opere cum auxilio Prioris. Cotmanni vero parabunt fenum in grangia.

ʃ Henricus Redwy inveniet eis aquam cum falcant pro opere, et habebit unum panem et obolum. Prato falcato habebunt vj. d. Item falcabunt pratum de Wodehall pro opere et habebunt vj. d. Item falcabunt pratum apud Hordewyk pro opere. Ligator garbarum habebit qualibet die j. garbam. Blado congregato habebunt vj. d.

℣ Omnes fodient vineam infra curiam, et colligent excepto opere. Quilibet dabit merchet et auxilium et thac et in obitu melius catallum. Successor finem faciet, &c. De Nativis ut supra.

℣ Si Prior aliquem manumiserit, manumissus dabit servienti iiij^{or} denarios.

De operibus villanorum apud Bradewas

℣ Operarii pro tempore arabunt, herciabunt, sarclabunt, metent, triturabunt, fossabunt, claudent, et hujusmodi pro voluntate servientis. In xl^{a} debent operari usque nonam, et in ebdomada Natalis, Paschæ, et Pentecostes ij. diebus ante prandium. Cæteris ebdomadis per totum diem, et si serviens voluerit, cariabunt de curia pro opere ij. dierum.

Summa termini S. Mich. Summa termini S. Andr. Summa termini Annun. Summa termini S. Joh.

De Wodehalle.

Apud Wodehalle curia cum pertinentiis, et Gravæ in quibus nullus communicat, et duæ carrucatæ terræ, et prata et pastura ad oves. Prior percipit duas partes decimarum de dominico, et non solvit decimas de feno. Memorandum de exitu cujuscumque bladi curiæ, et de exitu cujuscumque instauri. Rector capellæ de Hallag percipit tertiam partem decimarum de dominico. Villani de Grimel durante firma debent arare apud Wodehalle cum carrucis una die circa festum S. Mich. et alia die ad avenam. Item debent metere, iij^{bus} diebus scilicet, et prior pascet eos tertia die. ℣. Villani de Hallag debent metere iiij^{or} diebus, et prior pascet eos iiij^{ta} die.

℣ Villani de Hinewik die apud Wodehalle excepto opere, et prior pascet eos. Communa pastura cum Kekingwik, et ipsi nobiscum, in wareto, et stipula, et pratis.

¶ De quondam prato apud Wodeham. In festo S. Mich. v. d.
Item: In festo S. Andr. . . . . v. den.
Item: In festo Annun. . . . . v. den.
Item: In festo S. Joh. . . . . v. den.

Prior et Conventus **De Wycheneford.**
patroni, cum jure præsentandi ad vicariam, ratione ordinationis factæ super ecclesia Sanctæ Helenæ tempore W. de Bleys episcopi, sicut scripta inde confecta testantur, et est de jurisdictione Sanctæ Helenæ in spiritualibus. Percipimus inde duas partes decimarum cujuscumque bladi. ¶ Memorandum de exitu.
¶ Vicarius habet domum cum pertinentiis et percipit tertiam partem decimarum bladi et omnes alias decimas et sustinet omnia onera. ¶ Capella de Kekingwik est de subjectione Sanctæ Helenæ in spiritualibus, unde ratione portionis nostræ solvit Priori et Conventui annuatim. In festo S. Mich. iiij. solidos.

De capella de Wyk cum pertinentiis.
Prior et Conventus patroni, cum jure præsentandi ad vicariam, ut supra de Wichenef, percipimus omnes decimas tam de blado quam de feno, exceptis quibusdam decimis, quas Sacrista et Elemosinarius percipiunt, de quibus suo loco dicetur, et exceptis decimis bladi novorum curtilagiorum de campo versus Wik, quas ex permissione nostra vicarius percipit solvendo inde nobis annuatim. In festo S. Mich. . xx. d.
Item: In festo S. Andr. . . . . xx. den.
Item: In festo Annun. . . . . xx. den.
Item: In festo S. Joh. . . . . xx. den.

¶ *Capella de Wik cum pertinentiis, scilicet cum capellis de Sancto Johanne de Goldgivewik et de Lawern, est de jurisdictione Sanctæ Helenæ in spiritualibus. **De vicario de Wyk.**
¶ Vicarius habet domos cum pertinentiis apud

* Item pro portione de curia quondam personæ In festo S. Mich. Item in festo S. Andr. Item in festo Annun. Item in festo S. Joh.

Sanctum Johannem, et percipit omnes minutas decimas, exceptis decimis molendini, scilicet episcopi apud Wik, et molendini de Lawerñ, et molendini Ambrosii, et molendini de Wondesford. Percipimus pro decima molendini Episcopi.

Item: pro decimis molendini de Lawerñ . . xij. s.
Item: pro decimis molendini Ambrosii
Item: pro decimis molendini de Wondesford

ſſ Vicarius sustinet omnia onera.

ſſ Percipimus annuatim de Domino de Goldgivewik per manum P. Colle feodo firmarii sui in Wigornia, pro licentia audiendi divina in capella de Goldgivewik a proprio capellano:

In festo S. Mich. . . . . ix. denar.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.
salvis salvandis vicario de Wik.

ſſ Percipimus de Domino de Lawerñ Willielmi pro licentia audiendi divina in capella sua a proprio capellano annuatim:

In festo S. Mich. . . . . xij. den.
salvis salvandis vicario de Wik.

De Redditu apud Goldgivewik.

Apud Goldgivewik sunt duo tenentes servilis conditionis, quorum uterque tenet mesuagium cum pertinentiis et unam nokam. Eorum alter reddit annuatim: In festo S. Mich. . xv. d.
Item: In festo S. Andr. . . . . xv. d.
Item: In festo Annun. . . . . xv. d.
Item: In festo S. Joh. . . . . xv. d.
et alter in festo S. Mich. . . . . xij. d.
Item: In festo S. Andr. . . . . xij. d.
Item: In festo Annun. . . . . xij. d.
Item: In festo S. Joh. . . . . xij. d.

ad placitum, et si fuerint ad operationem operabuntur sicut alii faciunt ejusdem conditionis ejusdem villæ &c. ¶ Apud Sanctum Johannem. De domo Kadi cum curtilagio: In festo S. Mich. . . xv. den.
In festo S. Andr. . . . . xv. den.
In festo Annun. . . . . xv. den.
In festo S. Joh. . . . . xv. den.
¶ De aliis ij. tenentibus ad quemlibet iiij. terminos xij. d.
De uxore Telarii pro domo et curtilagio:
In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

De Lawerne Willielmi.

Prior et conventus patroni ex prima collatione Offæ Regis tempore Atheredi Episcopi, et ex secunda collatione Simonis Episcopi, et geldat pro dimidia hida. Prior percipit inde homagium &c. et annuatim dimidiam marcam scilicet:
In festo S. Mich. . . . . xl. den.
Item: In festo Annun. . . . . xl. den.
et pro adquietatione dicti scutagii annuatim . xij. d.
scilicet: In festo S. Mich. . . . vj. d.
Item: In festo Annun. . . . . vj. d.

¶ De Alia Lawerne.

Prior et Conventus patroni ex collatione Offæ Regis. Prior percipit inde homagium &c. et annuatim in festo S. Mich. . . . ix. sol.
Item: In festo S. Andr. . . . . ix. sol.
Item: In festo Annun. . . . . ix. sol.
¶ Isti denarii primo assignati fuerunt ad reædificationem capituli, et postea ad Sartatecta reparanda.

De Lawerñ Albetot.

Henricus de Albetot filius J. de Albetot facit homagium Priori &c. ex dono

patris sui de terris et redditibus, quos pater ejus
dedit et in Lawerñ et Hindelep̃, et solvit
inde annuatim. In festo S. Mich. . . ij. solid.
Item: in festo Annun. . . . . ij. solid.
et ipse et heredes sui adquietabunt regale servi-
tium pro tempore. **Ordinatio super Eccles. S. Helenæ.**
Omnibus Sanctæ Matris Ecclesiæ præsens scriptum
inspecturis vel audituris Willielmus de Bleys
divina miseratione Wigornensis Episcopus salutem in Domino.
Ad universitatis vestræ notitiam volumus perve-
nire, quod cum inter nos ex una parte et Dominum
W. Priorem et conventum nostrum Wigorniæ ex altera
super capella S. Helenæ Wigornensis et ejusdem pertinentiis
esset dissentio, nos ad reprimendum discor-
diæ fomitem et bonũm pacis reformandum,
de communi assensu nostro et dictorum Prioris et Conventus,
ordinationem memoratæ capellæ cum ejusdem pertinentiis
Domino W. de Tintun rectori ecclesiæ de Kemes
et Magistro M. de Grimel, omni appellatione
facta vel facienda remota, commisimus. Qui
præhábita deliberatione et invocata Spiritus
Sancti gratia ita ordinaverunt, videlicet, quod
omnes proventus quocumque modo spectantes ad præ-
dictam capellam Sanctæ Helenæ ex orientali
parte Sabrinæ ad nos pertineant piis locis
secundum considerationem nostram conferendi. Salvis
vicariis in corpore capellæ Sanctæ Helenæ
et in capella de Cleynes, secundum quod nos in
eisdem ordinavimus. Omnes vero proventus
quocumque modo spectantes ad dictam capellam
Sanctæ Helenæ ex occidentali parte Sabrinæ
dictis Priori et Conventui in usus proprios
ad hospitalitatem domus suæ tantummodo conver-
tendi pertineant. Salvis vicariis in
capellis de Wik et Wicheneford

secundum quod ordinavimus in eisdem, de sacerdotibus idoneis nobis et successoribus nostris a prædictis Priore et Conventu Wigorniæ successive præsentandis. Salva etiam jurisdictione, tam in capella Sanctæ Helenæ quam in capellis prædictis, secundum quod fieri consuevit. Omnia vero instrumenta si qua prædicti Priori et Conventus habent confecta contra tenorem prædictæ ordinationis, omnino cessabuntur. In hujus rei testimonium præsenti scripto sigillum nostrum apponi fecimus. Valete.

Confirmatio super dicta ordinatione.

Omnibus Sanctæ Matris ecclesiæ filiis præsens scriptum inspecturis vel audituris Willielmus de Bleys permissione divina Wigornensis Episcopus salutem in Domino. Ad universitatis vestræ notitiam volumus pervenire, quod cum inter nos ex una parte et Dominum W. Priorem et Conventum nostrum Wigorniæ ex altera, super capella S. Helenæ Wigornensis et ejusdem pertinentiis esset dissentio, nos ad reprimendum discordiæ fomitem et bonum pacis reformandum, de communi assensu nostro et dictorum prioris et conventus, ordinationem memoratæ capellæ cum ejusdem pertinentiis Domino W. de Tintun rectori ecclesiæ de Kemes et Magistro M. de Grimel, omni appellatione facta vel facienda remota, commisimus. Qui præhabita deliberatione et invocata Spiritus Sancti gratia ordinaverunt, secundum quod in scriptis super dicta ordinatione inter nos confectis plenius continetur, quibus tam signum nostrum quam dictorum Prioris et Conventus appensum est. Nos vero dictam ordinationem secundum formam in eisdem scripturis contentam ratam habentes eam auctoritate Pontificia confirmavimus. In cujus rei testimonium præsenti scripto sigillum nostrum duximus apponendum. Hiis testibus Galfrido canonico et aliis.

Confirmatio super compositione pacis inter Episcopum et Conventum.

Honorius Episcopus servus servorum Dei dilectis filiis Conventui Monasterii Wigorniæ salutem et Apostolicam benedictionem. Justis petentium desideriis dignum est nos facilem præbere consensum, et vota, quæ a rationis tramite non discordant, effectu prosequente complere. Ea propter, dilecti in Domino filii, vestris justis precibus inclinati compositionem inter vos ex una parte et venerabilem fratrem nostrum Wigornensem Episcopum ex altera super institutitione ac destitutitione *(sic)* Prioris in monasterio vestro pro tempore faciendis, ac super custodia prioratus ipso prioratu vacante, necnon super proventibus tumbæ ac feretrorum Sancti Wlstani, et aliis quibusdam articulis, mediantibus venerabilibus fratribus nostris, scilicet Cantuariensi Archiepiscopo S. Romanæ ecclesiæ cardinali, et Lincolnensi et Bathonensi Episcopis, et de Evesham et de Rading Abbatibus, et Magistro S. de Eketuñ clerico, amicabiliter initam, sicut sine pravitate perinde facta est, et sponte ab utraque parte recepta et juramento firmata, et hactenus pacifice observata, ac in litteris inde confectis plenius continetur, auctoritate Apostolica confirmavimus. Nulli ergo hominum liceat hanc paginam nostræ confirmationis infringere vel ei ausu temerario contraire. Si quis attemptare præsumpserit indignationem omnipotentis Dei et beatorum Petri et Pauli Apostolorum ejus se noverit incursurum. Datum Tibuī iij. Nonis Maii Pontificatus nostri Anno ix°.

De Hordewik.

Apud Hordewik curia cum pertinentiis ex collatione Adgari Regis tempore Sancti Oswaldi. ſſ In Dominico j. carrucata terræ

¶ Memorandum de exitu. ¶ Item de exitu cujuscumque Instauri Curiæ. ¶ Item in Dominico pratum, quod vocatur Kingesham, de quo damus decimas præter quam de prato propius gardinum, quod solebat esse pastura. ¶ Item pratum de Hultuñ et duo prata in gardino, de quibus non damus decimas. ¶ Memorandum de parcello in gardino ad vitulos, et de herbagio ad equos Prioris, et de pastura ad vaccas pro tempore. ¶ Bursarius dat falcatoribus de Kingesham ij. solidos.

¶ Sacrista percipit decimas de Antiquo Dominico de Herdewik, et de prato de Kingesham, unde pro decimis feni carriandis dat ad levandum fenum. ¶ Memorandum de pastura herbagii post amotionem feni.

¶ Nullus habet communam in pastura de Kingesham nec in prato de Hultuñ nec in gardino. ¶ Molendinum ad ventum extra Hordewik est in manu nostra.

¶ Memorandum de exitu. ¶ Item Memorandum de exitu decimarum parochiæ de Wik. Item de venditione feragii.

De redditibus in parochia Sancti Johannis.

¶ Lucas de Nova Lauda facit homagium Priori de terra quondam Willielmi clerici et solvit: In festo S. Mich. . . . . xviij. den.
Item: In festo Annun. . . . . xviij. den.

¶ Heredes Walteri de Eport pro terra in campo versus Lawern:
In festo S. Mich. . . . . xij. den.
In festo Annun. . . . . xij. den.

¶ Cristina de Hethe de terra quondam Symonis textoris: In festo S. Mich. . . ij. d.

¶ Ricardus de Stoctun de terra quondam

Edriche de Leg̃: In ſesto S. Mich. . . xviij. d.
Item: In festo S. Andr. . . . . xviij. d.
Item: In festo Annun. . . . . xiivj. d.
Item: In festo S. Joh. . . . . xiivj. d.
ſſ Philippus de Aula pro terra quondam Ernaldi Sacerdotis: In festo S. Mich. . . . xij. den.
Item: in festo Annun. . . . . xij. den.
ſſ Robertus Helie: In festo S. Mich. . . xij. den.
Item: In festo Annun. . . . . xij. den.
ſſ Cecilia de Angulo de terra Stouke:
In festo S. Mich. . . . . xj. den.
Item: In festo Annun. . . . . xj. den.
ſſ Johannes Sacerdos de terra Ern:
In festo S. Mich. . . . . v. den. et ob.
Item: In festo S. Andr. . . . v. d. et ob.
Item: In festo Annun. . . . v. d. et ob.
Item: In festo S. Joh. . . . . v. d. et ob.
ſſ Ricardus de Eruce de terra sua: In festo S. Mich. xviij. d.
Item: in festo Annun. . . . . xviij. den.
ſſ Elemosinarius de terra H.: In festo S. Mich. . vj. d.
Item: In festo Annun. . . . . vj. den.
ſſ Benedictus de terra ubi manet: In festo S. Mich. xx. d.
Item: In festo S. Andr. . . . . xx. den.
Item: In festo Annun. . . . . xx. den.
Item: in festo S. Joh. . . . . xx. den.
ſſ Rogerus de monte de terra ubi manet:
In festo S. Mich. . . . . vij. den.
Item: In festo Annun. . . . . vij. den.
ſſ Gardinarius de prato subtus ortum: In festo S. Mich. ij. d.

De redditibus quondam terræ fratris Adæ.

Benedictus: In festo S. Mich. . . . iiij. den.
Item: in festo S. Andr. . . . . iiij. den.
Item: in festo Annun. . . . . iiij. den.
Item: in festo S. Joh. . . . . iiij. den.
ſſ Johannes Paschall: In festo S. Mich. . vj. d. et ob.

Item: In festo S. Andr. . . . vj. d. et ob.
Item: In festo Annun. . . . vj. d. et ob.
Item: In festo S. Joh. . . . vj. d. et ob.
℔ Uxor quondam Milonis de Lawarn:
In festo S. Mich. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
℔ Walterus Scriptor: In festo S. Mich. ij. s. iij. d. et ob.
Item: In festo S. Andr. . . . ij. s. iij. d. et ob.
Item: in festo Annun. . . ij. s. iij. d. et ob.
Item: In festo S. Joh. . . . ij. s. iij. d. et ob.
℔ Walterus Cerclur: In festo S. Mich. . xvj. d.
Item: In festo S. Andr. . . . xvj. den.
Item: In festo Annun. . . . xvj. den.
Item: In festo S. Joh. . . . . xvj. den.
℔ Walterus Teler: In festo S. Mich. . . vj. den.
Item: In festo S. Andr. . . . vj. den.
Item: In festo Annun. . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
℔ Johannes Faber de terra Dolutel:
In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
Item: J. Faber de terra sua:
In festo S. Mich. . . . . ix. d. et ob.
Item: In festo S. Andr. . . . ix. d. et ob.
Item: In festo Annun. . . . ix. d. et ob.
Item: In festo S. Joh. . . . ix. d. et ob.
℔ Johannes Wlbetere: In festo S. Mich. . iiij. den.
Item: In festo Annun. . . . iiij. den.

De redditu ad Aniversarium Radulphi Prioris.

℔ Walterus de Bello Campo Senior dedit Priori et Conventui unam virgatam terræ in occidentali parte capellæ S. Joh. quam Ricardus de Cruce et Willielmmus Niger tenent per

Soccagium, et solvunt annuatim:
In Nativitate Beatæ Mariæ . . . ij. solid.
Item: In festo S. Mich. . . . . ij. sol.
Item: In festo S. Andr. . . . . ij. sol.
Item: In festo Annun. . . . . ij. sol.
Item: In festo S. Joh. . . . . ij. sol.
et assignati sunt ad Anniversarium Radulphi Prioris.

De Redditu acræ Goldgive extra Barram.

℣ Kenemon: In festo S. Mich. xx. d. Item vj. den.
Item: In festo S. Andr. xx. den. Item vj. den.
Item: In festo Annun. xx. d. Item vj. den.
Item: In festo S. Joh. xx. d. Item vj. den.
℣ Walterus de Gardino: In festo S. Mich. . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. d.
Item: In festo S. Joh. . . . . vj. d.
℣ Johannes Paschall: In festo S. Mich. . vj. d.
Item: In festo S. Andr. . . . . vj. d.
Item: In festo Annun. . . . . vj. d.
Item: In festo S. Joh. . . . . vj. d.
℣ Ada nepos Decani: In festo S. Mich. . xx. den.
Item: In festo Annun. . . . . xx. den.

De redditu acræ Yngan extra Barram.

℣ De heredibus amici de Eport:
In festo S. Mich. . . . . xviij. den.
Item: In festo Annun. . . . . xviij. den.
℣ De Ricardo Capellano: In festo S. Mich.
Item: In festo S. Andr.
Item: In festo Annun.
Item in festo S. Joh.
℣ Ex hiis heredibus W. Hybernus: In festo S. Mich. vj. d.
Item in festo Annun. . . . . vj. den.

De Gurgite de Timberden et ejus pertinentiis.

Walterus Poher senior dedit Priori et
Conventui piscariam de Timber-
dene cum pertinentiis, quæ est in manu

nostra. ℣ Memorandum de exitu. Solvimus inde cuidam homini de Poywik pro quadam parte gurgitis, quæ se extendit usque ad ripam terræ suæ j. cronñ frumenti de granario nostro in festo S. Mich. Item j. cronñ siliginis in Annunciatione. ℣ Hæredes Johannis Bromhal tenent terram cum pertinentiis quæ pertinet ad gurgitem, scilicet dimidiam virgatam per soccagium, et faciunt inde fidelitatem et relevium et de redditu respondent Infirmario. Quædam grava pertinet ad gurgitem ex dono Willielmi fratris dicti Johannis, sicut carta ipsius testatur.

De gurgitibus Chiterling et Scadewell.

Aldredus Episcopus dedit Priori et Conventui piscariam de Hallag̃, quæ nunc dicitur Chiterling, et de Scadewell cum pertinentiis, quæ sunt in manu nostra. Memorandum de exitu.

De Gurgite de Beverburn.

Sanctus Wlstanus dedit Priori et Conventui piscariam de Beverburn cum xij. acris ad illam pertinentibus, quas Johannes Taillur et Godefridus tenent, et faciunt inde Priori fidelitatem et relevium &c. Johannes solvit:

In festo S. Mich.	xx. den.
Item: In festo S. Andr.	xx. den.
Item: In festo Annun.	xx. den.
Item: In festo S. Joh.	xx. den.
℣ Godefridus: In festo S Mich. . . .	xxj. den.
Item: In festo S. Andr.	xxj. den.
Item: In festo Annun.	xxj. den.
Item: In festo S. Joh.	xxj. den.

℣ Et sciendum quod Godefridus solvit iiij. d. plusquam Johannes, et heredes ejus tenentur ad idem pro redemptione, qua Randulphus Prior quondam liberavit eum a Gione pro xxviij. marcis.

Præterea solvunt in capite jejunii coquinario vj. stikas anguillarum vel pretium, præterea operabuntur ad quemlibet gurgitem ad summonitionem coquinarii et coquinarius pascet eos.

De gurgite de Beverburn cum pertinentiis.

Theowaldus Episcopus dedit Priori et Conventui piscariam in Sabrina cum gurgite, scilicet, Beverburn, cum insula et cum pratis et terra et hominibus et domibus et omnibus rebus ad eam pertinentibus. Sunt ibi iiij. tenentes servilis conditionis, scilicet, Osbertus Sop, Walterus Clericus, Ricardus de Puteo et Ingrith.

∫ Osbertus solvit: In festo S. Mich. . .	xxxj. den.
Item: In festo S. Andr.	xxxj. den.
Item: In festo Annun.	xxxj. den.
Item: In festo S. Joh.	xxxj. den.
∫ Walterus: In festo S. Mich. . . .	v. den.
Item: In festo S. Andr.	v. den.
Item: In festo Annun.	v. den.
Item: In festo S. Joh.	v. den.
∫ Ricardus: In festo S. Mich. . . .	x. den.
Item: In festo S. Andr. . . .	x. den.
Item: In festo Annun.	x. den.
Item: In festo S. Joh.	x. den.
∫ Ingrith: In festo S. Mich.	v. den.
Item: In festo. S. Andr.	v. den.
Item: In festo Annun.	v. den.
Item: In festo S. Joh.	v. den.

∫ Præterea operabuntur ad operationem gurgitum, cum necesse fuerit, ad summonitionem coquinarii, et ipse pascet eos, et gersummabunt filias, et dabunt in obitu melius catallum, successores finem facient, &c. Dicta piscarja cum insula et prato de Mutham est in manu nostra. ∫ Memorandum de exitu.

¶ De Pastura prati de Muthaſ̃ ij. s. quos assignavimus hominibus de Grimeſ pro falcatione et congregatione feni ejusdem prati.

De Molendino de Tapenhaſ

Sanctus Wlstanus dedit Priori et conventui molendinum de Tapenhaſ cum pertinentiis, sicut carta ipsius testatur, quod Mauricius et Johannes tenent per socagium faciendo inde Priori fidelitatem. Mauricius solvit in festo S. Mich. . ij. s. et. vj. d.
Item: In festo S. Andr. . . . ij. s. et. vj. d.
Item: In festo Annun. . . . . ij. s. et. vj. d.
Item: In festo S. Joh. . . . . ij. s. et. vj. d.
¶ Johannis solvit: In festo S. Mich. . . ij. s. et. vj. d.
et de augmento pro carta conventus . . x. den.
Item: In festo S. Andr. . . . . xl. den.
Item: In festo Annun. . . . . xl. den.
Item: In festo S. Joh . . . . . xl. den.
¶ Præterea solvunt coquinario in capite jejunii xxx. stikas anguillarium vel pretium. Habemus ibi legalem molturam et liberam, ita quod quieti sumus de medietate theolonei, et ipse molendinarius curam habebit de blado et farina. Quod si quid inde per incuriam deperditum fuerit, plene inde satisfaciet.

Memorandum de molendino fulloneo.

Ipse etiam pro tempore inveniet herbam equo deferenti farinam. Prior inde percipiet relevium et herietum.
Prior et Conventui patroni // De Grimeleg̃.
ex collatione Beorwlfi Regis tempore Atheberti Episcopi, et est de libertate hundredi de Osewaldesſ, et geldat pro duabus hidis.
¶ In Dominico Curia cum pertinentiis, et quondam duæ carrucatæ terræ, quarum una posita est in vilenagio, et alia tradita est villanis ad firmam. Alta Mora et Grava juxta vivarium sunt in manu nostra, et sciendum quod nullus communicat in eis, nec in clauso quondam gardini.

℣ Molendinum ad firmam positum ad placitum reddit: In festo S. Mich . . . . . vj. sol.
Item: In festo S. Andr. . . . . vj. sol.
Item: In festo Annun. . . . . vj. sol.
Item: In festo S. Joh. . . . . vj. sol.

℣ Percipimus tertiam partem decimarum de dominico et duas partes liberorum et villanorum, et similiter de feno eorundem, et totum fenum de pratis de dominico. ℣ Habemus in manu nostra iiij^{or} seilliones de terra Johannis de Ack et xiiij^{cim} seilliones in Ocholt. ℣ Memorandum de exitu Grangiæ et de Hundredis et de terris assidendis et placitis et de hujusmodi proventibus. Villani tenent de dominico xlviij. Nokas.

℣ Quælibet Noka reddit ad granarium j. quarteria frumenti,
Item: j. quarteria et dimidia avenæ.
Summa frumenti ix^{xx}. et vj. quarteriæ et dimidia quarteria.
Summa avenæ c. et xj. quarteriæ et dimidia quarteria.

Nomina tenentium de Dominico.

℣ Alicia de la Felde . . . . . j. noka.
Ricardus de la Felde . . . . . j. noka.
Matilda de la Mere . . . . . j. noka.
Adam de la Mere . . . . . j. noka.
Ricardus Palmarius . . . . . dimidia noka.
Willielmus Palmarius . . . . . j. noka.
Johannes Bedellus . . . . . j. noka.
Ricardus de Grimeleğ . . . . . ij. nokæ.
Adam Brum . . . . . j. noka.
Ricardus Alurith . . . . . j. noka.
Osbertus de Beveř . . . . . j. noka.
Isabella Rubea . . . . . j. noka.
Johannes Palmarius . . . . . j. noka.
Johannes Richend . . . . . j. noka.
Ada le Cerl . . . . . j. noka.
Thomas in Hale . . . . . j. noka.
Hugo de Suthintuñ . . . . . j. noka.

Robertus de la Fortheye . . . . . j. noka.
Aluredus Juvenis . . . . . j. noka.
Gunbernus de Suthintuñ . . . . . j. noka.
Robertus de Fortheye . . . . . j. noka.
Hugo Juvenis . . . . . dimidia noka.
Ricardus Wodeking . . . . . j. noka.
Johannes Godhine . . . . . j. noka.
Isabella Vidua . . . . . j. noka.
Mabiť, Ada, et Osbertus . . . . . ij. nokæ.
Thomas Godwinus . . . . . j. noka.
Osbertus Godwinus . . . . . j. noka.
Osbertus de Rede . . . . . j. noka.
Ricardus Bruning . . . . . dimidia noka.
Willielmus de Ack . . . . . j. noka.
Willielmus filius ejus . . . . . j. noka.
Osbertus de Hardenhull . . . . . j. noka.
Willielmus de Hardenhull . . . . . j. noka.
David de la Hulle . . . . . j. noka.
Willielmus le Wyse . . . . . j. noka.
Ricardus de la Hulle . . . . . j. noka.
Henricus filius Ricardi . . . . . j. noka.
Alicia Vidua . . . . . j. noka.
Willielmus de Hardenhull et Alicia Vidua . . j. noka.
Willielmus Norens . . . . . j. noka.
Robertus filius ejus . . . . . j. noka.
Aluredus de la Rugweye . . . . . j. noka.
Ada Gorwy . . . . . dimidia noka.
Johannes de Northintuñ . . . . . ij. nokæ.

De forlandis villanorum de Grinet.

Alicia et Ricardus de la Felde pro Sechenhal, Bertrithestokiñ, Mullond, et j. acra in Mulcampo, et j. acra in Erthelond v. cronñ frumenti.
Matilda de la Mere pro terra Lewin ij. cronñ frumenti.
Eadem pro iiij^{or}. forariis j. cronñ siliginis.
Ricardus de la Mere pro Smocacra j. cronñ frumenti.

Idem pro prato et terra de Storteland j. cronñ frumenti.
Idem pro parte sua de gardino j. quarteriam frumenti.
℔ Ricardus Alured pro parte sua de gardino j. quarteriam frumenti.
Ricardus filius Osberti pro ij^{bus} cruftis, scilicet juxta boscum et juxta domum suam j. cronñ et dimid frumenti.
Idem pro cultura de dominico quæ dicitur Werle iij. cronñ frumenti.
Idem et Johannes filius Matildæ pro ij^{bus} forariis de terra Ruffi j. cronñ siliginis.
℔ Ada Brun pro prato de Thorngrava dimid cronñ frumenti.
℔ Thomas in Angulo pro monte et forehurst de Werle j. cronñ frumenti.
℔ Hugo Juvenis pro Hashulle, et Godriches Thorngrava et prato de Thorngrava, et pro acra de Stortelond iij. cronñ frumenti.
Idem et Hugo David pro assarto subtus Havecrug̃ dimid cronñ frumenti.
Idem Hugo et Robertus de Fortheya pro Heldedehashull j. cronñ et dimid frumenti.
℔ Ricardus de Fonte et Osbertus Brokenhorn pro relaxatione antiqui operis, et nihilominus operantur, j. cronñ frumenti et j. quarteria avenæ.
℔ Isabel et Mabil de Moser pro Boygrava j. quarteria avenæ.
Ada Wiring, Mabil et Osbertus pro Rugmore et Smethemor ij. cronñ frumenti.
℔ Osbertus Ruffus de Monkewod pro relaxatione antiqui operis, et nihilominus operatur j cronñ frumenti et j. quarteria avenæ.
℔ Alicia de Monte et Willielmus de Hardenhull pro prato de Stortebrug̃ cum terra et pertinentiis j. cronñ et dimid frumenti.
℔ Symon de Northintuñ pro prato apud Stortebrug̃ j cronñ siliginis.
Idem et Ada Gorwy pro Nothol dimid cronñ frumenti.
℔ Willielmus, Robertus, Aluerdus, Simon, Philippus et Johannes pro una claustura de dominico in Ailwinch vij. crō frumenti et j. quarteria avenæ.
Ricardus Wonhard de incremento j. cronñ frumenti.
Osbertus Forestarius pro Bircholt et Holithurñ

et Marshell ij. quarteriæ frumenti.
Ricardus Godcnave pro quodam assarto juxta Monkewod iiij^{or} cronñ frumenti.

Summa frumenti et siliginis. Summa avenæ.

ʃʃ In vilenagio sunt xxviij^{o} dimidiæ virgatæ, quarum tres sunt integræ, scilicet Ricardi filii Osberti, et Thomæ in Angulo, et Johannis de Northintun, cæteræ autem divisæ, et una noka et dimidia noka cum terra quondam Aukanmannorum et Cotmannorum. Quælibet dimidia virgata secunvam assisam solvit annuatim ad granarium iiij^{or} [dum noquarterias frumenti, item: j. quarteriam avenæ, Et una noka ij. quarterias
frumenti et dimid. quarter. avenæ, et dimidia noka j. quarter. frumenti et
dimid cronñ avenæ. In hac assisa computantur iij. cronñ siliginis pro iij. cronñ frumenti, unde supra de forlandis. Item j. cronñ frumenti computatur pro xij. denariis et j. avenæ pro viij. denariis. [quarteria

Summa frumenti vilenagii.

Summa avenæ.

Summa summarum frumenti.

Summa summarum avenæ.

Præterea villani percipiunt de Roberto de Fortheya j. cronñ frumenti, et de David de Monte j. cronñ, et de Ada Molendinario j. cronñ, et si aliquod fecerit incrementum, habebimus medietatem, et ipsi aliam. Villani debent triturare decimas, et cariare ad granarium pro foragio, salvis nobis iiij^{or} cariatis ab ipsis cariandis apud Wigorniam, scilicet contra Natale, contra Pascha, contra Pentecosten, et contra Nativitatem beatæ Mariæ. Et debent falcare prata apud Grimel et levare, et habebunt ij. s., et debent adjuvare ad levandum fenum apud Herdewik, et dabunt merchet et in obitu melius catallum, successores &c.

De Antiqua assisa de Grimeleg̃.

Secundum antiquam assisam quælibet dimidia virgata

ad firmam posita solvit per annum viij° solidos,
et in Purificatione pro fisfe iij. d., et dimidia . .
avene, et auxilium Prioris, et fecit iij. benriꝑ
cum uno homine, et operabatur in vinea ij^{obus} diebus,
et in prato apud Hordewyk una die.
℣ Si esset ad operationem operabatur per iij^{es} dies qualibet
ebdomada, et si serviens vellet araret et hertia-
ret unam acram, et si herciaret, ea die qua ara-
ret, computabatur pro uno opere, et dabat pro
chirchset vj. windels frumenti, vel siliginis,
et avenam et fisfe ut supra. In hoc computato
uno die. Et in xl^{a} arabit j. die, et hercia-
bit altera die pro opere, et si bis herciaret in
ebdomada, in illa non araret, et fecit iij^{es} benriꝑ
cum iij^{bus} hominibus, et falcabunt pro opere, et levabunt
sine opere, et habebunt vj. denarios. ℣ Præterea sin-
gulis diebus lunæ in autumpno invenit
operarium unum, et dabat Thac et Thol
et merchet, et fecit summagia, et in obitu, &c.
℣ Item fuerunt viij° Aurkemonni: Quorum quilibet
operabatur singulis ebdomadis duobus diebus, et
fecit iij^{es} benripꝑ cum uno homine, portabat,
fugabat, balneabat et dabat iiij^{tem} partem
mittæ avenæ, et Thac et Thol, et auxilium
et operabatur in prato et in vinea, sicut ceteri.
℣ Si esset ad firmam dabit iiij. solidos per annum
et avenam et auxilium, et operabatur ut supra.
℣ Item: fuerunt ibi v^{que} Cotmanni, et dimidius
Cotmannus, quorum quilibet operabatur in ebdomada
per annum uno die et in autumpno ij^{bus}
diebus et fecit tres benriꝑ &c. sicut Aur-
kemonni; si autem esset ad firmam dabat
ij. solidos, &c. sicut Aurkam̃. Tenentes dimidias
virgatas solebant antiquitus facere . . . in
Natali ut supra apud Bradewas

De Capella.

¶ Capella libera est ut supra de Bradewaȝ.
Ad capellam pertinet curia cum pertinentiis, et quadam mora per compositionem inter nos et capellanum, sicut scriptum inde confectum testatur, unde solvit annuatim Priori: In Nativitate Beatæ Mariæ j. libram cũmni. Ad capellam etiam pertinet dimidia virgata terræ.

¶ Persona percipit tertiam garbam decimarum Dominici, et liberorum et villanorum, et tertiam partem decimarum feni liberorum et villanorum. Item: percipit unam carrucatam feni pro omnibus decimis nostris. Item: percipit omnes minutas decimas parochiæ exceptis decimis nutrimentorum curiæ. Item: percipit de qualibet domo tam liberorum quam villanorum ova ante pascha, facta collectione a serviente Prioris. Item: percipit secundum melius catallum de quolibet viro et muliere defuncta. Item percipit a sacrista quintam partem oblationis Pentecostes de parochia sua. Persona solvit Priori annuatim de pensione: In festo S. Mich. ij. s. et vj. d.
Item: In festo S. Andr. . . . ij. s. et vj. d.
Item: In festo Annun. . . . ij. s. et vj. d.
Item: In festo S. Joh. . . . ij. s. et vj. d.

¶ Præterea habet communem pasturam cum Priore in stipula et warecto et prato quod vocatur Weremedwe.

De liberis.

¶ De Johañne Francisco pro dimidia virgata apud Sudintuñ
In festo S. Mich. . . . . xxiij. den. et ob.
Item: In festo S. Andr. . . xxiij. den. et ob.
Item: In festo Annun. . . xxiij. den. et ob.
Item: In festo S. Joh. . . xxiij. den. et ob.
Item pro equitatura. In festo S. Andr. . ij. d. ob.

¶ De Thoma de Sudintuñ pro una noka:
In festo S. Mich. . . . . vij. d. et ob.
Item: In festo S. Andr. . . . xiij. d. et ob.

Item: In festo Annun. . . . vij. d. et ob.
Item: In festo S. Joh. . . . xxx. d. et ob.
Item pro quadam terra quondam Johannis de Ack
In festo S. Mich. . . . . xij. den.
Item: In festo Annun. . . . . vj. den.
Item pro equitatura. In festo Annu. . . ij. d. ob.
ʃʃ De Isabella de Grimenh pro j. noka apud Sudintun.
In festo S. Mich. . . . . vj. den. et ob.
Item: In festo S. Andr. . . . vj. den. et ob.
Item: In festo Annun. . . . vj. den. et ob.
Item: In festo S. Joh. . . . vij. den. et ob.
J. Prich pro quodam assarto et j. acra de terra J. de Ack: In festo S. Mich. . . . . j. den.
Item: In festo S. Andr. . . . . iiij. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . iiij. den.
Item ad Pascha j. d. pro J. de Hak.
Item pro equitatura: In festo S. Mich. . ij. d. et ob.
ʃʃ Johannes Franciscus ad Natale . . . j. den.
ʃʃ Robertus clericus ad quemlibet terminum iij. den.
Idem pro equitatura. In festo S. Joh. Baptistæ ij. d. et ob.
ʃʃ De Thomo filio Ricardi pro terra quondam Johannis de Ack
In festo S. Mich. . . . . vj. den.
Item: In festo. S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
ʃʃ De Manso J. del Ack ad quemlibet terminum xviij. d.
ʃʃ De Roberto Francisco pro clauso ante hostium suum
In festo S. Mich. . . . . ix. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.
Idem pro equitatura ad quemlibet iiij. terminorum iij. d. et ob.

De soccagiis et forlandis villanorum.

De terra quæ fuit Thomæ de la Felde.

In festo S. Mich. . . . . iij. d. et ob.
Item: In festo S. Andr. . . . . iij. d. et ob.
Item: In festo Annun. . . . . iij. d. et ob.
Item: In festo S. Joh. . . . . iij. d. et ob.

ʃ Ricardus de la Felde: In festo S. Mich. . iij. d. et ob.
Item: In festo S. Andr. . . . iij. d. et ob.
Item: In festo Annun. . . . iij. d. et ob.
Item: In festo S. Joh. . . . iij. d. et ob.

ʃ Matilda de la Mere: In festo S. Mich. . . j. den.
Item: in festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

ʃ Ricardus de la Mere pro marisco subtus domum suam: In festo S. Mich. . . . . v. den.
Item: Ricardus pro prato et terra de Stortelond.
Item: In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.

ʃ De Geffe messuagio Gunnildæ de Grimeleg̃
In festo S. Mich. . . . . iij. den. et ob.
Item: In festo S. Andr. . . . iij. den. et ob.
Item: In festo Annun. . . . iij. den. et ob.
Item: In festo S. Joh. . . . iiij. den. et ob.

ʃ De Matilda Custere: In festo S. Mich. . . iij. d.
Item: In festo S. Andr. . . . . iij. d.
Item: in festo Annun. . . . . iij. d.
Item: In festo S. Joh. . . . . iij. d.

ʃ De Matilda subtus cimiterium. In festo S. Mich. iij. d.
Item: In festo S. Andr. . . . . iij. d.
Item: In festo Annun. . . . . iij. d.
Item: In festo S. Joh. . . . . iij. d.

ʃ De Pellipario pro camera quondam curiæ.
In festo S. Mich. . . . . ix. den.
Item: In festo S. Andr. . . . . ix. den.

Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.
Pro Boveria quondam curiæ: In festo S. Mich. iij. den.
℣ Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.
℣ Pro curtilagio retro grangiam: In festo S. Mich. j. den.
Item: In festo S. Andr. . . . . j, den.
Item: in festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . ij. den.
℣ De Ricardo filio Osberti de Grimeł pro quadam insula.
In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
℣ Hugo David pro prato infra Stortelond.
In festo S. Mich. . . . . ij. den.
Item: In festo S. Andr. . . . . ij, den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.
℣ Johannes Knicter pro prato de Stortelond.
Item: In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
℣ De Roberto de la Fortheye de clivo de Hassehulle: In festo S. Mich. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.
℣ Hugo Norens de Hashull. In festo S. Mich. iij. d. ob.
Item: In festo S. Andr. . . . . iij. d. et ob.
Item: In festo Annun. . . . . iij. d. et ob.
Item: In festo S. Joh. . . . . iij. d. et ob.
℣ De Ricardo Salewy de Moseleg̃ pro Boygrava.

In festo S. Mich. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

¶ De Johanne Waringẽ de eadem grava.

In festo S. Mich. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

¶ De eodem Johanne de mora de Moseleg̃.

In festo S. Mich. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

¶ De Ada Waringẽ de eadem mora.

In festo S. Mich. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

¶ De Osberto Nigro de eadem mora.

Item: In festo S. Mich. . . . . j. den.
Item: In festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

¶ De Thoma de Mosel de Deringh. In festo S. Mich. ij. d.

Idem de Ruscroft. In festo S. Mich. . . . j. den.

¶ Robertus filius Ricardi Godwin de Ruscroft: In festo S. Mich. ob. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

Idem pro situ grangiæ suæ: In festo S. Mich. . j. den.
Item: In festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

Idem pro mora subtus domum suam.

In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
℣ De terra Hugonis Foc.: In festo S. Mich. . j. den.
℣ Jordanus de Bosco pro Thorat: In festo S. Mich. ij. d.
℣ Fabianus de Ack: In festo S. Mich . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
℣ Osbertus de Hardenhuff pro Butholt.
In festo S. Mich. . . . . ij. den.
℣ Ricardus Brunning pro curtilagio
In festo S. Mich. . . . . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
℣ Ada et Hamonus Butte pro terra de Storte.
In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
℣ Symon de Northintuñ pro prato in Storte.
In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
℣ Johannes de Northintuñ pro quadam grava: In
festo S. Mich. . . . . iiijd. ob.
Item: In festo S. Andr. . . . . iiijd. et ob.
Item: In festo Annun. . . . . iiijd. et ob.
Item: In festo S. Joh. . . . . iiijd. et ob.
℣ Willielmus Norenſ pro prato in Thorograva.
In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.

℣ Ricardus de Monte: In festo S. Mich. . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
℣ Ricardus Godknave pro situ domus suæ.
In festo S. Mich. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Summa termini S. Mich.
Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh.
℣ Præterea de villanis in communi pro opere vineæ
In advincula S. Pet. . . . . j. marca.
℣ Cristiana de Fonte pro grangia sua.
In Natali . . . . . iiij^{or} gallinas.
℣ Willielmus le Wyse et David de Monte pro Leintewirthiñ. In Natali . . . . iiij^{or} gallinas.
Habemus in Dominico Boscum que vocatur Monckewod.

De Hallaĝ

Prior et Conventus patroni ex collatione Kenulfi Regis tempore Deneberti Episcopi et est de libertate Hundredi de Oswaldesł et geldat pro una hida. Curia cum pertinentiis et duæ carucatæ terræ de dominico cum pratis et proventibus et herietibus et vilenagio tradite sunt villanis ad firmam pro C. quarteriis frumenti et j. cronñ et pro C. quarteriis avenæ et xviij.c^{o} siliginis et xvij cronñ ordei.

℣ Habemus in manu nostra exceptis predictis, Grangiam, gravam, moram, et terram quondam vineæ, et pratum apud Lamput, et pratum juxta pontem versus Pechesł, et xiij^{cim} selliones in campo versus Lawerñ, et iij^{es} selliones juxta pratum de dominico ex dono Hugonis de Hallaĝ, et terram cum pertinentiis quæ fuit Johannis Muriweder apud Pechesł,

qui solebat facere unam de iiij^{or} equitaturis et terram cum pertinentiis quam Gumbernus papa tenuit in Pechesł, et terram cum pertinentiis, quæ fuit Gunberni le Wilde apud Pechesł pro qua tenemur solvere annuatim heredibus Aviciæ de Hallag̃:

In festo S. Mich. . . . . xv. den.
Item: In festo S. Andr. . . . . xv. den.
Item: In festo Annun. . . . . xv. den.
Item: In festo S. Joh. . . . . xv. den.

ſ Percipimus tertiam partem decimarum de dominico, Item de liberis et de vilenagio ut supra apud Grimeł. Memorandum de exitu.

De tenentibus de dominico.

Villani in communi pro curia ij. quarteriæ siliginis.
Item: pro veteri vinea cum helda iij. quarteriæ frumenti.
Item: pro Mora ij. quarteriæ avenæ.
Item: pro terra piscatoris j. quarteria frumenti.
Item: pro fulven: uno anno j. quarteria avenæ.
et secundo anno j. quarteria avenæ et tertio nihil.

ſ Osbertus Hathewy pro portione sua de dominico,
scilicet . . . . . j. quarteria frumenti.
Item . . . . ij. quarteria et dimidia avenæ.

ſ Aldrith Losintun pro portione sua de
dominico, scilicet . . . j. cronñ frumenti.
Item . . . . j. quarteria et ij. estr̃ avenæ.

ſ Robertus Wyking pro portione sua de
dominico, scilicet . . j. quarteria frumenti.
Item . . . ij. quarteriæ et dimidia avenæ.

ſ Johannes de la Helme pro portione sua
de dominico, scilicet . . j. quarteria frumenti.
Item . . . . ij. quarteria et dimidia avenæ.

ſ Ricardus de la Helme pro portione sua
de dominico, scilicet . . . j. cronñ frumenti.
Item . . . . j. quarteria et ij estr̃ avenæ.

ſ Walterus de Monte pro portione sua de
dominico, scilicet . . j. quarteria frumenti.
Edith Wyking pro portione sua de
dominico, scilicet . j. quarteria frumenti.
Item . . . . ij. quarteria et dimidia avenæ.

Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Johannes de Monte pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Thomas de Monte pro portione sua de dominico, scilicet . . . j. cronñ frumenti.
Item . . . . j. quarteria et ij. estr̃ avenæ.
℣ Cristina de Catel pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Johannes Edwy pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Willielmus Adwin pro portione sua de dominico, scilicet . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Letitia de Cimeterio pro portione sua de dominico, scilicet . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Johannes Alli pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Osbertus Newebond pro portione sua de dominico, scilicet . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Hugo de la Hal pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Nicholas Froende pro portione sua de dominico, scilicet . . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
℣ Ricardus Froende pro portione sua de dominico, scilicet . . j. quarteria frumenti.
Item . . . . ij. quateriæ et dimidia avenæ.
℣ Thomas Chinnulfer pro portione sua de dominico, scilicet,
De Waltero Frend ad quemlibet terminum . j. d. ob.
De Waltero Petwey ad quemlibet terminum . xx. d.
De Bruera de Selvestona ad quemlibet terminum xviij. d.

j. quarteria frumenti.
Item . . . . . ij. quarteriæ et dimidia avenæ.
¶ Randulphus de Scolegef pro portione sua de dominico, scilicet . j. quarteria frumenti.
Item . . . . ij. quarteriæ et dimidia avenæ.
¶ Edriche de la Felde pro portione sua de dominico, scilicet . . . . . j. cronñ frumenti.
Item . . . . . j. quarteria et ij. estr̃ avenæ.
¶ Ricardus de la Felde pro portione sua de dominicō, scilicet . . . j. quarteria frumenti.
Item . . . . . ij. quarteriæ et dimidia avenæ.
¶ Gunbernus de la Stiele pro portione sua de dominico, scilicet . . . . j. cronñ frumenti.
Item . . . . . j. quarteria et ij. estr̃ avenæ.
¶ Ada Whitemoñ pro portione sua de dominico, scilicet . . . . . j. cronñ frumenti.
Item . . . . . j. quarteria et ij. estr̃ avenæ.
¶ Walterus Gagon pro portione sua de dominico, scilicet . . . . . j. cronñ frumenti.
Item . . . . . j. quarteria et ij. estrich avenæ.
¶ Johannes Longes pro portione sua de dominico, scilicet . . . . . j. cronñ frumenti.
Item . . . . . j. quarteria et ij. estr̃ avenæ.
¶ Osbertus Welwithe pro portione sua de dominico, scilicet . . . . j. cronñ frumenti.
¶ Ricardus Waring̃ pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . . ij. quarteriæ et dimidia avenæ.
¶ Ricardus Richemon pro portione sua de dominico, scilicet . . . j. quarteria frumenti.
Item . . . . . j. quarteria et ij. estr̃. avenæ.
¶ Ricardus filius Willielmi pro portione sua de dominico, scilicet . j. quarteria frumenti.
Item . . . . . ij. quarteriæ et dimidia avenæ.
Idem pro quadam crufta de dominico j. cronñ frumenti.
¶ Gilbertus de Hallag̃ pro portione sua de dominico, scilicet . . . . j. quarteria frumenti
Item . . . . . ij. quarteriæ et ij. estr̃ avenæ.

Hallowe.

℔ Johannes Bedellus pro portione sua de dominico, scilicet . . . j. cronñ frumenti.
Item . . . . . j. quarteria et ij. estr̄ avenæ.
℔ Johannes Ally, Willielmus Adwin et Robertus Wiking pro Bradeburñ iij. quarteriæ avenæ.
℔ Randulphus de Scolegeſt pro Mulbroc ij. quarteriæ avenæ.
Cristina de Gatele pro pastura de Mulbroc . . . . . dimidia quarteria avenæ.

De Sockagiis et forlandis de Haſt.

℔ Johannes Parthrich pro assarto apud Chiseburñ quondam iijs. pro quibus solvit modo iiij. cronñ frumenti.
℔ Johannes de Helme pro Wodeacre apud Chiseburñ quondam iiij. d. pro quibus solvit modo et pro augmento de terra Baldrichſt ij. cronñ frumenti.
℔ Walterus et Randulphus de Monte de augmento vilenagii sui . . . . . j. quarteria frumenti.
℔ Letitia de Cimiterio pro sellionibus apud Stoking quondam xij. deñ pro quibus solvit modo j. crō siliginis.
℔ Willielmus, Adwinus et Johannes Ally pro sellionibus apud Stoking quondam xij. deñ pro quibus solvit modo . . . . . j. cronñ siliginis.
℔ Hugo de Haſt et Osbertus Newebond pro grava et pro sellionibus juxta gravam de Dorlingeshaſt quondam xij. d. pro quibus solvit modo j. cronñ siliginis.
Item . . . . . dimiđ cronñ frumenti.
℔ Nicholas Froend pro assarto et quondam angulo in grava de Dorlingesſt quondam xij. den. pro quibus solvit modo . . . . j. cronñ et dimiđ frumenti.
℔ Randulphus et Thomas Chinnulf pro xvj. sellionibus in Deneesmedwe et pro iiij^{or} goris juxta gateslegercroft et pro ij^{obus} goris in veteri strata quondam ij. s. et j. d. pro quibus solvunt modo j. quarteria siliginis et dimiđ cronñ frumenti. ℔ Nicholas Froend et Ricardus Froend pro veteri strata quondam xij. d. pro quibus solvunt modo j. quarteria ordei.

℔ Ricardus in Campo pro mora sua quondam vj. d.
pro quibus solvit modo . . . j. cronñ ordei.
℔ Edrichus in Campo pro quadam via quondam
ij. d. pro quibus solvit modo j. estr̃ ordei.
℔ Walterus Gagon pro crufta sua quondam vj. d.
pro quibus solvit modo iij. estr̃ ordei.
℔ Robertus de Lone pro Wodeacre quondam xij. d.
pro quibus solvit modo j. cronñ siliginis.
℔ Robertus Wiking et Edith pro Ailwinescrufta
quondam vj. den. pro quibus solvunt modo j. crõ ordei.
℔ Ada Whitemon pro iiij^{or} Buttis apud Hadde-
seye quondam vj. den. pro quibus solvit modo
j. cronñ ordei. Johannes Bedellus pro domo
cum curtilagio quæ fuit Agnetis Gold j. crõ frumenti.
Item Walterus et Randulphus de Monte pro forlandia j.
quarteria siliginis et j. quarteria frumenti medietas nostra et
medietas firmarii.
℔ Thomas de Monte pro sellionibus in Suthfeld
j. quarteria frumenti.
℔ Edrichus et Ricardus pro portione quam debebant
firmario de dominico dimid̃ cronñ frumenti.
Item Johannes Bedellus pro crufta sua quondam
vj. den. pro quibus solvit modo j. cronñ ordei.
℔ Randulphus de Scolegef̃ pro opere iiij^{or} dierum j.
cronñ ordei.
℔ Ricardus Froend pro opere iiij^{or} dierum j. crõ ordei.
℔ Nicholas Froend pro opere iiij^{or} dierum j. cronñ ordei.
℔ Johannes Ally pro opere iiij^{or} dierum j. cronñ ordei.
℔ Letitia pro opere iiij^{or} dierum j. crõ ordei.
℔ Willielmus Aldwinus pro opere iiij^{or} dierum j. crõ ordei.

De Villenagio de Hallag̃.

In Vilenagio sunt xxvij. noka, quarum
quælibet secundum novam assissam dat ij. quarteriæ frumenti.
Item . . . . dimidia quarteria avenæ.
Item dimidia noka quæ dat j. quarteria frumenti.

Item . . . . . ij. estr̃. avenæ.

¶ Item sunt x^cem cottarii, quorum quilibet tenet [frumenti.
mesuagium cum pertinentiis et ix. acras et dat j. quarteria

Summa frumenti. Summa siliginis.

Summa ordei. Summa avenæ.

De Capella de Hallag̃.

¶ Capella libera est ut supra de Grimeł, et percipit
decimas ꝛc̃ ut supra de Grimeł, et j. carratam
feni pro decimis nostris: Item percipit omnes de-
cimas de Grimenhull et de Eselbyr̃: Item
percipit tertiam partem decim. ex gratia de terra quondam
vineæ et solvit nobis annuatim de pensione:

In festo S. Mich. . . . . ij. s. et vj. den.
Item: In festo S. Andr. . . . . ij. s. et vj. den.
Item: In festo Annun. . . . . ij. s. et vj. den.
Item: In festo S. Joh. . . . . ij. s. et vj. den.

De Liberis de Halleg̃.

¶ De Hugone de Hallag: In festo S. Mich. . . v. sol.
Item: In festo Annun. . . . . v. solid.

¶ De heredibus Aviciæ de Hatt̃: In festo S. Mich. v. solid.

¶ De Symone de Pechesł pro Stoking juxta capel-
lam de Pechesł ad quem libet iiij^or terminos . xij. d.

¶ De N. David de tenemento L. de Hallag̃.
In festo S. Mich. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: S. de Pechesł pro alio tenemento suo
equitat ad turnum suum, ad custum prioris ut
cæteri. Et sciendum quod si ordines fuerint
infra unam dietam, quilibet equitantium
debet invenire unum equum.

¶ Nicholas David et Osbertus de Beverburñ quasi pro
uno tenemento equitant ad turnum suum.
De tenementis equitantium provenit custodia
pro tempore. De Ricardo de Strata de terra quondam
Muriweđ: In festo S. Mich. . . . x. d. et ob.

Item: In festo S. Andr. . . . . x. d. et ob.
Item: In festo Annun . . . . . x. d. et ob.
Item: In festo S. Joh. . . . . x. d. et ob.
¶ De Molendinario de Esebyr̃: In festo S. Mich. xxvij. d.
Item: In festo S. Andr. . . . . xxvij. den.
Item: In festo Annun. . . . . xxvij. den.
Item: In festo S. Joh. . . . . xxvij. den.

Summa de Liberis de Halleg̃.

¶ De hiis percipit Prior homagia, &c.
Præterea ad pitanciam conventus die Sancti Vincentii
De dicto Ricardo de Strata: In festo S. Mich. x. d. et ob.
Item: In festo S. Andr. . . . . x. d. et ob.
Item: In festo Annun. . . . . x d. et ob.
Item: In festo S. Joh. . . . . x. d. et ob.
Item: In Pascha . . . . . ij. den.

De Forlandis de Hallag̃.

¶ Rickemon: In festo S. Mich. . . . iij. den.
In festo Annun. . . . . iij. den.
¶ Gilebertus de Haff: In festo S. Mich. . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
¶ Ricardus filius Willielmi pro Livigescroft de dominico:
In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.
Idem pro curtilagio: In festo S. Mich. . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.
Idem pro salicibus: In festo S. Mich. . j. den.
Johannes Bedellus pro quadam forera juxta moram et crufta juxta vivarium et iiij^{or} buttis in Lindeneshull de dominico.

In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

ʃ Edrichus et Johannes pro longa hanga in mora de dominico: In festo S. Mich. . . iij. den. et ob.
Item: In festo S. Andr. . . . . iij. den. et ob.
Item: In festo Annun. . . . . iij den. et ob.
Item: In festo S. Joh. . . . . iij. den. et ob.

ʃ Hugo de Angulo et Osbertus Newebond pro grava in Dorlingeshal de dominico: In festo S. Mich. j. d.
Item: In festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

ʃ Johannes Edwy et Willielmus Palmarius pro Cleymedewe de dominico: In festo S. Mich. . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.

ʃ De terra Fabri. In festo S. Mich. . . iiij. d. ob.
Item: In festo S. Andr. . . . . iiij. d. et ob.
Item: In festo Annun. . . . . iiij. d. et ob.
Item: In festo S. Joh. . . . . iiij. d. et ob.

ʃ Ricardus Wrote pro assarto juxta Finekesfeld:
In festo S. Mich. . . . . j. den.
Item: In festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

ʃ Willielmus Coldwed pro curtilagio: In festo S. Mich. ij. d.

De Bruera de Hallag̃.

In festo S. Mich. . . . . iij. sol.
Item: In festo S. Andrea. . . . . iij. sol.
Item: In festo Annun. . . . . iij. sol.
Item: In festo S. Joh. . . . . iij. sol.

ʃ Esebernus de Scolegeſ. In festo S. Mich. ijs. et vj. d.

In festo S. Andr. . . . . ij. s. et vj. d.
In festo Annun. . . . . ij. s. et vj. d.
In festo S. Joh. . . . . ij. s. et vj. d.

Summa termini S. Mich
Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh.

De antiquo redditu quem villani percipiunt.

ſ De Randulpho et Waltero et Thoma de Monte v. sol.
ſ De Ricardo de Campo pro Livegivecroft . . ij. sol.
ſ De terra Fabri . . . . . xviij. den.
Item pro auxilio. In festo S. Mich . . . iiij. den.
ſ De Johanne Edwy et Willielmo Palmario pro Cleyeshulleshal . . . . . ij. den.
ſ Villani solvunt annuatim In advincula pro opere quondam vineæ . . . . . viij. sol.

De antiqua assisa de Hallag̃.

Quælibet duæ nokæ ad firmam deñ positæ faciebant quantum dimidiæ virgatæ ut supra apud Grimeł. Cum vero fuerint ad operationem operabantur qualibet ebdomada iij^bus^ diebus, semel arabant, semel herciabant pro tempore, uno opere computato. Preterea circa festum Sancti Martini quælibet duæ nokæ arabant unam acram, et de suo siligine seminabant, et herciabant pro opere ij^orum^ dierum, et falcabant pro opere, et levabant sine opere, et faciebant xenia in Natali ℣c̃ ut supra apud Grimeł. **De Cotmannis.**

Item fuerunt viij° cotmanni, quorum quilibet operabatur qualibet ebdomada j. die, et faciebant iij^es^ benriꝑ, et parabant fenum, et fugabant, et portabant, et balnebant sine opere, et dabant auxilium, et Thac et Thol.

et hujusmodi. Ricardus vero Sech unus eorum faciebat. ut supra, et præterea operabatur qualibet ebdomada in autumno ij^{bus} diebus. Et sciendum quod duo cottarii de x^{cem} qui nunc sunt, de novo extracti fuerunt de dominico, scilicet—

De tenementis apud Wich.

¶ Ad hoc manerium pertinent in Wich x. domus et sunt de halimoto et de servili conditione de Hallag̃, et solvunt inde annuatim ad redd' Sok' et Thac et Thol et merchet.

De Hinewik.

Prior et Conventus patroni, et est de tenemento de Hallag̃ et de libertate hundredi de Oswaldesl et geldat pro dimidia hida. In Dominico. Curia cum pertinentiis et una carrucata terræ et pratum et mora. ¶ Memorandum de exitu cujusmodi Instauri curiæ et de Thac et de Thol et de auxilio et de proventibus hundredi et aliis perquisitis. ¶ Percipimus duas partes decimarum de dominico, et de decimis villæ, et duas partes decimarum feni de villa. ¶ Rector capellæ de Hallag̃ percipit tertiam partem decimarum de dominico et de hominibus tam de blado quam de feno et j. carratam feni de prato nostro pro decima, et minutas decimas de villa, percipit etiam decimam Gordi quondam Chiterlinḡ. ¶ Rector capellæ S. Clementis percipit absolute omnes decimas apud Hinewik, scilicet de terra quondam Walerandi et de tenemento Adæ de Scadewell.

De vilenagio.

In vilenagio sunt vij^{tem} nokæ, quarum quælibet operatur qualibet ebdomada a festo S. Mich. usque ad vinculam ij^{bus} diebus et Advincula usque ad festum S. Mich. iij^{bus} diebus et facit iij^{es} benriꝑ cum duobus hominibus, et iiij^{tum} cum uno homine, et ad fenum duobus diebus, et facit summagia excepto opere ad granarium, et ad forum, et dat pro Chircset,

circa festum S. Mart. dimid cronñ de tali
blado quale habet. Summa iij^{es} cronñ et dimid
et dat fisfe scilicet iij. ob. Summa x. deñ et ob.
et dat auxilium et thac et thol et hujusmodi.
ſ Debent etiam adjuvare ad levandum fenum de
Herdewik. De antiqua Assisa.
Quælibet noka ad firmam posita dabat iij s.
℈ fisfe, non dabat Chircset, et faciebat ben-
riꝑ ut supra, et operabatur ad fenum ut supra, et
dabant auxilium. De Sokemannis de Hinewik.
ſ Walerandus pro dimidia noka. In festo S. Mich. ix. d.
Item: In festo S. Annun. . . . . ix d.
Idem W. operabatur annuatim ter ad Gordum
ad summonitionem coquinarii et coquinarius pascet eum.
De tenemento Ade de Scadewell.
ſ Henricus Gornay pro mesuagio et ij^{bus} sellionibus.
In festo S. Mich. . . . . iij. d. et ob.
Item: In festo Annun. . . . . iij. d. et ob.
ſ Alicia Godale pro mesuagio. In festo S. Mich. vj. d.
Iem: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
ſ Alicia de Wik. In festo S. Mich. . . . j. den.
ſ Ricardus David. In festo S. Mich.
Item: In festo S. Andr.
Item: In festo Annun.
Item: In festo S. Joh.
ſ Residuum terræ Ada de Scadewell est
in dominico, exceptis duabus acris quas Symon
Walerand tenuit pro quibus reddit.
ſ Johannes Clericus pro Haya. In festo S. Mich. iij. d.
Item: In festo S. Andr. . . . . iij d.
Item: In festo Annun. . . . . iij. d.
Item: In festo S. Joh. . . . . iij. d.
ſ Thomas Longus de incremento

In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

¶ Walterus Baldwinus pro parroco.
In festo Annun. . . . . vj. den.

¶ Johannes Tappinch pro dimidia acra,

¶ Willielmus Buttere pro dimidio curtilagio.
In festo S. Mich . . . . . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.

Summa termini S. Mich.
Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh.

Prior et Conventus patroni. **De Lippard.**
In Dominico Curia cum pertinentiis et boscus et iij^{es} carrucatæ terræ. ¶ Memorandum de exitu. Item de exitu cujuscumque instauri curiæ.

¶ Nullus habet communam nobiscum in antiquo dominico nec in bosco. Hostilarius percipit decimas de antiquo dominico. ¶ Persona Sancti Martini percipit decimas de quibusdam portionibus dominici et terræ quondam villanorum.

¶ Persona S. Pet. percipit decimas de quibusdam aliis novis portionibus infra limites parochiæ suæ contentis, sicut convenit inter ipsos.

De terra apud Lipard.

¶ Habemus quandam terram juxta Brueram de Godeleẽ ex dono Johannis le Poŧ, scilicet a parte aquilonis ab itinere regio quod ducit apud Warewik usque ad terram de Lippard, et modo pertinet ad Lippard, et nullus habet in ea communam. **De acra apud Lippard.**

℣ Habemus ex dono Domini H. de Puř acram illam que est ab aquilone chemini quod vocatur Scomeleswey juxta terram de Lippard et modo pertinet ad Lippard.

De dimidia virgata terræ apud Whitintuñ.

℣ Habemus apud Whitintuñ dimidiam virgatam terræ ex dono Ricardi Marmiun quæ vocatur Stockinḡ, pro qua solvimus heredibus Adæ de Throkemertuñ In Annun. j. d.
Et facimus inde regale servitium pro tempore quantum pertinet ad dimidiam virgatam, et modo est de dominico de Lippard.

Finalis Concordia de Lippard.

Hæc est finalis concordia facta in Curia Domini Regis apud Wygorniam die Jovis proxima post Assumptionem beatæ Mariæ anno regni Regis J. vj° coram H. Archidiacono Wellensi, Symone de Pateshull, Magistro R. de Stok, Roberto Marmiun, Jacobo de Paterñ, J. de Weſt Justiciario, et aliis fidelibus Domini Regis ibidem tunc presentibus, Inter Robertum de Brasey petentem et Randulfum Priorem Wygorniæ tenentem de communa pastura totius terræ et bosci ipsius Prioris in Lippard, unde placitum fuit inter eos in præfata Curia, scilicet, quod predictus Robertus remisit et quietum clamavit eidem Priori et successoribus suis totum jus et clamium suum quod habuit in communa pastura terræ et bosci ipsius Prioris in Lippard quietum de se et heredibus suis eidem Priori et successoribus suis imperpetuum. Et pro hac remissione et quieta clamancia prædictus Prior remisit et quietum clamavit totum jus et clamium suum quod habuit in communa pastura terræ et bosci ipsius Roberti in Warmedoñ quietum prædicto Roberto et heredibus

suis de præfato Priore et successoribus imperpetuum. Et pro hac remissione et quieta clamancia fine et concordia prædictus prior dedit prædicto Roberto unam marcam argenti. Sciendum etiam quod prædictus Prior non debet nec potest astreciare cheminum ipsius Roberti vel hominum suorum de Trotteswell et de Warmendoñ quin liberum ingressum et regressum habeant ad pasturam suam de Trotteswell et Warmendon, per ipsum cheminum, quod adjacet ipsi pasturæ in Trotteswell et Warmendon.

Forma compositionis super pastura de Lippard.

Anno v^to^ regni Regis Henrici filii Regis J. acta sunt hæc coram justiciariis ejusdem Domini Regis apud Wygorniam, videlicet, M. de Pateshull, S. de Radinḡ, per procuratorem R. de Evesham Abbatem, ibidem præsente Johanne de Monemeť, Radulfo Musard, W. Marescall per procuratorem, et aliis fidelibus Domini Regis, inter Symonem Priorem Wygorniæ tenentem et adversarios suos petentes tali forma. ℣ Osbertus Marmiun, et Alicia, et Walterus de Wyteling, et Margeria uxor ejus, et Cristina Wale, qui arrainiaverunt assisam novæ disseisinæ versus Priorem Wygorniæ de communa pasturæ suæ in Wytintuñ, quæ pertinet ad liberum tenementum suum in eadem villa, venerunt et recognoverunt pasturam prædictam esse jus ipsius Prioris et ecclesiæ suæ de Wygornia, et retraxerunt se, et ideo ipsi et plegii eorum de prosequendo sunt in misericordia, scilicet Johannes Marmiun, Ada de Trokemertuñ, Willielmus de Gatebruḡ, Robertus de Bardesť.

Forma recognitionis super pastura de Lippard.

Johannes de Cudeleg et Matilda uxor ejus, qui arainiaverunt assisam novæ disseisinæ versus Priorem Wygorniæ de communa pasturæ suæ in Endel quæ pertinet ad liberum tenementum suum in eadem villa, venerunt et recognoverunt pasturam illam esse jus ipsius Prioris et ecclesiæ suæ de Wygornia, et retraxerunt se, et ideo ipsi et plegii eorum de prosequendo sunt in miscricordia, scilicet Ada filius pagani, Willielmus frater Adæ.

De Tibrittuñ et ejus pertinentiis.

Prior et Conventus patroni ex collatione Symonis Episcopi, et geldat cum Yvelinḡ et Reveneshull pro ij^{abus} hidis. Hæc villa tradita est ab antiquo villanis ad firmam, ad placitum cum omnibus ad nos pertinentibus, excepta advocatione ecclesiæ, et solvunt inde—

In festo S. Mich. . . . . xxv. sol. vj. d.
Item: solvunt In festo S. Andr. . . xxv. s. vj. d.
Item: In festo Annun. . . . . xxv. s. vj. d.
Item: In festo S. Joh. . . . . xxv. s. vj. d.

Præterea percipimus medietatem proventuum et herietum, præterea debent metere, ligare et conportare totum bladum de antiquo dominico de Hordewik. Præterea faciunt iij^{es} benriꝑ apud Lippard cum hominibus, et Prior pascet eos tercia die, præterea solvunt singulis annis ad Lippard viij^{to} carratas feni, præterea quilibet villanorum summagiabit apud Wygorniam contra Natale, quantum equus suus ferre poterit de Busca de Lippard, et dabunt in Natali xx. gallinas, et gersummabunt filias.

De Dominico.

Duæ virgatæ de Dominico traditæ sunt

[The first line has been torn off.]

℣ In vilenagio sunt xxj. dimidiæ virgatæ. De Vilenagio.
quarum quælibet solvit annuatim xlv. d. unde supra.

De Forlanda de Tebrittuñ

℣ Petrus Clubbe pro crufta . . . . ij. s. vj. d.
et iij^{es} benriꝑ

℣ Johannes de Bosco pro acra prati . . . ix. d.

℣ Johannes Brid pro mesuagio cum gardino
iiij. s. viij. den. et ix. benriꝑ et tantum
in operibus faciet, quantum ille qui tenet dimidiam virgatam
terræ, excepto autumpno

℣ Ricardus Capellanus pro iiij^{or} acris terræ ij. s. iiij. d. iiij. benriꝑ
Item pro acra prati . . . . . xij. den.

℣ Petrus Clubbe pro mesuagio juxta cimiterium iiij. s. vj. d.
et iiij^{or} benriꝑ.

℣ Stephanus de Croule pro quadam domo . iij. s. vj. d.
et iiij^{or} benriꝑ.

℣ In vilenagio sunt xxiiij. dimidiæ virgatæ terræ et dimidia.

℣ Ricardus quondam præpositus pro chimino . ob.

℣ Thomas Sebirñ pro forlanda . . . . vj. den.

℣ Willielmus de Grimeſ vertitur in dominico.
Item pro acra prati . . . . . ix. den.

℣ Thomas de Mora pro prato . . . . iiij. den.

℣ Ada de Mora pro prato . . . . iij. ob. ij. d.

℣ Willielmus Swift pro forlanda . . . vj. den.
Item pro prato . . . . . iij ob.

℣ Ricardus filius Eseberni pro forlanda. De Ecclesia.

℣ Ecclesia libera est, et habet curiam cum pertinentiis
et terræ, et percipit omnes decimas parochiæ,
et solvit Priori et Conventui: In festo S. Mich. xij. d.
Item: In festo Annun. xij. d. De Yveling.

℣ Alexander de Yveling facit homagium Priori, ℞c.
et solvit: In festo S. Mich. . . . . ij. sol.

[The first line has been torn off.]

Item: In festo

Item: In festo S. Joh. . . . . ij. sol.

et facit regale servitium pro tempore cum Thibrictun quantum ad dimidiam hidam. Et sciendum quod Revenshull facit regale servitium pro tempore cum Thibrictun quantum ad dimidiam hidam.

De bosco de Croule.

ʃ Boscus de Croule quem emimus de Waltero Haket est in manu nostra. ʃ Memorandum de pannagio. Inquirendum de consuetudinibus villanorum cum non fuerint ad firmam. ʃ Et sciendum quod villani percipiunt plusquam solvunt xxij. den. ob. et q^{a}.

Prior et Conventus. **De Dunhamstud.**

Patroni ex collatione Kenulfi Regis tempore Deneberti Episcopi, et est de libertate hundredi de Oswald, et geldat pro una hida. Prior percipit inde homagium, &c. In festo. S. Mich. . . vij. s.

ʃ Tenemur solvere capellæ de Tibritton pro quadam terra. In festo S. Mich. . . . . xij. den.

Prior et Conventus patroni. **De Humelt.**

Ex prima collatione Kenulfi Regis tempore Deneberti Episcopi, et ex secunda collatione Isvardi et Emmæ uxoris ejus, et est de hundredo de Oswaldest, et geldat pro dimidia hida.

ʃ In dominico curia cum pertinentiis, et duæ carrucatæ terræ cum prato et pertinentiis et molendinum et boscus. ʃ Memorandum de Pannagio.

ʃ Ecclesia percipit omnes decimas de dominico exceptis decimis nutrimentorum et novalium, et solvit annuatim Priori et Conventui de pensione In festo S. Mich. . . . . ij. sol.

[torn off.]

De vilenagio.

ℸ In vilenagio sunt xvij. dimidiæ virgatæ, quarum quælibet cum censat reddit: In festo S. Mich. . . . ix. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.
Cum vero fuerit ad operationem, invenit qualibet ebdomada a festo S. Mich. usque ad vincula ij^{os} homines, et ab Advincula usque festum S. Mich. iij^{es} homines, et faciet iij^{es} benriꝑ, et sive censat sive non summagiabit, et dabit Thac et Thol et auxilium.

ℸ Nicholas Frewiñ tenet unam nokam. Cristina vidua tenet aliam nokam. Iste duo faciunt quantum dimid. virg., præterea predictus N. pro fabrica facit ferra carrucarum, et prior inveniet ei ferrum et carbonem, vel ij. solidos per annum pro carbone.

ℸ Johannes Carbonarius tenet unam cotlandam, pro qua solvit:
In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
et iij^{bus} diebus sarclabit, et iij^{bus} diebus adjuvabit ad fenum, et faciet iij^{es} benriꝑ. Præterea faciet quemlibet cauk de carbone pro . . . . j. den.

ℸ Nicholaus Molendinarius et Willelmus filius Henrici tenent aliam cotlandam, pro qua solvunt:
In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij .den.
Item: In festo Annun . . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

ℸ Thomas de Bosco pro quodam assarto solvit:
In festo S. Mich . . . . . xv. den.
Item: In festo S. Andr. . . . . xv. den.
Item: In festo Annun. . . . . xv. den.

[torn off.]

et facit iij^{es} benrip et dat auxilium &c^{a}.

De Forlandis de Humeltuñ.

℣ Nicholaus Frewin pro dimidia acra. In Purificatione iij. d.
Item: In Pentecosten . . . . . iij. d.
Item: In festo S. Mich. . . . . ij. d.

℣ Agnes de Estwod pro ij^{bus} buttis et vj. capitibus.
In Purificatione . . . . . iij. d.
In Pentecosten . . . . . iij. d.
Item: In festo S. Mich. . . . . ij. d.

℣ Hobekinus de la Sithe pro capitibus ij^{arum} acrarum.
In Purificatione . . . . . ij. d.
Item: In Pentecosten . . . . . ij. d.

℣ Matilda vidua pro parte de Gormundesgrava.
In Purificatione . . . . . j. d.
Item: In Pentecosten . . . . . j. d.

℣ Willielmus filius Osberti pro ij^{obus} sellionibus et ij. buttis.
In Purificatione . . . . vij. d. et quadrans.
In Pentecosten . . . . vij. d. et quadrans.

℣ Johannes Norenš pro capite dimidiæ acræ.
In Purificatione . . . . . j. d. et quadr.
Item: In Pentecosten . . . . j. d. et quadr.

℣ Nicholaus Molendinarius pro prato in parco. In Purificatione iij. d.
Item: In Pentecosten . . . . . iij. den.
Idem pro xiiij. buttis. In Purificatione . . iij. d.
Item: In Pentecosten . . . . . iij. d.
Idem pro ij^{obus} capitibus. In festo S. Mich. . ij. d.

℣ Henricus filius Osberti pro capitibus ij^{arum} acrarum.
In Purificatione . . . . . ix. d. et ob.
Item: In Pentecosten . . . . ix. d. et ob.
Item: In festo S. Mich. . . . . ij. den.

℣ Willielmus filius Henrici pro capitibus v. sellionum.
In Purificatione . . . . . iij. ob.
Item: In Pentecosten . . . . . iij. ob.

℣ Cristina uxor Radulfi pro capitibus vj. sellionum.

In Purificatione . . . . . iij. ob.
Item in Pentecosten . . . . . iij. ob.
℔ Maunsel pro capitibus ij^{orum} sellionum et pro modico terræ juxta domum suam: In Purif. . . iij. ob.
Item: In Pentecosten . . . . . iij. ob.
℔ Johannes de Gardino pro vj. capitibus
In Purificatione . . . . . iij. ob. quadr.
Item: In Pentecosten . . . . iij. ob. quadr.
℔ Willielmus Mabil pro xiiij. capitibus: In Purif. ij. d.
Item: In Pentecosten . . . . . ij. den.
Alicia uxor Ricardi pro xv. capitibus: In Purif. iij. d. ob.
Item: In Pentecosten . . . . iij. d. et ob.
℔ Ricardus Faremon pro capitibus duarum acrarum valentium dimidiam acram et pro sellione in crufta sua.
In Purificatione . . . . . iiij. den.
Item: In Pentecosten . . . . . iiij. den.
℔ Editha vidua pro capite dimidiæ acræ: In Purif. j. d.
Item: In Pentecosten . . . . . j. d.
℔ Ricardus Crumpe pro j. sellione: In festo S. Mich. j. d.
℔ Quilibet debet Merchet et in obitu melius catallum.

Summa termini S. Mich.
Summa termini S. Andr.
Summa termini Purif.
Summa termini Annun.
Summa termini Pentecost.
Summa termini S. Joh.

Prior et Conventus patroni. **De Fepsinton.**
ex collatione Eadwii Regis tempore Sancti Dunstani quando fuit Episcopus, et est de libertate Hundredi de Stokes, et geldat pro una hida.
Curia et iij^{es} virgatæ de dominico cum pertinentiis tradita sunt villanis ad firmam.
In vilenagio sunt ix^{vem} virgatæ, quælibet virgata solvit

In festo S. Mich.
Item: In festo Om. Sanct.
Item: In festo S. Andr.
Item: In Purif.
Item: In Annun.
Item: In festo S. Joh.
Item: In Nativitate beatæ Mariæ.

De Forlandis.

ʃ De Thoma de Gardino pro v^{que} acris.

In festo S. Mich.	v. d. et ob.
Item: In festo S. Andr.	v. den. et ob.
Item: In festo Annun.	v. den. et ob.
Item: In festo S. Joh.	v. den. et ob.

ʃ De acra quam Symon Carpentarius tenuit.

In festo S. Mich.	iij. ob.
Item: In festo S. Andr.	iij. ob.
Item: In festo Annun.	iij. ob.
Item: In festo S. Joh.	iij. ob.

ʃ De Alicia vidua pro dimidia acra.

In festo S. Mich.	iij. ob.
Item: In festo S. Andr.	iij. ob.
Item: In festo Annun.	iij. ob.
Item: In festo S. Joh.	iij. ob.

ʃ Pro quodam prato ad quemlibet terminum . iij. d.

De Johanne Roberti pro iiij^{or} buttis in crufta.

In festo S. Mich.	iij. ob.
Item: Pro una acra in eodem festo . . .	iij. d.
Item: Pro prato et terra ubi Rogerus fuit . .	j. d.
Item pro prædictis: In festo S. Andr. . .	vj d. ob.
Item: In festo Annun.	vj. d. et ob.
Item: In festo S. Joh.	vj. d. et ob.

ʃ De Hardemedwe: In festo S. Mich. . . . quadr.
Item: In festo S. Andr. . . . . quadr.

Item: In festo Annun. . . . . quadr.
Item: In festo S. Joh. . . . . quadr.

¶ De Henrico de Dunhamstud pro iiij^{or} buttis.
In festo S. Mich. . . . . j. den.
Item: In festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

¶ De Juliano Faremon pro iiij^{or} acris et iij^{bus} sellionibus.
In festo S. Mich. . . . vj. den. ob. quadr.
Item: In festo S. Andr. . . . vj. den. ob. q^{a}.
Item: In festo Annun. . . . . vj. den. ob. q^{a}.
Item: In festo S. Joh. . . . . vj. den. ob. q^{a}.

¶ De Nicholas Rogeri pro j. sellione: In festo S. Mich. ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh . . . . . ob.

¶ De Petro de Newetuñ pro v. buttis et j. sellione.
In festo S. Mich. . . . . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.

¶ De Benedicto Fabro p ij^{obus} buttis.
In festo S. Mich. . . . . ij. d. et ob.
In festo S. And. . . . . ij. d. et ob.
Item: In festo Annun. . . . . ij. d. et ob.
Item: In festo S. Joh. . . . . ij. d. et ob.

¶ De Johanne filio Willielmi pro duobus buttis.
In festo S. Mich. . . . . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

¶ De Johanne Edith pro xij. sellionibus et vj. buttis.
In festo S. Mich. . . . . v. den. et quadr.

Item: In festo S. Andr. . . . v. den. et quadr.
Item: In festo Annun. . . . v. den. et quadr.
Item: In festo S. Joh. . . . v. den. et quadr.
¶ De Nicholas Faremon pro j. sellione: In festo S. Mich. quadr.
Item: In festo S. Andr. . . . . quadr.
Item: In festo Annun. . . . . quadr.
Item: In festo S. Joh. . . . . quadr.

Summa termini S. Mich. de Forlandis.
Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh.

¶ Quilibet dabit Merchet, et in obitu melius catallum, etc.
¶ Memorandum de terris assidendis et aliis perquisitis.
¶ Si fuerint ad operationem sunt de consuetudinibus de Humelton.

Quieta clamacio H. senioris de iiij^{or} Hidis de Fepsinton.

H. Rex Angliæ Waltero de Bello Campo et omnibus Baronibus suis et collectoribus Francis et Anglicis in Wiretersira salutem. Clamo quietas inperpetuum iiij^{or} hidas de Fepsintuñ Garino Priori et Monachis de Wyreter. de geldis et murdris et omnibus regiis exactionibus et consuetudinibus pro salute animæ meæ et Mafildæ reginæ. Teste Gaufrido de Clintuñ apud Wircester.

Carta Willielmi filii Amalrici de terra de Fepsintuñ.

Sciant præsentes et futuri quod ego Willielmus filius Amalrici concedo et confirmo donationem quam Willielmus filius Heremon avus meus fecit Deo et Sanctæ Mariæ et Monachis Wygorniæ de tota terra illa in Fepsintun quæ fuit de hida Trunchet et volo ut predicti Monachi teneant predictam terram in puram et perpetuam elimosinam de me et heredibus meis liberam et quietam ab omni servitio et exactione

sicut aliqua elemosina potest liberius et melius donari et teneri, Ita quod si regale servitium requiratur de terra illa, ego et heredes mei debemus eam adquietare de terra de Scelva. Et ut hæc mea concessio et confirmatio rata permaneat et inconcussa eam præsenti scripto et sigilli mei impressione corroboravi. **De Seggesbeř.**

Prior et conventus patroni ex collatione Aldredi Wiceriorum reguli tempore Warmundi Episcopi et est de libertate Hundredi de Oswaldesł ꝛ geldat pro iiij^{or} hidis. **De Dominico.**

ʃ In Dominico. Curia cum pertinentiis et duæ carrucatæ terræ et dimidia virgata. ʃ Memorandum de exitu. Item de exitu cujusmodi instauri. Item de exitu molendini: Item de auxilio. De hundredo. De Thac et Thol et hujusmodi. De Fisfe.

ʃ In vilenagio sunt xiiij^{cem} virgatæ **De vilenagio.** terræ et dimidia, quarum quælibet ad firmam posita reddit per annum dimidiam marcam, et dat Thac et Thol, et Fisfe, scilicet iij. d. et auxilium, et levabit fenum, et faciet iij. benriꝑ, et arabit unam acram, et inveniet iij. trugges frumenti, scilicet iiij. windels ad semen, et herciabit illam acram, et ad warectum arabit per unum diem, sicut jungit carrucam suam. **De operibus Villanorum.**

ʃ Si fuerint ad operationem, Quælibet virgata operabitur qualibet ebdomada iij^{bus} diebus, et si serviens voluerit arabit usque mediam quadragesimam qualibet ebdomada dimidiam acram, et herciabit, et per hoc quieta erit de operibus in illa ebdomada, et præterea arabit unam acram, et herciabit et dabit frumentum ut supra. Præterea falcabit pratum et levabit, et ad curiam ducet et faciet iij^{es} benriꝑ, quamlibet cum iiij^{or} hominibus, et quartam cum ij^{obus}

hominibus et carriabit bladum usque ad horreum excepto opere, et dabit Thac et Thol et auxilium et fisfe et carriabit bladum usque Wygorniam.

ʃ Qui triturat triturabit a festo S. Mich. usque festum Sancti Martini unam thravam de frumento, et a festo Sancti Martini usque Purificationem xviij° garbas frumenti, et de mestiluñ unam thravam, et deinceps usque ad festum S. Mich. unam thravam.

De Cotmannis.

Quatuor sunt ibi cotmanni, quorum quilibet ad firmam positus dabit xxd. et auxilium, et adjuvabit ad levandum fenum et faciet iij^{es} benriꝑ; si ad operationem fuerit operabitur qualibet ebdomada usque autumnum una die, et in autumno ij^{obus} diebus, et adjuvabit ad fenum, et faciet iij^{es} benriꝑ, et dabit auxilium.

De Cottariis.

ʃ Duo sunt ibi cottarii, quorum uterque ad firmam positus reddit xij. den. et adjuvabit ad fenum et dabit auxilium; si ad operationem operabitur qualibet ebdomada una die et adjuvabit ad fenum et faciet iij^{es} benriꝑ, et dabit auxilium. Quilibet dabit Merchet et in obitu melius catallum. Successores, &c.

De Reginaldo serviente ad iiij^{or} terminos . .	xij. d.
De Matilda ad iiij^{or} terminos	xij. d.
De Ricardo	ii. s.
De Matilda Willielmi ad iiij^{or} terminos . .	xij. den.
De Edith vidua	

De Decimis.

ʃ Prior percipit tertiam partem decimarum de dominico et de vilenagio, et sacrista unam partem de dominico, et persona unam. Persona percipit duas partes de vilenagio &c., solvendo inde elemosinario

In festo S. Mich. . . . . vij. s. et vj. d.
Item ad letare Jerusalem . . vij. s. et vj. d.

¶ Elemosinarius percipit decimas de Horst:

Prior et Conventus De Herfertuñ.
patroni ex collatione Deneberti Episcopi de patrimonio suo, et est de libertate de Oswat et geldat cum dimidia hida de Syrnach pro iij^bus hidis. De Dominico.

¶ In Dominico. Curia cum pertinentiis et duæ carrucatæ terræ cum pertinentiis, scilicet xij. virg: terræ, unde quælibet tenet in quolibet campo x acras, excepta tertia portione terræ, quondam Thomæ Ruppe, cum pertinentiis, et portione quondam pasturæ redactæ in culturam. Memorandum de exitu Grangiæ et cujusmodi instauri, et de hundredo et de perquisitis. De decimis.

¶ Prior percipit tertiam partem decimarum de liberis et vilenagio, præter quam de terra quondam Thomæ Ruppe. Item percipit medietatem primi legati, ratione subjectionis ecclesiæ de Cliva.

¶ Sacrista percipit duas partes decimarum de antiquo dominico. Elemosinarius percipit tertiam partem decimarum de dominico quondam Thomæ Ruppe, et tertiam partem de una virgata, quæ pertinet ad molendinum. De ecclesia.

¶ Ecclesia tenet tertiam cum pertinentiis et iiij^or virgatas terræ et percipit tertiam partem decimarum de dominico, et duas de residuo, exceptis præmissis, et medietatem primi legati, &c. solvendo inde annuatim Camerario j marcam.

¶ De Ricardo de Saunford De Liberis.
pro molendino et una virgata terræ et dimidia

In capite jejunii xxx stikas angwillarum.
Item: In festo S. Mich. . . . iiij. s. et iij. den.
Item: In festo S. Andr. . . iiij. s. et iij. den.
Item: In festo Annun. . . iiij. s. et iij. den.
Item: In festo S. Joh. . . iiij. s. et iij. den.

ſ De Waltero Capellano pro iij^{bus} virgatis terræ.
In festo S. Mich. . . . . xl. den.
Item: In festo S. Andr. . . . . xl. den.
Item: In festo Annun. . . . . xl den.
Item: In festo S. Joh. . . . . xl. den.

ſ Thomas de Cliva tenet duas virgatas cum pertinentiis, heredes Thomæ Ruppe tenent de ij^{abus} portionibus.

De Cottariis de Herfertuñ.

De Waltero Chepmon pro domo et curtilagio et pro j. acra in quolibet campo. In festo S. Mich. ix. d.
Item: In festo S. Andr. . . . . ix. d.
Item: In festo Annun. . . . . ix. d.
Item: In festo S. Joh. . . . . ix. d.

ſ De Willielmo Piscatore pro domo cum pertinentiis.
In festo S. Mich. . . . . vj. den. et ob.
Item: In festo S. Andr. . . . vj. den. et ob.
Item: In festo Annun. . . . vj. den. et ob.
Item: In festo S. Joh. . . . vj. den. et ob.

ſ De Johanne Piscatore pro domo cum pertinentiis.
In festo S. Mich. . . . . viij. den.
Item: In festo S. Andr. . . . . viij. den.
Item: In festo Annun. . . . . viij. den.
Item: In festo S. Joh. . . . . viij. den.

ſ De Willielmo Luve pro furno.
Item: In festo S. Mich. . . . . xviij. d.
Item: In festo S. Andr. . . . . xviij. d.
Item: In festo Annun. . . . . xviij. d.
Item: In festo S. Joh. . . . . xviij. d.

Item pro duabus domibus: In festo S. Mich. . xj. d.
Item: In festo S. Andr. . . . . xj. d.
Item: In festo Annun. . . . . xj. d.
Item: In festo S. Joh. . . . . xj. d.
¶ De Dulce textrice pro domo: In festo S. Mich. . v. d.
Item: In festo S. Andr. . . . . v. d.
Item: In festo Annun. . . . . v. d.
Item: In festo S. Joh. . . . . v. d.
¶ De Radulfo Hore pro domo: In festo S. Mich. . iij. d.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.
¶ De Matilda Bele pro domo: In festo S. Mich. . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.
¶ De Matilda Doting pro domo.
In festo S. Mich. . . . . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.
¶ De Johanne Francisco pro curtilagio.
In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
¶ In hoc manerio sunt xx. virgatæ terræ
quarum quælibet secundum novam assisam reddit
ad quemlibet terminum . . . . . ij. sol.
¶ Præterea pro opere helde apud Clivam de communi.
In festo S. Mich. . . . . v. sol.
Præterea habent quondam brueram redactam
in culturam quilibet scilicet pro portione sua, pro

qua et pro nova assisa præmissa debent falcare, prata et congregare. ¶ Debent etiam carriare totum magnum pratum, cetera vero prata debent cariare cum auxilio Prioris. ¶ Debent etiam metere et congregare totum bladum de dominico, et quælibet virgata debet cariare bis bladum et dabunt Merchet.

Antiqua consuetudo villanorum.

Quælibet virgata operabitur j. die una ebdomada, et ij^{bus} in altera per totum annum, et reddit ad quemlibet iiij^{or} terminorum viij. d. et faciet iij. araturas, scilicet unam ad yvernagium, unam ad tramesium, et unam ad warectum; si herciat, computabitur pro opere. Item quælibet virgata arabit et herciabit dimidiam acram et seminabit ante festum S. Martini medietatem ejusdem dimidiæ acræ de proprio siligine. Item quælibet virgata dabit in Purificatione ad fisfe iij. ob. Item faciet iij^{es} benriꝑ cum uno homine, et quartum ex gracia, et falcabunt apud Hordewik pro opere. ¶ Cotmanni debent operari a festo S. Martini usque ad tempus falcationis, qualibet ebdomada una die. Extunc autem usque ad festum S. Martini operabuntur qualibet ebdomada duobus diebus. Item quilibet cotmannus debet iij^{es} benriꝑ cum uno homine.

¶ Omnes dabunt auxilium et Thac et Thol et Merchet et in obitu melius catallum.

¶ Successores finem facient, &c.

Summa termini S. Mich.

Summa termini S. Andr.

Summa termini Annun.

Summa termini S. Joh.

De tenentibus de vilenagio.

ʃ Henricus clericus tenet unam virgatam xvj. acrarum in uno campo et xiiij^{cim} in alio. Item tenet aliam virgatam similiter.

ʃ Johannes Juvenis tenet j. virgatam xv acrarum excepto dimidio furthendello in uno campo et xj^{cim} acrarum in alio.

ʃ Helias Cucht tenet sicut Johannes.

ʃ Osbertus le Erie tenet j. virgatam xiij. acrarum et dimidiæ in uno campo et xij. et dimidiæ in alio campo.

ʃ Johannes le Fraunceys tenet j. virgatam xvj. acrarum in uno campo et xij. in alio.

ʃ Ricardus Wimund tenet unam virgatam xiij. acrarum et dimidiæ in uno campo et xij. et dimidiæ in alio.

ʃ Aldith Ingesbaldus tenet j. virgatam xiiij. acrarum et j. ferthendelli in uno campo et xj^{cim} in alio.

ʃ Nicholaus de Hinetuñ tenet j. virgatam xv^{cim} acrarum, excepto ferthend: in j. campo et xj^{cim} et j. ferchend: in alio.

ʃ Petrus le Ginnur tenet j. virg: xiij. acrarum et j. ferchend: in uno campo et xj^{cim} in alio.

ʃ Mauricius filius David tenet sicut Petrus.

Henricus Symonis tenet j. virgatam xvj^{cim} acrarum in uno campo et xiiij^{cim} in alio. [ferchend:

ʃ Johannes Aluredus tenet j. virg: xvj^{cim} acr: et j. in uno campo et xiiij^{cim} excepto ferchendello in alio.

Ricardus Godefridi tenet unam virgatam xv. acrarum et dimidiæ in j. campo ꝛ xiiij^{cim} excepto ferchendello in alio.

ʃ Nicholaus de Semesbyr̃ tenet j. virgatam xvij. acrarum et dimidiæ in j. crofto et xj^{cim} in alio.

ʃ Thomas Coc tenet j. virgatam xvj^{cim} acrarum in uno campo et xiiij^{cim} in alio.

ʃ Agnes Palky tenet dimidiam virgatam vj. acrarum

in uno campo et vj. in alio.

℣ Henricus Preps tenet j. virgatam xiiij^{cim} acrarum in uno campo et xj^{cim} et j. ferchendell in alio.
Item tenet aliam virgatam similiter.

℣ Reginaldus de Grenehull tenet j. virgatam xiiij^{cim} acrarum in uno campo et xiiij^{cim} in alio.

℣ Thomas Sandull tenet j. virgatam xiiij^{cim} acrarum in uno campo et xj^{cim} in alio.

℣ Walterus Eilmer tenet dimidiam virgatam vj. acrarum in uno campo et vj. in alio.

℣ Johannes filius Randulfi tenet sicut Walterus.

℣ Edith Bele tenet dimidam virgatam vij. acrarum et dimidiæ in uno campo et vj. in alio.

℣ Ricardus Sywardus tenet dimidiam virgatam vj. acrarum in uno campo et vj. in alio.

℣ Ada Faber tenet j. virgatam xv. acrarum in uno campo et xj. in alio.

℣ Reginaldus Olifardus tenet dimidiam virgatam vij. acrarum in uno campo et vj. in alio.
Reginaldus filius Reginaldi Olifardi tenet j. virgatam xiiij. acrarum in uno campo et xj. et ferchendell in alio.

℣ Robertus filius Reginaldi Olifardi tenet j. virgatam xv. acrarum in uno campo et xij. & ferchendell in alio.

℣ Henricus filius Henrici tenet sicut Robertus.

℣ Quælibet virgata tenet iij^{es} feorthendeles de Bruera, et dimidia virgata j. feorthendell et dimid:

℣ Memorandum quod Henricus Austin dat ij^{os} solidos de incremento pro molendino de Herford ad iiij^{or} terminos.

Carta feodationis Thome Ruppe.

Omnibus Sanctæ Dei ecclesiæ filiis D. prior et totus conventus Sanctæ Mariæ Wigorniæ ecclesiæ salutem: sciat dilectio vestra

nos concessisse et dedisse W. Ruppe unam hidam terræ in Cliva, et unam hidam in Cantertuñ, et iij^{es} virgatas in Herfortuñ, quas Mauricius vendidit ei, et unam virgatam in eadem villa quam nos dedimus ei pro servitio suo, et unum assartum in Stokes, quod Edwinus de Burneford tenuit, et molendinum de Herfertun pro xvij. s. singulis annis, cum xxx stikis anguillarum ad feudo firmam; et dimidiam hidam in Blakewell, eo tamen tenore, quod escambium debet recipere de ipsa dimidia hida, licet escambium minus valeat duos solidos, quam ipsa dimidia hida. Hæc autem omnia supradicta tenet in libero servitio, et jure hereditario, præter molendinum quod, ut dictum est, tenet ad feudo firmam. Ista vero concessio et donatio facta et lecta fuit in pleno capitulo, testibus Thoma Abbate de Persore, &c. Hæc carta audita est in curia domini regis J. anno regni ipsius xiij. apud Hanleğ coram Justiciariis S. de Pateshull et H. de Ponthaud et aliis, pro causa quæ vertebatur inter Thomam Ruppe et Ricardum de Sannford et Hugonem fratrem ejus, et judicatum ab eis, quod non tenemur per cartam istam warantizare heredibus Willielmi Ruppe terras quas in ea continentur, nisi unam virgatam terræ in Herfertun, quam dedimus ei pro servicio suo.

Carta Thomæ Ruppe.

Omnibus Christi fidelibus præsens scriptum visuris vel audituris Thomas Ruppe de Herfortun Miles æternam in domino salutem. Universitati vestræ notum facio, quod cum Dominus Prior et Conventus Wygorniæ coram prioribus de majori Malvern et de Eseleğ et

Decano Wygorniæ me, auctoritate apostolica, super perturbatione decimarum suarum, maxime earum quam de dominico meo apud Herfortun percipiunt, et percipere consueverunt, et super dampnis aliis et injuriis sibi et hominibus suis apud Herfertun a me et per me illatis, traxissent in causam, Ego pro me et heredibus meis imperpetuum bona fide promisi, quod de cetero a molestatione et injusta vexatione præfatorum Prioris et Conventus et hominum suorum desistam, et quod in gravamen et præjudicium Capituli Wygorniæ circa libertates, possessiones, aut jura ipsius, de cetero nihil attemptare facto, dicto, aut assensu, præsumam. Quod si fecero, et per priorem et Conventum vel eorum ballivos amicabiliter secundum provisionem bonorum virorum non emendavero, liceat eis a (*sic*) dictorum judicum examen recurrere. Hæc autem omnia fideliter observanda Ego Thomas tactis sacro sanctis Evangeliis jure jurando corporaliter præstito sub pœna centum solidorum me astrinxi. Concessi etiam pro me et heredibus meis imperpetuum, quod dicti judices jurisdictionem suam reservent ad compellendum me et heredes meos ad dictæ pœnæ solutionem, si forte commissa fuerit. Et si forte resiliero vel heredes mei conventione præfata, ipsi de causa præmissa cognoscent post pœnæ solutionem, et eam observato juris ordine sententialiter terminabunt. Ut autem hæc omnia perpetuæ firmitatis robur optineant ea præsenti scripto cum sigilli mei appositione roboravi, Hiis testibus Mauricio de Curia.

Carta Roberti de Parco de Herfertun.

Sciant præsentes et futuri quod Ego Robertus

de Parco dedi concessi et hac præsenti carta mea confirmavi Deo et beatæ Mariæ et priori et Conventui Wygorniæ in liberam et perpetuam elemosinam pro salute animæ mea et heredum meorum totam illam tercianam terræ cum pertinentiis in manerio eorum de Herfertuñ cum omni jure, quod in ea habui vel habere potui ex successione hereditaria, post decessum Alardi awnculi *(sic)* mei, tam in dominicis quam in homagiis, escaetis, servitiis, redditibus, et aliis quibuscumque et undecumque ad dictam tertianam pertinentibus, et cum tertia parte dotis post decessum relictæ dicti Alardi awnculi *(sic)* mei præfato jure hereditario me contingente, Habendam et tenendam inperpetuum ita libere et quiete et pacifice, sicut aliqua elemosina liberius et quietius haberi potest et teneri, absque omni exactione, servitio, sequela, et demanda, et absque omni re tenemento calangio et reclamatione mei vel alicujus nomine meo, sive per dotem, sive per aliquam successionem, salva mihi et heredibus meis tertia parte unius libri cumini solvenda ad Pascha. Et Ego Robertus et heredes mei omnia prædicta præfatis Priori et Conventui, sicut liberam et perpetuam elemosinam, contra omnes homines et fœminas warentizabimus et per prædictum servitium adquietabimus. Ut autem omnia prædicta perpetuæ firmitatis robur optineant ea præsenti scripto et sigilli mei impressione roboravi. Hiis Testibus, Domino Willielmo de Bello Campo &c. Habemus cartam ejusdem super præmissis sub alia forma.

De Scyrnach̄.
Wiburga vidua dedit nobis Chir-
nach̄, scilicet dimidiam hidam cum pertinentiis.
Willielmus de Scyrnach̄ solvit inde ca-
pellano Prioris: In festo S. Mich. v. solidos,
et est de libertate Hundredi de Oswald̄,
¶ Prior percipit inde homagium &c.
Prior et Conventus De Blakewell.
patroni ex collatione Leourici comi-
tis et Godivæ uxoris ejus, tempore Sancti
Edwardi Regis et Sancti Wlstani Episcopi, et est
de libertate hundredi de Oswald̄; sequitur
autem hundredum apud Wiburgecroe et geldat
pro duabus hidis. ¶ In dominico curia cum
pertinentiis et duæ carrucatæ terræ. ¶ Capella
dominica capella Prioris est, et pertinet tamen
ad ecclesiam de Tredintuñ. Celebratur
ibi ex consuetudine et debito a capellano de
Tredintuñ die dedicationis, quæ est vij.
Kalend. Februarii, et die depositionis Sancti Wlstani,
quæ est xiiij. Kalend. Februarii, et in festivitate
Sanctæ Annæ, quæ est vij. Kalend. Augusti.
Persona percipit omnes decimas liberorum et
villanorum, et secundum melius catallum
de quocumque viro et muliere defuncta, et
oblationem Pentecostalem; percipit etiam
integre fructus duarum acrarum de dominico:
post electionem, scilicet xl. acrarum ad opus prioris
et terræ fimatæ; pro decimis de antiquo dominico
tam de feno quam de blado. De Liberis.
Ricardus de Salford tenet dimidiam hidam de
Priore, quam Thomas Ruppe tenuit de
eo, et facit regale servitium tantum, et debet

esse coram justiciariis itinerantibus pro defensione villæ ad custum suum.

℔ Willielmus filius Symonis pro dimidia virgata cum pertinentiis.

In festo S. Mich. . . . . xij. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . xij. den.
Item: In festo S. Joh. . . . . ix. den.

Johannes filius Isabellæ de Newebold pro dimidia virgata cum pertinentiis.

In festo S. Mich. . . . . ix. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.

Isti duo dant regale servitium pro tempore.

℔ Dicti R. et W. et J. faciunt homagium, &c.

℔ W. Molendinarius tenet molendinum apud Tredintuñ quod pertinet ad hanc villam et facit inde fidelitatem et reddit inde annuatim: In festo S. Mich. . . . iiij. sol.
Item: In festo S. Andr. . . . . iiij. sol.
Item: In festo Annun. . . . . iiij. sol.
Item: In festo S. Joh. . . . . iiij. sol.

Ad molendinum pertinent apud Blakewell viij^{o} acræ scilicet vq, in uno campo et iij^{es} in alio et apud Tredintuñ j. sequela de Blakewell. Heredes ejus ḍabunt relevium et herietum.

De vilenagio.

In vilenagio sunt xvij. virgatæ terræ quarum quælibet secundum antiquam consuetudinem ad censum posita reddit: In festo S. Mich.
Item: In festo S. Andr.
Item: In festo Annun.
Item: In festo S. Joh.

et arabit dimidiam acram, et de proprio frumento tempore competenti seminabit, et herciabit et sarclabit et metet. Habebit autem stipulam de illa dimidia acra, præterea ter metet cum omnibus famulis suis excepto uxore et opilione, et præterea metent residuum, præterea dabunt fisfe in Purificatione, scilicet quælibet virgata iij. denarios.

De operibus villanorum.

¶ Si fuerint ad operationem quælibet virgata operabitur qualibet ebdomada ij^{obus} diebus et arabit dimidiam acram &c. ut supra, et ebdomada qua arat quieta erit de alio opere et dabit fisfe. Præterea quilibet arabit ad semen una die de gracia, et Prior pascet operarios, et non computabitur pro opere, præterea duæ virgatæ invenient unam bigatam de busca ante festum S. Martini, et habebunt unum de fustis, et quieti erunt de opere illius ebdomadæ, præterea quælibet virgata ducet bladum apud Wygorniam semel in ebdomada, excepto opere, et habebunt foragium et cervisiam apud Wygorniam si ibi pernoctaverint, et habebunt focum in stabulo hospitum pro tempore. Si Prior emerit bladum in patria, triturabunt illud pro opere, et ducent apud Wygorniam excepto opere, et habebunt ut supra. Præterea falcabunt pro opere, et levabunt et cariabunt et habebunt vj. d. Præterea invenient vj. homines de communi ad falcandum pratum apud Wygorniam, et ipsi falcatores quieti erunt de opere illius ebdomadæ. Præterea quælibet virgata ter metet ut supra. Præterea invenient de suo postes, furcas, ticna et alia ligna necessaria præter Waldlure ad faciendum aulam, cameram cum pertinentiis, grangiam,

boveriam et coquinam Prioris, et dabunt Thol, scilicet de quolibet bracino tabernario j. den. vel vj. galones cervisiæ. Antiquitus autem solebant dare xij. Dabunt etiam Thac, scilicet de quolibet porco superannuato j. den. et de porcello separato obolum, sues non dabunt Thac nisi semel. Si quis emerit porcum die S. Martini ante nonam dabit Thac ut supra. ʃ Qui vendiderit equum dabit Thol, scilicet j. den. ʃ Præterea sunt ibi iiij. bovatæ terræ, scilicet duæ virgatæ, quarum tenentes tenebunt et fugabunt et custodient carrucas Prioris, et habebunt qualibet die sabbati carrucas ad opus suum. Habebunt etiam j. acram de electione post electionem prioris et personæ, et invenient inde carrucas cum pertinentiis, exceptis cultro et vomere et dabunt auxilium, &c. Uxores eorum operabuntur qualibet ebdomada et in autumpno duabus diebus, et facient iij^{es} benrip̃.

ʃ Si vero censant, quilibet dabit ad quemlibet terminum x. d. et ob. et faciet iij^{es} benrip̃. ʃ Si autem fuerint ad operationem quilibet operabitur pro portione sua, sicut qui tenet unam virgatam, &c. ʃ Præterea sunt ibi iiij^{or} cottarii, quorum quilibet operabitur qualibet ebdomada et in autumpno duobus diebus et faciet iij^{es} benrip̃ et summonitiones per maneria et portabit lacs et hujusmodi. ʃ Tres istorum, scilicet Nicholaus Telarius, Reginaldus et Gervasius tenent j. virgatam cum pertinentiis, quartus vero W. de Fonte tenet v^{que} acras cum pertinentiis, et adjuvabunt ad levandum fenum et ad parandum muillun et dabunt auxilium. &c. ʃ Si autem sunt ad censum quilibet trium dabit ad quemlibet terminum vij denarios, quartus vero v. den. et ob. ʃ Faber tenet unam cotlandam pro qua parat ferra car-

rucarum. ℣ Præterea sunt ibi iij^{es} limarii, quorum quilibet operabitur qualibet ebdomada una die, et faciet iij^{es} benriꝑ et adjuvabunt ad fenum ut supra.

℣ Si vero censant, unus eorum, scilicet Agnes Custerere, dabit ad quemlibet terminum vj. den., et alius, scilicet Alanus Isabellæ, iiij^{or} d., et tercius N. Cruche vij. d., et facient iij^{es} benriꝑ et adjuvabunt ad fenum ut supra.

℣ Bovarii, si non custodiunt carrucas, et cottarii debent custodire prisones, et ducere ubi cellerarius voluerit, et interim quieti erunt de opere. Præterea, sive sint ad censum sive non, omnes adjuvabunt et facient turbas de fimo.

De operibus villanorum.

℣ In xl^{a}. debent operari ante prandium, et infra Natale ceteris diebus ante prandium et post. ℣ Ligator Garbarum habebit qualibet die in autumpno unam garbam.

Nova assisa villanorum.

℣ Quælibet virgata reddit ad quemlibet terminum ij. s. et falcabunt et levabunt et cariabunt totum fenum et sarclabunt et metent et congregabunt totum bladum.

℣ Præterea quælibet virgata summagiabit apud Croppeth iiij^{or} cronñ frumenti, pro hac assisa quieti sunt de auxilio et de fisfe et de summagio apud Wygorniam, et de dimidia acra aranda et seminanda et de busca et de reparatione domorum et de aliis operibus. Quilibet dabit Thac et Thol et merchet et in obitu melius catallum. Successores &c.

De soccagiis.

℣ De Johanne.	In festo S. Mich. . .	vij. d. et ob.
Item:	In festo S. Andr.	vij. d. et ob.
Item:	In festo Annun.	vij. d. et ob.
Item:	In festo S. Joh.	vij. d. et ob.
De Reginaldo.	In festo S. Mich. .	vij. d.
Item:	In festo S. Andr.	vij. d.

Item: In festo Annun. . . . . vij. den.
Item: In festo S. Joh. . . . . vij. den.
¶ De Willielmo Telario: In festo S. Mich. . iiij. d. et ob.
Item: In festo S. Andr. . . . . iiij. d. et ob.
Item: in festo Annun. . . . . iiij. d. et ob.
Item: In festo S. Joh. . . . . iiij. d. et ob.
¶ De N. Telario: In festo S. Mich. . . . vij. den.
Item: In festo S. Andr. . . . . vij. den.
Item: In festo Annun. . . . . vij. den.
Item: In festo S. Joh. . . . . vij. den.
¶ De Nicholao Mogge: In festo S. Mich. . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.
¶ De Thoma Sprot: In festo S. Mich. . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
¶ De W. præposito et W. albo pro prato: In festo S. Mich. vj.d.
¶ De Randwy: In festo S. Mich. . . . iiij. den.
Item: in festo S. Andr. . . . . iiij. den.
Item: In festo Annun. . . . . iiij. den.
Item: In festo S. Joh. . . . . iiij. den.
¶ De filio Randwy ad quemlibet terminum xiij. d. et ob.
Item: debet falcare ij^{obus} diebus et metere uno die et cariare j. cronñ apud Croppeth
De Gervasio
De Alicia filia Coci
¶ De Henrico de Fonte pro v. acris: In festo S. Mich. v. d. ob.
Item: In festo S. Andr. . . . . v. d. et ob.
Item: In festo Annun. . . . . v. d. et ob.
Item: In festo S. Joh. . . . . v. d. et ob.
Memorandum de exitu Grangiæ et cujusmodi.

Instauri curiæ et de hundredo et de perquisitis.
Summa termini S. Mich.
Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh. [nem

Confirmatio Maugerii Episcopi super transactio-

Universis Sanctæ matris Decimarum de Blakewell.
ecclesiæ filiis ad quos præsens scriptum perve- [in Domino
nerit Maugerius dei gratia Wigorniensis Episcopus æternam
salutem. Ad universitatis vestræ notitiam volimus [orem
pervenire, quod cum causa verteretur inter Randulfum Pri-
[una parte
et conventum Wigorniæ et sacristam ejusdem ecclesiæ ex
et Magistrum Willielmum personam de Tredintuñ ex alia,
per litteras Domini Papæ Innocentii iij. ad venerabiles viros
G. Episcopum Roffensem et Abbatem de Boxleğ et
Magistrum R. de Sancto Martino a dicto Magistro
W. persona de Tredintuñ inpetratas, super decimis quas
præfati Prior et Monachi et sacrista tenebant tam
de dominico quam de vilenagio de Blakewell
et de Sepwestuñ, tandem per arbitrium nostrum,
in quod de consensu judicum partes compromiserunt,
hoc fine conquievit, scilicet quod præfati Prior et Mona-
chi et sacrista omnes decimas, quas in præfatis ma-
neriis de vilenagio percipere consueverunt, ecclesiæ
de Tredintuñ imperpetuum remiserunt et
quietas clamaverunt. Persona autem de Tredintuñ
et sacrista quietas clamaverunt præfatis Priori et
Monachis decimas de dominico suo de Bla-
kewell integre inperpetuum possidendas,
salvis duabus acris ecclesiæ de Tredintuñ
percipiendis annuatim de dominico, sicut ab antiquo
percipere consuevit. De dimidia autem hida quam
idem Prior et Monachi de vilenagio

sibi appropriaverunt in dominicum, ecclesia de Tredintuñ percipiet annuatim duas acras. Ita quod computatis acris ex ordine, prout jugera jacebunt, decimam acram habeat in computatione legaliter et bona fide facta. Si vero eadem dimidia hida aliquando redierit in vilenagio, ecclesia de Tredintuñ percipiet totas decimas sicut de cetero vilenagio, Sacrista autem Wigorniæ habebit decimas de antiquo dominico de Sepwestuñ plenarie et integre. Ita quod si aliquo tempore aliquid fuerit appropriatum de vilenagio in dominicum, ecclesia de Tredintuñ percipiet decimas sicut de alio vilenagio. Prædictis autem partitionibus et portionibus contenti erunt Prior et Monachi Wigorniæ et persona de Tredintuñ et Sacrista Wigorniæ. Nec quisquam eorum aliquid aliud vel amplius poterit exigere. Ut autem ista futuris temporibus imperpetuum rata et firma permaneant præsenti scripto cum sigilli nostri munimine ea duximus corroboranda. ℣ Habemus confirmationem judicum super præmissis. ℣ Rector ecclesiæ de Tredintuñ recipit ij^{as} acras præmissas.

Prior et Conventus patroni De Sepwestuñ.

ex collatione Huctredi Wicciorum reguli tempore Offæ Regis et Mildredi Episcopi et est de libertate hundredi de Oswald. Sequitur autem hundredum apud Winburnetre et geldat pro duabus hidis. ℣ Duæ carrucatæ terræ cum pratis et pertinentiis de dominico et xxv virgatæ terræ de vilenagio cum pertinentiis traditæ sunt villanis ad firmam, unde solvunt

In festo S. Mich.

Item: In festo S. Andr.

Item: In festo Annun.
Item: In festo S. Jon.
℔ Memorandum de hundredo et de terris assidendis et de aliis perquisitis. ℔ De Curia.
In festo S. Mich. . . . . iij. s. et vj. den.
Item: In festo Annun. . . . iij. s. et vj. den.
℔ De Columbario: In festo S. Mich. . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
℔ De Johanne: In festo S. Mich. . . . iij. ob.
Item: In festo S. Andr. . . . . iij ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.
℔ De Ernaldo: In festo S. Mich. . . . vj. d.
Item: In festo S. Andr. . . . . vj. d.
Item: In festo Annun. . . . . vj. d.
Item: In festo S. Joh. . . . . vj. d.
℔ De Randulfo: In festo S. Mich. . . . j. d.
Item: In festo S. Andr. . . . . j. d.
Item: In festo Annun. . . . . j. d.
Item: In festo S. Joh. . . . . j. d.
℔ De Matilda la Blak: In festo S. Mich. . . j. d.
Item: In festo Annun. . . . . j. d.
℔ De Galfrido de Blakewelle: In festo S. Mich. . j. d.
Item: In festo Annun. . . . . j. d.
℔ De Radulfo de aqua: In festo S. Mich. . . xij. d.
Item: In festo S. Andr. . . . . xij. d.
Item: In festo Annun. . . . . xij. d.
Item: In festo S. Joh. . . . . xij. d.
℔ De Isabella pro domo cum pertinentiis: In festo S. Mich. . . . . iij. d.
Item: In festo S. Andr. . . . . iij. d.
Item: In festo Annun. . . . . iij. d.
Matilda de Blake iiij. d. Galfridus de Blacwelle iiij. d. Deficiunt vj. d.

Item: In festo S. Joh. . . . . iij. den.
Summa termini S. Mich. Summa termini S. Andr.
Summa termini Annun. Summa termini S. Joh.

℣ Molendinum quod solebat reddere x. s. est in manu prioris. ℣ Memorandum de exitu.

℣ Sacrista percipit decimas de dominico. ℣ Rector ecclesiæ de Tredintun percipit decimas de residuo villæ.

De virgatis villanorum.

℣ Quælibet virgata ad censum posita reddit
In festo S. Mich. . . . . xij. d.
Item: In festo S. Andr. . . . . xij. d.
Item: In festo Annun. . . . . xij. d.
Item: In festo S. Joh. . . . . xij. d.
&c. et arabit dimidiam acram, et de proprio frumento tempore competenti seminabit, et herciabit et sarclabit et metet et in horreo domini locabit, retenta sibi una garba, et faciet iij^es^ benrip̃ cum omnibus famulis suis, excepta uxore et opilione, et dabit fisfe in Purificatione scilicet iij. d.

℣ Si vero fuerint ad operationem, quælibet virgata operabitur qualibet ebdomada ij^obus^ diebus et faciet iij^es^ benrip̃ et arabit dimidiam acram ut supra, et ebdomada qua arat, quieta erit de alio opere, et dabit fisfe et Thac et Thol et auxilium. Præterea quælibet arabit ad semen una die ex gratia, et Prior pascet operarios, et non computabitur pro opere. Præterea ducent bladum apud Wygorniam semel in ebdomada excepto opere, et habebunt foragium et cervisiam et focum in stabulo hospitum pro tempore, si ibi pernoctaverint, et si Prior emerit bladum in patria triturabunt illud pro opere, et ducent apud Wigorniam excepto opere, et falcabunt pro opere, et levabunt

sine opere, et cariabunt et habebunt vj. d.
Præterea invenient homines de communi ad falcandum pratum apud Wigorniam, et ipsi falcatores quieti erunt de opere ipsius ebdomadæ. Præterea iiij^{or} virgatæ de suo perquirent et curiæ adducent unam karratam de busca. ℣ Præterea sunt ibi iiij^{or} bovatæ terræ ut supra apud Blakewell.

℣ Præterea sunt ibi ij^{o} Cotmanni, **De Cotmannis.**
quorum quilibet ad firmam positus reddit per annum iij. s., et si ad operationem fuerit operabitur sicut qui tenet virgatam, et insuper portabit gallinam et ova et hujusmodi pro die Sabbati apud Wygorniam excepto opere. **De Cottariis.**
Præterea sunt ibi duo cottarii residentes in dominico, quorum uterque reddit per annum xiij. d. et faciet iij^{es} benriꝑ. ℣ Præterea sunt ibi iij^{es} Cottarii, quorum unus reddit xvj. d. et alter xij. d. et tercius viij. d. ℣ Præterea citra ductum unus operabitur qualibet ebdomada una die et dabit xvj. d. ℣ Præterea sunt ibi iiij^{or} cottarii ultra ductum, quorum duo reddunt xvj. den. et alii duo ij. s. ℣ Quilibet cottarius faciet iij^{es} benriꝑ. ℣ Quilibet villanorum, sive censat sive non, dabit Thac et Thol et merchet et in obitu melius catallum.

℣ Successores, &c.

℣ Radulfus de Breyles tenet dimidiam hidam libere et solvit inde annuatim
In festo S. Mich. . . . . xl. den. et facit regale servitium. Prior percipit inde homagium, &c. **De Croppethorn.**
Prior et Conventus patroni ex collatione Offæ Regis tempore Tylleri Episcopi, et est de

libertate Hundredi de Oswald et geldat cum pertinentiis pro x. hidis. ℣ In dominico curia cum pertinentiis, et iiij^{or} carrucatæ terræ cum prato et pertinentiis, tres scilicet cum bobus et iiij^{tis} cum equis. ℣ Molendinum quod solebat reddere xxxv. s. et xxx. stikas angwillarum, est in manu nostra, et duo alia molendina. ℣ Memorandum de exitu. Item de exitu grangiæ et cujusmodi instauri curiæ. Item de hundredo et de aliis perquisitis.

℣ Prior percipit duas partes decimarum de dominico et tertiam de vilenagio de Croppethorn et Cherletun. ℣ Memorandum de exitu.

℣ Ad ecclesiam pertinent curia cum pertinentiis et vj. virgatæ terræ cum pertinentiis. Et capellæ de Nethertun et Cherletun. ℣ Persona percipit tertiam partem decimarum de dominico, et duas partes de vilenagio apud Croppethorn et Cherletun, et totum de liberis. Item percipit decimas de antiquo molendino et de angwillis. ℣ Item percipit ij^{as} acras inbladatas apud Nethertun pro decima de dominico, et duas partes decimarum de vilenagio, et solvit de pensione in festo S. Mich. v. s. et debet habere in pascuis viij^{o} boves et ij. avr̃. ℣ Monachi de Alenc̃ percipiunt decimam de terra Willielmi de Hundesacre apud Cherletun.

℣ Vicarius habet domicilium cum pertinentiis, et percipit omnes oblationes et legata et omnes minutas decimas et decimam feni villanorum de Nethertun et . . .

De liberis.

℣ Ada de Croppethorn tenet vj. virgatas terræ et duas cruftas, et solvit In festo S. Mich. . . ix. d.
Item: In festo S. Andr. . . . . ix. d.
Item: In festo Annun. . . . . ix. d.
Item: In festo S. Joh. . . . . ix. d.

℣ Hugo de Furches tenet j. virgatam terræ pro escambio molendini, et solvit
In festo S. Mich. . . . . ij. sol.
Item: In festo S. Andr. . . . . ij. sol.
Item: In festo Annun. . . . . ij. sol.
Item: In festo S. Joh. . . . . ij. sol.

℣ De libero tenemento bone.
In festo S. Mich. . . . . ix. d.
Item: In festo S. Andr. . . . . ix. d.
Item: In festo Annun. . . . . ix. d.
Item: In festo S. Joh. . . . . ix. d.

℣ Dictus A. debet habere communem pasturam de animalibus suis in pastura Prioris.

De soccagiis.

℣ De Roberto clerico pro mesuagio escambiato pro illo quod fuit ante cimiterium.
In festo S. Mich. . . . . iij. den.
Item: In festo S. Andr. . . . . iij. den.
Item: In festo Annun. . . . . iij. den.
Item: In festo S. Joh. . . . . iij. den.

℣ De Agnete Mitrum pro mesuagio et una acra terræ: In festo S. Mich. . . . iiij. den.
Item: In festo S. Andr. . . . . iiij. den.
Item: In festo Annun. . . . . iiij. den.
Item: In festo S. Joh. . . . . iiij. den.

℣ De Lece pro mesuagio
In festo S. Mich. . . . . v. den.
Item: In festo S. Andr. . . . . v. den.

Item: In festo Annun. . . . . v. den.
Item: In festo S. Joh. . . . . v. den.

ſſ De Rogero Steppe pro mesuagio et crufta.
In festo S. Mich. . . . . vj. d.
Item: In festo S. Andr. . . . . vj. d.
Item: In festo Annun. . . . . vj. d.
Item: In festo S. Joh. . . . . vj. d.

ſſ De Radulfo Sutore pro mesuagio.
In festo S. Mich. . . . . iiij. d. et ob.
Item: In festo S. Andr. . . . iiij. d. et ob.
Item: In festo Annun. . . . . iiij. d. et ob.
Item: In festo S. Joh. . . . . iiij. d. et ob.

ſſ De Cecilia Huppe pro mesugio.
In festo S. Mich. . . . . ij. d. et quadr.
Item: In festo S. Andr. . . . ij. d. et quadr.
Item: In festo Annun. . . . . ij. d. et quadr.
Item: In festo S. Joh . . . . . ij. d. et quadr.

ſſ De Willielmo Campiun pro forlet.
In festo S. Mich. . . . . v. d.
Item: In festo S. Andr. . . . . v. d.
Item: In festo Annun. . . . . v. d.
Item: In festo S. Joh. . . . . v. d.

ſſ De Symone Liffe pro forlet: In festo S. Mich. . ob.
Item: In festo S. Andr. . . . . ob.
Item: In festo Annun. . . . . ob.
Item: In festo S. Joh. . . . . ob.

De Liberis de Cherletuñ.

ſſ De Nicholas filio Stephani pro iij^{bus} virgatis terræ die Sancti Martini unum cronñ frumenti.
Idem pro dimidia virgata terræ: In festo S. Mich. iiij. d. ob.
Item: In festo S. Andr. . . . iiij. d. et ob.
Item: In festo Annun. . . . iiij. d. et ob.
Item: In festo S. Joh. . . . iiij. d. et ob.

℣ De Galfrido filio Ricardi pro ij^{abus} virgatis terræ die Sancti Martini unum cronñ frumenti et ix. den.

℣ De Symone filio Gervasii pro duabus virgatis terræ die Sancti Martini unum cronñ frumenti.

℣ Willielmus filius Leonardi pro tenemento suo debet sequi ter in anno halimotum Prioris. De hiis provenit custodia pro tempore. ℣ Quilibet istorum trium dat per annum per equitatura iij. sol.

In Croppethorn sunt xvij. virgatæ terræ et dimidia, quarum quælibet reddit In festo S. Mich. . . . . j. den. et dimidia virgata obolum: In festo S. Andr. tantumdem: In festo Annunciationis tantumdem: In festo S. Joh. tantumdem.

De vilenagio.

Apud Cherletun sunt xvj. virgatæ terræ et dimidia, quarum quælibet reddit: In festo S. Mich. iij. ob. et dimidium iij. quadr. Item: In festo S. Andr. tantumdem. Item: In festo Annun. tantumdem. Item: In festo S. Joh. tantumdem.

℣ Quælibet virgata dat in Purificatione iij. ob. pro fisfe.

Summa:

Summa termini S. Mich.

Summa termini S. Andr.

Summa termini Annun.

Summa termini S. Joh.

℣ Omnes dant pro Brademore: In festo S. Johannis iiij. sol.

De firma villanorum.

℣ Quælibet virgata ad firmam posita reddit per annum iij. s. et arabit bis per annum, et falcabit per unum diem cum uno homine, et levabit fenum, et facient iij^{es} benrĩp̃ quamlibet cum uno homine, et de consuetudine una die, et ad petitionem una die, et dabit auxilium.

Si autem fuerit ad operationem quælibet
operabitur a festo S. Mich. ad Nativitatem
S. Joh. qualibet ebdomada una die,
præterea operabitur iiij^{or} fermes, scilicet vj. diebus;
Item duæ virgatæ operabuntur a festo S. Joh.
usque ad festum S. Mich. qualibet ebdomada iij^{bus} diebus,
et falcabunt pro opere, et levabunt sine opere, et ca-
riabunt pro opere, et falcabunt apud Wigorniam pro opere
ad mandatum Cellerarii: præterea quælibet virgata me-
tet de consuetudine una die cum uno homine,
et ad petitionem una die cum uno homine: præterea
duæ virgatæ metent una die cum uno homine,
et habebunt unam garbam de assisa: præterea
duæ virgatæ facient iij^{es} benriꝑ cum iij^{bus} ho-
minibus: præterea quælibet virgata arabit bis per annum.
Item: duæ virgatæ terræ arabunt dimidiam acram de
dominico et seminabunt de proprio semine et herciabunt.
Præterea duæ virgatæ arabunt qualibet ebdomada a festo S.
Martini usque Annun. dimidiam acram et hercia-
bunt pro opere, si serviens voluerit. Quælibet
virgata summagiabit, et si summagia de
Blakewell, vel de Sepwestun, et hujusmodi,
computabitur eis pro duplici summagio. Quilibet
etiam dabit thac et thol et auxilium et
fisfe et merchet et in obitu melius catallum.

ſſ Successores, &c. De Cotmannis.

In hoc manerio sunt Cotmanni,
quorum quilibet operabitur qualibet ebdomada ij^{obus} diebus,
et faciet iij^{es} benriꝑ cum uno homine, et
falcabit pro opere, et levabit et adjuvabit
usque ad perfectionem feni, portabit,
fugabit, et dabit Thac et Thol et
auxilium et merchet et cetera.

¶ Item sunt ibi iij^es^ Cottarii, quorum duo operabuntur qualibet ebdomada uno die et in autumno duobus diebus et tertius qualibet ebdomana per annum una die et quilibet faciet iij. benrip̃ et levabunt fenum et parabunt muillum et dabunt merchet, &c. ¶ Agnes Miterum levabit fenum, et faciet iij. benrip̃ quamlibet cum uno homine, et metet una die de consuetudine et una die ad petitionem, et dabit auxilium et merchet, &c.

¶ Cecilia Huppe facit idem servitium per annum.

¶ Alicia Duly pro uno mesuagio.

Prior et Conventus **De Netherton**
Patroni, et est de libertate hundredi
de Oswaldeslawe et geldat cum Croppethorn.

¶ In dominico Curia cum pertinentiis.* **De Liberis.**
De Waltero Kam pro j. virgata terræ et dimidia
In festo S. Mich. . . . . xx. den.
Item: In festo S. Andr. . . . . xx. den.
Item: In festo Annun. . . . . xx. den.
Item: In festo S. Joh. . . . . xx. den.

* et duæ carrucatæ terræ cum pertinentiis.

¶ De Willielmo filio Radulfi pro quibusdam culturis
In festo S. Mich. . . . . iij. sol.

¶ Osbertus Guidon pro tenemento suo debet sequi Priorem et Cellerarium et quoscumque alios monachos cum voluerint cum proprio equo suo ad custum eorum, et arabit bis per annum, et arabit dimidiam acram et seminabit de proprio semine, et herciabit et faciet iij^es^ benrip̃, et præterea inveniet una die unum hominem ad metendum, et habebit garbam de assisa. Sacrista percipit medietatem decimarum de dominico,

et Prior aliam medietatem. Item Prior percipit tertiam partem decimarum de terra W. de Kam et de vilenagio. De vilenagio.

℣ In hoc manerio sunt xj. virgatæ terræ de vilenagio, quarum quælibet posita ad firmam reddit per annum iiij. s. et quieti sunt de Thac et Thol et fisfe et arabit bis per annum et faciet iij benrip quamlibet cum iij^{bus} hominibus et falcabit j die cum uno homine, et levabit fenum et dabit auxilium et merchet, &c.

℣ Si autem fuerint ad operationem operabuntur qualibet ebdomada a festo S. Mich. usque ad festum S. Joh. ij^{obus} diebus. Præterea quælibet virgata faciet iij^{es} fermes, scilicet operabitur xij^{cim} diebus, præterea arabit dimidiam acram et seminabit proprio semine et herciabit et falcabit et cariabit pro opere et levabit sine opere. Item a festo S. Martini usque Annunciationem arabit et herciabit qualibet ebdomada dimidiam acram pro opere, si serviens voluerit. Item a festo S. Joh. usque ad festum S. Mich. operabitur qualibet ebdomada iij^{bus} diebus et faciet iij^{es} benriꝑ quamlibet cum iij^{bus} hominibus et metet j. die de consuetudine et ad petitionem j. die et præterea inveniet unum hominem ad metendum j. die, et habebit garbam de assisa, et dabit Thac et Thol et fisfe, &c. et summagiabit. In hoc manerio sunt iij^{es} Cotmanni, quorum quilibet operabitur qualibet ebdomada a festo S. Mich. usque ad festum S. Joh. ij^{bus} diebus et a festo S. Joh. usque ad festum S. Mich. qualibet ebdomada iij^{bus} diebus et faciet

iij^{es} benriꝑ quamlibet cum uno homine
et falcabit pro opere et levabit sine opere et
parabit muillum pro opere, et metet de consuetudine j. die et ad petitionem j.
die, et dabit Thac et Thol, &c. ut
supra præter fisfe, et portabit et fugabit.
¶ Præterea sunt ibi v^{que} cottarii, quorum
quilibet operabitur qualibet ebdomada a festo S. Mich.
usque ad festum S. Joh. una die, ab
festo S. Joh. usque ad festum S. Mich.
ij^{obus} diebus, et faciet iij^{es} benriꝑ
quamlibet cum uno homine, et levabit sine opere,
et parabit muillum pro opere, et dabit auxilium, et in obitu melius catallum, &c.

¶ **Carta Molendini de Croppethorn.**

Sciant præsentes et futuri quod ego W.
Prior et totus Conventus Wygorniæ dedimus et concessimus et hac carta nostra confirmavimus
Hugoni de Furches filio Roberti de Furches illam virgatam terræ in Croppethorn cum
pertinentiis, quam quondam tenuit Johannes præpositus,
in escambium medietatis molendini de
Croppethorn super Avenam, cum dimidia virgata
terræ quæ ad illam pertinebat et cum situ
molendini versus Cherletun et cum omnibus
aliis pertinentiis et cum una forlanda in eadem
villa cum pertinentiis, quæ omnia idem Hugo
tenuit de nobis: Habenda et tenenda sibi
et heredibus suis libere et quiete, reddendo inde nobis singulis annis ipse
et heredes sui viij^{o} s. ad iiij^{or} terminos, scilicet

Ad Annunciationem beatæ Mariæ . .	ij^{os} sol.
Ad Nativitatem S. Joh. Baptistæ . . .	ij^{os} sol.

Ad festum S. Mich. . . . . ij^{os} sol.
Ad festum S. Andr. . . . . ij^{os} sol.
pro omni servitio ad nos pertinente; ut autem hæc omnia firmitatis robur obtineant, ea presenti scripto et sigilli impressione roboramus. Hiis testibus, Johanne persona de Bradewas, &c.

Summa de Nethertun termini S. Mich.
Summa termini S. Andr.
Summa termini Annun.
Summa termini S. Joh.
Summa de fisfe in Purif.

Prior et Conventus De Uverbyĩ patroni ex collatione Corwlfi regis tempore Wilfridi Episcopi, et est de libertate huudredi de Oswaldĩ, et geldat cum Bereg̃ pro v. hidis, scilicet quatuor de Uverbiĩ cum Cantertuñ. In dominico Curia cum pertinentiis et iij^{os} carrucatæ terræ cum pertinentiis, et molendinum, quod solebat reddere xx. s. ¶ Item duo molendina, quæ solebant reddere xxx. s.

¶ Item molendinum fullonarium, quod reddit,
In festo S. Mich. . . . dimidiam marcam.
Item: In festo Annun. . . . . xl. den.
Item: In festo S. Joh. . . . dimidiam marcam.

¶ Præterea elemosinarius recipit: In festo S. Thomæ Apostoli . . . . . x. solidos.

¶ Memorandum de exitu molendinorum. Item de exitu grangiæ et cujusmodi instauri curiæ.

¶ Item de hundredis et de perquisitis.

¶ Prior recipit tertiam partem decimarum de dominico et tertiam partem decimarum xx^{ti}. virgatarum apud Uverbiĩ et Cantertuñ. ¶ Memorandum de exitu. ¶ Sacrista percipit tertiam

partem decimarum de dominico. **De ecclesia.**

¶ Ecclesia habet curiam cum pertinentiis et molendinum et iij^{or} virgatas terræ cum pertinentiis, singulis annis seminandas, et percipit tertiam partem decimarum de dominico et duas partes de integris virgatis. De dimidia virgata et de cottariis et de tenemento Philippi Scot totum, et duas partes decimarum de tenemento Emmæ de Beluc, et elemosinarius tertiam partem. Item percipit a priore in festo S. Mich. dimidiam marcam pro minutis decimis. ¶ Capella de Tedintun est capella de Uverbiñ. ¶ Persona percipit tertiam partem decimarum de dominico et totum de liberis et vilenagio, præter quam de viij^{o} virgatis, de quibus non percipit nisi duas partes.

¶ Capella de Alsistun est capella de Uverbiñ. Persona percipit duas partes de dominico et totum de Willelmo libero et de vilenagio, excepta iij^{a} parte decimarum de xii. virgatis de vilenagio.

¶ Capella de Wasseburn est capella de Uverbiñ. Prior percipit medietatem de dominico, et ecclesia de Nafford aliam medietatem. Persona de Uverbiñ percipit totum residuum.

¶ Capella de Bereg̃ est capella de Uverbiñ. Persona percipit ibi totum. **De Liberis.**

¶ Ricardus Scot pro duabus virgatis terræ.

In festo S. Mich.	xvj. den.
Item: In festo S. Andr.	xvj. den.
Item: In festo Annun.	xvj. den.
Item: In festo S. Joh.	xvj. den.

¶ Petrus filius Petri pro dimidia hida apud Cantertun: In festo S. Mich . . . . . xvj. den.

Item: In festo S. Andr. . . . . xvj. den.

Item: In festo Annun. . . . . xvj. d.
Item: In festo S. Joh. . . . . xvj. d.

¶ Willielelmus de Fescamp̃ pro terra quæ fuit W. de Bradewell, scilicet dimidia hida.
In festo S. Mich. . . . . xl. den.
Item: In festo S. Andr. . . . . xl. den.
Item: In festo Annun. . . . . xl. den.
Item: In festo S. Joh. . . . . xl. den.

¶ Thomas filius Philippi pro dimidia hida.
In festo S. Mich. . . . . ij. s. et ij. den.
Item: In festo S. Andr. . . . ij. s. et ij. den.
Item: In festo Annun. . . . ij. s. et ij. den.
Item: In festo S. Joh. . . . ij. s. et ij. den.

¶ Memorandum de x. et viij^{o} cronnis bladi quos emimus de Petro filio Petri. Willielmus Heyrun.

¶ Walterus Thurbern pro uno mesuagio et una acra terræ, De Soccagio.
In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.

¶ Agnes de Bosco pro uno mesuagio et j. acra,
In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.

¶ Matilde filia Emmæ pro mesuagio et una acra: In festo S. Mich. . . . vij. d. et ob.
Item: In festo S. Andr. . . . . vij. d. et ob.
Item: In festo Annun. . . . . vij. d. et ob.
Item: In festo S. Joh. . . . . vij. d. et ob.

¶ Walterus Bercarius pro mesuagio.
In festo S. Mich. . . . . ij. den.

Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.

¶ Cristina filia Ragenild pro mesuagio.
In festo S. Mich. . . . . j. den.
Item: In festo S. Andr. . . . . j. den.
Item: In festo Annun. . . . . j. den.
Item: In festo S. Joh. . . . . j. den.

¶ Editha la Gai pro mesuagio.
In festo S. Mich. . . . . iij. ob.
Item: In festo S. Andr. . . . . iij. ob.
Item: In festo Annun. . . . . iij. ob.
Item: In festo S. Joh. . . . . iij. ob.

¶ Robertus King pro mesuagio et parva crufta.
In festo S. Mich. . . . . vj. den.
In festo S. And. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: Pro Monesdoieslond.
In festo S. Mich. . . . . ix. den.
Item: In festo S. Andr. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
Item: In festo S. Joh. . . . . ix. den.
Item pro acra quam habuit pro custodia bosci.
In festo S. Mich. . . . . iij. den.

¶ In hoc manerio habentur xix. virgatæ terræ: quarum quælibet ad firmam posita reddit per annum vj. s. et ter arabit et adjuvabit ad fenum levandum et ter metet, et dabit iij^{es} denarios pro fisfe et auxilium et merchet, et in obitu ꝛc̃. Si autem ad operationem fuerit quælibet operabitur qualibet ebdomada iij^{bus} diebus. ¶ Præterea ter arabit. Præterea

De Vilenagio.

arabit dimidiam acram infra festum Sancti Martini, et de suo frumento seminabit et computabitur pro opere. Præterea colliget et curiam adducet. Præterea falcabunt prata et levabunt et ad curiam ducent excepto opere et falcabunt apud Wigorniam pro opere. Præterea faciet iij^{es} benrip̃ et quartum si necesse fuerit, et dabit thac et thol æt fisfe et merchet et auxilium et in obitu ꝛc̃.

Successores, ꝛc̃. De Cotmannis.

ſſ Quatuor sunt ibi cotmanni, quorum quilibet ad firmam positus dat per annum ij. solidos et cæteras consuetudines sicut cotmanni.

ſſ Si autem fuerit ad operationem quilibet operabitur qualibet ebdomada ij^{bus} diebus et cætera sicut cotmannus.

ſſ Item sunt ibi xv. De Cottariis. cottarii, quorum quilibet ad firmam positus reddit per annum xviij. d. et adjuvabit ad fenum et faciet iij^{es} benrip. Si vero fuerit ad operationem operabitur qualibet ebdomada j. die et adjuvabit ad fenum et faciet iij^{es} benrip̃ et dabit auxilium et merchet et in obitu, ꝛc̃.

Summa termini S. Mich.

Summa termini S. Andr.

Summa de fisfe in Purificatione.

Summa termini Annun.

Summa termini S. Joh.

Prior et Conventus patroni, De Bereg̃.

et est de libertate hundredi de Oswaldeslawe, et geldat cum Uverbiſ pro una hida.

Prior percipit inde homagium, ꝛc̃.

Camerarius percipit inde annuatim xl. s.

et Infirmarius . . . . . iij. sol.

Relevium inde . . . . . xl. et iij. sol.

et cætera ut de Mutton.

Assisa super advocatione de Bereg̃.

Assisa venit recognoscere, quis advocatus tempore pacis presentavit ultimam personam quæ mortua est ad ecclesiam de Bereg̃, quæ vacat ꝛc̃ et cujus advocationem Rogerus de Bereg̃ clamat versus Priorem Malverni et custodem Prioratus Wigorniæ. Qui venerunt et custos Prioratus Wigorniæ per dominum cantorem venit et dicit, quod Assisa non debet inde fieri, quia capella illa, quam Rogerus appellat ecclesiam, est capella pertinens ad ecclesiam de Uverbiſ, quæ est de donatione Prioratus Wigorniæ, et præterea idem Rogerus nullum jus habere potest in advocationem illius capellæ, quia Robertus de Bereg̃ pater ipsius Rogeri, si quid juris habuit in illa advocatione, illud remisit et quietum clamavit prædictæ ecclesiæ de Uverbiſ, et inde profert cartam ejusdem Roberti, quæ testatur, quod ipse super subjectione capellæ de Bereg̃ ad matricem ecclesiam de Uverbiſ rei veritate diligenter inquisita et cognita recognovit, et concessit Deo et ecclesiæ Sanctæ Fidis de Uverbiſ prædictam capellam de la Bereg̃ tanquam capellam ab antiquo tempore et de jure ad prædictam ecclesiam de Uverbiſ ut ad suam matricem ecclesiam pertinere, et profert etiam cartam H. quondam Wigornensis Episcopi, quæ testatur quod capella pertinet ad ecclesiam de Uverbiſ. Et quia pater suus quietum clamavit jus suum videtur

ei quod filius suus nichil juris clamare potest. Et Prior Malverni dicit, quod advocatio illius ecclesiæ ad eum pertinet, quia Robertus pater suus dedit domui suæ ecclesiam de Bereg̃ per cartam suam quam profert, et quæ donum illud testatur, et dicit quod Prior Malverni illam dedit cuidam Godefrido, qui ad presentationem suam fuit admissus. Et Rogerus dicit, quod cartæ illæ, ut de Priore Malverni, ut de custode Wigorniæ, ei non debent nocere, quin assisa procedat, quia post omnes cartas illas, si nunquam factæ fuerunt, præsentavit pater suus Magistrum Radulfum de Stok, qui ultimo obiit persona, et inde petit assisam. Et Prior Malverni cognoscit, quod Magister Radulfus fuit persona post Godefridum, et quod Godefridus obiit x. annis transactis; et ideo de eo nichil fiat; quia ipse nichil clamare potest de ultima præsentatione. Et custos dicit, quod ille Godefridus nunquam fuit persona de Bereg̃, sed quidam Uctredus, qui fuit persona de Uverbiſ ad præsentationem Prioris Wygorniæ cum capella de Bereg̃ fuit in possessione, ut persona integre, et Prior, qui eundem Uctredum præsentavit, obiit, et ipso defuncto alius Prior electus fuit, qui fuit avunculus magistri G de Linderug, et rogavit eundem Uctredum pro eodem G. Ita quod ad petitionem ejusdem Prioris concessit ei Uctredus capellam de Bereg̃, reddendo per annum duos bisancios eidem Uctredo. Præterea vero obiit ille Prior, quo defuncto idem

Uctredus, quia non dilexit tantum predictum G. sicut prius fecerat, tempore avunculi sui inplacitavit ipsum G., ita quod in placito illo obiit Uctredus: præterea vero Uctredo defuncto præsentavit prædictus Prior Magistrum Radulfum de Stok ad ecclesiam de Uverbiſ, qui statim ex quo fuit institutus perquisivit litteras Domini Papæ, per quas inplacitavit prædictum G., et per placitum illud ejecit eum de capella illa, salvis tamen v. marcis, quas Magister Radulfus ei dedit per annum pro bono pacis. Et quia continetur in carta Roberti de Bereg̃, quod idem Robertus conquisivit super subjectione capellæ de Bereg ad matricem ecclesiam de Uverbiſ, et conquisita veritate illa et cognita, recognovit et concessit Deo et ecclesiæ Sanctæ Fidis de Uverbiſ prædictam capellam, tanquam capellam ab antiquo tempore et de jure ad matricem ecclesiam de Uverbiſ pertinere, quam cartam idem Rogerus recognoscit, considerandum est, quod Rogerus nichil potest clamare in advocatione prædictæ capellæ de Bereg̃, et sit in misericordia, et custos Prioratus Wygorniæ habeat seisinam suam, tanquam de capella spectante ad matricem ecclesiam de Uverbiſ, quæ est de advocatione sua ratione custodiæ, et habeat breve ad Episcopum. Habemus cartam dictorum Roberti de Bereg̃ et H. Episcopi et cartam confirmationis Regis Johannis super dicta advocatione.

De Tedyntune.

Prior et Conventus patroni ex collatione Aldredi Episcopi tempore Edwardi Regis, quam redemit a quondam ministro dicti Regis Akij nomine pro viij. marcis auri, et est de libertate hundredi de Oswald, et geldat cum Alsestun pro iij^{bus} hidis. In dominico curia cum pertinentiis et (*sic*) carrucatæ terræ cum terra de Alsestun. ¶ Memorandum de exitu grangiæ et cujusmodi instauri curiæ. Item de hundredo et de perquisitis. ¶ Prior percipit tertiam partem decimarum de dominico, et tertiam partem de vij. virgatis de vilenagio, et tertiam partem de dominico de Alsestun, et tertiam partem de xij^{cim} virgatis de vilenagio.

De Liberis.

¶ Willielmus de Alsestun pro iiij^{or} virgatis terræ et dimidia.

In festo S. Mich.	iij. sol.
Item: In festo S. Andr.	iij. sol.
Item: In festo Annun.	iij. sol.
Item: In festo S. Joh.	iij. sol.

Item pro escambio terræ columbarii.

Item: In festo S. Mich.	ob.
Item: In festo S. Andr.	ob.
Item: In festo Annun.	ob.
Item: In festo S. Joh.	ob.

De Soccagio.

¶ Willielmus filius Reginaldi pro j. virgata, terræ ad placitum:

In festo S. Mich. . . .	ij. sol.
Item: In festo S. Andr.	ij. sol.
Item: In festo Annun.	ij. sol.
Item: In festo S. Joh.	ij. sol.

et faciet iij^{es} aruras et iij^{es} benriꝑ cum duobus hominibus et auxilium et iij^{es} denarios pro fisfe et merchet et in obitu ℣c̃.

¶ Edith vidua tenet unam virgatam

ad placitum, pro qua solvit:
In festo S. Mich. . . . . xx. den.
Item: In festo S. Andr. . . . . xx. den.
Item: In festo Annun. . . . . xx. den.
Item: In festo S. Joh. . . . . xx. den.
et cætera sicut Willelmus.

ʃ Ricardus Aillard pro Forlandio. **De Forlandio.**
In festo S. Mich. . . . . ij. den.
Item: In festo S. Andr. . . . . ij. den.
Item: In festo Annun. . . . . ij. den.
Item: In festo S. Joh. . . . . ij. den.

ʃ Henricus de Tedintun pro curtilagio.
In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.

ʃ Omnes villani solvunt pro quadam via
In festo S. Mich. . . . . xij. den.

Summa termini S. Mich.
Summa termini S. Andr.
Summa termini In Purificatione de fisfe.
Summa termini Annun.
Summa termini S. Joh.

ʃ Willelmus Godeshalue tenet virgatam libere, et facit inde homagium Priori ℞c. et debet sequi curiam et halimotum ad rationabilem summonitionem, et debet plegiare infra comitatum Gloucestriæ homines nostros de Tedintun et Alsistun et catalla eorum, ubicunque fuerint attachiata. ʃ De hoc tenemento provenit custodia, et debet summonere apud Bulmesdich. ʃ Dominus de Oxindon percipit quolibet anno unam carratam

feni de prato de Tedintun. Et sciendum quod dicta carrata feni data fuit antiquitus pro defensione et protectione dicti manerii tempore guerræ.

De Vilenagio.

¶ In vilenagio sunt xvj. virgatæ terræ, quarum quælibet ad firmam posita reddit per annum vj. s. et facit iij^{es} aruras et arat iiij^{tem} partem unius acræ in hieme et herciat, et in festo Sancti Martini dat ij. windels frumenti et dat iij. denarios pro fisfe, et adjuvat ad fenum, et ter metit, et dat auxilium et merchet ⁊c̃. Si autem fuerit ad operationem operabitur qualibet ebdomada iij^{bus} diebus et faciet iij^{es} aruras pro opere, et dabit fisfe, et falcabit et levabit et ad curiam ducet pro opere. In autumpno operabitur qualibet ebdomada iiij^{or} diebus et præterea metet ter cum duobus hominibus et dabit Thac et Thol et auxilium et merchet et cætera. Tres sunt ibi

De Cotmannis.

Cotmanni, quorum quilibet ad firmam positus dat per annum ij. sol. et facit omnes consuetudines, quasi una virgata ad firmam posita, præter fisfe. Si autem fuerit ad operationem operabitur qualibet ebdomada ij^{bus} diebus usque ad autumpnum, et in autumpno qualibet ebdomada iij^{bus} diebus, et falcabit et levabit, et metet pro opere, et præterea ter metet et dabit auxilium ⁊c̃.

De Cottariis. Duo sunt ibi cottarii, quorum uterque ad firmam positus dabit per annum xij. d. et levabit fenum et ter metet et dabit auxilium ⁊c̃. Si autem fuerit ad operationem operabitur qualibet ebdomada j. die et in autumpno ij^{bus} diebus ⁊c̃. ut supra. Villani

falcabunt apud Wigorniam pro opere. **De Mutton.**
Prior et Conventus patroni ex collatione
Beorwlfi Regis tempore Eadberti Episcopi
sicut carta ipsius Regis testatur in libro terrarum,
et est de libertate hundredi de Osewaldeslawe,
et geldat pro una hida cum Tedintun,
exceptis hidis de Tedintun. ℣ Camerarius
percipit inde singulis annis xl. sol.
℣ Prior percipit inde homagium ꝛc̃. ℣ Et
sciendum quod Prior debet habere inde cus-
todiam et maritagium heredis pro tempore,
hac scilicet ratione, quod dominus villæ illius
tenetur custodire campum, si forte duellum
fiat de aliqua terra Prioratus. Prior vero Willelmus
recepit pro præmissis x. marcas argenti
ad instanciam et petitionem Episcopi, qui quondam
consanguineam suam heredi de Muttun
maritavit anno Incarnationis Domini M° cc°
xxxv°. **De Lappewith.**
℣ Percipimus pro Chirchset de Lappewith:
In festo Sancti Martini . . . . viij. den.
℣ Percipimus per annum. **De Longebereg̃.**
redditum vj. d. apud Langebereg. In
festo S. Mich. ex collatione Reginaldi de Blo-
keleg̃ ꝛ Roeys Labanc uxore (*sic*) suæ
Finalis Concordia de Langebereg.
Hæc est finalis concordia facta in Curia Domini
Regis apud Gloucestriam in Octabis Sanctæ
Trinitatis anno regni Regis Henrici
filii Regis Johannis xx° coram Willelmo de
Eborum, Willelmo de Insula, Radulfo de
Northwich, Thurstano le Despenser
et Radulfo de Chandes Justiciariis

itinerantibus, et aliis Domini Regis fidelibus
tunc ibi præsentibus. Inter Willelmum Priorem Wy-
gorniæ querentem, per Thomam de Malmes-
byr̃ positum loco suo ad lucrandum
vel perdendum̃, et Henricum filium Roeysiæ
impedientem, de vij. acris terræ et dimidia cum perti-
nentiis in Langebeř, unde placitum
warentiæ cartæ summonitum fuit inter eos
in eadem curia, scilicet quod prædictus Henricus re-
cognovit totam prædictam terram cum pertinentiis esse
jus ipsius Prioris et Eccleisæ suæ Wygorniæ, ut
illam quam idem prior et ecclesia prædicta habent
de dono prædictæ Roesiæ matris ipsius Henrici,
cujus heres ipse est. Et pro hac recog-
nitione fine et concordia idem prior concessit
prædicto Henrico totam prædictam terram cum
pertinentiis, habendam et tenendam eidem Henrico et
heredibus suis de prædicto priore et successoribus
suis et ecclesia prædicta imperpetuum, redden-
do inde annuatim vj. d. sterlingorum
ad festum S. Mich. et adquietando
totam prædictam terram cum pertinentiis versus
capitales dominos feodi illius de omnibus
aliis serviciis ad terram illam pertinentibus
pro omni servicio et exactione. De Lench̃.
Prior et Conventus patroni ex collatione
Athelredi Ducis tempore Werferdi
Episcopi, et est de libertate hundredi de *(sic)*
et geldat cum Cliva pro dimidia hida.

ʃʃ Prior percipit inde homagium ꝛc̃. et in
festo S. Mich. ij. s. Pupplynton̄.

ʃʃ Apud Pipplinton sunt duo tenentes,
quorum uterque tenet dimidiam virgatam, et solvunt

inde: In festo S. Mich. . . . . v. sol.
Item: In festo Annun. . . . . v. sol.
et dabunt merchet. ‖ De Alvestune.
Prior et Conventus patroni ex collatione
Beati Wlstani tempore Regis Willelmi Senioris.
℣ In Dominico curia cum pertinentiis, et iiij^{or} car-
rucatæ terræ cum novo additamento, et
duo molendina ad bladum, et prata, et cætera
pertinentia. ℣ In hoc manerio sunt
xv^{cim} hidæ terræ, quarum v^{que} sunt liberæ de
geldis et murdris et omnibus aliis re-
giis exactionibus, sicut carta Regis Henrici
Senioris testatur. ℣ Decem aliæ hidæ, scilicet
xl. virgatæ terræ tam liberorum quam villanorum, sunt
geldantes pro tempore. ℣ Hæc villa
est de libertate hundredi Domini Episcopi de
Pathelowa, si qua loquela fuerit super
hominem de Alvestun, necesse habet comparere
coram Senescallo Domini Episcopi apud Gillepuť
vel Pathelowe per rationabilem summonitionem,
et si quis ceciderit in misericordiam tradet vadium
senescallo et senescallus procuratori
Prioris. ℣ Omnia autem amerciamenta de ho-
minibus de Alvestun, tam apud Pathelowe
quam apud Gillepuť, sunt Prioris.
℣ Sex acræ prati pertinent ad hoc ma-
nerium in prato de Hamtun ex dono
Roberti de Cloptun militis, sicut carta
ipsius testatur, pro quibus Prior tenetur solvere
dicto R. et heredibus vel assignatis
suis singulis annis iiij. s. ad ij^{os} terminos
scilicet: In Nativitate S. Joh. . . . . ij. s.
et in Vigilia Natalis . . . . . ij. s.

Item ad hoc manerium pertinet una acra prati in prato de Hattun,* sicut carta ipsius testatur,

De Liberis. ¶ Abbas de Rading tenet unam virgatam terræ in Tidintun de tenemento quondam Walteri filii Mauricii de Bromhal sine servicio: Item Abbas tenet aliam virgatam de Priore de eodem tenemento, quam scilicet Walterus vendidit Priori, sicut carta ipsius testatur, pro qua idem Abbas solvit annuatim Priori apud Tidintun iij^{es} s. ad ij^{os} terminos, scilicet ad festum S. Mich. xviij. d. et Annun. beatæ Mariæ xviij. d. ¶ Et sciendum, quod quilibet Abbas Rading in prima creatione sua, salvo præfato redditu, tenetur solvere Priori apud Tidintun iij^{es} s., quasi nomine relevii, sicut transactio facta inter Abbatem et Priorem testatur.

¶ Ricardus de Benetleya tenet de Priore pro homagio v^{que} virgatas terræ sine redditu, de quibus dictus Abbas tenet duas virgatas, et Walterus Brunmon j. virgatam, et Johannes Brichwold dimidiam virgatam, et Thomas de Ilmediver dimidiam virgatam, et Willelmus Froemon j. virgatam, et nihil solvunt Priori. ¶ Præterea Prior tenet in dominico de tenemento dicti Ricardi j. virgatam terræ et dimidiam, exceptis vij. acris ex dono Willelmi de Bikertun, sicut carta ipsius testatur.

¶ Et sciendum, quod dictus Ricardus tenebatur annuatim Priori ad solutionem xij. d., et Prior illi, de terra dicti Willelmi, et de communi consensu invicem sibi remiserunt dictos denarios. ¶ Willelmus de Northfolc tenet duas virgatas terræ de Priore pro homagio, et solvit ei inde annuatim xij. d., quas Prior

* In a note on the top margin in a different ink, but by the same hand as the rest,

"ex dono Henrici de Hatton."

emit de Aluredo de Penhull, sicut carta ipsius testatur. ¶ Idem Willelmus tenet dimidiam virgatam sine servicio, quas quidem duas virgatas et dimidiam Abbas Rading tenet de dicto Willelmo.

¶ De Roberto Percevent. In festo S. Mich. ij. den.

¶ Petrus de Tidintun tenet unam virgatam per homagium de Priore, et nihil inde solvit.

¶ Henricus Wacher tenet duas virgatas de Priore per homagium et solvit annuatim Priori iij. s.

¶ Brunmon tenet unam virgatam de Priore per homagium, nihil inde solvit.

¶ Henricus Brunmon tenet ij^{as} virgatas et duas Cotlandas et duo molendina apud Tidintun, unum scilicet ad bladum, et aliud fulloneum, de Priore per homagium, et solvit inde annuatim Priori viij^{o} marcas ad iiij^{or} terminos.

¶ Willelmus Ybernus tenet unam virgatam et dimidiam de Priore per homagium, et solvit ei inde annuatim xij. d.

¶ Gwido de Aldermonestun tenet iij^{es} virgatas et dimidiam de Priore per homagium, et nihil inde solvit. ¶ De Warewik xiiij. d.

Summa virgatarum liberarum cum una virgata et dimidia, exceptis vij. acris quondam Willelmi de Bikertun quas Prior habet in dominico, et exceptis acris Christofori xxij. Et sciendum, quod quælibet virgatarum prædictarum tenetur sequi Comitem de Warewik pro villa de Alvestun successive ad turnum suum, et hundredum Episcopi.

Summa liberi census, viij. marcas ix. s. et viij. d.

De Villanis apud Alvestune.

¶ Laurencius tenet unam virgatam et solvit vij. s.

Thomas Turgot tenet j. virgatam et solvit vij. s.

Wybertus tenet unam virgatam et solvit vij. s.

Robertus tenet unam virgatam et solvit vij. s.
Hugo de Mulecot tenet j. virgatam et solvit vij. s.
Petrus præpositus tenet unam virgatam et solvit vij. s.
Robertus filius Sewin et Stephanus tenent
unam virgatam et solvunt vij. s.
Osmundus tenet dimidiam virgatam et solvit v. s.
Sewinus de Blakewell j. virgatam et solvit vij. s.
Johannes Gery tenet unam virgatam et solvit x. s.
Una virgata quæ solebat reddere v. s. est in dominico.
Summa virgatarum apud Alvestun. ix. et dimidia.
Summa pretii dictarum virgatarum. iij. li. et x. s.
¶ Quælibet virgata tenet xxiiij. acras in utroque campo.
¶ Duæ forlandæ sunt in dominico. **De Forlandis.**
Thomas Emme duas forlandas cum
dimidia acra prati, et solvit inde annuatim vij. s. ij. d.
Godwinus de cruce tenet unam forlandam cum
dimidia acra prati et solvit . . . . iiij. sol.
¶ Stephanus Juvenis tenet unam forlandam cum
dimidia acra prati et solvit . . . . iij. sol.
¶ Robertus filius Sewin tenet unam forlandam
et solvit annuatim . . . . . iij. sol.
Stephanus tenet unam forlandam et solvit . iij. s.
Johannes Beverache tenet j. forlandam et solvit . iij. s.
Sewine tenet j. forlandam et solvit . . iij. s.
¶ Walterus Turgod tenet unam forlandam et solvit iij. s.
Radulfus Emme tenet j. forlandam et solvit . iij. s.
Hamundus tenet unam forlandam et solvit . iij. s.
Rogerus filius Julianæ tenet unam
forlandam et solvit . . . . . iij. s.
Summa xij^{cim} Forlandarum . xxxxix. s. et ij. d.
¶ Quilibet tenet vj. vel vij. acras in utroque campo.
De villanis apud Tidintun.
¶ Thomas filius Gumbern. tenet j. virgatam et solvit vj. s.

ʃʃ Thomas de la Wolde tenet j. virgatam et solvit . vj. s.
Walterus Turgod tenet unam virgatam et solvit vj. s.
Stephanus de Cliva tenet j. virgatam et solvit . vj. s.
Willelmus de Haccun tenet j. virgatam et solvit vj. s.
Johannes filius Capellani tenet j. virgatam et solvit vj. s.
Henricus Gery tenet unam virgatam et solvit . vj. s.
Radulfus filius Emmæ tenet unam virgatam et solvit vj. s.
Baldewinus tenet unam virgatam et solvit . . vj. s.
Johannes Eilmer tenet unam virgatam et solvit . vj. s.
Godwinus de Cruce tenet j. virgatam et solvit . vj. s.
Hamundus tenet unam virgatam et solvit . . vj. s.
ʃʃ Godwinus filius Gumberni tenet j. virgatam et solvit vj s. et ij. d.
Rogerus de Doggelon tenet j. virgatam et solvit vj. s. et iiij. d.
Hugo tenet unam virgatam et solvit . . . vj. s.
Sewinus Juvenis tenet j. virgatam et solvit . . vj. s.
Stephanus tenet unam virgatam et solvit . . vj. s.

Summa virgatarum apud Tidintun . . xviij.

Summa pretii dictarum virgatarum v. li. iij. s. ij. d.

ʃʃ Quælibet virgata tenet xviij. acras in utroque campo.

De Cottariis cum curtilagiis et cruftis.

ʃʃ Cristina solvit . . . . . iij. sol.
Isabella solvit . . . . . iiij^{or} sol.
Radulphus solvit . . . . iij. sol. et viij. d.
Johannes Beveriche solvit . . . . iij. sol.
Johannes Stallat solvit . . . . iiij. s. et iiij. d.
ʃʃ Aldwinus solvit . . . . . xij. den.
Johannes Molendinarius solvit . . iiij. s. et iiij. d.
Margareta solvit . . . . . iij. sol.
Asketel solvit . . . . . iij. sol.
Johannes Froend solvit . . . . iiij. sol.

De Cottariis cum curtilagiis.

Summa hujusmodi cottariorum xxxiij. s. et iiij. d.

Cottarii de Curia quondam W. de Bikertun . . xij. s.
Præterea de eisdem . . . . xix. benrip̃.

℣ Thomas Parmentarius solvit . . . . xij. den.
Magota solvit . . . . . xij. den.
Benedictus solvit . . . . . xij. den.
Isabella solvit . . . . . xij. den.
Rogerus solvit . . . . . xij. den.
Aluerdus solvit . . . . . xij. den.
Robertus Hattere solvit . . . . . xij. den.
℣ Christoforus Capellanus tenet duo mesuagia cum crufta et Gerdeclive et unam acram terræ et dimidiam acram prati et solvit . . ij. s. et vj. den.
Ada Burel solvit . . . . . xij. den.
Cristina solvit . . . . . xvj. den.
Item eadem solvit . . . . . xij. den.
Rogerus Margeriæ solvit . . . . . xij. den.
Laurentius solvit . . . . . xij. den.
Thomas filius Johannes solvit . . . . xij. den.

Summa de hujusmodi cottariis xxvij. s. et x. d.

De Cottariis juxta pontem de Stratforde.

℣ Romin solvit . . . . . ij. sol.
Johannes de ponte solvit . . . . . v. sol.
Thomas Fullo solvit . . . . ij. s. et vj. d.
Brun solvit . . . . . iij. sol.
Felicia solvit . . . . . ij. sol.
Willelmus Cut solvit . . . . . xx. den.
Willelmus Trotemon solvit . . . . xvj. den.

Summa de hujusmodi cottariorum xvij. s. et vj. d.

Summa summarum in denariis xx. li. vij. s. iiij. d.

℣ Nulla virgata debet habere in pastura nisi xxx. oves. **De operibus villanorum.**

℣ Quilibet de villanis apud Alvestun et Tidintun, qui tenet virgatam, debet invenire duos homines ad metendum et qui tenet dimidiam virgatam unum. Et cottarius quicunque

fuerit, unum; donec bladum de antiquo dominico metatur. Præterea qui tenent virgatam debent facere tassum in campo in propriis personis nisi personaliter metant. Præterea ad messionem quæ vocatur benriꝑ, illi qui tenent virgatam debent metere cum tota familia exceptis uxore et pastore, Et cottarii omnes ea die debent metere, et quilibet de liberis debet invenire ea die unum hominem ad metendum, et ipsemet esse super messores, et Prior pascet omnes ea die. Quælibet virgata debet cariare duas carettatas bladi de Cleydun et dimidia virgata unam. Et quilibet cottarius, qui habet equum, unam; et tunc quælibet caretta habebit de Priore dimidiam panem et frustrum casei ad matitunellum. Omnes villani sarclabunt semel. Omnis virgata villanorum arabit ter, et liberorum semel, et vocatur benerthe, et ea die Prior pascet omnes. Virgatæ omnes, et cottarii, qui habent equos, herciabunt semel. Omnes qui tenent virgatam et cottarii cum cruſtis falcabunt antiquum pratum dominicum. Omnes villani quicumque fuerint levabunt fenum. Quælibet virgata cariabit duas carettatas feni. Cottarii sine cruſtis facient muillonem in curia. Quo facto omnes habebunt in communi de priore unum arietem abantiquo et xij. d. de novo, pro herbagio quod solebant habere super falces, et unum caseum pretii iiij. d. vel iiij. d. Nullus faciet filium clericum sine licentia Prioris. Omnes dabunt merchet et Leyerwite et in obitu herietum, scilicet melius averium.

Successor faciet finem in introitu, sicut ꝑoterit. Qui fecit cervisiam et vendiderit, dabit Thol. Nec dant auxilium, nec fisfe, nec chirchset, nec faciunt cariagium. ℣ Hæc villa solvit singulis annis conventui in integrum ad quemlibet iiij^{or} terminorum x. ti. ℣ Memorandum de exitu grangiæ, et molendini, et de eorum debita sequela, et de libertate piscaria inter duo molendina, et de exitu cujusmodi instauri et de perquisitis. ℣ Capella pertinet ad ecclesiam de Hamtun.

Carta Sancti Wlstani de Alvestune.

Ego Wlstanus gratia Dei Wygornensis Ecclesiæ Pontifex, monasterium Sanctæ Dei genitricis Mariæ a piæ memoriæ beato Sancto Oswaldo prædecessore meo in sede Episcopali constructum, majori honore et dignitate amplificare cupiens, non solum in ecclesiæ constructione et ornatione, vere etiam et monachorum ibidem Deo famulantium illud locupletare studui augmentatione, Quod utrumque Dei omnipotentis miseratio per me servum suum adimplere ex parte dignata est, Nam cum a me paulo plusquam xij^{cim} inventi fuissent fratres usque ad quinquaginta a me ibi congregati sunt in eodem monasterio Dei mancipati servicio, unde factum est, ut sicut numerum fratrum, ita etiam ad eorum opus augere optimum duximus possessiones terrarum. Consilio ergo inito cum optimatibus meis terram quandam xv. hidarum, quæ Alvestun ab incolis nominatur, multo tempore a quibusdam potentibus hominibus injuste possessam, maximo labore et

pecuniæ donatione a Rege Willelmo Seniore adquisivi, adquisitam vero ad victum eorundem fratrum in eodem monasterio Deo servientium dedi, eamque super altare Sanctæ Dei genitricis Mariæ pro remedio animæ meæ, atque ejusdem Regis filiique sui Willelmi, similiter Regis, in testimonio tam optimatum ejus et meorum, quam etiam totius populi, devote optuli anno Dominicæ Incarnationis M° lxxxix° jndictione xij. regni autem Regis Willelmi Junioris iij°, Episcopatus vero mei xxvij°. Ingressionis nostræ in novum monasterium, quod construxi in honore ejusdem Dei genitricis, primo die Sanctæ Pentecostis. Adjuro igitur et obtestor per nomen terribile omnipotentis Dei tam cunctos fratres et coepiscopos meos successores, quam etiam omnes Christianæ fidei cultores, ut sicut sua statuta et decreta inconvulsa servari desiderant, sic hanc meam donationem et elemosinam subtraxere vel minuere non audeant. Si quis autem demoniaco instigatus spiritu hanc meam donationem, quod absit, subtraxere vel ab eorum scilicet Dei servorum possessione auferre, sive in aliquo minuere conatur, ex auctoritate Patris [præet Filii et Spiritus Sancti omniumque Sanctorum patrum decessorum meorum et mea excommunicatione, anathemate eternæ dampnationis perpetualiter constringatur, et cum Juliano apostata ecclesiarum Dei raptore et destructore, in die Judicii dampnetur, nisi a talibus conatibus desistat et digna penitentia Deo ipsisque Dei servis satisfaciat. Hæc vero servantibus vita et pax æterna præstetur in cœlestibus. Nomina eorum testium,

qui huic meæ donationi et interfuerunt
et consenserunt, hæc sunt. Ego Wlstanus
Episcopus hac *(sic)* meam donationem propria manu
firmavi et sigillo corroboravi. Hiis testi-
bus. Thomas Prior cum omni congregatione ecclesiæ
Wigornensis, Agelricus Archidiaconus, Colemannus
monachus et cancellarius Episcopi, Frethericus ca-
pellanus ejus cum omnibus clericis Episcopi. Urso Vicecomes
cum omnibus militibus vicecomitatus ejus. Ordricus
Dapifer cum omni curia Episcopi. Alwinus similiter
Dapifer Episcopi. Ordricus Præpositus ipsius villæ et
plurimarum villarum Episcopi. v. hidis de Alvestun.

Quieta clamatio H. Regis Senioris de

H. Rex Angliæ comitibus et omnibus baronibus
et ministris suis Francis et etiam Anglis
de Warewicasire salutem. Clamo quie-
tas imperpetuum Priori et monachis de Wi-
recestria v. hidas de Alvestun de gel-
dis et murdris et omnibus regiis exac-
tionibus pro salute animæ meæ et Maltildis Reginæ,
T. Gaufrido de Clintun apud Wirecestre.

Confirmacio Henrici Regis Juniori de Alvestun.

H. Rex Angliæ et Dux Normanniæ et Acquitaniæ
et Comes Andegaviæ Vicecomitibus et ministris
suis de Warewicasire salutem. Præcipio
quod monachi de Wirecestre habeant et teneant
terram eorum de Alvestun bene et in pace
et integre et juste sicut tenuerunt tempore
Henrici Regis avi mei et eisdem consue-
tudinibus, et sicut carta H. Regis testatur. Et
nullus eis inde super hoc faciat injuriam
vel contumeliam. T. Man[9] Biset de ipso
apud Warewik. **Transactio**

inter nos et Abbatem et Conventus Rading.
Sciant præsentes et futuri, quod ego
Willelmus Prior Wigorniæ et ejusdem loci conventus concessimus Abbati et Conventui de Rading,
quod habeant et teneant totam et integram illam
virgatam terræ cum pertinentiis in Tidintun de nobis
imperpetuum libere et quiete, bene et in pace,
cum omnibus liberis aisiamentis pertinentibus ad
tantum tenementum in eadem villa, quam
scilicet Walterus de Bromhal tenuit de nobis,
et Mauricius pater ejus vendidit Johanni de Kemeseya, Reddendo inde nobis annuatim
apud Tidintun iij. s. sterlingorum ad ij^os^
terminos, scilicet ad festum S. Mich. xviij. d. et
ad Annunciationem beatæ Mariæ xviij. d.,
pro omni servicio exactione et consuetudine ad
nos pertinente, salvo uniuscujusque alterius jure,
et nostra indempnitate dum terram illam tenuerint, vel in dominico vel in serviciis; salvo etiam hoc, quod in morte vel mutatione
cujuslibet Abbatis de Rading, reddent nobis Abbas qui pro tempore tunc fuerit apud
Rading et Conventus ijj. s. sterlingorum apud
Tidintun, quasi nomine relevii. Si vero
defecerint in solutione præmissa, licebit nobis
namare et distringere dictum tenementum
juxta consuetudinem et legem regni,
donec plene satisfecerint. Ut autem hæc
nostra concessio perpetuæ firmitatis robor
optineat, eam (*sic*) presenti scripto in modum
cyrographi confecto alternatim sigilla nostra
apposuimus. Hiis testibus ꝛc̃.

De Cliva.

Prior et Conventus patroni ex collatione Athelredi Ducis tempore Werferdi Episcopi et est unum de iiij^{or} liberis maneriis ex munificentia Regis Johannis, sicut carta ipsius inde testatur, et geldat cum Oswald pro iij^{bus} hidis . excepta dimidia hida de Lench. ℣ In Dominico curia cum pertinentiis et duæ carrucatæ terræ.

℣ Sacrista percipit tertiam partem decimarum de antiquo dominico.

De Ecclesia de Cliva.

℣ Habemus Ecclesiam in proprios usus ex collatione W. de Gray Episcopi, sicut carta ipsius testatur. ℣ Habemus inde confirmationem Honorii Papæ. ℣ Percipimus decimas tam bladi quam feni et primum legatum et decimam agnorum.

℣ Habemus in dominico de terra ecclesiæ j. virgatam et dimidiam et j. nokam.

De tenentibus de Ecclesia.

℣ Willelmus Palmarius tenet dimidiam virgatam et solvit
In festo S. Mich. . . . . ij. s. et vj. d.
Item: In festo Annun. . . . . ij. s. et vj. d.
et facit iij^{es} benriꝑ et dabit merchet.
Thomas Kiniot tenet dimidiam virgatam et solvit
In festo S. Mich. . . . . ij. s. et vj. d.
Item: In festo Annun. . . . . ij. s. et vj. d.
et facit iij^{es} benriꝑ et dabit merchet.

℣ Galfridus tenet unam nokam et solvit
In festo S. Mich. . . . . xv. den.
Item: In festo Annun. . . . . xv. den.
et facit iij^{es} benriꝑ et dabit merchet.

℣ Quidam Capellanus pro quadam domo
In festo S. Mich. . . . . x. den.
Item: In festo Annun. . . . . x. den.
Thomas cognomento Capellanus pro quadam domo
In festo S. Mich. . . . . ix. den.

Item: In festo Annun. . . . . ix. den.
et faciet iij^{es} benriꝑ et dabit merchet.
Elias pro quadam domo: In festo S. Mich. . xij. d.
Item: In festo Annun. . . . . xij. d.
et facit iij^{es} benriꝑ et dabit merchet.
ʃ Gilebertus pro quadam domo et curtilagio
In festo S. Mich. . . . . xij. den.
Item: In festo Annun. . . . . xij. den.
Robertus pro aula quondam personæ: In festo
S. Mich. . . . . ij. s. iij. d.
Item: In festo Annun. . . . . ij. s. iij. d.
Ada pro quadam domo personæ: In festo
S. Mich. . . . . x. d.
Item: In festo Annun. . . . . x. d.
Agnes pro quadam domo personæ: In festo S. Mich. vij. d.
Item: In festo Annun. . . . . vij. d.
Dulcis pro quadam domo personæ: In festo S. Mich. ix. d.
Item: In festo Annun. . . . . ix. d.
ʃ Quidam capellanus pro quodam solario personæ
In festo S. Mich. . . . . x. den.
Item: In festo Annun. . . . . x. den.

Summa termini S. Mich.

Summa termini Annun. **De Vicario.**

Vicarius habet domos cum pertinentiis et unam virgatam terræ cum pertinentiis et decimis de cruftis et curtilagiis et proventus altaris, excepto primo legato, et omnes minutas decimas exceptis agnis, et sustinet omnia onera, excepto hospitio Archidiaconi, quod ad nos pertinet,

ʃ Willelmus Jugemont pro ij. virgatis. **De Liberis.**
In festo S. Mich. . . . . ij. s. et vj. d.
Item: In festo S. Andr. . . . . ij. s. et vj. d.
Item: In festo Annun. . . . . ij. s. et vj. d.

Item: In festo S. Joh. . . . . ij. s. et vj. d.
De domibus et xxx^{a} acris quolibet anno seminandis quondam Thomæ de Cliva ad firmam traditis usque ad xij^{cim} croppas ad quemlibet terminum vij. s.
℔ Habemus in dominico dimidiam virgatam, quam Henricus de Cliva nobis vendidit. ℔ Memorandum de exitu.
Johannes liber pro dimidia virgata de eodem tenemento
In festo S. Mich. . . . . xiij. d. et ob.
Item: In festo S. Andr. . . . . xiij. d. et ob.
Item: In festo Annun. . . . . xiij. d. et ob.
Item: In festo S. Joh. . . . . xiij. d. et ob.
℔ Item percipimus de mesuagio de eodem tenemento cum crufta.
In festo S. Mich. . . . . ij. s. et vj. d.
Item: In festo S. Andr. . . . . ij. s. et vj. d.
Item: In festo Annun. . . . . ij. s. et vj. d.
Item: In festo S. Joh. . . . . ij. s. et vj. d.
℔ Item de virgata de eodem tenemento quæ est in dominico quæ solebat reddere annuatim viij. s., percipimus ad placitum x. cronnas frumenti.
℔ Habemus cartas de supradictis.
Hugo de Cliva pro j. virgata quæ dicitur Burgerd
In festo S. Mich. . . . . xij. den.
Item: In festo S. Andr. . . . . xij. den.
Item: In festo Annun. . . . . xij. den.
Item: In festo S. Joh. . . . . xij. den.
Idem pro vj. virgatis et ij^{abus} Brech̃, quæ æquivalent unam virgatam, facit regale servicium, et Prior percipit homagia ꝛc̃.
℔ Molendinum quod solebat reddere iij^{es} marcas et xl. stikas anguillarum reddit tantum in vita istius ad quemlibet terminum j. marcam.
Julianus Pachet pro ij^{abus} virgatis. In festo S. Mich. xij. d.

Item: In festo S. Andr. . . . . xij. den.
Item: In festo Annun. . . . . xij. den.
Item: In festo S. Joh. . . . . xij. den.

¶ De isto tenemento percipimus relevium. De ceteris respondet Henricus de Salford, qui facit inde homagium Priori.

Henricus de Grena tenet cotlandam de dominico, et Cecilia Blunda tenet mesuagium illius cotlandæ, et solvunt, In festo S. Mich. . ix. d.
Item: In festo S. Andr. . . . . ix. d.
Item: In festo Annun. . . . . ix. d.
Item: In festo S. Joh. . . . . ix. d.

¶ Agnes vidua pro j. seilliona j. vomerem.

Thomas Ruffus pro j. seilliona j. vomerem, scilicet in Inventione Sanctæ Crucis.

Dicta cotlanda Henrici solebat antiquitus dare ad quemlibet terminum vj. d. et facere iij^{es} benriꝑ cum uno homine et parare fenum et dare auxilium et merchet et melius catallum in obitu, ⁊c̃.

Radulfus de Budiford pro iiij^{or} acris in quolibet campo ad quemlibet terminum vj. d. et iij^{es} benriꝑ cum uno homine ⁊ uno die ad fenum.

De Vilenagio.

¶ In hoc manerio sunt xiiij^{cim} virgatæ terræ et dimidia. Quarum quælibet ad firmam posita solvit annuatim vj. s. et facit iij^{es} benriꝑ cum duobus hominibus et dabat auxilium ⁊c̃.

¶ Si vero ad operationem, operabatur singulis septimanis iij^{bus} diebus, et præterea iij^{or} benriꝑ, ⁊ arabat unam acram et herciabat, et dimidiam ejusdem seminabat de suo frumento pro opere illius ebdomadæ, et dabat fisfe scilicet iij. d., et dabat Thac et Thol ⁊ auxilium, ⁊c̃.

Item duo sunt ibi cotmanni, quorum quilibet positus ad firmam dat ad quemlibet terminum vj. d. ℸ Si autem sit ad operationem operabitur a festo S. Martini usque Advincula qualibet ebdomada una die, et deinceps qualibet ebdomada ij^{bus} diebus et iij^{es} benriꝑ cum uno homine et ad fenum dum fuerit parandum ꝛc̃. sicut cotmannus. ℸ Item sunt ibi iij^{es} cottarii, quorum quilibet ad firmam positus dat xij. d. per annum et faciet iij^{es} benriꝑ cum uno homine et ad fenum ꝛc̃. ℸ Si autem sit ad operationem operabitur qualibet ebdomada j. die. et iij^{es} benriꝑ et ad fenum ꝛc̃.

Cliva.

Hæc villa villanis ad

De Firma de

firmam posita, exceptis quæ ad ecclesiam pertinent, et excepta virgata et dimidia quondam Henrici, et exceptis vomeribus, et excepta j. marca de molendino pro anguillis, et exceptis ij^{obus} solidis de terra quondam Henrici, solvit ad quemlibet terminum x. marcas. ℸ Percipimus de ecclesia cum pertinentiis, excepta vicaria, et cum dimidia virgata, ad quemlibet terminum 4. s. ℸ Memorandum de dimidia virgata terræ, scilicet de acris in uno campo et de (*sic*) in alio, et de prato ad eam pertinente, et de domo ejusdem terræ, quæ solvit ad quemlibet terminum x denarios, quæ Ernaldus Camerarius cepit ad firmam de Oliva quondam uxore H. de Salford, anno Incarnationis Domini M°. cc°. xlij°. usque ad xx annos sequentes completos; et sciendum, quod primo anno cepit warectum et fenum et debet habere xxiiij^{to} crupas, et sciendum quod non habuit crupas primi anni.

De Ecclesia de Bremesgrave.

Prior et Conventus patroni ex collatione H. Regis filii Regis Johannis sicut carta ipsius testatur. ¶ Habemus confirmationem Gregorii Papæ de advocatione. ¶ Habemus dictam ecclesiam cum pertinentiis in proprios usus ex concessione et confirmatione W. de Bleys Episcopi, sicut carta ipsius testatur, salva vicaria ab eodem in ea ordinata de consensu nostro, ad quam tanquam patroni vicariam presentabimus. Qui quidem sustinebit omnia onera, tam apud Bremesgravam quam apud Norton, salva etiam Sacristario Wygorniæ capella de Graftun cum pertinentiis et omni onere ad inveniendos cereos circa tumbam dicti Johannis Regis. **Illud recordum est in Rotulo W. Raleg de placito coram Rege anno regni Regis Henrici filii Regis Johannis xx° de termino S. Mich. De Capella de Graftune.**

Johannes de Graftune tulit assisam ultimæ præsentationis in comitatu coram iiij^{or} militibus versus Willelmum de Furnell de capella de Graftun, et Willelmus venit et dicit, quod ipse est persona de Bremesgrave, et dicit quod capella illa pertinet ad ecclesiam suam de Bremesgrave, et fuit in seissina xl. annis elapsis, et dicit quod aliquando fuit placitum inter ipsum et Johannem, qui ultimo obiit firmarius, et ibi recuperavit capellam illam, ut pertinentem ad ecclesiam suam, et post illum ei dimisit ad firmam pro dimidia marca et una

summa frumenti, et unde dicit quod ipse Johannes obiit ut firmarius, non ut persona, et post mortem ipsius Johannis cepit capellam illam in manum suam, ut pertinentem ad ecclesiam suam, et sicut illam quam sic recuperavit. Et Johannes requisitus, quid fecit quam diu placitum illud duravit, dicit quod nihil. Et quia ipse Willelmus fuit inde in seisina per tantum tempus ratione ecclesiæ suæ de Bremesgrave, quam habet de dono Domini Regis, remaneat in seisina sua et Johannes perquirat sibi versus dominum regem si voluerit. Et mandetur Episcopo Wygorniæ, quod permittat ipsum Willelmum habere pacificam possessionem de eadem capella, non obstante reclamatione ipsius Johannis.

¶ Habemus ibi curiam cum pertinentiis et pratum et terram in campo.

De Molendinis.

Walterus Molendinarius tenet duo molendina cum pertinentiis, et terram ubi potest seminare de yvernagio iij. cronnas, et de tramesia iij. quarteria, excepto warecto. Et sciendum quod terra non pertinet ad molendina nisi ex permissione. Quæ quidem tradita ei fuerunt a domino W. de Furnell, rectore ejusdem Ecclesiæ, tanquam de dominico Ecclesiæ pro xiiij. s. annuis. Postea concessimus ei ex gratia prædicta ad firmam tantum in vita sua pro duabus marcis et dimidia, et post eum uni filiorum suorum, tantum in vita sua annuatim pro iij. marcis ad iiij^{or} terminos solvendis.

De antiquis tenentibus Ecclesiæ.

℣ Radulfus simplex tenet mesuagium cum curtilagio et solvit inde ad quemlibet terminum j. denarium.
Nicholas de Stratford tenet mesuagium cum crufta et terram in tribus campis aruræ iiij^{or} dierum, et solvit inde ad quemlibet terminum vj. d. et falcabit in prato ecclesiæ per unum diem, et illud levabit et ter metet.
Hugo de la Grave tenet mesuagium cum tribus cruftis et solvit inde annuatim ad quemlibet terminum vj. d. ꝙc. ut Nicholas.
℣ Matilda de Stratford tenet mesuagium cum crufta et solvit inde annuatim ad quemlibet terminum vij. d. ꝙc. ut Nicholas.
℣ De Doddeford ad ij^{os} terminos iiij. s.
De Chadeswich ad ij^{os} terminos ij. s.
℣ Emimus Boscum de Randulfo de Chadeswich et est in manu nostra.

De antiquis tenentibus capellæ de Nortun.

℣ Rogerus de Boeleg solvit annuatim ad quemlibet terminum . . . . . ix. den.
℣ Rogerus filius Randulfi ad quemlibet terminum iij. d.
Helias Eynulf ad quemlibet terminum . . vj. d.
℣ Osbertus de La . . . . . vj. d.

De tenentibus ad placita apud Nortun.

℣ Bernardus Taillur ad quemlibet terminum . . . . . iij. d.
Johannes Medicus ad quemlibet terminum . . iij. d.
Aluredus Jordan ad quemlibet terminum . . iij. d.
℣ Thomas Clericus . . . . . iij. ob.
Ricardus de Brademedwe.
℣ Abbas de Hales pro decima de Hulle . . . . . ij. s.

¶ Custos prædictarum portionum nostrarum solvit ad quemlibet terminum x. marcas et quolibet anno cccc. lx. quarteriæ avenæ.

De Ecclesia de Bromwych.

Prior et Conventus patroni ex dono Gwidonis de Offemy, sicut carta ipsius testatur, Quam quidem concessimus Priori et Conventui de Sandwell ad perpetuam firmam interveniente assesu (*sic*) Alexandri Coventrensis Episcopi pro vj. marcis annuis ad iiij^{or} terminos solvendis, scilicet Infra Octabas S. Mich. xx. s. Item Infra octabas S. Andr. xx. s. Item infra octabas Annun. xx. s. Item Infra Octabas S. Joh. xx. s. ¶ Quod si defecerint in solutione alicujus dictorum terminorum dabunt de pena x. s. sicut continetur in mutua compositione inde facta.

De Ecclesia de Duderhill.

Prior et Conventus patroni ex dono Osberti filii Ricardi tempore Symonis Episcopi, et percipimus inde ex concessione et confirmatione Baldwini Episcopi annuatim nomine pensionis ad quemlibet terminum xxx. s.

Assisa super advocatione Ecclesiæ de Duderhill.

Assisa venit recognoscere quis advocatus tempore pacis presentavit ultimo personam, quæ mortua est ad ecclesiam S. August. de Duderhill quæ vacat &c. Cujus advocationem Willelmus de Stutevil et Margeria uxor ejus clamant versus Priorem S. Mariæ de Wygornia. Qui venit et dicit quod assisa non debet inde fieri. Quia ecclesiam illam habet ex dono antecessorum ejusdem Margeriæ, et inde profert cartam Osberti filii Hugonis fratris avi ejusdem Margeriæ quæ testatur, quod ipse concedit

et confirmat Priori et Monachis Wygorniæ ecclesiæ illam annuam pensionem c. s., quam B. Wygornensis Episccopus de ecclesia de Duderhill eis assignavit, et prædictus Osbertus frater suus illam per cartam suam confirmavit, salva præsentatione sua in vita sua tantum, secundum quod continetur in carta bonæ memoriæ Rogeri quondam Wygornensis Episcopi. Non vult autem per prædictam cartam Rogeri Episcopi confirmationis suæ fiat aliqua diminutio vel prejudicium, per hoc quod in ea pensio dimidiæ marcæ vel xx. s. expressa continetur. Post mortem vero suam et personæ ante ejus mortem institutæ prædicta ecclesia tota cum jure advocationis et præsentationis absque aliqua diminutione et reclamatione heredum suorum libere in usus monachorum imperpetuum convertetur, ꝛc̃. Profert etiam cartam dicti Rogeri Episcopi, quæ testatur quod idem monachi ex consensu suo concesserunt Osberto filio Hugonis et uni tantum heredum suorum, qui proxima successione ei succederet, præsentationem personæ ad ecclesiam S. Augustini de Duderhull, quæ ad eosdem monachos Wygorniæ noscitur pertinere. Et post decessum ipsius Osberti filii Hugonis et proximi ejusdem heredis, salva præsentatione personæ prius institutæ, ecclesia de Duderhull cum omnibus pertinentiis suis absque omni reclamatione aliorum heredum Osberti in perpetuam elemosinam in usus monachorum Wygorniæ convertetur. ℣ Unde per cartas illas debet ecclesia illa eis remanere. Et Willelmus et Margeria per attornatum suum veniunt et dicunt

quod cartæ illæ non debent eis nocere,
quia Hugo prædictus, licet esset proximus heres
prædicti Osberti et succedens eidem Osberto, ipse
tamen nunquam seisinam habuit de præsentatione
secundum quod continetur in cartis illis. Et
præterea idem Hugo nunquam in vita sua cartam
illam fecit, et si facta fuit hoc fuit post
mortem prædicti Hugonis, quia idem Hugo obiit
in guerra in Wallia. Consideratum est, quod
Willelmus et Margeria nihil capiant per hanc assisam,
et sint in misericordia et Prior recuperavit seisinam suam.

De Ecclesiis S. Swythini et S. Mar. in Wygornia.

Prior et Conventus patroni ex
collatione Eudonis Decani, et confirma-
tione Symonis Episcopi, sicut carta ipsius testatur. ℣ Perci-
pimus de Ecclesia S. Swithini in depositione
Sancti Wlstani iij. s. et ix. d. Item in depo-
sitione S. Oswaldi . . . . iij^{es} s. et ix. den.
Item: In Pentecosten . . . iij. s. et ix. den.
Item: In festo S. Mich. . . . iij. s. et ix. den.
℣ Percipimus de Ecclesia S. Mar. in Deposi-
tione S. Oswaldi . . . . . xl. den.
Item: In depositione S. Wlstani . . . xl. den.
Item: In Pentecosten . . . . xl. den.
Item: In festo S. Mich. . . . . xl. den.

De Ecclesia S. Andr.

Prior et Conventus patroni, Camerarius
percipit inde annuatim . . . . . xx. s.

Transactio inter nos et Osbertum [rum. filium Hugonis super Ecclesia Omnium Sancto-

Universis Sanctæ matris ecclesiæ filiis
Osbertus filius Hugonis salutem.
Noverit universitas vestra querelam, quæ
vertebatur inter me et monachos Wigorniæ

super jure advocationis et patronatus ecclesiæ Omnium Sanctorum in Wygornia hunc finem sortitam fuisse in præsencia dompni Rogeri Episcopi Wigornensis. Advocatio et patronatus ipsius ecclesiæ penes me et heredes meos absque monachorum reclamatione residebit. Sic tamen quod quicumque persona a me vel heredibus meis Episcopo Wigornensi fuerit præsentata et ab ipso Episcopo instituta annuatim dimidiam marcam præfatis monachis nomine supradictæ ecclesiæ persolvet, et ante quam instituatur de ipsa pensione fideliter solvenda fidelitatem ipsis jurabit monachis, de hiis fideliter et inviolabiliter observandis. Ego Osbertus et Hugo de Sayo frater meus fidem in manu dompni Rogeri Wigornensis Episcopi dedimus, Et Prior Wigorniæ pro se et Conventu suo hoc in verbo veritatis confirmavit. Hæc autem acta sunt anno Incarnationis Dominicæ Mclxxv°. v. Idus Aprilis in cripta Wigornensis Ecclesiæ ante altarem S. Petri Hiis testibus.

℣ Cantor percipit inde annuatim dimidiam marcam. Quælibet persona dictæ ecclesiæ debet præsentari ab heredibus dicti Osberti fit Hugonis Priori et a Priore Episcopo, sicut confirmatio Rogeri Episcopi super præmissis testatur.

De Ecclesia S. Clementis.

Prior et Conventus patroni ex collatione Hugonis la Poher et Ricardi de Graftun et ex confirmatione Rogeri Episcopi. ℣ Cantor percipit inde dimidiam marcam. ℣ Habemus confirmationem H. Episcopi super pensione dimidiæ marcæ ecclesiæ Omnium Sanctorum et

dimidiæ marcæ Ecclesiæ S. Clementis et unius marcæ ecclesiæ S. Martini et xv. s. Ecclesiæ Sancti Swithini. **De pensione de Whitintun.**

ſſ Percipimus ex concessione Hugonis Poher et confirmatione Rogeri Episcopi sicut carta ipsius testatur, de capella de Whittintun: In festo S. Mich. . ij. s.

Percipimus de. **De Pensione de Spechesl.**

capella de Spechesl: In festo S. Mich. . . ij. s.

Percipimus **De Ecclesia de Beybi.**

et de ecclesia de Beybiꝰ: In festo S. Mich. . xxx. s.

Item: In Annun. . . . . xxx. s.

sicut in transactione inter nos et ecclesiam de Oseneya facta continetur, Confirmatione Rogeri Episcopi interveniente.

Carta Willelmi de Bello Campo senioris de j. virgata terræ versus Lawern.

Willelmus de Bello campo omnibus ministris suis et ballivis de Wirecestre scira salutem, Sciatis me concessisse et confirmasse donationem illam, quam pater meus Walterus fecit Priori et Monachis de Wirecestria de una virgata terræ quam Elfredus capellanus Ursonis de Abbetot avi mei tenuit. Et volo, ut teneant eam liberam et quietam de geldis et omnibus secularibus exactionibus, sicut elemosinam patris mei et matris meæ. T. Isnardo, Rogero de Lenz ꝛc̃.

De Wlvardeleg̃.

Prior et Conventus patroni ex collatione Burredi Regis tempore Alebuni Episcopi. Willelmus autem Rex dedit Culleclive membrum quoddam de Wlvardeleg tempore Sancti Wlstani. ſſ Hoc manerium cum perti-

nentiis liberum est ex munificentia Regis
Johannis, sicut carta ipsius inde testatur, et geldat pro
v hidis. ℣ In dominico Curia cum pertinentiis et
duæ carrucatæ terræ, quæ aliquando positæ
ad firmam solvebant annuatim iiij^{or} libras.
Inmunes sumus a prestatione decimarum
tam feni quam bladi de antiquo dominico,
et percipimus de pensione ad quemlibet terminum
x. s. Quæ quidem expressæ continentur
in autentico Rogeri Wigornensis Episcopi.
℣ Memorandum de exitu grangiæ et cujusmodi instau-
ri curiæ, et de auxilio et de thac et de
thol et de hundredo et de aliis perquisitis.
℣ Memorandum de xij. d. de incremento de
Magistro Ada Rectore Ecclesiæ de Wlvardeleg̃
pro augmentatione vicarii sui.
℣ Molendina quæ solebant reddere ad quemlibet
terminum x. s. sunt in manu nostra.
℣ Memorandum de exitu. ℣ De molendino
fulloneo ad quemlibet iiij^{or} terminorum xl. d.

De Liberis.

℣ Ada Feych pro una virgata terræ cum pertinentiis
In festo S. Mich. . . . . viij. sol.
Johannes Cordewaner et Ricardus de Witefeld
et Randulfus pro una virgata terræ cum pertinentiis apud
Astenesclive: In festo S. Mich. . . . vj. sol.
Item unam libram cumini.
Johannes de la Lawa pro una virgata terræ
In festo S. Mich. . . . . v. sol.
Item: In festo Annun. . . . . v. sol.
Johannes de la Hurste pro una virgata terræ
In festo S. Mich. . . . . xviij. den.
Item: In festo Annun. . . . . xviij. den.

ʃ Willelmus de Traci pro Waltero de Keingford
In festo S. Mich. . . . . xj. den.
Item: In festo Annun. . . . . xij. den.
De hiis percipit Prior homagium ℞c̃.

ʃ Willelmus de Wiwecumb De Soccagio.
In festo S. Mich. . . . . j. den.
Item: In Annun. . . . . j. den.

ʃ Willelmus de Whitentun pro prato
In festo S. Mich. . . . . ij. den.
Item: In Annun. . . . . ij. den.

ʃ Symon Bercarius ad quemlibet terminum . xiij. d. ob.
Idem pro auxilio S. Mich. . . . . ij. den.
Ada de Brakelawe: In festo S. Mich. . . . j. d.
De Conneshaſ: In festo S. Mich. . . . j. d.
scilicet pro quadam via. De Cottariis.

ʃ Uving pro curtilagio ad quemlibet terminum . j. den.
Petronilla pro curtilagio ad quemlibet terminum . j. den.
Willelmus Eynulf pro curtilagio ad quemlibet terminum iij. ob.
Ada filia ejus pro curtilagio ad quemlibet terminum iij. ob.
Item in Natali . . . . . iij. gallinæ.

ʃ Rogerus Eynulf ad quemlibet terminum . . j. d.
Matilda Tulle ad quemlibet terminum . . iij. ob.
Rogerus Buckere ad quemlibet terminum . . iij. ob.
Faber facit ferra unius carrucæ pro terra
sua et pro alia percipit x. d. et pro billa viij. d.

De Villanis de Wlvardeleg̃.

ʃ Rogerus et Alditha pro dimidia virgata
ad quemlibet terminum . . . . x. den. et ob.
Idem Rogerus pro terra molendini ad quemlibet
terminum . . . . . xv. den.

ʃ Randulfus fiſ Matildis pro crufta ad quemlibet
terminum . . . . . iij. ob.
Ricardus Wlmer et Johannes filius ejus pro dimidia
virgata ad quemlibet terminum . . x. d. et ob.

In margine. Memorandum de terra Simonis fugitivi.

ʃʃ Rogerus Infans pro dimidia virgata ad quemlibet terminum . . . . . x. d. ob.
Henricus filius Randulfi pro dimidia virgata ad quemlibet terminum . . . . . x. d. ob.
ʃʃ Ricardus Le Newe **De Villanis de Uptun.**
pro dimidia virgata ad quemlibet terminum x. d et ob.
Aldítha vidua pro dimidia virgata ad quemlibet terminum . . . . . x. d. ob.
ʃʃ Robertus Luve pro dimidia virgata ad quemlibet terminum . . . . . x. d. et ob.
Ricardus Præpositus pro dimidia virgata ad quemlibet terminum . . . . . x. d. et ob.
ʃʃ Willelmus le White pro dimidia virgata ad quemlibet terminum . . . . . x. d. et ob.
Robertus filius Ailif pro dimidia virgata ad quemlibet terminum . . . x. d. et ob.
Symon pro dimidia virgata ad quemlibet terminum x. d. et ob.
Johannes de Bosco pro Haseleholt ad quemlibet terminum . . . . . ob.
ʃʃ De Johanne Tippaf̃ et Roberto Crompe et Johanne de Monte ad quemlibet terminum . vj. d.
De Henrico Kivel pro mora ad quemlibet terminum ob.
De Waltero Red in festo S. Mich. . . . j d.
De Johanne de Monte pro mora ad quemlibet terminum ob.
De Willelmo Gerad pro prato et gurgite ad quemlibet terminum . . . . iij. den.
Idem ad quemlibet terminum . . . iij. quadr.
De Willelmo Albo. In festo S. Mich. . . j. d.

De Villanis de Lawe.

Thurkil pro dimidia virgata ad quemlibet terminum . . . . . x. den. et ob.
Robertus de Lawe pro dimidia virgata ad quemlibet terminum . . . . ix. den.
Johannes Tippere pro dimidia virgata ad quemlibet terminum . . . . . ix. den.
Ricardus de Bosco pro dimidia virgata ad quemlibet terminum . . . . . xij. den.

De Villanis de Horseleg̃.

Ricardus de Horstan pro dimidia virgata

ad quemlibet terminum . . . x. den. et ob.
Helias de Horstan pro dimidia virgata
ad quemlibet terminum . . . vij. den. et ob.
ʃ Thomas Infans **De villanis de Wodehancot.**
pro dimidia virgata ad quemlibet terminum xj. d. et ob.
Willielmus filius Agnetis pro dimidia virgata
ad quemlibet terminum . . . . xj. d. et ob.
Ada Grice et Willielmus Seburg pro dimidia
virgata ad quemlibet terminum . . . xj. d. et ob.
ʃ Ricardus de Mandeville pro dimidia virgata
ad quemlibet terminum . . . . xj. d. et ob.
Willielmus Pitecoc pro dimidia virgata
ad quemlibet terminum . . . . xj. d. et ob.
Ada et Henricus pro dimidia virgata
ad quemlibet terminum . . . . xj. d. et ob.
ʃ Symon pro dimidia. **De villanis de Blakewell.**
virgata ad quemlibet terminum . . . x. d. et ob.
Rogerus filius Rogeri pro dimidia virgata ad
quemlibet terminum . . . . . viij. den.
ʃ Walterus Le Cume pro dimidia virgata
ad quemlibet terminum . . . . viij. den.
Robertus Russellus pro dimidia virgata
ad quemlibet terminum . . . . viij. den.
Robertus de Fonte pro dimidia virgata
ad quemlibet terminum . . . . viij. den.
ʃ Ricardus filius Emme pro dimidia virgata
ad quemlibet terminum . . . x. den. et ob.
Randulfus filius Ricardi pro dimidia virgata
ad quemlibet terminum . . . x. den. et ob.
Robertus filius Randulfi pro dimidia virgata
ad quemlibet terminum . . . x. den. et ob.
ʃ Willelmus Franceys pro dimidia virgata
ad quemlibet terminum . . . . xij. den.

℣ Leome ad De Depedale.
quemlibet terminum . . . . . ix. den.
Johannes filius Edithæ pro dimidia virgata
ad quemlibet terminum . . . . . ix. den.
Fulqui pro dimidia virgata De Culleclive.
ad quemlibet terminum . . . . . x. d. et ob.
℣ Editha vidua pro dimidia virgata
ad quemlibet terminum . . . . . x. d. et ob.
Rogerus pro dimidia virgata ad quemlibet
terminum . . . . . x. d. et ob.
Item . . . . . ob.
Robertus filius Johannis et Adam pro dimidia virgata
ad quemlibet terminum . . x. den. et ob.
℣ Robertus Champiun De Conneshaƀ.
pro dimidia virgata ad quemlibet terminum xj. den.
Henricus Kivel pro dimidia virgata
ad quemlibet terminum . . . xij. den.
Ada Gerard pro dimidia virgata ad quemlibet
terminum . . . . . xij. den. et ob.
Item in Natali Domini . . . . iij. gallinæ.
℣ Robertus filius Adæ pro dimidia virgata
ad quemlibet terminum . . . xj. den.
Ada Longus pro dimidia virgata ad
quemlibet terminum . . . . xiij. den.
℣ Willelmus Hol pro dimidia virgata
ad quemlibet terminum . . . xj. den.
Reginaldus pro dimidia virgata ad quemlibet
terminum . . . . . xj. den.
Johannes de la Hull pro dimidia virgata
ad quemlibet terminum . . . xij. den.
℣ De Gurgite de Conneshaƚ: In An-
nun. xij. d. vel — stikæ Angwillarum.
Summa termini S. Mich.
Summa termini S. Andr.
Summa termini Annun.

Summa termini S. Johannis

De operibus Villanorum.

ʃ Quælibet dimidia virgata arabit dimidiam acram et herciabit, et præterea cōmodabit equum et hominem ad herciandum, et habebit iij^{as} manipulos avenæ, et dabit in xl^{a} dimidiam quarteriam avenæ, exceptis vij. hominibus de Uptun, qui non dant nisi duo quarteria avenæ, et exceptis iiij^{or} hominibus de Lawe qui reddunt j. quarteriā. Præterea claudet ter in anno et ter sarclabit et ter metet et inveniet cleyam de bosco Domini ad ovile. Præterea falcabunt prata et levabunt et dabunt thac et thol et auxilium et merchet et in obitu &c.

ʃ De Gurgite de Pokelestun in Annunciatione vj. d̄. **Summa avenæ.**

Prior et Conventus patroni, **De Horsi.**
et est membrum de libertate hundredi de Wlvardeleg̃, et geldat pro tertia parte.
Percipimus inde cum duobus solidis de Wigornia
In festo S. Mich. . . . . xxvj. sol.

ʃ Prior percipit inde homagia, &c. scilicet de heredibus de Ribbesford.

De redditibus in Wich̄.

ʃ Hugo filius Walteri: In festo . . . . xiiij. d.
Item: In festo . . . . . xiiij. d.
ʃ Petrus Grene: In festo . . . . . xvj. d.
Item: In festo . . . . . xvj. d.
ʃ Alicia Aldred̄: In festo . . . . . ix. d.
Item: In festo . . . . . ix. d.
ʃ Thomas Froxmere: In festo . . . . xij. d.
Item: In festo . . . . . xij. d.
ʃ Robertus Sacerdos: In festo . . . . viij. d.

Item: In festo . . . . . viij. den.
Idem pro salsa: In festo . . . . . x. sol.
Item: In festo . . . . . x. sol.
℣ Petrus Clech: In festo . . . . . vj. d.
Item: In festo . . . . . vj. d.
℣ W. persona de Wittuñ pro j. Wrthin: In festo viij. d.
Item: In festo . . . . . viij. d.
℣ W. Craket pro dimidia Wrthin: In festo . iiij. d.
Item: In festo . . . . . iiij. d.
℣ Johannes Clech pro dimidia Wrthin: In festo iiij. d.
Item: In festo . . . . . iiij. d.
℣ Osbertus filius Eylmeri pro j. Wrthin: In festo viij. d.
Item: In festo . . . . . viij. d.
℣ Osbertus Cassi pro dimidia Wrthin: In festo . iiij. d.
Item: In festo . . . . . iiij. d.
℣ Robertus filius Thomæ pro dimidia Wrthin: In festo iiij. d.
Item: In festo . . . . . iiij. d.
℣ Petrus Patewin pro dimidia Wrthin
In festo . . . . . iiij. d.
Item: In festo . . . . . iiij. d.
℣ Uxor N. filii Steynulfi pro j. Wrthin
In festo . . . . . vj. d.
Item: In festo . . . . . vj. d.
Pro xij. prioribus: In festo S. Mich. . . x. s.
Item: In festo S. And. . . . . x s.
℣ Præterea Rogerus Celerarius tradidit vj. salinas, quarum duæ ædificatæ fuerunt et iiij^{or} vacuæ, quamlibet pro iiij^{or} d. ad dictos duos terminos solvendis, de quibus Ecclesia nihil percipere consuevit. ℣ Johannes Cassi tenuit unam.
℣ Petrus Patewin tenuit unam: Agnes Algar unam: Willielmus persona unam: Willielmus Craket unam: Johannes Cristescot et Thomas

Atewy unam.

℣ In Sale xvj. dales et xij. priores.
℣ Hugo de Sancta Maria iij. dales et ij. priores.
℣ Agnes Algare j. dale et dimidiam priorem.
℣ Willielmus Craket j. dale et dimidiam priorem.
℣ Johannes Cassi ij dales et ij. priores.
℣ Osbertus Eilmer j. dale et dimidiam priorem.
℣ Walterus Salt ij. dales et dimidiam priorem.
℣ Petrus Patewin j. dale et j. priorem.
℣ Thomas filius Hagenild j. dale et j. priorem.
℣ W. persona de Wiltun ij. dales et j. priorem.
℣ Ada But et Rogerus Dun ij. priores.
℣ Johannes Cristescot j. dale et dimidiam priorem.
℣ Thomas Atewy j. dale et dimidiam priorem.
℣ Ada But debet pro una terra viij pannas salis. ℣ Jocelet pro una terra j. pannam salis.

Capella Regwardorum.

Videnda sunt essarta et nova et vetera in cujuscumque feodo fuerint, et æstimanda per numerum acrarum, et inquirendum est quo blado inbladata fuerint, et si modo inbladata non fuerint inquirendum est quo blado inbladata fuerunt post ultimum regwardum sive ivernagio sive tramesio.

℣ Item de Veteri Essarto, numerus acrarum scribendus est per se, et inbladatio ivernagii per se, et inbladatio tramesii per se, et quis ea inbladaverit hoc anno, vel post ultimum regwardum, et quo blado et in cujus feodo fuerint, et ad quam villam pertineant.

℣ Item de Novo Essarto similiter

æstimandus est numerus acrarum, et scribendus per se, et quis ea fecerit, et in cujus feodo, et ad quam villam pertineant, et quis ea inbladaverit, et si modo non fuerint inbladata inquirendum est quo blado inbladata fuerunt post ultimum regwardum, et ivernagium scribatur per se et tramesium per se.

ʃ Item videnda sunt vetera vasta boscorum, et nova et vetera per se scribenda sunt, et nomina in quibus est vel fuerit vetus vascum, et nomina illorum quorum bosci sunt, et nomina villarum quibus appendant bosci. [boscorum

Item nova vasta scribenda sunt per se, et quis ea fecerit, et in cujus feodo, et ex quo tempore, et nomina illorum (*sic*) fuerint bosci et nomina illorum qui fecerint vasta, et nomina villarum quibus appendant bosci.

ʃ Item videndæ sunt perpræsturæ, ubicunque factæ fuerint, vel in bosco vel extra boscum, vel in landis, vel in brueriis, vel in mariscis, vel in qualicumque modo occupatæ fuerint, vel domibus vel fossatis, vel molendinis vel stagnis, vel vivariis, vel turbariis, vel mineriis, vel glebis, vel frussuris, vel aliquo alio modo in ulla re, et novæ scribantur per se et veteres per se.

ʃ Item videndi sunt dominici bosci Regis, et quilibet ceppus de quercu vel de fago factus post ultimum regwardum debet diligenter numerari, et per se scribi, et utrum bosci fuerint

deteriorati de subbosco, vel ex brancatura, et deterioratio subboscorum et ex brancatura de dominicis boscis Domini Regis debent scribi per se.

℣ Item similiter modo videndæ sunt dominicæ Hayæ Domini Regis, et hayæ, et ubi nemo communicat, utrum fuerint custoditæ de herbagio, nec ne, et scribendæ per se..

℣ Item videndæ sunt aeriæ hosturorum et espervariorum, in quorum boscis fuerint, et quis eas habuerit et habere debuerit de jure, et consueverit, et scribendæ per se.

℣ Item videndæ sunt forgiæ et mineriæ, in cujus feodo fuerint in foresta, sive in dominico Domini Regis, sive extra dominicum, et inquirendum quales consuetudines et redditus reddant, et quis eas habuerit et habere de jure debuerit, et ex quo tempore inceptæ fuerint, et sunt scribendæ per se.

℣ Item videndi sunt portus maris, in quibus applicant naves, et ad exportandum meremium vel buscam de forestis, si aliquis fuerit de novo, qui non fuerit tempore Henrici Regis Primi; quis eum fecerit, et per quem, et quis meremium vel buscam asportaverit, et in cujus feodo, et debent scribi per se. Item videndum de melle, si fuerit in foresta, quis illud habuerit et habere de jure debuerit, an Dominus Rex, an alius.

℣ Item Milites debent attente inquirere in itinere suo quis habuerit

arcus vel balistas vel sagistas vel
brachetos vel leporarios vel aliquod
ingenium ad capiendum feras Domini
Regis, et scribatur per se.

De Merstun et aliis pertinentibus ad Cantariam.

Habemus unam hidam terræ servilis conditionis apud Marstuñ in comitatu
Gloucestriæ liberam ab omni servicio et exactione ex dono R. pincernæ de Overesleg̃
et inde cartam ipsius et confirmationem
R. Comitis Leycestriæ et quietam clamationem
Ricardi filii Radulfi de Sanceyo factam coram
Justiciariis itinerantibus super medietate dictæ hidæ. ℣ Tenentes dictam hidam
solvunt annuatim cantori

In festo S. Mich.	viij. s.
Item in Natali	vj. s.
Item ad Pascham	viij. s.

et dant merchet, et in obitu melius catallum.
℣ Successores finem facient &c.
Item percipit per manum bursarii ad
quemlibet iiij^{or} terminorum xx denarios.
Item percipit de Ecclesia Omnium Sanctorum

In festo eorum	xl. den.
Item: In festo S. Joh.	xl. den.

Item percipit de Ecclesia S. Clementis

In festo Omnium Sanctorum	xl. den.
Item: In festo S. Joh.	xl. den.

Item habet pratellum in pomerio.

De redditu capellani Prioris.

De Styrnacñ. In festo S. Mich. . . .	v. s.

De Roberto de Byahmer de
terra quam Willielmus Jordanus dedit cum

filia sua. In festo S. Mich. . . . . ix. den.
Item in festo Annunc. . . . . ix. đ.

ſſ De terra juxta ecclesiam
Omnium Sanctorum quæ fuit Magistri Godefridi
In festo S. Mich. . . . . ix. den.
Item: In festo Annunc. . . . . ix. den.

ſſ De sacrista vigilia Natalis Domini pro cera
ad sigillum Prioris . . . . . xij. den.
Item: In festo S. Joh. . . . . xij. den.
Item percipit residuum denariorum beati Petri
salvis Domino Episcopo . . . . . xx. sol.

De Denariis beati Petri.

De Bereg̃ . . . . . xij. den.
De Bradewas . . . . . xviij. den.
De Hynewik . . . . . v. đ.
De Hallag̃ . . . . . xxiij. đ.
De Grimeleg̃ . . . . . iij. s. oƀ.
De Wlvardeleg̃ . . . . . iij. s. v. đ.
De Stok . . . . . iij. sol. iiij. đ.
De Wicħ
De Lippard
De Tibrictun . . . . . xvij. đ.
De Fepsintun . . . . . xiij. đ.
De Humelton . . . . . xvij. đ.
De Blakewell . . . . . xvij. đ. oƀ.
De Sepwestun . . . . . ij. s. oƀ.
De Cliva . . . . . xxij. đ. oƀ.
De Herfertun . . . . . xxij. đ.
De Segesbereg̃ . . . . . xv. đ.
De Tedintun et Alston . . . . . xviij. đ.
De Uverbiſ . . . . . xxiij. đ.
De Nethertun . . . . . xv. đ.
De Dunhamstudo
De Croppethorn . . . . . ij. s. vj. đ.

130

Item de Lawern iiij. d. et solvantur præposito de Wik.

Carta Symonis Episcopi de Denariis Beati Petri.

Ego Symon Dei gracia Wigornensis Episcopus dono et perpetualiter concedo fratribus et filiis nostris monachis ejusdem nostræ sedis Denarios Sancti Petri, quos decani nostri de terris eorum exigere solebant, quorum summa usque ad xx^{ti} s. æstimabatur.

De redditu Infirmarii.

De Galfrido Edmund de terra Henrici Fabri: In festo S. Mich. . . . . xviij. d.
Item: In festo Annun. . . . . xviij. d.
ʃ De Drogone de Pyrtcuñ de terra Weyte. In festo S. Mich. . . . . ix. den.
Item: In festo Annun. . . . . ix. den.
ʃ De terra quæ fuit Thomæ Walkelin In festo S. Mich. . . . . xx. den.
Item: In festo S. Annun. . . . xx. den.
Item: In festo S. Joh.. . . . . xx. den.
ʃ De Tinnberden: In festo Mich. . . . xx. d.
Item: In festo S. Andr. . . . . xx. den.
Item: In festo Annun. . . . . xx. den.
Item: In festo S. Kenelmi . . . xx. den.
Item: In festo S. Annæ unum cribarium de pisis. Portitori detur panis.
De Bereg̃: In festo S. Martini . . . . iij. s.
De Galfrido Baldrich in vigilia Natalis Domini . . . . . xij. den.
Item: In festo S. Joh. . . . . xij. den.
De terra quæ fuit Ricardi Scrop quam Sacrista tenet. In Natali . . . . xij. den.
De Bremesgrava ad sp̃es . . . . x. marc̃.

De Brochamstud. **De Refectorio.**

In Nativitate beatæ Mariæ . . . . . xiiij· đ.

℣ De Cristina de Scyrnach. In vigilia Natalis Domini . . . . . xj. den.

Item: In festo S. Joh. . . . . xj. den.

Hostilarius percipit de **De Hostilario.**

domo Marker in Eport juxta domum quondam Amisii ad quemlibet iiij^{or} terminorum xviij. đ.

℣ Item percipit decimam de assartis de Combĩ: Item percipit decimam de antiquo dominico de Lippard: Item percipit duas partes decimarum de dominico et de vilenagio, scilicet de xij^{cim} virgatis terræ apud Fepsintun.

℣ Item percipit unum pondus sepi de custode Luminis dormitorii: In festo S. Mich.

De Lumine Dormitorii.

Custos Luminis Dormitorii percipit de Bursario ad quemlibet iiij^{or} terminorum . vij. s. vj. đ.

De redditibus ad Sartatecta.

Magister operum percipit de bursario ad quemlibet iiij^{or} terminorum . . . . x. s.

Item percipit de Lawern: In festo S. Mich. . ix. s.

Item: In festo S. Andr. . . . . ix. s

Item: In festo Annun. . . . . ix. s.

Qui quidem primo assignati fuerunt ad reædificationem capituli, et postea ad Sartatecta reparanda.

℣ Item percipit duas partes decimarum de antiquo dominico de Croppethorn.

Item percipit medietatem decimarum de dominico de Nethertun, excepta una acra frumenti et una avenæ: Item percipit proventus molendini ad ventum extra Sanctum

Martinum, et facit inde, O Rex gentium.
De Galfrido de Hulhampton ad
quemlibet terminum . . . . . xl. den.

Redditus Camerarii, de Stok.

Prior et Conventus patroni ex collatione
Huctredi subreguli tempore Offæ Re-
gis et Mildredi Episcopi, et pertinet ad Cameram
Conventus, et est liberum manerium ex mu-
nificentia Regis Johannis, sicut carta ipsius
inde testat^{r}. ʃ In dominico Curia cum ca-
pella et iij^{es} carrucatæ terræ cum pertinentiis.
ʃ Camerarius inmunis est a prestatione deci-
marum novalium et propriorum nutrimentorum curiæ,
et decimarum tam bladi quam antiqui dominici quam feni.
ʃ In hoc manerio sunt v^{que} hidæ geldantes.
Robertus capellanus tenet molendina cum pertinentiis
ad firmam tantum in vita sua, et solvit inde
Camerario: In festo S. Andr. . . . vj. s. ꝛ v. d.
Item: In festo Annun. . . . . vj. s. et v. d.
Item: In festo S. Aldelmi . . . vj. s. et v. d.
Item: In festo S. Joh. . . . . vj. s. et v. d.
Item: In Nativitate Beatæ Mariæ . . vj. s. iiij. d.
De molendino fulloneo: In festo S. Mich. . x. sol.
Item: In festo S. Andr. . . . . x. sol.
Item: In festo Annun. . . . . x. sol.
Item: In festo S. Joh. . . . . x. sol.
ʃ De Thoma de Stok De Liberis.
pro Thaveleg cum pertinentiis: In festo S. Mich. ij. s. vj. d.
Item: in festo Annunc̃. . . . . ij. s. vj. d.
ʃ De Ada de Kingesford pro tenemento suo
In festo S. Mich. . . . . ij. s. et vj. d.
Item: In festo Annunc. . . . . ij. s. et vj. d.
Item pro forlanda ad placitum.

In festo S. Mich. . . . . xviij. den.
Item: In festo Annunc. . . . . xviij. den.
De hiis percipit prior homagium.
Item percipit proventus hundredi.
℣ Camerarius percipit a die usque diem Pentecostis, qualibet tertia die, furfur de pistrino.
Si Variñ vel Grisiñ vel arma cum corpore defuncti venerint, camerarii sunt.
Ecclesia habet curiam cum pertinentiis, et dimidiam hidam terræ et vj. acras de dominico. Et decimam de Crufting per compositionem pro decimis de dominico. Item percipit decimas molendinorum ad bladum, et annuatim
In festo Sancti Mich. . . . . xij. den.
pro decimis molendini fullonei. Item percipit omnes decimas liberorum et villanorum, et solvit annuatim Camerario
In festo S. Andr. . . . . iiij. sol.
Item: In Annunc. . . . . iiij. sol.
Item: In festo S. Aldelmi . . . . . iiij. sol.
Item: In festo S. Johan. . . . . iiij. sol.
Item: In Nativitate beatæ Mariæ . . . iiij. sol.
℣ Rector Ecclesiæ percipit denarios Sancti Petri, et solvit inde annuatim Priori in Advincula iij. s.

De vilenagio.

℣ Ada de Scortegrave pro j. virgata dimidiam marcam
Idem pro forlanda ad placitum . . . . j. d.
Rogerus de Scortegrave et Willielmus pro una virgata dimidiam marcam.
Idem Rogerus pro forlanda . . . . j. den.
℣ Osbertus de Bosco pro j. virgata dimidiam marcam.
Idem pro forlanda . . . . . vj. den.
Rogerus de Bosco et Philippus pro

una virgata dimidiam marcam.
Idem Rogerus pro forlanda . . . . ij. den.
Idem Philippus pro forlanda . . . . iij. den.
ſ Aluredus Gamel et Johannes filius Petri pro una virgata . . . . . dim. marc.
Item ambo pro forlanda . . . . . ij. sol.
Symon de Peritun et Riĉ Aldred pro una virgata . . . . . dimidiam marcam.
Idem Symon pro forlanda . . . . . v. sol.
Item pro alia forlanda . . . . . xiij. d.
Item Ricardus pro forlanda . . . xvij. d. et ob.
ſ Robertus Miles pro dimidia virgata . . . xl. den.
Idem pro forlanda . . . . . viij. den.
Duce Leovinges pro forlanda* . . . . x d.
Osbertus Mey pro dimidia virgata . . iij. s. et iiij. d.
Idem pro forlanda . . . . . xxij. d.
ſ Ricardus Cole et Agnes Marescall pro una virgata . . . . . dim. marc.
Item ambo pro forlanda . . . . . xl. den.
Johannes de Wardebit pro forlanda . . . xviij. d.
Item idem pro forlanda . . . . . vj. den.
Amica j. streche . . . . . xij. den.
Thomas del Frith pro dimidia virgata . iij. s. iiij. d.
Idem pro forlanda . . . . . viij. den.
Emma clerici pro tribus acris de terra fehr tantum in vita sua . . . . . ix. den.
ſ Aluredus Grossus de eadem terra . . . xvj. d.
Willielmus de Hortlebyr de eadem terra . . v. s.
Johannes de Burne pro j. terra . . . . xx den.
Idem Johannes et Alicia pro dimidia virgata . xl. den.
Reginaldus Eilmer pro dimidia virgata . . xl. den.
Osbertus Mabile pro una virgata dimidiam marcam
ſ Petrus de Bradel pro dimidia virgata . . . xl. d.

* (*sic*) Johannes Leovinges pro forlanda x d. ob.

Anicia vidua pro dimidia virgata . . . xl. den.
Cholimis Palmarius pro dimidia virgata . . xl. den.
Johannes de Bradet pro dimidia virgata . ij. s. vj. d.
Idem pro forlanda . . . . . v. den.
℣ Edwy Bedellus et Symon pro j. virgata . . v. s.
Symon et Nicholas pro terra quæ reddit pro duabus virgatis . . . . . viij. sol.
Item ambo pro forlanda
Robertus Cocus pro una virgata . . . vj. sol.
℣ Idem pro forlanda . . . . . xiij. d.
Willielmus Burneford pro j. virgata . . . v. sol.
℣ Idem pro forlanda . . . . . vj. s. et ij. d.
Osbertus de Mora et Laurentius pro j. virgata dimidiam marcam.
Item ambo pro forlanda . . . . . viij. den.
Cristina de Nova villa et Hawisia pro una virgata . . . . . v. sol.
Eædem pro forlanda . . . . . iv. sol.
Johannes de Nova villa pro una virgata scilicet duabus terris tantum in vita sua . . . . . v. sol.
Symon et Willielmus pro una virgata . . v. sol.
Item ambo pro forlanda . . . . . iiij. den.
℣ Willielmus de Nova villa pro j. virgata . . v. sol.
Idem pro forlanda . . . . . ij. sol.
Ricardus de Brome pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . xiij. den.
Joseph de Brome pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . xiij. den.
Ricardus Wodemon pro dimidia virgata . . xl. den.
Randulfus de Grava pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . xxviij. den.
℣ Nicholas in Grava pro Ferthinglond de duabus terris tantum in vita sua * . . . . . xx. den.
Idem pro forlanda *(sic)* . . . . . vij. d.
Walterus de Grava pro Ferthinlond de duabus terris tantum in vita sua . . . xx d.
Idem pro forlanda et cotlond . . . iij. s. et j. d.

* In the MS. the words from "de duabus" to "sua" are struck through.

ʃʃ Robertus de Grava pro quadam terra et cotlonda
ij. sol. et vj. den.
Ricardus Abraham pro dimidia virgata . . xl. den.
Osbertus de Hocholt pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . ij. s. et vj. d.
ʃʃ Willielmus de Hocholt pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . xvij. den.
Henricus de Hurste pro dimidia virgata . ij. s. vj. d.
Willielmus de Monte pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . xviij. den.
Isabella et Nicholas filius ejus pro dimidia virgata . . . . . xl. den.
ʃʃ Ricardus Boernild pro iij^bus ferthinglond . . v s.
Idem pro forlanda . . . . iiij. s. et iiij. d.
Aldith Puntel pro ferthinglond . . . . xx d.
Eadem pro forlanda . . . . . xx den.
Ricardus de Fernhull pro dimidia virgata . ij. s. et vj d.
Hugo Modi pro dimidia virgata . . . ijs. et vj. d.
ʃʃ Symon de Farnhull pro una virgata . . . vj. s.
Idem pro forlanda . . . . . v. s.
Ricardus de Petra pro dimidia virgata . . xxx. d.
Idem pro forlanda . . . . . v. s. et iiij. d.
Aluredus de Whitebroc pro dimidia virgata . xl. d.
ʃʃ Hugo de Hakeford et Godefridus pro una virgata, dim. marc.
Item ambo pro forlanda . . . . iij. s. et vij. d.
Rogerus Wlmere pro quadam terra . . . ij. sol.
Edrich de Grimele pro dimidia virgata . . xl. d.
Aluredus Lilin pro dimidia virgata . . . xl. d.
Idem pro forlanda . . . . . xliiij. den.
Ricardus filius Rogeri pro ferthinglond . . xx. d.
Idem pro forlanda . . . . . xxv. den.
ʃʃ Symon filius Randulfi pro ferthinglond . . xx. d.

Idem pro forlanda . . . . . xxvij. den.
¶ Willielmus Seward pro dimidia virgata . . xl. den.
Idem pro forlanda . . . . . iij. s. et vij. d.
Aluredus Peitevin pro j. virgata dim̃. marc̃.
Idem pro forlanda . . . . . v. s. et vj. d.
¶ Symon Gamel et Johannes Gamel pro j. virgata dim. marc.
Item ambo pro forlanda . . . . iiij. s. et ij. d.
Idem Symon pro forlanda . . . . . iij. den.
¶ Willielmus Faber pro terra sua . . . . xx. den.
Summa virgatarum cum pertinentiis
Summa pretii virgatarum
Summa pretii forlandorum.
¶ Et sciendum quod denarii tam de virgatis quam de forlandis solvuntur ad dictos v. terminos.

De antiquis consuetudinibus villanorum de Stok.

¶ Quælibet virgata operabitur qualibet ebdomada ij^{obus} diebus quicquid camerario placuerit et in autumpno iij^{bus} diebus. Quælibet etiam arabit per unum diem pro opere ebdomadæ et herciabit usque ad nonam pro opere diei. Et si vendiderit equum dabit j. d. si bovem ob. si porcum unius anni j. d. si minoris etatis ob. Si fecerit cervisiam dabit iiij^{or} galones vel j. den. ad placitum domini. Falcabunt etiam pratum et levabunt pro opere et ducent bladum infra comitatum pro opere, et dabunt auxilium et fisfe, scilicet qualibet virgata ij. d. et dimidia j. d. dabunt etiam Chirchset, scilicet vj^{tem} partem unius cronnæ frumenti vel siliginis.
¶ Quælibet etiam virgata, exceptis præposito et Bedello, dabit in Purificatione j. quarteriã avenæ.
¶ Quælibet etiam virgata dabit iij^{es} heriets, scilicet equum cum hernesio et duos boves.

et dimidia virgata duos heriets, scilicet equum cum hernesio et bovem. Alii autem dabunt equum vel bovem. Successores facient finem ℞c.

Dabunt etiam auxilium ad placitum Camerarii et Merchet et Leyrwite et hujusmodi. Vidua manebit in terra usque ad etatem parvi sui, etiam si fine facto de licentia camerarii nupserit; Cum vero parvus ad etatem pervenerit, fine facto cum camerario, habebit capitale mesuagium et medietatem terræ, matre autem defuncta iterum fine facto totum. De novis consuetudinibus villanorum de Stok ad placitum.

℣ Quælibet virgata arabit in hieme unum sellionem et dimidiam, et in xl^{a} iij^{es} selliones, et ter metet in autumpno cum uno homine.

℣ Item comodabit unum hominem ad metendum semel de consuetudine et de gratia. Ceteri operabuntur pro portione sua. Quilibet qui terram tenet, inveniet unum hominem ad metendum semel, et qui tenet duas terras duos, et camerarius pascet eos, et dabunt avenam ut supra, scilicet virgata j. quarteriã.

℣ Dimidia virgata dimidiam quarteriam et dabunt denarium pro terris ut supra: Præpositus et bedellus non dant denarium præterquam pro forlanda. Dabunt etiam auxilium ℞c. ut supra, exceptis Chirchset et Fisfe. De duabus acris prati apud Colewyk.

℣ Ad cameram pertinent duæ acræ prati in Scyrhamme apud Colewik, sicut carta Ricardi de Colewik testatur, pro quibus camerarius tenetur solvere dicto Ricardo et heredibus suis singulis annis . . . . . xij. d. ad duos terminos scilicet in Annunc̃ . . . vj. d.

et in festo S. Mich. . . . . vj. den.
De Bereg̃: In festo S. Marc. . . . . j. marc.
Item: In festo S. Aldelmi . . . . j. marc.
Item: In festo S. Kenelmi . . . . j. marc.
De Muttim in Purif. . . . . xx. s.
Item: In Nativitate Beatæ Mariæ . . . xx. s.
℣ De Lockesl.: In festo S. Mich. . . . xviij. s.
Prior percipit pro relevio de Bereg̃. pro tempore . . . . . xl. s.

Prior et Conventus patroni **De Codestun.** ex collatione Peverelli de Bello campo concedente W. filio suo, Johanne Episcopo confirmante, sicut in cartis eorum continetur, et est de feodo Manerii de Brocdun, et est de libertate hundredi de Oswaldesl, et pertinet ad cameram conventus, et geldat pro duabus hidis.

℣ In dominico curia et ix^vem^ virgatæ terræ cum pertinentiis, quarum viij° traditæ sunt villanis ad firmam, pro quibus et pro terris suis et pro antiquis consuetudinibus Camerarius percipit: In festo S. Mich. . . . . xxx. s.
Item: In festo S. Andr. . . . . xxx. s.
Item: In festo Annun. . . . . xxx. s.
Item: In festo S. Joh. . . . . xxx. s.

℣ Nona virgata et in manu camerarii, quam dicti homines arant et seminant de semine Camerarii, et herciant et metunt et congregant. falcant etiam pratum et congregant. et camerarius percipit medietatem feni, et dant merchet et in obitu melius catallum. ℣ Successores finem facient, ℞c̃. **De Capella.**

℣ Capella pertinet ad Ecclesiam de Broedun, et habet curiam et virgatam terræ cum pertinentiis, et percipit omnes decimas, exceptis minutis decimis camerarii, pro quibus solvit ei: In festo S. Mich. . . . . viij. sol.

De antiquis consuetudinibus villanorum de Codestun.

℣ In hoc manerio sunt viij° virgatæ terræ servilis conditionis, quarum quælibet, si censat, dabit ad quemlibet trium terminorum xij. d. pro omni servicio, ut dicunt. Si fuerit ad operationem, operabitur qualibet ebdomada a festo S. Mich. usque festum S. Joh. ij diebus, et arabit a die S. Martini usque Annunciationem qualibet ebdomada dimidiam acram pro opere septimani, ut dicunt, et si herciaverit per totum diem pro opere, equus habebit manipulum de avena. A festo autem S. Joh. usque ad festum S. Mich. operabitur qualibet die Lunæ cum iij^bus^ hominibus, et die Martis et die Mercurii cum uno homine; præterea omnes metent ad petitionem una die, et Camerarius pascet eos, et falcabunt pratum pro opere. ℣ Quilibet ligator habebit unam garbam, qualem præpositus ei dare voluerit; si opus fuerit summagiaꝫ apud Wygorniam, Camerarius inveniet eis et equis necessaria. Si apud Gloucestriam, dabit cuilibet ob̄. Si apud Evesham vel alibi, quadrantem, ut dicunt. Sunt etiam ibi vj. cotlandæ, quarum quælibet operabitur a die S. Martini usque festum S. Joh. qualibet ebdomada una die, et a festo S. Joh. usque ad festum S.

Martini per duos dies, quod eis injunctum fuerit. ¶ Præterea cum necesse fuerit, ibunt in nuncium, ferentes quod eis præcipitur sine equo. ¶ Si vero censant, quilĩbet dabit ad quemlibet iiij^{or} terminorum iij den., ut dicunt. Omnes villani dabunt auxilium S. Mich. ut dicunt. Qui vendiderit equum, dabit j. d.; si bovem ob̃. ubicumque vendiderit, si camerarius quietanciam habeat. Si Habuerit porcos, dabit Thac, scilicet pro porco unius anni j. den., et dimidii anni ob̃., et dabunt merchet, et leyrwite, et in obitu, ℞c̃. ¶ Successores, ℞c̃.

¶ De Ecclesia de Bromwich per manum bursarii: In Annun. v. s.

¶ De Ecclesia de Hortlebuĩ: In Annunciatione . . . . . j. marc.
Item: In Nativitate beatæ Mariæ j. marc.

¶ De Ecclesia S. Andr. Wigorniæ
In festo S. Mich. . . . . dim. marc.
Item: In Purif. . . . . dim. marc.
Item: In festo S. Joh. . . . . dim. marc.

¶ De Ecclesia de Herfertun.
In festo S. Andr. . . . . xl. den.
Item: In festo Annun. . . . . xl. den.
Item: In festo S. Joh. . . . . xl. den.
Item in Nativitate beatæ Mariæ . . . xl. den.

De Iccumb, et aliis redditibus Elemosinarii.

Prior et Conventus patroni ex collatione Offæ Regis tempore Alcheredi Episcopi, et est de libertate Hundredi de Osewaldeslawe. ¶ Sequitur autem hundredum apud Wiburnestr̃, et geldat pro una

Hida. Portio nostra hujus villæ tempore Sancti Wlstani assignata fuit Elemosinario. ¶ Elemosinarius percipit dimidiam marcam de antiqua pensione Ecclesiæ et duas marcas et dimidiam ex concessione et confirmatione W. de Cantilupo Episcopi, scilicet ad quemlibet iiij^{or} terminorum x. s. ¶ Ecclesia libera est ab omni jurisdictione Archidiaconi et Decani. ¶ Curia et viij^{o} virgatæ terræ de dominico cum pertinentiis traditæ fuerunt villanis ad firmam, anno Incarnationis Domini M^{o}CC^{o}xlij^{o} usque xv. annos sequentes completos, unde Elemosinarius percipiet quolibet anno ad quemlibet iiij^{or} terminorum xx. s. ¶ Præterea invenient singulis annis Elemosinario unum hospicium cum omnibus necessariis ad v. equos cum pertinentiis, et quater in anno fenum ad equos suos, cum ibi venerit.

¶ In vilenagio sunt xij^{cim} virgatæ cum pertinentiis, quarum quælibet ad firmam posita reddit ad quemlibet iiij^{or} terminorum xx. d.

Summa termini S. Mich.

Summa termini S. Andr.

Summa termini Annun.

Summa termini S. Joh.

¶ Inquirendum de operibus villanorum, si fuerint ad operationem. ¶ Elemosinarius percipit proventus de terris assidendis et de placitis et merchet et in obitu melius catallum et hujusmodi. Successores finem facient, ꝛc̄.

¶ Item percipit de pensione Ecclesiæ de

Seggesbeĩ: In festo S. Mich. . . . vij. s. vj. d.
℔ Item ad Letare Jerusalem . . . . vij. s. vj. d.
℔ Item de molendino fulloneo de Uverbiĩ
In vigilia Natalis Domini . . . . . x. sol.
℔ Item de quadam domo apud Herfer-
tun ad quemlibet iiij^{or} terminorum x. den.
℔ Item percipit de Calva circa inventionem
Sanctæ Crucis per manus Hospitalariorum de
Dugledin . . . . . ij. sol.
℔ Item percipit de quadam terra apud Lav-
vern Albetot ad quemlibet iiij^{or} termi-
De Timberden. norum xl. den. de Timbereden vj. s.

De redditibus Elemosinarii in parochia S. Pet.

℔ De quadam domo juxta Elemosina-
riam ad quemlibet iiij^{or} terminorum x. d. et ob.
℔ Item de domo proxima ix den. iiij.
℔ Item de furno . . . . . dim. m^{m}.
℔ Item de Toralio . . . . . xviij. s.
℔ Item de duabus domibus in angulo
xxj. d.
℔ Item de domo proxima . . . . ix. den.
℔ Item de domo quondam Job. . . . xvj. d
℔ Item de domo quondam Costandi . . . xvj. d.
℔ Item de Agnete Custerere . . . . xix. d.
℔ De Willielmo Dulere . . . . . xix. d.
℔ De Symone Semter . . . . . xix. d.
℔ De Symone Sutore . . . . iij. s. et vj d.
De W. Gurnay pro curtilagio . . . iiij. d. ob.

In parochia S. Helenæ.

℔ De terra quondam A. Carpentarii . . . xxiiij. d.
℔ De terra quondam Thomæ Aurifabri . . xj.d.
℔ De Willielmo Pictore. In Annunciatione . vj. d.

In parochia S. Albani.

ʃ De W. Palmario in Corinseria . . . . xix. d.
ʃ De filia Cler versus Sabrinam . . . . xix. d.
ʃ De Ricardo Wringˉ pro terra versus Sabrinam. ʃ De terra Thomæ Blundi

In Parochia Omnium Sanctorum.

ʃ De terra Hokesmuth in Eporť . . . xviij. d.
De Thoma Pumere
In Natali . . . . . viij. d.

In parochia S. Clementis.

ʃ De terra Chut per P. Franciscum

In parochia S. Joh.

ʃ De terra Nicholai Hock
ʃ De prato apud Lawerñ Albetot ultra pontem de herede W. Buffle.
In festo S. Joh. . . . . ij. d. et ob.

In parochia S. Nich.

ʃ De iij^bus^ domibus ante hostium capellæ Sanctæ Trinitatis . . . . . xxij. d.
ʃ De terra proxima Thomæ Serle: In Annun. . vj. d.

In parochia S. Martini.

De duobus curtilagiis juxta domum W. de Merssere per manus Sampsonis Tinctoris et Galfridi filii Radulfi.
In Natali . . . . . viij. d.

In parochia S. Swithini.

ʃ De terra quondam Johannis Lewin per manum Alexandri Mareschalli . . . xiij. d.

In parochia S. Andr.

ʃ De legato Alardi Ruppe de domo ex opposito domus Kentwiñ . . vj. d.
ʃ De Herveo clerico de pendente subtus molendinum ad ventum extra

portam de Suthbiſ ex dono Adæ filii
Pagani ad quemlibet iiij^{or} terminorum . . vj. d.
¶ De Bereg̃ scilicet de W. Rosettemon
In festo S. Wlstani . . . . . xij. d.
¶ Memorandum de prato apud Savernestok.
Item Memorandum de Timberden.
¶ De Hospitali S. Wlstani pro curtilagio quondam L. Prich. In festo S. Mich. . . . iij. d.
Item: In festo Annun. . . . . iij. d.

Ista debent solvi ab Elemosinario.

¶ Bursario de terra Adæ Carpentarii . . xij. d.
Eidem de terra Nicholai Hoc . . . vj. d.
¶ Ricardo de la Hull pro terra N. Hoc . . ij. s.
¶ Heredibus Rucdoc pro terra Chut . . . ix. d.
Willielmo Baldrich pro domo
In Natali Domini . . . . . vij. d.
Item ad Hockedey . . . . . vij. d.
¶ Heredibus Alexandri Ringwith pro domo
ad quemlibet iiij^{or} terminorum . . x. den. et ob.
De domo Symonis Sutoris heredibus Thomæ Gos. In Pascha unum par cerotecarum vel j. d.
De eadem domo uxori Henrici Fuster.
In festo S. Mich. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
¶ Domino A. Vicario de Savernestok.
pro prato in Pascha j. par cerotecarum vel j. d.
Johanne de Herfertun pro domo in pascha unum par cerotecarum vel j. den.
De domo in Corinseria. In Natali
pro socagio . . . . . iij. d. et ob.
Item Ad Hockedey . . . . iij. d. et ob.
¶ Elemosinarius tenetur invenire lampadem ardentem qualibet die ad quemlibet missam Altaris S. Joh. Baptiste et nocte

ac die ad utrumque festum ipsius. Item cereos sufficienter ad processionem et missas utriusque festi ipsius. ¶ Item tenetur invenire cereos ut supra ad processionem et missam ad altare S. Oswaldi die S. Thomæ Martiris.

Item tenetur invenire die Inventionis Sanctæ Crucis, Translationis S. Benedicti, Decollationis S. Joh. et qualibet ij^{a} et iiij^{a} et vj^{a} feria in adventu et in xl^{a} panes xij. d. deportandos ad digitum ad elemosinam.

¶ Item debet invenire qualibet die obitus monachi panes iij. s. deportandos ad digitum ad elemosinam.

Idem percipit singulis annis unum cronnum frumenti de Humeltun et unum cronnum de Lippard et unum de Cornebyr̃ ad faciendum panem deferendum ad digitum die anniversarii Randulfi Prioris. Dė Decimis Elemosinarii.

¶ Item recipit tertiam partem decimarum de dominico Thomæ Ruppe de Herfertun et de una virgata quæ pertinet ad molendinum in eadem villa. Item tertiam partem decimarum de terra Hugonis de Salford apud Clivam.

¶ Item tertiam partem decimarum Dominæ Emmæ de Belewe apud Cantertun. Item decimam de Essartis apud Humeltun propriis sumptibus excultis. Item decimam terræ quæ vocatur Horsham apud Seggesbereg.

¶ Item decimam dominici Alexandri Albetot ultra rivum de Lawern et decimam de ij^{bus} villanis qui tenent de dominico ejusdem, et etiam minutas decimas et decimam de terra W. Buffle quam tenet de dominico

ejusdem. Item percipit decimam furni, exceptis Scandir et Elemosina Prioris in xl^a^ et pane ad opus pauperum die cœnæ. ℣ Item recipit decimam de pane empto, et decimam de oblatis vel legatis capitulo. Item percipit qualibet ebdomada vj. justatas de meliori cervisia, et totidem de secunda pro relevio cervisiæ die Sabbati post collationem. ℣ Item Elemosinarius debet invenire die cœnæ ad mandatum in claustro cuilibet monacho duos pauperes et cuilibet pauperi iij. den., exceptis pauperibus Prioris quorum singulis inveniet iij. den. tantum.

De Elemosina S. Wlstani.

℣ Item percipit de singulis maneriis subscriptis unum cronnum vel Lij^os^ panes, quorum unus panis detur Janitori; et alter servienti elemosinariæ. ℣ De Neweham unum cronnum.

℣ De Mora j. cronnum frumenti. De Bradewas j. cronnum, De Grimeleg j. cronnum. De Hallag j. cronnum, De Hinewik j. cronnum, De Wlardeŧeg̃ j. cronnum siliginis, De Stok j. cronnum frumenti, De Humeltun j. cronnum, De Alvestun j. cronnum, De Sepwestun j. cronnum, De Blakewell j. cronnum, De Cliva j. cronnum, De Herfertun j. cronnum, De Uverbiſ j. cronnum, De Tedintun j. cronnum, De Seggesbereg̃ j. cronnum, De Croppethorn j. cronnum, De Nethertun j. cronnum, De Codestun j. cronnum, De Gardinario — ℣. De dominico de Crumb̃ panes trium cronnorum frumenti et carnem porcinam vel vernecinam.

℣ Idem inveniet qualibet die ad mandatum

iij^{es} panes, De decima furni.

De Lumine Altaris Beatæ Mariæ.

℣ Custos Altaris Beatæ Mariæ percipit ad quemlibet iiij. terminorum xv. d. De heredibus Ricardi Orm de Othertun in Parva Coderug.

℣ Item percipit de domo Hervei Clerici in parochia S. Pet. ad quemlibet iiij^{or} terminorum ix. d.

℣ Item de Symone Sutore, In parochia S. Pet., In festo S. Joh. Baptistæ j. libram ceræ.

℣ De Ada de Dodinton die S. Bartholmæi iiij. d.

℣ De Osberto Baret, In festo S. Mich. vj. d. in Annun. vj. d.

De Aniversario Alexandri Albatis de Cyrenstr.

℣ De quadam domo quam Thomas Sebrond dedit filiæ suæ vigilia Natalis . . . . . ix. d.
Item: In festo S. Joh. . . . . ix. d.

℣ De domo quondam Symonis Cuterere per manum Magistri Hospitalis S. Wlstani
Vigilia Natalis Domini . . . viij. d. et ob.
Item: In festo S. Joh. . . . viij. d. et ob.

℣ De domo quondam Margeriæ Thax Vigilia Natalis Domini . . . . . xij. d.
Item: In festo S. Joh. . . . . xij. d.

℣ De quadam domo in vico cyrothecariorum juxta domum Adæ filii Petri quam cepit cum uxore sua per manum Senescalli
H. Livet: In Natali Domini . . . . xij. d.
Sim^{r}. ex dono Walteri Thax . . . . viij. d.
Et ex dono Cristinæ uxoris quondam G. Prestoris iiij. d. De domibus quondam Thomæ clerici in parochia S. Albani et Sanctæ Mariæ ad quemlibet iiij^{or} terminorum xx. d.

De aniversario Regis Johannis.

De Ecclesia de Bremesgrava.

In crastino S. Lucæ per manum bursarii xl. s.

¶ De Ricardo de Cruce et Willielmo Nigro de parochia S. Joh. . . . . xl. sol.

De Aniversario Radulfi Prioris.

De aniversariis Randulfi Prioris.

De Molendino fulloneo apud Uverbyr̃ j. marc.

De anniversario W. Prioris.

De Molendino de Doddeham cum redditu v. s., de Osberto Golde, et xxvj. d. de Johanne Cnotte, salvis inde x. s. Domino Egidio de Berkeley et heredibus suis, scilicet quicquid pervenire poterit.

De festo Sancti Romani.

¶ De Ecclesia de Cliva per manus bursarii xviij. s.

De Sanctis Oswaldo et Wlstano.

¶ De Ecclesia S. Swithini et S. Martini in Wigornia die Translationis et Depositionis S. Oswaldi et die depositiõnis S. Wlstani . . . . . xxviij s. et iiij. d.

De festo Dedicationis.

¶ Die Dedicationis

Unum salmonem de Sacrista.

De festo Translationis S. Wlstani.

Unum salmonem de communi de cofris.

De anniversario W. de Bleys Episcopi.

¶ De Ecclesia de Solbyr̃ per manum sacristæ j. m.

De festo S. Joh. ante portam Latinam.

Unum salmonem et cetera de Bursario.

¶ De Ecclesia de Dudderhull . . . . c. sol.

Item de bursario dim. marc.

De Sancto Vincentio.

¶ De Ricardo de Strata de Pechesł

In Pascha . . . . . ij. d.

Item ad quemlibet iiij^{or} terminorum x. d. et ob.

¶ De furno juxta gardinum ad quemlibet iiij^{or} terminorum.

¶ De domo Jurdani Pigun in magno

rico Wygorniæ. De isto tenemento heredibus
de Flagge. In festo S. Mich. . . . . xij. d.
Item: In Annun. . . . . xij. d.

De redditu S. Wlstani.

ℸ De domo quondam Stephani Coci in parochia
S. Pet. ex dono Symonis le Poher ad quemlibet
iiij^{or} terminorum iij. d. Item ex dono Johannis
Poher de domo quondam Thomæ clerici In
parochia S. Mariæ; Vigilia Natalis Domini . vj. d.
Item: In festo S. Joh. . . . . vj. den.
Item de eadem domo ex dono filiæ Hugonis
Poher ad quemlibet iiij^{or} terminorum xviij. den.
ℸ Item ad Lampades S. Wlstani de domo
juxta domum J. de Monte ad quemlibet terminum xij. d.
Item de dicto Johanne ad quemlibet terminum . iij. d.

De redditibus Sacristariæ.

De Ecclesia de Berkeley ex dono Silvestri
Episcopi: In festo S. Mich. . . ij. m^{a}. et dim.
Item: In Annun. . . . . ij. m^{a}. et dim.
ℸ Sacrista patronus, De capella S. Oswaldi.
et percipit inde in Nativitate beatæ Mariæ
unam petram ceræ scilicet xij^{cim} libras. De donatione ecclesiæ.
De Comite Essexiæ nomine dotis dedicationis
Ecclesiæ: In festo S. Mich. . . . . l. sol.
Item: In festo Annun. . . . . l. sol.
De Johanne Extraneo in dedicatione . . . ij. s.
De Johanne filio Philippi de Bubintuñ
In Dedicatione . . . . . vj. den.
De Domino de Ymener ex dono Rogeri
Corbet. In Dedicatione . . . . . ij. s.
De Editha de Boctun ex dono Eudonis
de Bello Campo nomine dotis Dedicationis
In festo S. Mich. . . . . xij. den.

Item: In Annun. . . . . xij. den.
De Domino Willielmo de Keyrdef Milite
In Dedicatione . . . . . ij. sol.
De Hugone Blundo de Rudmerleg̃
In festo S. Mich. . . . . xij. den.
Item: In Annun. . . . . xij. den.
Iste facit homagium.

¶ Memorandum de relevio.
Apud Pidel duæ virgatæ terræ cum pertinentiis
quarum tenentes solvunt ad quemlibet
terminum . . . . . ij. sol. et vj. d.
Inquirendum qualiter teneant.
De Ricardo de Castello de Feckeh
pro pena adulterii. In Annun. . . . vj. d.
De heredibus Alexandri Capellani de Feckeh
pro terra Episcopi furata: In festo S. Mich. . xij. d.

De Capella de Graftun in parochia de Bremesgrava.

¶ Sacrista percipit omnes fructus ex
ordinatione W. de Bleys Episcopi et concessi-
one Conventus Wigorniæ patronorum ejusdem
capellæ, et debet inde invenire cereum
jugiter ardentem coram tumba Regis Johannis.

¶ Memorandum de proventibus.
De Bursario ad Lumineria Sancti Ro-
mani de Ecclesia de Cliva ex dono Johannis
Episcopi. In festo S. Mich. . . . iij. sol.
Item de Bursario pro antiqua decima do-
minici de Linderug̃. In festo S. Mich. . dim. marc.

¶ Et sciendum, quod sacrista tenebatur
solvere Priori annuatim xx^{ti} s. de obla-
tione Pentecostali ex dono Symonis Episcopi, sicut
carta ipsius inde testatur, quos in recom-
pensatione duarum marcarum pro portione

dictarum decimarum relaxavit, unde non
tenetur solvere . . . . . predictam dim. marc.

¶ De redditibus in Cimiterio.

De W. potito de quadam domo in Cimiterio
ad quemlibet terminum . . . . . iij. den.
De Fabrica quondam Willielmi Aurifabri
In festo S. Mich. . . . . xij. den.
De Fabrica H. Aurifabri. In festo S. Mich. . xij. den.
Item: In festo Annun. . . . . xij. den.
De Fabrica Fabri ad quemlibet terminum . x. den.
De Magistro A. Cementario de duabus do-
mibus ad quemlibet terminum.
De duabus domibus juxta stabulum sacristæ
ad quemlibet terminum.

¶ De Petr. Cole **De Parochia S. Helenæ.**
feodo pro quadam solda ad quemlibet terminum iij. d.
De heredibus Wastefile in feodo pro quibusdam
soldis ad quemlibet terminum . . ij. s. et vj. den.
De Bursario pro terra quondam **De Parochia S. Pet.**
Ricardi Trappe. In festo S. Mich. . . xij. den.
De domo quondam S. Coci ad quemlibet terminum iij. d.
De Willielmo Galfrido de terra quondam Ricardi
de Scrop ad quemlibet terminum . . . vij. den.
De quibus tenetur respondere Infirmario
In Natali de . . . . . xij. den.
De Nicholao Burrey de domo Poenech
in Nativitate beatæ Mariæ . . . j. den.
De Hugone Prestur. In festo S. Mich.
De R. Weyte ad quemlibet terminum . viij. d.
De Rogero De Oxonia de duabus domibus
ad quemlibet terminum . . . . vj. den.
De O. Parttrich ad quemlibet terminum . viij. d.

De Parochia S. Martini.

¶ De Magistro Hospitalis S. Wlstani pro
Hospitali quondam S. Joh., ad quemlibet terminum xv. d.
¶ De Ricardo Wauter ad quemlibet terminum . ix. d.
De Osberto fit viduæ pro domo Corbin
ad quemlibet terminum . . . vij. den.
De hac domo ad socagium. In Natali . . iij. d.
Item: Ad Hokedey . . . . . ij. den.
¶ De domo J. Vinetarii. **De Parochia S. Swithini.**
In festo S. Mich. . . . . xij. den.
¶ De Reginaldo Palmario. In Nativitate . . vj. d.
¶ De H. Felage. **De Parochia S. Andr.**
de quadam domo ad quemlibet terminum . . vj. d.
De N. filio Andreæ de domo Coc.
In festo S. Mich. . . . . vj. den.
¶ De Hereberto. **De parochia S. Albani.**
Tannario: In festo S. Mich. . . . iij. den.
De Rogero de Oxonia pro quadam domo quon-
dam R. de Malvern ad quemlibet terminum vj. d. et ob.
¶ De Gardinario **De parochia S. Clementis.**
pro terra Leg̃. In festo S. Mich. . . . iiij. d.
¶ Sacrista patronus **De Ecclesia de Solbyr.**
ex collatione W. de Bleys Episcopi, et percipit
omnia ad eam pertinentia; salva vicaria
ibidem taxata, vicarius sustinet omnia overa.
Ad Ecclesiam pertinent curia cum pertinentiis et
iiij^{or} virgatæ terræ cum prato et pertinentiis.
Memorandum de exitu. ¶ Quidam tenet
domum cum curia juxta curiam Sacristæ
ad placitum, solvendo ei inde ad quemlibet
terminum . . . . . vj. den.
¶ Memorandum de Capella de Burgo.
Item de capella de parva Solbyr.
De Decimis Sacristarii.

℣ Sacrista percipit duas partes decimarum de dominico De Herfertun et tertiam partem de dominico de Seggesbereg et de Uverbyr et Tedintun et Bradewas et Hallag et Grimeleg et Clive et Fepsinton, scilicet de antiquo dominico. Item medietatem de dominico de Nethertun, excepta una acra frumenti et una avenæ. Item percipit decimam de dominico de Sepwestun et de Hordewik, et decimas feni de Kingesh̄, excepto feno de pastura, et dat xij. d. ad levandum fenum. Item percipit tertiam partem garbarum de dominico de Coderug. Item percipit ij^{as} partes decimarum de dominico de ymene, tam bladi quam feni. Item percipit decimam lini et hortorum cum pertinentiis de tenemento Prioris apud Sanctum Johannem, scilicet de Philippo de Aula usque gardinum, et de crofta quondam fratris Adæ, et de curtilagio Kadif usque vicum versus curtilagium prioris. ℣ Memorandum de parochiali sequela dicti tenementi ad altare Sanctæ Crucis. ℣ Item percipit duas partes decimarum terrarum quondam ubi vinea fuerunt apud Fladebyr̄, Ripp̄et et Westbyr̄. ℣ Memorandum de exitibus decimarum. Item de prato supra Sabrinam. Item percipit singulis annis de heredibus Adam Coit apud Wich̄ ij. paners salis.

℣ Memorandum de oblatione Pentecostali. Item de fraternitate Episcopatus. Item de primo legato.

De redditibus Gardinarum.

℣ De Robert̄o de Hallag̃ ad quemlibet terminum . vj. d.

De Grangia ad quemlibet terminum . . vij. den.
De Waltero Brun ad quemlibet terminum . xx. den.
De terra ad quemlibet terminum . . xij. den.
De Willielmo Godmon ad quemlibet terminum ij. sol.
De Gerardo ad quemlibet terminum . . xij. den.
De terra Prat ad quemlibet terminum
De Johanne Longo ad quemlibet terminum . xv. den.
De terra Fage. In Annun. . . . . x. den.
Item: In festo S. Egidii . . . . x. den.
Item habet de terra J. de Monte . . x. selliones.

Hæc debent solvi.

℣ Bursarius de prato juxta hortum
In festo S. Mich. . . . . ij. den.
W. de Kingeswod de eodem prato in
Natali . . . . . j. den.
Item Bursarius de terra Pas.
In festo S. Mich. . . . . viij. den.
Item: In Annun. . . . . viij. den.
Item Bursarius de terra Leger
In festo S. Mich. . . . . xiiij. den.
Item: In Annun. . . . . xiiij. den.
Item Sacristæ de eadem terra. In Natali . . iiij. d.
℣ Hospitali S. Wlstani de terra Prat
In festo S. Mich. . . . . xij. den.
Item: In Annun. . . . . xij. den.
℣ Thomas Syward de terra Johannis Longi
In Annun.. . . . . vj. den.
J. de Monte. In Annun. . . . . j. den.

Forma solidatæ servientium de Gardino.

Duobus servientibus . . . . . viij. sol.
Carectario iij. s. ℥ vj. d. Daye ij. s.
et vj. d. Garcifero ij. s.
Item cuilibet ad oblationem. In Natali . . j. d.

Item in Pascha j. den. Item cuilibet ad cerothecas per annum ij. den.

¶ Item debet invenire O. Radix. et sapores in coquina, scilicet crocum, piperem, cuminum, allea et olera. ¶ Et sciendum, quod debet recipere, si quid datum fuerit capitulo, et de saporibus. Item debet recipere redditus saporum, scilicet de Bernardo de Estun. In festo S. Mich. j. libram cumini.

¶ De H. Livet: In festo S. Mich. j. libram piperis. De persona de Grimeleg. In Nativitate Beatæ Mariæ j. libram cumini.

¶ De Ada nepote Decani de Wygornia
In festo S. Mich. . . . . j. libram piperis.

¶ De Johanne Telario j. libram piperis et
de Willielmo de Pideleg . . . . j. libram piperis.

¶ De Astanesclive. In festo S. Mich. . j. libram cumini.

¶ De Thoma de Stok pro terra apud Horsleg
In festo S. Mich. . . . . j. libram cumini.

Redditus Prioratus in parochia S. Clementis.

¶ Ricardus Camerarius de terra W. Brun
In festo S. Mich. . . . . xij. den.
Item: In Annun. . . . . xij. den.

¶ Aluredus Fullo. In festo S. Mich. . . viij. den.
Item: In Annun. . . . . vij. den.

Lithegrim Fichet. In festo S. Mich. . ix. d. et ob.
Item: In Annun. . . . . ix. d. et ob.

¶ Uxor Dubedent de terra Cuhurde
In festo S. Mich. . . . . vj. d. et ob.
Item: In Annun. . . . . vj. d. et ob.

Item R. Camerarius de terra Baldwini

¶ Turnur. In festo S. Mich. . . . vj. den.
Item: In Annun. . . . . vj. den.

℣ Salamon Inette: In festo S. Mich. . . viij. den.
Item: In Annun. . . . . viij. den.
℣ Gardinarius de terra Leg̃
In festo S. Mich. . . . . xiiij. d.
Item: In Annun. . . . . xiiij. d.
Reginaldus Hatherle de terra Hereberti Le
Poter: In festo S. Mich. . . . . ix. den.
Item: In Annun. . . . . ix. den.
℣ Henricus Teler de terra Symonis Albi
In festo S. Mich. . . . . xij. den.
Item: In Annun. . . . . xij den.
℣ Radulfus Syward de terra uxoris Rabel
In festo S. Mich. . . . . xij. den.
Item: In Annun. . . . . xij. den.
℣ Robertus Wene de eadem terra
In festo S. Mich. . . . . iiij. d. et ob.
Item: In Annun. . . . . iiij. d. et ob.
℣ Ada nepos Decani
In festo S. Mich. . . . . xxxiiij. d.
Item: In Annun. . . . . xxxiiij. d.
Item: In festo S. Mich. . . . j. libram piperis.
℣ Anncus de Eport de terra Colier
In festo S. Mich. . . . . vj. den.
Item: In Annun. . . . . vj. den.
℣ Aluredus Ursus de terra Colbrond
In festo S. Mich. . . . . x. den.
Item: In festo S. Andr. . . . . x. den.
Item: In Annun. . . . . x. den.
Item: In festo S. Joh. . . . . x. den.
℣ De terra Ricardi Baldrich de legato Alcm̃
Dorc: In festo S. Mich. . . . . vj. den.
Item: In Annun. . . . . x. den.
Johannes de Dorner: In festo S. Mich. . . vj. d.

Item: In Annun. . . . . vj. den.
℔ De terra Bukefles: In festo S. Mich. . . vij. den.
Item: In Annun. . . . . vij. d.
℔ De terra G. Wille: In festo S. Mich. . . iiij. d.
Item: In Annun. . . . . iiij. d.
℔ Johannes Judæus de terra Adæ le Fol
In festo S. Mich. . . . . ix. den.

De parochia Omnium Sanctorum.

℔ Stephanus Baril de terra Alelm Ruffi
In festo S. Mich. . . . . vj. den.
Item: In Annun. . . . . vj. den.
℔ De terra Corderey: In festo S. Mich. . . vj. den.
Item: In Annun. . . . . vj. den.
℔ Rogerus Pelliparius de legato Thoma Sebond
In festo S. Mich. . . . . ij. den.
Item: In Annun. . . . . ij. den.
℔ Nicholas David et Osbertus de Beverburn
In festo S. Mich. . . . . xij̃. den.
Item: In Annun. . . . . xij. den.
℔ De terra Germani: In festo S. Mich. . vj. d. et ob.
Item: In Annun. . . . . vj. d. et ob.
℔ Nicholas Faber die Omnium Sanctorum . . viij. d.
Item Dominica Invocavit me . . . . viij. d.
Item Die Pentecostis . . . . . viij. d.
℔ De terra Magistri Godefridi juxta Ecclesiam Omnium Sanctorum.
In festo S. Andr. . . . . vj. d. et ob.
Item: In festo S. Joh. . . . . vj. d. et ob.
℔ Ex hiis Hugo de Hallag̃ j. d.,
scilicet in festo S. Andr.
Una terra est vacua ante ecclesiam Omnium Sanctorum quæ fuit Godrich Stomer et pertinet ad Prioratum.

Inquirendum de terra de Pulle.

De parochia Sci Nicholai.

ʃ De terra S. Lodif: In festo S. Mich. . . vi. d.
Item: In Annun. . . . . vi. d.
ʃ De terra P. de Wich: In festo S. Mich. . . xii. d.
Item: In Annun. . . . . xii. d.
ʃ Maugerius de dono de Sco. Godwa-
lo ad quemlibet terminum . . . . vj. d.
S. Prich. de terra Sclite
In festo S. Mich. . . . . xij. d.
Item: In Annun. . . . . xij. d.
ʃ De terra Enedesconk: In festo S. Mich. . . iij. d.
ʃ De terra Sacher extra portam de Foregate *
In festo S. Mich. . . . . iij. d.
Item: In Annun. . . . . iij. d.

De parochia S. Martini.

ʃ Robertus de Binham de terra ubi manet:
In festo S. Mich. . . . . vj. den.
Item: In Annun. . . . . vj. den.
ʃ Stephanus Aufrey: In festo S. Mich. . . xij. den.
Item: In festo Annun. . . . . xij. den.
ʃ De furno Burewold
In festo S. Mich. . . . . x. den.
Item: In Annun. . . . . x. den.
ʃ De terra J. Londloverd
In festo S. Mich. . . . . iij. den.
Item: In Annun. . . . . iij. den.
ʃ Walterus de Salopesbyr de terra Widun
In festo S. Mich. . . . . iij. den.
Item: In Annun. . . . . iij. den.
ʃ De terra G. Pistoris
In festo S. Mich. . . . . viij. den.
Item: In Annun. . . . . viij. den.

* Item: In festo Annunciationis iij. d.

ʃ Sampson tutor de terra Doding
In festo S. Mich. . . . . x. den.
Item: In Annun. . . . . x. den.
ʃ Johannes Teler de terra W. de Lench quæ
fuit Anketil: In festo S. Mich. ii. d. et ob.
Item ad eundem terminum j. libram piperis.
Item: In Annun. . . . . ij. et ob.
ʃ Willielmus de Pidel de eadem terra unam
libram piperis: In festo S. Mich. et ij. d. et ob.
Item: In Annun. . . . . ij d. et ob.
ʃ Walterus Tol de terra Roberti Sacerdotis
In festo S. Mich. . . . . xij. den.
Item: In Annun. . . . . xij. den.
ʃ Ada filius Petri de marisco subtus Pyrie
ad quemlibet terminum . . . . vij. den.

De Parochia S. Swithini.

ʃ Ada filius Petri de terra Osberti Lichulf
et de Perino Mul
In festo S. Mich. . . . . xviij. d.
Item: In festo S. Andr. . . . . xviij. d.
Item: In Annun. . . . . xviij. d.
Item: In festo S. Joh. . . . . xviij. d.
ʃ Nicholas Ginful de terra Grip
In festo S. Mich. . . . . vj. den.
Item: In festo S. Andr. . . . . vj. den.
Item: In Annun. . . . . vj. den.
Item: In festo S. Joh. . . . . vj. den.
ʃ Petrus filius Johannis de terra Osberti Chut
data cum J. Serle: In festo S. Mich.
Item: In Annun.
ʃ Infirmis S. Oswald de terra Ilfet
pro conventu: In festo S. Mich. v. sol.
ʃ Helias Brem de legato Willielmi Brem

In festo S. Mich.
Item: In Annun.
ʃ Randulfus Pictor de terra Chese
Item: In festo S. Mich. . . . . vj. den.
Item: In festo Annun. . . . . vj. den.
ʃ De terra Plumer ad quemlibet terminum . vj. d. et ob.
ʃ Thomas Sturdi de terra G. Marescalli
In festo S. Mich. . . . . xiij. den.
Item: In festo S. Andr. . . . . x. den.
Item: In festo S. Annun. . . . xiij. den.
Item: In festo S. Joh. . . . . x. den.
ʃ Walterus Albus Faber de eadem terra
ad quemlibet terminum . . . . . vj. den.
ʃ Willielmus Franceys de eadem terra ad quemlibet
terminum . . . . . vj. den.
ʃ Heredes Johannis filii Stephani Clerici de
eadem terra ad quemlibet terminum . . iij. d. et ob.
ʃ Gosey de terra Andr. Mul ad quemlibet
terminum . . . . . ij. sol.
ʃ Alfgiva de eadem terra ad quemlibet termi-
num . . . . . xij. den.
ʃ De terra Eilrich Lippe
In festo S. Mich. . . . . xxij. den.
Item: In festo Annun. . . . . xxij. den.
Item: In festo S. Joh. . . . . vj. den.
ʃ De terra Radulfi Lauf̃ ad quemlibet
ʃ Willielmus Patemon de terra Edwini Apy
In festo S. Mich. . . . . xij. den.
Item: In festo Annun. . . . . xij. den.
ʃ Osbertus filius viduæ de terra David Mul
In festo S. Mich. . . . . iiij. d. et ob.
Item: In festo S. Andr. . . . . iiij. d. et ob.
Item: In Annun. . . . . iiij. d. et ob.

Item: In festo S. Joh. . . . . iiij. d. et ob.

ʃ Willielmus de terra Ricardi Macun
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

Idem de terra G. Crowe
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ Estmundus de terra Willielmi Erugive
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ Reginaldus de Evesham de terra Lithegrini
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ Hake Judæus de terra Willielmi Punter
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ Willielmus Rochulf de terra Hellepit
In festo S. Mich. . . . . ij. d.
Item: In Annun. . . . . ij. d.

De parochia Sanctæ Helenæ.

ʃ Walterus Buchard de terra W. Alani
ad quemlibet terminum . . . . . v. sol.

ʃ De terra Fuster: In festo S. Mich. . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ Ricardus Wastefile de terra Wimpler ad
quemlibet terminum . . . . . xix. d.
Idem adquietat inde socagium, scilicet
ad Natale iij. d. et ad Hockedey
j. d.

ʃ De terra W. Jordan
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ Willielmus Aurifaber de terra R. Swerd

In festo S. Mich. . . . . xij. den.
Item: In festo Annun. . . . . xij. den.

ʃ De terra Catsped
De Radulfo Spicer: In festo S. Mich. . . . vj. d.
Item: In Annun. . . . . vj. d.

ʃ De terra Thomæ de Oxonia de legato W. de
Bello Campo ad quemlibet terminum . . xx. d.
Nicholas de Brugge de terra R. de
Biham ante portam Episcopi ad quemlibet terminum
Ada Senescallus de terra Petri Ruffi
In festo S. Mich. . . . . xviij. d.
Item: In Annun. . . . . xviij. d.

ʃ Willielmus Sellarius de eodem tenemento
ad quemlibet terminum . . . . . xv. d.
Walterus de Fladebyr̃ de terra ante cimiterium ad quemlibet terminum . . . . xv. d.

ʃ De terra R. Springefeld ad quemlibet terminum
De tenemento Symonis Lodef in vico
Agwialiorum per manum cleri Francisci
ad quemlibet terminum . . . . . vj. d.
Rogerus Sep de terra ante portam cimiterii
In festo S. Mich. . . . . xij. d.
Item: In Annun. . . . . xij. d.

ʃ Elemosinarius de terra Adæ Carpentarii
ante cimiterium. In festo S. Mich. . . . xij. d.

De parochia S. Petri.

ʃ De terra W. Telnem
In festo S. Mich. . . . . iiij. d.
Item: In Annun. . . . . iiij. d.

ʃ De terra L. Trappe per manum A. Pagani
ad quemlibet terminum . . . . . ix. d.

ʃ De terra S. Coci subtus murum ad
quemlibet terminum . . . . . xviij. d.

ʃ De domo S. Coci ubi mansit de
legato S. Poher ad quemlibet terminum . . vj. d.
Willielmus Baldrich de terra W. Coci
ad quemlibet terminum . . . . . vj. d.
De terra Joning de legato H. Poher
In festo S. Mich. . . . . xij. d.
Item: In Annun. . . . . xij. d.
ʃ G. de Pechesl de terra W. Nob-
let ad quemlibet terminum . . . . xx. d.
Ex hiis hospitali Ierosolimitano
In festo S. Mich. . . . . ij. d.
Item: In Annun. . . . . ij. d.
Elemosinarius de terris W. et K. Tramel
ad quemlibet terminum
ʃ De Symone Sutore de terra ubi manet
ex dono suo: In festo S. Joh. . . . . vj. d.
De terra Chandrey ad quemlibet terminum
De terra Petri Piscatoris ad quemlibet
terminum . . . . . vj. d.
De terra G. Pistoris de eodem feodo
ad quemlibet terminum . . . . . xj. d.
ʃ De terra Daniel Macun: In festo S. Andr. . . viij. d.
Item: In festo S. Joh. . . . . viij. d.
De terra W. Waite
In festo S. Mich. . . . . vij. d.
Item: In Annun. . . . . vij. d.
Ex hiis R. Piment: In festo S. Mich. . . ij. d.
Item: In Annun. . . . . ij. d.
De terra Philippi de Sarteri
In festo S. Mich. . . . . ix. d.
Item: In Annun. . . . . ix. d.
De terra Brihct ad quemlibet terminum . . ix. d.
ʃ Symon Pelliparius de terra Springesfeld

In festo S. Mich. . . . . viij. d.
Item: In Annun. . . . . viij. d.

De parochia Sancti Albani.

ʃ De domo juxta domum Orlith
ad quemlibet terminum . . . . . xij. d.
De domo J. Orlith ad quemlibet terminum . vj. d.
De terra Hunfredi Boch
In festo S. Mich. . . . . vij. d.
Hugo Falage de terra Haleward *
In festo S. Mich. . . . . ix. d.
Item: In Annun. . . . . ix. d.
De terra Oliveri: In festo S. Mich. . . . iiij. d.
Item: In Annun. . . . . iiij. d.
ʃ Elemosinarius de terra Adæ Pistoris
In festo S. Mich. . . . . iiij. d.
Item: In Annun. . . . . iiij. d.
De terra Roberti de Malvern
In festo S. Mich. . . . . v. d.
Item: In festo Annun. . . . . v. d.
H. Felage et K. de Oxonia de quadam
terra vacua: In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.
ʃ K. de Oxonia de terra Axsulfi
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.
Walterus Gilebertus: In festo S. Mich. . . vj. d.
Item: In Annun. . . . . vj. d.
De terra J. Calvesteil
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.
ʃ De terra Emmæ filiæ Matildis Telere
pro terra Osberti cum barba.
In festo S. Mich. . . . . vj. d.

* Item: In Annunciatione vij. d.

Item: In Annun. . . . . vj. d.
Randulfus de Almel: In festo S. Mich. . . vj. d.
Item: In Annun. . . . . vj. d.
H. Aurifaber de Rotherhut
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.

De parochia S. Andr.

ʃ De terra N. Blisse: In festo S. Mich. . ij. sol.
Item: In Annun. . . . . ij. sol.
De terra Sengle ex legato R. Palmarii
In festo S. Mich. . . . . iij. d.
De terra Rewini ad quemlibet terminum . . vj. d.
Petrus filius Petri de terra Walteri Sep et
Ricardi de Leycestre: In festo S. Mich. . . xxj. d.
Item: In Annun. . . . . xxj. d.
ʃ Agnes Soror ejusdem P. de terra quæ
fuit Atheling filii Edrici et P. Mothi
et Willielmi Sebrond et Alexandri Ruchrug
In festo S. Mich. . . . . xxj. d.
Item: In Annun. . . . . xxj. d.
Ricardus clericus de terra Willielmi Squibus
ad quemlibet terminum.
ʃ De Furno in Huctesterestret.
ad quemlibet terminum . . . . . vj. d.
Galfridus Kaifot de terra Aldith.
In festo S. Mich. . . . . ix. d.
Item: In Annun. . . . . ix. d.
Thomas Bulde de terra Calvesteil.
In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.
ʃ Hospital. S. Wlstani de terra Johannis
Malemy: In festo S. Mich. . . . . xij. d.
Item: In Annun. . . . . xij. d.

ʃ De terra J. de Albetot de dono Thomæ
Edulf: In festo S. Mich. . . . . iij. d.
Item: In Annun. . . . . iij. d.
H. Luvet de terra Thomæ Walkelin
ad quemlibet terminum . . . . . vj. d.
Willielmus Taillur de terra W. de Poywik
ad quemlibet terminum . . . . . ij. s. et vj. d.
Ada Senescallus de terra Wiger
ad quemlibet terminum . . . . . xl. d.

Hæc sunt solvenda pro soccagio.

De parochia S. Nicholai.

ʃ De terra Petri de Wich quæ fuit Johannis
Munetere ad Natale iij. d. Item ad
Hockedey . . . . . ob.
De terra Symonis Prich de terra sclite
ad Natale . . . . . iij. d.
Item ad Hockedey . . . . . ob.

De parochia S. Swithini.

De terra G. Marescalli quæ fuit Godefridi Hyberñ ad Natale . . . . . xij. d.
Item ad Hockedey . . . . . iiij. d.
De terra Plumeri ad Natale . . . . . vj. d.
Item ad Hockedey . . . . . ij. d.
De terra Sturdi ad Natale . . . . . vj. d.
Item ad Hockedey . . . . . j. d.
ʃ De terra O. filii viduæ
Ad Natale . . . . . j. d.
Item ad Hockedey . . . . . ob.

De parochia S. Martini.

De terra Sampsonis Tinctoris quæ fuit
Doding ad Natale . . . . . iij. d.
Item ad Hockedey . . . . . j. d.

De parochia S. Petri.

ʃ De terra Stephani Coci subtus murum
Ad Natale . . . . . iiij. d.
Item ad Hockedey . . . . . iiij. d.

De parochia Sanctæ Helenæ.

De terra Lodiferi in Bridelwrhtestr[9]
Ad Natale . . . . . iij. d.
Item ad Hockedey . . . . . j. d.

De parochia S. Andr.

De terra Willielmi de Poywik ad Natale . . iij. d.
Item ad Hockedey . . . . . j. d.

De parochia Omnium Sanctorum.

Terra Germani adquietat se de socagio.

Ista debent solvi a bursario.

ʃ Petro Colle de terra Springefeld die
Purificationis ante prandium . . . . xij. d.
Item die Nativitatis beatæ Mariæ . . . xij. d.
Heredibus Ricardi Haghulf pro terra Radulfi Laurent ad quemlibet terminum x. d.
Hugo de Hallag de terra Magistri Godefridi. In Natali . . . . . j. den.
ʃ Hospitalariis de domo G. de
Pechesł: In festo S. Mich. . . . ij. den.
Item: In Annun. . . . . ij. den.
ʃ Ricardo Piment de terra W. Weyte
In festo S. Mich. . . . . ij. den.
Item: In Annun. . . . . ij. den.
Infirmis S. Oswaldi
In festo S. Mich. . . . . vj. den.
Item: In Annun. . . . . vj den.
ʃ Majori Malverniæ ex dono Andreæ
Mul: In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.
ʃ Heredibus W. Hyberñ pro acra

Jugani: In festo S. Mich. . . . . vj. d.
Item: In Annun. . . . . vj. d.
℣ Heredibus Aviciæ de Hallag pro terra de Pechesł ad quemlibet terminum . . . xv. d.
Domino de *(sic)*
℣ Priori Gloucestriæ: In festo S. Mich. . dim. marc.
Domino R. de Cove pro terra W. de Boddehay: In pascha j. par cyrotetacum vel obolum.
℣ Heredibus Ricardi Marmiun pro Stoking apud Whitintun: In Annun. . . . . j. d.
℣ Rectori Ecclesiæ de Uverbyr pro minutis decimis: In festo S. Mich. . . . dim. marc.
Item pro decima molendini . . . . iiij. sol.
℣ Operibus ad quemlibet terminum . . . x. sol.
℣ Suppriori ad quemlibet terminum . . . xx. den.*
℣ Sacriste pro terra R. Trappe
In festo S. Mich. . . . . xij. den.
Item pro Lumine Sancti Romani . . . iij. s.
Item pro antiquis decimis de West: dim. marc. pro lumine Dormitorum ad quemlibet terminum . . vij. s. vj. d.
℣ Servientibus pistrinæ pro companagio qualibet dominica . . . . . iij. d. et ob.
Item pro lumine qualibet dominica . . . ob.
℣ Servientibus Bracini qualibet dominica pro companagio . . . . . iij. den. et ob.
℣ Item pro lumine qualibet dominica . . . ob.
℣ Nantis pro companagio qualibet dominica . vj. d.
Carectario de Bosco pro companagio qualibet dominica
Pro ferramentis equorum pistrini et Bracini
Pro ferramentis carrucarum de Hordewik et Lippard ad quemlibet terminum . . xxvij. d.

* Præcentori ad quemlibet terminum xx. d.

Pro Scutellis ad quemlibet terminum . . xx. d.
Item ad vj. Septimanas j. cronn. frumenti et ij. ultra scilicet j. in Assumptione et j. in Natali.
℔ Janitori pro Pichers. In festo S. Mich. . . xij. d.
℔ Circulario ad quemlibet terminum . . . ix. den.
Pro diversis expensis.
℔ Falcatoribus prati de Miccham.
℔ Falcatoribus prati de Kingesham.
℔ Pro Falcatione pratorum Gardini.
℔ Pro Falcatione prati de Hultuñ.
℔ Domino Episcopo de Scutagio de Lawern pro tempore, scilicet tertia parte dimidii militis.
Camerarius respondit eidem de Codestun, scilicet pro duabus partibus dimidii militis
Pro scutagio et hidagio, scilicet pro portione nostra apud Doddeham de terra W. de Manns, et sciendum quod ceteri tenentes nostri apud Doddeham respondent pro portionibus suis.

Summa hidarum Maneriorum nostrorum.

Si non respondemus nisi pro (*sic*)

De auxilio S. Mich.

De Neweham.
De Mora.
De Pensex.
De Doddeham.
De Bradewas.
De Grimeleg.
De Hallag.
De Hinewik.
De Lippard.
De Humeltun.
De Assarto de Humelton.
De Assarto de Fepsinton.

De Wlvardeleg.
De Sepwestun.
De Cliva.
De Herfertun.
De Seggesbereg.
De Uverbĩ.
De Tedintun.
De Croppethorn.
De Nethertun.

Forma solidatæ servientum.

Camerario Prioris	j. marc.
Pincernæ	j. marc.
Marescallo	j. marc.
Coco	x. sol.
Summetario	dim. marc.
Garcifero Palefridum	v. sol.
Nuncio	dim. marc.
Lixæ Prioris	xij d.
Servienti Celerarii si proprium habuerit equum j. marc., Si autem habuerit equum celerarii	dim. marc.
Garcifero celerarii	v. sol.
Janitori	x. sol.
Vigili	dim. marc.
Stabulario	xl. den.
Porcario	xxxij. den.
Servienti Hospitum	dim. marc.
Servienti Infirmarii	dim. marc.
Servienti Refectorii	xl. den.
Coco Conventus	x. sol.
Coco Hospitum	iij. sol.
Hostiario coquinæ	xxxij. d.
Scutellario	xxxij. d.
Pistori	iij. sol.
Vannatori	iiij. sol.
Molendinario pistrini	xl. den.
Furnario	ij. s. et vj. d.

Filatrici Candelarum . . . . . vj. den.
Item iij^bus garcionibus stabuli . . . xv. sol.
Circulatori . . . . . iij. sol.
Turnatori . . . . . dim. marc.
Siccatori . . . . . iij. sol.
Garcifero Bracini . . . . . iij. sol.
Cuilibet Quinque Nautarum . . . . iij. sol.
Gordario de Bevereye
Garcifero . . . . . ij. sol.
Gordario de Scadewell . . . . . iiij. sol.
Garcifero . . . . . ij. sol.
Gordario de Chiterling . . . . . iiij. sol.
Garcifero
Gordario de Timberden . . . . iiij. sol.
Garcifero . . . . . ij. sol.

Forma solidatæ Maneriorum.

Magistro Servienti . . . . dim. marc.
Messario . . . . . iiij. sol.
Trituratori . . . . . iiij. sol.
Carectario . . . . . iiij. sol.
Sectori buscæ . . . . . iiij. sol.
Carvario . . . . . iiij. sol.
Caszorio . . . . . iij. sol.
Pastori . . . . . iij. sol.
Daye . . . . . iij. sol.
Herciatori pro tempore
Fabro
Forestario
Collectoribus decimarum
Collectoribus decimarum de Wik
Collectoribus decimarum de Wicheneford
Collectoribus decimarum de Grimeleg̃
Collectoribus decimarum de Hallag̃.
Garcifero pistrini . . . . . ij. s. et vj. d.
Braciatori . . . . . iij. sol.
Molendinario bracini . . . iiij. sol.

Forma oblationis in Natali.

Camerario Prioris	vj. den.
Pincernæ	vj. den.
Marescallo	vj. den.
Coco	iij. den.
Carectario	j. den.
Garcifero Carectarii	ob.
Garcifero Coci Prioris	ob.
Nuncio	ij. den.
Summetario	ij. den.
Garcifero Palefridum	j. den.
Garcifero capellani	j. den.
Cuilibet garcifero servientium	j. den.
Stabulario Prioris	ob.
Janitori	vj. den.
Garcifero ejus	j. den.
Vigili	j. den.
Stabulario Hospitum	j. den.
Garcifero ejus	ob.
Servienti celerarii	iij. d.
Garciferis celerarii	iij. d.
Servienti Hospitum	ij. d.
Garcifero ejus	ob.
Porcario	j. d.
Garcifero ejus	ob.
Garcifero cellarii	ob.
Coco Conventus	vj. d.
Garcifero ejus	ob.
Coco Hospitum	j. den.
Garcifero ejus	ob.
Hostiario coquinæ	j. den.
Garcifero ejus	ob.
Scutellario Conventus	j. den.

Scutellario Prioris . . . . . ob.
Servienti Infirmariæ . . . . . ij. d.
Clerico Infirmariæ . . . . . j. d.
Garcifero Infirmariæ . . . . . j. d.
Pistori . . . . . ij. d.
Vannatori . . . . . j. d.
Molendinario pistrini . . . . . j. d.
Furnario . . . . . ob.
Garcifero pistrini . . . . . ob.
Braciatori . . . . . j. d.
Molendinario Bracini . . . . . j. d.
Siccatori . . . . . j. d.
Garcifero Bracini . . . . . ob.
Circulario
Carpentario . . . . . j. d.
Cementario . . . . . j. d.
Garcifero operum . . . . . ob.
Cuilibet v. nautarum . . . . . j. d.
Cuilibet Gordario . . . . . j. d.
Cuilibet Garcifero eorum . . . . . ob.
Servienti de Hordewik . . . . . iij. d.
Cuilibet Carectario et Sectori buscæ
et Messario et Carruario de Hor-
dewik et de Lippard . . . . . j. d.
Cuilibet Pastori et Coszario et Daye
de Hordewik et de Lippard . . . . . ob.

Forma liberationis albi panis excepto Conventu.

Sancto Wlstano in Refectorio ij.
et dentur Inclusis.
Præterea duabus Inclusis ij. In cellario.
Et sciendum quod dicti panes
dantur specialiter pro familiaribus nostris.
Cuilibet iiij^{or} servientium Prioris j.

Eisdem ad cænam pro tempore . . . . . j.
Servienti Celerarii . . . . . j.
Servienti Camerarii . . . . . j.
Janitori . . . . . j.
Servienti Infirmariæ . . . . . j.
Servienti Hospitum . . . . . j.
Servienti de Hordewik . . . . . j.
Coco Conventus . . . . . j.
Braciatori . . . . . j.
Pistori . . . . . j.
Vannatori . . . . . j.
Molendinario pistrini . . . . . j.
Item ad dignare pro tempore . . . . j.
Pro fermento pro tempore . . panis et dimidius.
Senescallo civitatis . . . . . j.
Scriptori . . . . . j.
Cuilibet Gordario pro quolibet salmone . . . j.
Item pro prima lampreda . . . . . j.
Item pro prima alosa . . . . . j.
Pro qualibet talpa capta in Horto . . . . j.
Pro pisce empto, scilicet generali conventus . . j.
Pro Caritate vini . . . . . ij.
Pro Brasio empto . . . . . j.
Pro Buterio empto . . . . . j.
Pro Caseo ad flauns qualibet die . . . . j.
Pensionariis, scilicet S. Andr. Omnium Sanctorum, S. Swithini, et S. Martini ad quemlibet terminum cuilibet . . . . . ij.
Pro cervisia empta ad opus conventus . . . ij.

Forma liberacionis panis dispensabilis.

Servientibus Prioris pro tempore ad cœnam . . j.
Nuncio eunti et redeunti . . . . . j.

Garciferis Prioris redeuntibus pro mutatione panis servientis inter duos . . . . . j.
Cuilibet iiij^{or} tenentium apud Bevẽ ad quemlibet terminum . . . . . j.
Cuilibet operanti ad gurgitem . . . . j.
Tribus servientibus Ecclesiæ in capis . . . iij.
Similiter quando S. Oswaldus exportatur Porcario . . . . . j.
Carpentario . . . . . j.
Lixæ mapparum refectorii deferenti eas . . . j.
Lixæ Prioris . . . . . j.
Lixæ hostilarii . . . . . j.
Apud Hordewik . . . . . j.
Cuilibet duorum tenentium apud Tapenhat ad quemlibet terminum . . . . . j.
Clerico infirmarii deferenti Latrinam . . . j.

Forma liberationis Panis Servientium.

S. Oswaldo . . . . . j.
Carpentario . . . . . j.
Cementario . . . . . j.
Garcifero operum qualibet ebdomada pro vij. Kithebas . . . . . iij.
Stabulario . . . . . j.
Garcifero Janitoris . . . . . j.
Cuilibet garcifero Prioris . . . . . j.
Garcifero Celerarii . . . . . ij.
Garcifero Camerarii . . . . . j.
Garcifero Cantoris . . . . . j.
Coco Hospitum . . . . . j.
Hostiario coquinæ . . . . . j.
Scutellario . . . . . j.
Furnario . . . . . j.

Garcifero molendinarii pistrini . . . . . j.
Garcifero pistrini parvum panem.
Garcifero ad portam parvum panem.
Molendinario Bracini . . . . . j.
Siccatori . . . . . j.
Garcifero Molendini . . . . . j.
Item in communi . . . . . j.
Garcifero Siccatoris parvum panem.
Circulario quando operatur . . . . . j.
Garcifero Hostilarii . . . . . j.
Garcifero Porcarii . . . . . j.
Garcifero Cellerarii . . . . . j.
Servienti Refectorii . . . . . j.
Servienti Ecclesiæ pro aqua benedicta die Dominica . . . . . j.
Hostiariis Ecclesiæ per ebdomadam . . . iij.
Cuilibet Gordario . . . . . j.
Cuilibet garcioni Gurgitis per ebdomadam . . iij.
In Navi . . . . . v.
Ad Gardinum . . . . . ij.
Daye horti qualibet ebdomada . . . . ij.
Item cuilibet iiij^{or} servientium Gardini qualibet ebdomada pro Kitebas . . . iij.
Carrectario de Bosco . . . . . j.
Vigili . . . . . j.
Garcifero Ecclesiæ ad quamlibet processionem post completorium . . . . . j.
Ovariæ . . . . . j.
Portantibus vinum emptum in villa . . . ij.
Lavantibus dolia qualibet vice . . . . iij.
Stabulario Prioris . . . . . j.
Apud Hordewik . . . . . j.
Garcifero coci Prioris eunti et redeunti . . . j.

Sancto Oswaldo j. **Forma panis Scutarii.**

Cementario . . . . . j.
Garcifero operum . . . . . j.
Nautis . . . . . v.
Carectario de Bosco . . . . . j.
Sectoribus de Bosco . . . . . iij.
Circulario quando operatur . . . . . j.
Ad Gardinum . . . . . ij.
Vigili . . . . . j.
Furnorio pro Scumluns
Cuilibet Gordario . . . . . j.
Cuilibet Garcioni Gurgitis . . . . . j.
Ad Elemosinam Prioris ij. panes servientis et ij. Scutarii.

Forma liberationis iiij^{or} principalium festorum.

Quilibet qui habet ad liberationem panem dispensabilem, habeat panem monachi. Et qui panem servientis, panem dispensabilem. Et qui panem scutarii, panem servientis, quolibet pro alio mutato. Nulli mutetur nisi unus Serviens Elemosinarii habeat panem dispensabilem.
Et quilibet aliorum de elemosinario corredium habentium, panem servientis. Parvus Garcifer de porta pro parvo pane habeat panem servientis.
Taillur, Pelliparius, Corvisarius habeant panem dispensabilem, et unus cujuslibet garcio eorum panem servientis. Duo servientes Lavandarii Et duæ eorum Lixæ Et Garcifer stabularii Et ancilla Ovariæ

Et portitores cerviciæ et hujusmodi laborantes pro tempore in curia Et Garciferi pistrini et coquinæ sine liberatione, et minor Garcifer Hostilarii Et Garcifer Infirmarii Et Hostiarius et garcifer ecclesiæ, Clericus Infirmarii Et mulier quæ vendit caseum et butiram Et Lixa Prioris et Hostilari Et Daya de Herdewik et de Lippard et de Wodehalle Et quilibet ibidem messarius, Carectarius, Carruarius, et Faber carrucarum de Herdewik et Lippard habeant panem dispensabilem. Quilibet Coszorius et quilibet aliorum ibidem servientium et ancillæ Dayarum et Daya de horto habeat panem servientis.

Qui cumque fecerit aliquod servicium ex consuetudine infra curiam prioratus habeat panem servientis.

Forma liberationis secundum diversa tempora.

ʃʃ Portitor crucis et textuum, et clericus ecclesiæ ad quam itur, habeant inter duos et duos panem dispensabilem et panem servientis. Quilibet cæterorum ministrorum habeat panem servientis.

Si conventus transierit Sabrinam in Navi de villa, Nautæ habeant duos panes dispensabiles et duos panes servientis.

ʃʃ Quælibet mulierum ministrantium ad Lardarium faciendum, vel in hujusmodi necessariis, pro tempore habeat panem servientis.

Et qualibet die in communi ad dignare durante servicio Lardarii panem servientis. ℣ Quilibet cæterorum ministrantium ad Lardarium sine liberatione habeat panem servientis, et ad dignare juxta numerum laborantium. Laborantes in Lardario habeant ad dignare panem dispensabilem et panem servientis.
Garciferi coquinæ vigilantes ad Gurgites pro tempore habeant panem servientis.
Si coquinarius emerit CC. ova vel amplius, venditor habeat panem servientis. Si emerit M. vel amplius habeat duos panes servientis.
Si cocus hospitum et hostiarius coquinæ operantur in Lardario habeant panem dispensabilem pro liberatione.
Coci Conventus interest comparare omnia necessaria victualia et ministrare cibaria ad prandium in refectorio.
Coci Prioris est ministrare ei et commedentibus cum eo. Si extra fuerit, nichil habeat de corredio.
Quilibet vigilum circa frumentum inuc- (*sic*) tum habeat panem servientis.
Quilibet vigilum in prato falcato habeat panem servientis.
Spigurnelli habeant in quolibet adventu Regis viij° panes monachi, et iij^es^ panes servientis, et viij° galones de meliori cervisia, et viij° fercula de carne

vel de pisce pro tempore, scilicet iiij^{or} de uno genere et iiij^{or} de alio, et unam quarteriam avenæ, et fenum ad viij° equos.
Satelles, qui vocatur Coupe, habeat panem dispensabilem et gustam de cervisia mixta.
Plumbarius, quando operatur, habeat panem dispensabilem et panem servientis, et garcifer ejus panem servientis, et ad dignare pro tempore panem servientis.
Bedellus hundredi nostri die Comitatus, et die Curiæ, et die hundredi apud Oswaldeslawe, et apud Sanctum Johannem, habeat panem dispensabilem, sive comedat in camera sive extra.
Falcantibus pratellum claustri qualibet vice j. panem dispensabilem et j. gustam de mixta et v. ova de coquinario.
Servientibus infirmis melioretur panis, uno pro alio mutato, videlicet pro pane servientis, dispensabilem et hujusmodi, et cervisia similiter.
Die cœnæ detur cuilibet pauperi panis servientis et potagium et potus et tria allecia.

ℸ Assisa Bracini viij° cronn: de Greu et x. quarteria de Meis.

Forma Liberationis cervisiæ.

ℸ Sancto Wlstano in Refectorio, Justæ

duæ, et dentur inclusis cum panibus supradictis.
Ad mandatum. Justæ . . . . . iij.
Servienti Elemosinarii de Relevio Refectorii . . . . . j.
Janitori Justæ de meliori . . . . . ij.
Servienti celerarii, si non comederit in camera, ... ij.
scilicet unam de meliori et altera de secunda.
Servienti Camerarii si non comederit in Camera, ... j.
scilicet medietatem de prima et medietatem de secunda.
Servienti Infirmarii j. de meliori,
Servienti hospitum j. de prima et j. de secunda.
Coco Conventus,
Carpentario similiter.
Scriptori de meliori . . . . . j.
In Bracino de meliori . . . . . iiij.
Item die qua cervisia portatur . . . . . ij.
Pistori j. de secunda, et j. de tertia.
Vannatori similiter.
Molendinario similiter.
Furnario j. scilicet de secunda et tertia.
Item in communi quando faciunt Siminell j. de prima.
Servienti ebdomadario ecclesiæ ij. de secunda.
Item die dominica Aquarium plenum de mixta.
Item servientibus ecclesiæ in capis j.

de secunda et una de tertia.
Hostiario ecclesiæ ad iiij^{or} principalia festa unam de mixta.
Garcifero ecclesiæ similiter.
Ad processionem post completorium unam de mixta.
Item servientibus ecclesiæ, quando S. Oswaldus exportatur . . . . . ij. ut supra.
Stabulario unam de secunda.
Coco Hospitum similiter.
Hostiario coquinæ similiter.
Garcifero cantoris similiter.
Porcario.
Cementario j. de secunda et j. de tertia.
Sectori de Bosco.
Carectario de bosco similiter.
Daye de Hordewik portanti mappas unam de secunda.
Lixis Prioris et Hostilario similiter.
Servientibus Lavandarii post Mandatum, de relevio refectorii j.
Elemosinario pro relevio post mandati qualibet ebdomada.
Ad gardinum v. de secunda et tertia.
Cuilibet servienti gurgitum per ebdomadam viij de secunda et tertia.
Cuilibet Garcifero . . . . . iij.
Nautis qualibet die v. de secunda et v. de tertia.
Singulis portantium cervisiam ij. de prima et secunda.

Garcifero operum . . . . . j. de tertia.
Ovariæ . . . . . j. de secunda.
Cuilibet fœminæ laboranti in coquina
unam de secunda.
S. Oswaldo de mixta j.
Duabus inclusis de mixta ij.
Servientibus Prioris sero.
Garciferis Prioris sero.
Garciferis Celerarii sero.
Cuilibet Gordario pro quolibet salmone j. de prima.
Item pro prima Lampreda . . . . . j.
Item pro prima Alosa . . . . . j.
Pro pisce empto, scilicet generali j. de prima,
Pro Caritate vini,
Pro Butiro empto,
Pro caseo ad flauns,
Cuilibet pensionario qualibet vice,
Clerico Infirmarii deferenti latrinam,
Falcantibus pratellum claustri,
Circulario quando operatur,
Plumbario quando operatur,
Item ad dignare pro tempore
Cuilibet operanti ad gurgitem.
Prato falcato falcatores habeant
unam tinatam de mixta.
Si Conventus transierit Sabrinam
in Navi de villa nautæ habeant
Quilibet Lavancium dolia qualibet
vice ij. gustas de fecibus.
Cuilibet fratri ventosato et si plures j.

Forma liberationis Granarii.

℣ Infirmis S. Oswaldi in quolibet mense unum cronnum de mixto.

℣ Clerico Infirmarii per vj. ebdomadas j. cronnum de mixto.

℣ Cuilibet trium servientium Ecclesiæ, similiter Lixæ Prioris.

℣ Homini de Poywik pro Gurgite de Timberdene j. cronnum frumenti in festo S. Michaelis et j. cronnum siliginis in Annunciatione beatæ Mariæ.

Forma ferculorum Refectorii.

℣ Ad mixtum: ferculum duorum monachorum. Si plura meliora.

℣ In vij. festis: Duplex ferculum: ij. monachorum.

℣ Diebus vigiliarum iiij^{or} temporum, et a die cinerum usque Pascha, et diebus Rogationum nullum detur ferculum, nisi Dominicis.

S. Wlstano ferculum duorum monachorum. Si plura; similiter, excepta Pitancia. Si Pitancia detur Conventui, utpote pro obitu vel pro anniversario vel procuratione Abbatis vel receptione monachi vel hujusmodi, Duplex inde habeat ferculum.

℣ Cuicumque sedenti ad digitum ad primum prandium et ad secundum, ferculum ij. monachorum quotcumque fuerint. Similiter de Pitancia.

℣ Supprior sedens in ordine suo habeat unum ferculum et

Duplicem pitanciam, similiter si plura.

℣ In sollempni autem processione duplex habeat ferculum, similiter et pitanciam. Simili modo Præcentor.

℣ Ebdomadarius et Celerarius duplicem habeant pitanciam.

Si Supprior ebdomadarius, vel alius ebdomadarius sederit ad digitum, frater qui dederit benedictionem duplicem habeat pitanciam. Qualibet die in Conventu j. ferculum et j. pitancia. In Albis ij. fercula et pitancia. In Capis iij. fercula et pitancia. In vij. festis iiij. fercula et pitancia, semper integra, similiter et pitancia equivalens generali, scilicet v. ova vel iiij^{or} allecia, v. anguillæ, v. darsi, v. roselle et hujusmodi, et lamprens xxv. Si aliud ferculum, innumerabile, competens sit. Qualibet die a feria secunda ante cineres usque Pascha sint duo fercula et pitancia. Dominica Invocavit, Letare, et in Ramis, et die Cænæ, et Vigilia Paschæ iij. fercula et pitancia. Idem numerus observetur die S. Benedicti, Die S. Gregorii et die Annunciationis. Die vero S. Oswaldi sint iiij. fercula et pitancia.

Et sciendum quod melius ferculum computetur pro pitancia

semper. Singulis diebus xlæ duo
sint potagia, quorum unum inve-
niat coquinarius, alterum gardinarius.
Qualibet die Dominica Gardinarius inveni-
at potagium. Die paschæ ante po-
tagium dentur ova succidiva cum caseo,
et non computentur pro generali, Scilicet Præsidenti ad
primum prandium et secundum iiij^{or}, Singulis
aliis iij^{s}, Priori præsidenti vj., S. Wl-
stano vj. Dominicis xlæ detur allec ad
cœnam, scilicet, Præsidenti ad primum et ad secundum
prandium iiij., Singulis aliis iij^{s}, S.
Wlstano vj Eadem forma observetur
de ovis ad cœnam infra Pascha et
Trinitatem. Dominica Letare detur generale ad cœ-
nam de frixo, scilicet Præsidenti ad primam
cœnam et secundam frutella iiij^{or} et tur-
tella patellarum ij., Singulis aliis
iij. frutella et j. turtellum. S.
Wlstano vj. frutella ℣ ij. turtella.
Sex sint scutellæ ad pitanciam de
pane perdito et ad secundam cœnam
iij^{es}. Singulis aliis diebus tempore
cœnæ sint iiij^{or} scutellæ, scilicet si . . .
vel hujusmodi quod numerari possit, vj.
in scutella, si numerari non possit,
ad valenciam talis pitanciæ fiat
juxta discretionem coquinarii.
Dominicis, scilicet, Ad te levavi,
Circumdederunt, Invocauit,
Letare, et in Ramis, et in Albis
v. sint scutellæ. In capis vj. In

vij. festis xij. Ad cœnam servitorum
duæ sint pitanciæ. In Albis iij.
In Capis iiij^{or}. In vij. festis vj. Dominica
Ad te levavi, Circumdederunt,
et vigilia Pentecostis, sint duo fercula et pitancia. Et sciendum quod
si pitancia detur Conventui, utpote pro obitu vel pro Anniversario vel procuratione Abbatis vel receptione monachi
vel hujusmodi, nichilominus habeant
fercula consueta.
Die S. Marci et diebus Rogationum
et aliorum ante Trinitatem
dentur ova cœnæ ad prandium.
Si Episcopus dederit salmonem proxima post Invicit
computetur pro generali,
Dominica ante Cineres detur mortrellum
ad potagium. Item post Inventionem Sanctæ Crucis, quamcitius
fieri poterit, detur mortrellum usque
festum Sanctorum Petri et Pauli. A die
Sanctorum Petri et Pauli inveniat Gardinarius potagium de novis fabis
v^{que} septimanis. Dominicis autem medio
tempore et dominicis sequentibus
et feria ij^{a}, iij^{a} et quinta inveniat
Gardinarius potagium de oleribus
et cæteris diebus Coquinarius. Garcifer
magistri coci tribuat liberationes moniales. Idem habeat duo ova
ad quodlibet ferculum de ovis, et ad
quodlibet ferculum ubi ova apponuntur,

et duas minutas anguillas pro tempore, et duo allecia, sive generale ad cœnam, sive ad prandium pro tempore. Hostiarius coquinæ custodiat hostium, et secet carnes, et tribuat liberationes forinceças, et præparet potagium, exceptis oleribus, et tribuat omnia potagia forinceca.

℣ Scutellarius præparet potagium de oleribus, et mixtum, et pitanciam ad cœnam, et si pitancia de ovis habeat ij. ova. Hostiarius et Scutellarius debent vicissim per ebdomadam secare buscam, et aquam portare cum necesse fuerit. Garcifer coci hospitum habeat prima die minutorum duo ova, tam ad prandium quam ad cœnam, pro tempore. Omnes, excepto Magistro coco et coco Prioris, debent adjuvare ad buscam. Cocus scilicet hospitum et hostiarius debent onerare, cæteri portare.

Forma liberationis ferculorum coquinæ.

℣ Ad mandatum generale trium monachorum et potagium. Die Paschæ, Assumptionis, Nativitatis, Natalis, et feria iij^{a} ante omnes, detur caro Loco generalium, Magistro Coco, Coco Prioris, Coco Hospitum, Hostiario coquinæ, Janitori, Scriptori, servienti Hospitum, Servienti Infirmarii, Servienti Camerarii, Cementario, Carpentario,

Servienti de Hordewik, Circulario quando operatur, et Plumbario quando operatur, Porcario, Garcifero Cantoris, Ovariæ, Servientibus Gurgitum, Die Dominica, feria iij^{a} et v^{a}, detur caro pro tempore. Aliis diebus dentur cuilibet iiij allecia vel v. ova, præterquam Hostiario Coquinæ, Garcifero Cantoris, quibus dentur iij. allecia vel iiij^{or} ova. Garciferis Gurgitum detur ut Garcifero Cantoris. Vigili detur ut Carpentario.

Servientibus Prioris et Celerarii et Camerarii, si comederint in camera, dentur singulis diebus duo fercula, scilicet Dominica, feria ij^{a}, iij^{a}, et quinta, de carne pro tempore, et cæteris diebus duo fercula de pisce et de ovis, vel hujusmodi pro tempore, et ad cœnam habeant ferculum aliquod pro tempore. Nuncio eunti et redeunti duplex ferculum pro tempore. Garciferis Prioris, Celerarii, Camerarii, Die Dominica, feria iij. et v^{a} detur caro; cæteris diebus cuilibet dentur iiij^{or} ova vel iij^{a} allecia pro tempore. Euntibus et redeuntibus dentur duo fercula, scilicet unum de carne et aliud de ovis vel hujusmodi, scilicet cuilibet iij. ova: si de ovis et allecibus

cuilibet dentur iij. ova et iij. allecia, vel hujusmodi, juxta discrecionem coquinarii. Garcifero Coci Prioris eunti et redeunti detur unum ferculum.

Servienti ecclesiæ die dominica pro aqua benedicta dentur v. ova vel iij^{or} allecia.

Servientibus Ecclesiæ in capis detur caro pro tempore vel iiij^{or} allecia. Hostiario Ecclesiæ pro processione post completorium v. ova vel iiij^{or} allecia. Item servientibus Ecclesiæ feria iij^{a} ante cineres detur caro.

De Ferculis iiij^{or} principalium festorum.

¶ Duplex ferculum detur Magistro Coco, Coco Prioris, Coco Hospitum, Janitori, Scriptori, Servienti Infirmarii, Servienti Hostilarii, et Servienti de Hordewik.

¶ Item præfatis de Ecclesia, de Elemosinario, de Camera, de Bracino, de Pistrino, de Navi, et cæteris quibuscumque liberationem panis quantamcumque, ut præmissum est, recipientibus detur unum ferculum.

De Minutis.

¶ Quilibet Minutorum habeat prima die iij. ova mollia ad prandium, et iij. ad cœnam, et duo fercula ad prandium, et tertium ad cœnam, vel si maluerit detur ad prandium. In Albis et Capis addatur ad quartum, juxta discrecionem coquinarii. In xl^{a} habeant tria fercula, uno semper de allece, et Dominica ad cœnam iij. allecia.

℣ Comedentibus in misericordia dentur tria fercula, et quartum pro tempore ut supra. Si quis debilitatis causa comederit in misericordia, detur ei ferculum competens et melius generale refectorii. Si plura, similiter; excepta pitancia, et pro cœna respiciatur ut minutus. Similiter inveniatur descendentibus in Infirmariam.

℣ Resedentibus autem in Infirmaria, et lecto non decubantibus, die Dominica, feria iij^{a} et v^{a} provideatur secundum formam debilium. Reliquis diebus inveniatur eis sicut in Conventu.

℣ Graviori infirmitate detentus respiciatur in omnibus juxta ipsius voluntatem et infirmitatis suæ qualitatem.

De potionandis.

℣ Potionandus comedat in misericordia, et inveniatur eis colix et ferculum de porco, et gallina cum sapore, et in crastino in Infirmaria similiter. Quatuor diebus sequentibus, scilicet ad ij^{os} dies, habeat unum panem admixtum et unam gustam de cervisia et iij. fercula de carne et caseum vel ova pro tempore, et nichilominus qualibet die unum panem et duas justas. Septima die et duobus diebus sequentibus respiciatur ut minutus.

℣ Vigilantes circa minutum (?) respiciantur ut ministri (?) tempore carnis. Alio tempore sicut

fratres in Refectorio. Servientes vigilantes habeant corredium, scilicet quilibet panem servientis et unam gustam de cervisia mixta, et potagium, et ferculum de carne vel de ovis vel de allece pro tempore, sicut alii servientes. Item duo habeant unam gustam de mixta sero. Supprior, si comederit in misericordia, habeat pitanciam.

¶ Priores conventuales, scilicet sub abbatibus, et Priores de cellis conventualibus, utpote de Majori Malvern et de Herford et hujusmodi, sedeant primi ad mensas, et singuli habeant ij^{os} panes et fercula duplicia et pitanciam, et ministretur eis cum dubblario, tam de potagio quam de ferculis. Similiter respiciantur, ubicumque comederint.

¶ Episcopi, Abbates et Priores Cathedrales copiosius respiciantur, et quilibet hujusmodi habeat duos panes servientis, et duos scutarii ad elemosinam. Si duo similiter affuerint, habeant vj., scilicet iij. servientis, et iij. scutarii et hujusmodi. De Wastellis.

¶ Wastelli dentur die Natalis, Paschæ, Assumptionis et Nativitatis, Sancto Wlstano, cuicumque præsidenti ad primum et secundum prandium. Suppriori ubicumque sederit, Præcentori, Ebdomadario, Celerario et Refectorario j. Singulis aliis inter duos j. De comedentibus cum Episcopo.

¶ Si comedentes cum Episcopo cœnaverint

in refectorio, quilibet habeat panem et melius ferculum et cætera quæ ad cœnam. Si cœnaverint in misericordia, duo habeant j. panem, excepto suppriore, et cætera ut supra, vel equivalencia de carne. Similiter fiat, si comederit cum Priore, et Prior non cœnaverit.

De Mandato Prioris.

℣ Prior exhibeat in quadragesima xiij^{ctm} pauperes, quorum iij. sunt clerici ex provisione Magistri Scholarum, et notandum quod Magister Scholarum hanc habeat gratiam, et qualibet ebdomada ipso legente unum mandatum de Elemosinario, cui assignare voluerit de clericis suis, pro eruditione parentum monachorum et aliorum de elemosina nutritorum. Quilibet dictorum percipiat in principio xl^{e} per manum servientis hostilarii singulos panes secundum numerum dierum usque mediam xl^{a}m, et totidem galones de secunda et tertia cervisia, quos percipiant qualibet ebdomada. Et post mediam xl^{a}m iterum recipiant ut supra usque ad cœnam Domini. Dictus serviens habeat panes iij. de residuo. Sufficiunt ad liberationem dictorum panum iij^{or} quarteria.

De Flaonibus.

℣ Die S. Marci et iij^{bus} diebus Rogationum et die Ascencionis dentur flaones, scilicet S. Wlstano qualibet die j. Priori ij. Cuicumque sedenti ad primum prandium et secundum j. Suppriori ubicumque sederit j. Præcentori, sacerdoti ebdomadario, celerario, subcelerario,

et Refectorio, cuilibet j. Aliis inter duos j. Janitori, Pistori, Magistro Coco, cuilibet j. Scriptori et garcifero cantoris j. Servientibus Prioris, Camerarii, Celerarii, Hostilario, Infirmario, Coco Hospitum, Porcario, Magistro Bracini; cuilibet dimidia. Clericis in Aula iij. Item fæminæ quæ vendit caseum duobus diebus j. Ovariæ duobus diebus j. Xenia mittantur majoribus civitatis.

De Corredio Monachorum mortuorum.

℣ Mortuo Monacho, Succentor tradat ix. brevia coquinario et subcelerario, qui eas transmittat ad vicinas ecclesias conventuales, scilicet Persore, Evesham, Winchcumb, quo eat garcifer pistrini. Ad Theokesburiam, Gloucestriam, S. Petri, S. Oswaldi, et Lantony garcifer bracini. Ad duas Malvernas garcifer hostiarii, coquinæ, vel scutellarius vicissim, et quilibet in redditu habeat panem servientis et gustam de mixta et ferculum de coquina.

℣ Die obitus monachi servientes infirmariæ habeant corredium ipsius integrum. Postea per annum integrum detur corredium ejus, cui Prior assignaverit, scilicet panis et potagium et j. gusta de meliori et per xxx^ta^ primos dies melius ferculum.

De corredio Prioris mortui.

℣ Defuncto Priore habeat per annum integrum, qualibet die, duos panes et potagium, et duas justas, et duplex fer-

culum. ¶ Omnia fercula Prioris deferantur cum dublario; et si alter minister deferens ferculum S. Wlstani non vacaverit, minister digiti facto signo a servitore deferat saporem, et respiciatur in ferculis duplicibus et pitanciis copiosis. ¶ Si seculares comederint in refectorio, juniores, quantum necesse fuerit, portent fercula cum servitoribus altrinsecus, servitore præsidentis euntis (*sic*, *qu.* eunte) in medio.

¶ Si quis de ferculo suo edere non valeat, mutetur pro eo aliud si facultas suppetierit.

¶ Prior habeat dimidium sextarium semper. Supprior et præcentor duplicem habeant caritatem die solempnis processionis et in vij. festis et in benedictione Abbatis, et in installatione Archidiaconi, et in receptione monachi et hujusmodi. Aliis diebus cum conventus habuerit vinum, habeant unam caritatem sicut ceteri. Refectorarius habeat unum galonem ultra numerum. ¶ Et sciendum quod dimidius sextarius facit iij^{es} caritates.

De Caritatibus Vini.

De Ecclesiis conferendis.

Prior de consilio conventus conferat tanquam patronus ecclesias subscriptas: In Episcopatu Herford, Ecclesiam de Linderug̃: In Episcopatu Wigorniæ in Civitate, ecclesiam

S. Andreæ, S. Clementis, S. Martini, S. Swithini. Vacante autem Ecclesia Omnium Sanctorum patronus præsentabit personam Priori, et Prior Episcopo. Extra Civitatem, Ecclesiam de Dudderhull, de Stok, de Wlvardeleg̃, de Humelton, de Tebrintun, de Hallag̃, de Grimel̃, de Doddeham et Cinchewik, de Bradewas, de Yccumb̃, de Herfertun, de Seggesbeſ, de Uverbyſ cum Bereg̃, et de Croppethorñ. Rectores dictarum ecclesiarum instituti faciant fidelitatem Conventui in capitulo tactis sacrosanctis; et quod fideliter solvent pensiones. Item Vicarii de Wik, et de Wichenesford̃, et de Bremesgrave, et de Cliva cum pertinenciis.

De Monachandis.

¶ Item Prior conferat habitum monachi ad succurrendum et habitum fratrum inconsulto Episcopo, et in articulo mortis absente Episcopo faciat novicios professos.

In stallatione Archidiaconi.

¶ Prior ad mandatum Episcopi installet Archidiaconos, scilicet Archidiaconum Wigorniæ in ultimo stallo dextri chori, et Archidiaconum Gloucestriæ in stallo juxta stallum Prioris, sub hiis verbis:
Ego installo te auctoritate Domini Episcopi, et assigno tibi stallum in choro Archidiaconi N. assignatum.

Dominus custodiat introitum tuum et exitum tuum. Et osculetur eum. Archidiaconus installatus inveniat Conventui vinum et salmonem.

De exhibitione Abbatis.

¶ Abbates scilicet Gloucestriæ, Theokesbery, Winchcumb, et Persore, cum fuerint benedicti, exhibeant Conventum et omnem familiam curiæ in omnibus; vel solvant Conventui xl. s. Sacrista percipiat ab eis vestimentum et capam. Abbates de Alencestria et de Hales satisfaciant Conventui de procuratione ad minus de dimidia marca. Satisfaciant etiam Sacristæ. Abbates de Cirencestria et de Bristoll satisfaciant Conventui de procuratione, et Sacristæ.

Litteræ præsentationis.

¶ Venerabili in Christo Patri et Domino N. Dei gratia Wigorniensi Episcopo devoti filii sui N. Prior Wigorniæ et humilis ejusdem loci Conventus salutem et tam devotam quam debitam in omnibus obedientiam et reverentiam. Ad Ecclesiam N. vacantem tanquam veri ejusdem ecclesiæ patroni N. clericum sanctæ paternitati vestræ præsentamus, attencius supplicantes quatinus ipsum ad dictam ecclesiam admittere et in ea velitis personam instituere. Salvis nobis hiis, quæ de memorata ecclesia, et in parochia ejusdem, percipere consuevimus.

Litteræ collationis.

¶ Universis Christi fidelibus ad quos præsens scriptum pervenerit N. Prior

Wigorniæ et humilis ejusdem loci conventus æternam in Domino salutem. Universitati vestræ notum facimus, nos quantum ad patronos pertinet caritatis intuitu contulisse N. clerico Ecclesiam N. salvis nobis &c. In cujus rei testimonium &c.—

Transactio inter nos et O. filius Hugonis super Ecclesia Omnium Sanctorum.

℣ Universis Sanctæ Matris Ecclesiæ filiis Osbertus filius Hugonis salutem. Noverit universitas vestra querelam, quæ vertebatur inter me et monachos Wigorniæ super jure advocationis et patronatus Ecclesiæ Omnium Sanctorum in Wigornia, hunc finem sortitam fuisse in præsentia Domini Rogeri Wigorniensis Episcopi. Advocatio et patronatus ipsius ecclesiæ jure perpetuo penes me et heredes meos absque monachorum reclamatione residebit, sic tamen quod quæcumque persona a me vel heredibus meis Episcopo Wigorniensi fuerit præsentata, et ab ipso Episcopo instituta, annuatim dimidiam marcam præfatis monachis nomine supradictæ Ecclesiæ persolvet, et antequam instituatur de ipsa pensione fideliter solvenda fidelitatem ipsis jurabit monachis. ℣ De hiis fideliter et inviolabiliter observandis, Ego Osbertus et Hugo de Sayo frater meus fidem in manu Dompni Rogeri Wigorniensis Episcopi dedimus. Et Prior Wigorniæ pro se et conventu suo hoc in verbo veritatis confirmavit. ℣ Hæc autem

Acta sunt anno Incarnationis Dominicæ M°c°lxxv° v° Idus Aprilis in cripta Wygorniensis Ecclesiæ ante altare Sancti Petri. Hiis testibus Thoma Suppriore, &c.

Confirmatio Rogeri Episcopi super Ecclesia Omnium Sanctorum.

ℸ Universis Sanctæ Matris Ecclesiæ filiis Rogerus Dei gratia Wigorniensis Episcopus salutem in Domino perpetuam. Quæ semel recte statuuntur, ne temporum lapsu a memoria recedant et posteris habeantur incognita, posteritati scripti serie est subveniendum. Universorum itaque teneat cognitio querelam, quæ vertebatur inter dilectos filios nostros monachos Wigorniæ et illustrem virum Osbertum filium Hugonis super jure advocationis et patronatus Ecclesiæ Omnium Sanctorum in Wigornia hunc finem sortitam fuisse. Advocatio et patronatus ipsius Ecclesiæ jure perpetuo penes Osbertum filium Hugonis et ejus heredes absque monachorum reclamatione residebit, sic tamen quod quicumque persona ab ipso Osberto aut ejus heredibus Priori præsentabitur, et a Priore Episcopo, cum fuerit ab Episcopo instituta, annuatim dimidiam marcam monachis Wigorniæ persolvet de Ecclesia. Et ante quam instituatur, de ipsa pensione fideliter solvenda fidelitatem monachis Wigorniæ jurabit. De hiis fideliter et inviolabiter observandis prædictus Osbertus et Hugo de Saio

frater ipsius fidem in manu nostra dederunt, et Prior Wigorniæ pro se et Conventu suo hoc in verbo veritatis confirmavit. Hæc autem acta sunt anno Incarnationis Dominicæ M°c°lxxv° v° Idus Aprilis in cripta Wigorniensis Ecclesiæ ante altare Sancti Petri. Testibus Thoma suppriore, &c.

De Præbendis Hostilarii.

§ Hostilarius inveniet præbendam equis fratrum proficientium in eundo et redeundo; dum modo una nocte vel amplius moram fecerit. Excipiuntur Prior, Capellani, Sacrista, Celerarius, Camerarius, Elemosinarius, Magister Operum, Coquinarius, et Gardinarius, si proprium habuerit equum. Si quis autem cæterorum equos mutaverit a quoquam prædictorum, tunc inveniat præbendam equis eorum, exceptis equis Prioris.

De vigilia prati de Kingesham.

§ Post primam falcationem prati de Kingesham ultra Sabrinam usque dum fenum levetur, faciant vigiliam in prato qualibet nocte successive, scilicet unus trium servientium coquinæ, cocus hospitum, Hostiarius, et scutellarius, et unus trium servientium pistrini, scilicet Vannator, Molendinarius, et Furnarius; et unus trium servientium Bracini, scilicet Molendinarius, Siccator Brasii, et Garcifer, vel provideant qui suppleant vices eorum, et qualibet nocte stabularius hospitum

vel garcifer ejus, et alter eorum citet prædictos ad vigiliam. Prato falcato: falcatores habeant de bursario ij. solidos.

De Episcopo Eligendo.

Defuncto Episcopo mittantur iij^es^ vel iiij^or^ ex maturioribus fratribus ad Dominum Regem pro licentia eligendi postulanda secundum Consilium Lateranensem, cum patentibus litteris conventus supplicatoriis. ℔uibus reversis conveniant omnes in capitulo tempore opportuno, et fiat electio secundum formam concilii subscriptam. ¶ Quia propter diversas electionum formas, quas quidam invenire conantur, multa impedimenta proveniunt, et magna pericula imminent ecclesiis viduatis, statuimus, ut cum electio fuerit celebranda, præsentibus omnibus qui debent et volunt et possunt commode interesse, assumantur iij^es^ de collegio fide digni, qui secreto et sigillatim vota cunctorum diligenter exquirant, et in scriptis redacta mox pubblicent in communi, nullo prorsus obstaculo interjecto, ut is collatione habita eligatur, in quem omnes vel major pars, vel sanior, consentit; vel saltem eligendi potestas aliquibus viris idoneis committatur, qui vice omnium Ecclesiæ viduatæ provideant de pastore. Aliter facta electio non valeat nisi forte communiter esset ab omnibus, quasi per inspirationem, absque vitio celebrata. Qui vero contra præscriptas formas

eligere attemptaverit, eligendi ea vice potestate privetur. Illud autem penitus interdicimus, ne quis in electionis negotio procuratorem constituat, nisi sit absens in illo loco de quo debeat advocari, justoque detentus impedimento, venire non possit, super quo si opus fuerit fidem faciat juramento. Et tunc si voluerit uni committat de collegio vicem suam. Electiones quoque clandestinas reprobamus, statuentes, ut quam cito electio fuerit celebrata, solempniter publicetur;
Quo facto statim incipiatur " Te Deum laudamus." et percantetur in choro, et interim pulsetur clasculum, et pubblicetur electio coram populo.

℣ Si electus præsens fuerit, ducatur processionaliter ad majus altare cum " Te Deum;" coram quo prosternat se substrato tapeto; et ymno dicto " Qui præest," dicat, " Salvum fac servum tuum, Deus meus, sperantem in te. Mitte ei Domine auxilium de sancto. Et de Syon tuere eum. Dominus nobiscum. Et cum spiritu tuo. **Oratio.**

℣ Omnipotens sempiterne Deus miserere huic famulo tuo, et dirige eum secundum tuam clementiam in viam salutis æternæ, ut te donante tibi placita cupiat, et tota virtute perficiat per Dominum nostrum."
Postea osculato altari, pubblicetur electio ut supra. Si præsens non fuerit, cum quanta fieri poterit maturitate

mittantur ad eum ex fratribus, ut supra, cum litteris Conventus patentibus super electione. Postea eant ad Dominum Regem cum litteris Conventus patentibus supplicatoriis, ut assensum præbeat electioni. Postea eant ad Dominum Cantuariensem cum litteris Conventus patentibus supplicatoriis, ut confirmet electionem; et eo confirmato ducatur ad altare cum "Te Deum" ut supra. Item redeant ad Dominum Regem cum litteris Cantuariensis super confirmatione, et faciat ei homagium et fidelitatem. ℣ Die statuto ad consecrationem, Prior si vacaverit, sin autem iiij^{or} ad minus de maturioribus et sacrista intersint consecrationi, qui deferat secum ornamenta necessaria, et benedictionale, et campanam ad summarium capellæ, et crismatorium. Prior vel præcentor legat decretum, Venerando, &c.

℣ Die statuto ut intronizetur, omnes prælati Episcopatus litteratorie vocati intersint hujusmodi solempnitati. Prior cum sacrista occurrat Episcopo eques extra civitatem, et eo salutato revertantur, ita quod commode possint revestiri. ℣ Sacrista præmittat servientem ad pulsandum, et sic fiat ad cujuslibet prælati admissionem. Ad hujusmodi admissionem, ecclesiâ cortinatâ ordinetur processio per præcentorem, sic, majoribus signis pul-

santibus, duo seniores præcedant
cum crucibus, seniore cum aquario in me-
dio; sequantur duo senes cum cereis,
post quos duo alii cum thuribulo et acerra,
post quos duo alii cum textis, cum ma-
nutergiis; postea cæteri in ordine et ul-
timi juniores. Episcopus saltem in in-
gressu cimiterii pro tempore discalci-
etur. Prælati obvient ei in medio ci-
miterii, cum dicta processione; si alius Episcopus
præsens fuerit, aspergat eum; sin autem,
tradito ei aspersorio, aspergat se ipsum.
Duo digniores prælati, posito ab
ipso incenso in thuribulo, incensent
eum, et osculatis textis interius, re-
vertatur processio, junioribus preeuntibus,
prælatis ultimis. Episcopus incedat inter
duos digniores prælatos. Responsorium, Sint
Lumbi. Ingressu pulsetur classicum,
donec Responsorium percantetur.
℣ Episcopus inclinet super sedile cum
quarello substrato tapeto; dicto
Responsorio, Qui præest, dicat versum, Salvum fac,
&c. ut supra, et osculato altari
dicat Episcopus; Sit nomen, &c. et fiat
benedictio. Postea admittat præ-
latos et conventum in osculo pacis.
Postea Archidiaconus Cantuariensis installet
eum, vel alius vice sua: Postea
expeditus celebret missam.
Die admissionis, vel in crastino,
ingrediatur capitulum cum secularibus

et prædicet si voluerit.

[*Three lines erased.*]

Et notandum, quod Episcopus nunquam ingrediatur capitulum cum secularibus, nisi in primo adventu suo, et cum voluerit prædicare, et si forte necessaria fuerit eorum præsentia ad tractandum de negociis forinsecis. Episcopus det Conventui salmonem et vinum. ℣ Episcopo reverso a transmarinis occurratur ei a Priore et Sacrista, et admittatur cum processione ut supra, exceptis prælatis; et data benedictione osculetur conventum. ℣ Si Rex vel Legatus vel Archiepiscopus vel ejus autentica persona admittendus sit, fiat ut supra, Honor, Virtus.

Literæ dirigendæ Regi ad postulandum licentiam eligendi.

℣ Excellentissimo Domino N. Dei gratia Illustri Regi Angliæ, Domino Hyberniæ, Duci Normanniæ, Aquitaniæ, et Comiti Andegaviæ, Devoti sui N. Prior Wigorniæ et humilis ejusdem loci Conventus salutem et debitam Regiæ Majestati reverenciam. Cum mater nostra Wygorniensis Ecclesia per decessum Venerabilis patris nostri N. Wigorniensis Episcopi suo sit viduata pastore, Regiæ dominationi et excellenciæ vestræ supplicamus, quatinus eligendi tam ecclesiæ nostræ quam nobis

pastorem licentiam et favorem concedere velitis. In hujus rei testimonium has litteras nostras patentes excellenciæ vestræ transmissimus. Valeat excellencia vestra per tempora longa.

*Litteræ dirigendæ Domino Cantuariensi pro officialitate.

¶ Reverendo Domino et Patri in Christo karissimo N. Dei gratia Cantuariensi Archiepiscopo, totius Angliæ primati, devoti filii sui N. Prior Wigorniæ et humilis ejusdem loci Conventus salutem et tam devotam quam debitam cum obedientia reverenciam. Cum vacante sede Wigorniensis Ecclesiæ, ejusdem loci Priores officialitatis curam in Episcopatu ipso, ex possessione diutina ac consuetudine longis retro temporibus optenta, hactenus optinuerint, sanctæ paternitati vestræ duximus supplicandum, quatinus cum per decessum venerabilis patris nostri N. Wigorniensis Episcopi Ecclesiæ Wigorniensis sedes vacans sit, dictæ officialitatis curam auctoritate vestra gratuita concurrente secundum formam præscriptam concedere dignemini. Va-
¶ leat Sancta Paternitas vestra semper in Domino.

De Priore.

Priore secundum formam provisionis Domini S. quondam Cantuariensis Archiepiscopi constituto, incipiat Dominus Episcopus, "Te Deum Laudamus," et ducatur ad altare pulsante classico, coram quo prosternat se substracto tapeto et

* Litteræ facta electione de assensu Regis impetrando require postea.

ymno dicto, dicat Episcopus. Salvum
fac. Mitte ei Domine. Dominus noster. Oratio.
Omnipotens sempiterne Deus, &c. Et oscula-
to altari Episcopus installet eum, et
postea osculetur eum; et conventus.
Postea eant in capitulum, et etiam seculares,
et ibi tradat ei Episcopus curam animarum
per Regulam,

Two lines erased.

¶ In proximo capitulo omnes obedienciarii
clavigerii, traditis ei clavibus, oscu-
lando manum ejus resignent obe-
diencias suas. Similiter faciant
Sacrista et Tumbarius ex parte Episcopi, va-
cante sede; Quo facto restituat
singulis claves dicendo, Capiatis
curam de obedienciis nostris, quousque
aliud providerimus, et singuli osculentur
manum ejus. Ejus quippe est constituere
omnes obedienciarios, excepto sacrista et
uno ex tumbariis, qui pertinent ad
Episcopum. Hoc facto citentur omnes libere
tenentes de Prioratu, ut certo die
veniant facturi homagium Priori et
fidelitatem. Et sciendum, quod
quidam debent facere homagium
et fidelitatem; Quidam vero fide-
litatem tantum; Facta fidelitate,
quilibet secundum sacramentum suum re-
cognoscat servicium suum.

¶ Vacante sede Prior ex antiqua

* Litteræ optento regio assensu de
confirmatione require postea.

consuetudine, a tempore a quo non existat memoria, gerere debet curam officialitatis, unde mortuo Episcopo statim significetur Domino Cantuariensi de morte et de dicta consuetudine. ¶ Vacante sede usque confirmationem, Prior admittat quos voluerit de consilio conventus ad monachatum. ¶ Vacante sede et Prioratu, Conventus eligat Episcopum, et expeditis omnibus ad Episcopum spectantibus quæ supra, in crastino intronizationis suæ, creetur Prior ut supra. ¶ Prior post primam creationem suam percipiat de singulis maneriis ad Prioratum undique spectantibus speciale auxilium. **Carta Regis Henrici de Libertatibus Angliæ.**

¶ H. Dei gratia Rex Angliæ &c. Concessimus Archiepiscopis, Episcopis, Comitibus, Baronis et omnibus de regno nostro has libertates subscriptas tenendas in Regno nostro Angliæ imperpetuum. In primis concessimus Deo, et hac carta nostra præsenti confirmavimus, pro nobis et heredibus nostris imperpetuum, quod Anglicana Ecclesia libera sit, et habeat jura sua integra et libertates suas illesas. Concessimus etiam et dedimus omnibus liberis hominibus regni nostri pro nobis et heredibus nostris imperpetuum has libertates subscriptas, Habendas et tenendas eis et heredibus suis de nobis et heredibus nostris.

¶ Si quis Comitum vel Baronum

nostrorum vel aliorum tenentium de nobis in capite per servicium militare, mortuus fuerit, et cum decesserit, heres ejus, si plene ætatis fuerit et relevium debeat, hereditatem suam habeat per antiquum relevium; scilicet, heres vel heredes Comitis de Baronia Comitis integra, per c. libras. Heres vel heredes Baronum de Baronia integra per c. libras. Heres vel heredes militis de feodo militis integro per c. solidos ad plus, et qui minus debuerit minus det, secundum antiquam consuetudinem feodorum.

¶ Si autem heres alicujus talium fuerit infra ætatem, Dominus ejus non habeat custodiam ejus nec terræ suæ, ante quam homagium ejus ceperit, et postquam talis heres fuerit in custodia, cum ad ætatem pervenerit, scilicet xxj. annorum, habeat hereditatem suam sine relevio et sine fine. Ita tamen, quod si ipse dum infra ætatem fuerit, fiat miles, nichilominus terra remaneat in custodia dominorum suorum usque ad terminum prædictum. Custos terræ hujusmodi heredis qui infra ætatem fuerit non capiat de terra heredis nisi rationabiles exitus et rationabiles consuetudines et rationabilia servicia, et hæc sine destructione et vasto hominum et rerum. ¶ Et si nos commisimus custodiam alicujus talis terræ vicecomiti, vel alicui alio, qui de exitibus terræ illius nobis debeat respondere, et ille destructionem

de custodia fecerit vel vastum, nos ab illo capiemus emendam, et terra committatur duobus legalibus et discretis hominibus de feodo illo, qui nobis de exitibus respondeant, vel ei cui eos assignaverimus. Et si dederimus vel vendiderimus alicui custodiam alicujus talis terræ, et ille destructionem fecerit inde vel vastum, amittat ipsam custodiam, et tradatur duobus legalibus discretis hominibus de illo feodo, qui nobis similiter respondeant, ut prædictum est. Custos autem, quamdiu custodiam habuerit, sustentat domos, parcos, vivaria, stagna, molendina, &c. ad illam terram spectantia de exitibus terræ ejusdem, et reddat heredi cum ad plenam ætatem pervenerit terram suam totam instauratam de carrucis et omnibus aliis rebus, ad minus secundum quod illam recepit. Hæc omnia observentur de custodiis Archiepiscopatuum, Episcopatuum, Abbatiarum, Prioratuum, Ecclesiarum, Dignitatum vacantium, quæ ad nos pertinent, excepto quod custodiæ hujusmodi vendi non debent.

¶ Heredes maritentur absque disparagatione. Vidua post mortem mariti sui statim et sine difficultate aliqua habeat maritagium suum et hereditatem suam, nec aliquid det pro dote sua, vel maritagio suo, vel hereditate sua, quam hereditatem maritus suus

et ipsa tenuerunt die obitus ipsius mariti, et maneat in capitali mesuagio mariti sui per xl^a^ dies post obitum ipsius mariti, Infra quos assignetur ei dos sua, nisi prius fuerit assignata, vel nisi domus illa sit castrum. Et si de castro recesserit, statim provideatur ei domus competens, in qua possit honeste morari, quousque dos sua ei assignetur secundum quod prædictum est. Et habeat rationabile estoverium suum interim de communi. Assignentur autem ei pro dote sua tertia pars totius terræ mariti sui, quæ sua fuerit in vita sua, nisi de minori dotata fuerit ad hostium ecclesiæ.

¶ Nulla vidua distringatur ad se maritandum dum voluerit vivere sine marito, Ita tamen quod securitatem faciat, quod se non maritabit sine assensu nostro, si de nobis tenuerit, vel sine assensu domini sui, si de alio tenuerit.

¶ Nos vero vel ballivi nostri non saisiemus terram aliquam nec redditum pro debito aliquo, quam diu catalla debitoris præsentia sufficiunt ad debitum reddendum, et ipse debitor paratus sit inde satisfacere; nec plegii ipsius debitoris distringantur, quam diu ipse capitalis debitor sufficiat ad solutionem debiti. Et si capitalis debitor deficiat in solutione debiti non habens unde

reddat, aut reddere nolit cum possit, plegii respondeant pro debito; et si voluerint habeant terras et redditus debitoris, quousque satisfactum sit eis de debito, quod antea pro eo solverunt, nisi capitalis dominus monstraverit, se inde esse quietum versus eosdem plegios.

¶ Civitas Londoniæ habeat omnes antiquas libertates et liberas consuetudines suas. Præterea volumus et concedimus quod omnes aliæ civitates, et burgi et villæ, et Barones de v^que^ portubus, et omnes portus habeant omnes libertates et liberas consuetudines suas.

¶ Nullus distringatur ad faciendum majus servicium de feodo militis vel de alio libero tenemento, quam inde debetur.

¶ Communia placita non sequantur curiam nostram, sed teneantur in alio certo loco.

¶ Recogniciones de Nova dissaisina et de Morte antecessorum non capiantur nisi in suis comitatibus et hoc modo.

¶ Nos, vel, si extra regnum fuerimus, capitalis Justiciariis noster, mittemus Justiciarios per unumquemque comitatum, semel in anno, qui cum militibus Comitatuum capiant in comitatibus assisas prædictas, et ea quæ in illo adventu suo in comitatu per Justiciarios prædictos ad capiendas assisas missos

terminari non possunt, per eosdem terminentur in itinere suo alibi. Et ea, quæ per eosdem propter difficultatem aliquorum articulorum terminari non possunt, referantur ad Justiciarios nostros de Banco et ibi terminentur.

ʃ Assisæ de ultima præsentatione semper capiantur coram Justiciariis de banco et ibi terminentur.

ʃ Liber homo non amercietur pro parvo delicto, nisi secundum modum ipsius delicti, et pro magno delicto secundum magnitudinem delicti, salvo contenemento suo; et mercator eodem modo salva marcandisia sua; et villanus alterius quam noster eodem modo amercietur, salvo Wannagio suo, si inciderit in misericordiam nostram; et nulla prædictarum misericordiarum ponatur, nisi per sacramentum proborum et legalium hominum de visneto.

ʃ Comites et Barones non amercientur nisi per pares suos, et nullus nisi secundum modum delicti.

ʃ Nulla persona ecclesiastica amercietur secundum quantitatem beneficii sui ecclesiastici, sed secundum laicum tenementum suum, et secundum quantitatem delicti. Nec villa nec homo distringatur facere pontes ad riparias, nisi qui ab antiquo et de jure facere debet.

ʃ Nulla riparia de cetero defendatur, nisi illæ quæ fuerunt in de-

fenso tempore H. Regis avi nostri per eadem loca et eosdem terminos, sicut esse consueverunt tempore suo.

℣ Nullus Vicecomes, Constabularius, Coronatores vel alii ballivi nostri teneant placita coronæ nostræ.

℣ Si quis tenens de nobis laicum feodum moriatur, et Vicecomes vel ballivus noster ostendat litteras nostras patentes de summonitione nostra de debito, quod defunctus nobis debuit, liceat Vicecomiti vel ballivo nostro attachiare et inbreviare catalla defuncti inventa in laico feodo ad valenciam illius debiti per visum legalium hominum. Ita tamen quod nichil inde amoveatur, donec persolvatur nobis debitum quod clarum fuerit, et residuum relinquatur executoribus ad faciendum testamentum defuncti, et si nichil nobis debeatur ab ipso, omnia catalla cedant defuncto, Salvis uxori ipsius et pueris suis rationabilibus partibus suis.

℣ Nullus Constabularius vel ejus Ballivus capiat blada vel alia catalla alicujus, qui non sit de villa ubi castrum situm fuerit, nisi statim inde reddat denarios, aut respectum inde habere possit de voluntate venditoris. ℣ Si autem de villa ipsa fuerit, infra quadraginta dies pretium reddat.

℣ Nullus Constabularius distringat aliquem militem ad dandum denarios pro

custodia castri, si ipse eam facere voluerit in propria persona, vel per alium probum hominem, si ipse eam facere non possit propter rationabilem causam. Et si nos duxerimus vel miserimus in exercitum, erit quietus de custodia secundum quantitatem temporis, quo per nos fuerit in exercitu, de feodo pro quo fecit servicium in exercitu.

℣ Nullus Vicecomes vel Ballivus noster capiat equos vel careccas alicujus pro cariagio faciendo, nisi reddat liberationem antiquitus statutam, scilicet pro carecca ad ij° equos x. denarios per diem, et pro carecca ad iij^{os} equos xiiij. denarios per diem.

℣ Nulla Dominica carecca alicujus personæ ecclesiasticæ vel militis vel dominæ capiatur per ballivos prædictos; nec nos, nec ballivi nostri nec alii capiemus alienum boscum ad castra vel alia agenda nostra, nisi per voluntatem illius cujus boscus ille fuerit.

℣ Nos non tenebimus terras illorum, qui convicti fuerint de felonia, nisi per unum annum et unum diem, et tunc reddantur terræ dominis feodorum.

℣ Omnes kidelli de cætero deponantur penitus per Thamisiam et Medeweyam et per totam Angliam, nisi per costeram maris.

℣ Breve quod vocatur "præcipere" de cætero non fiat alicui de aliquo

tenemento, unde liber homo perdat
curiam suam. Una mensura vini sit
per totum regnum nostrum, et una men-
sura cervisiæ, et una mensura bladi,
scilicet quarterium Londinense, et una latitudo
pannorum tinctorum, et russettorum, et hau-
bergettorum, scilicet duæ ulnæ inter listas.
De ponderibus sit ut de mensuris.

¶ Nichil detur cætero pro brevi inqui-
sitionis, ab eo qui inquisitionem petit
de vita vel membris, sed gratis con-
cedatur, et non negetur.

¶ Si aliquis teneat de nobis per feo-
di firmam, vel socagium, vel bur-
gagium, et de alio teneat terram per servi-
tium militare; nos non habemus custo-
diam heredis vel terræ suæ quæ est
de feodo alterius, occasione illius feodi
firmæ vel socagii vel burgagii;
nec habemus custodiam illius feode [*sic*] fir-
mæ vel socagii vel burgagii,
nisi ipsa feodi firma debeat servitium
militis.

¶ Nos non habebimus custodiam heredis vel terræ alicujus
quam tenet de alio per servitium milita-
re, occasione alicujus parvæ sergantariæ,
quam tenet de nobis per servitium, red-
dendo nobis cultellos vel sagit-
tas vel hujusmodi.

¶ Nullus Ballivus ponat de cætero
aliquem ad legem manifestam
nec ad juramentum simplici loquela

sua sine testibus ad hoc fideliter inductis

¶ Nullus liber homo capiatur vel inprisonetur aut dissaisietur de aliquo tenemento suo vel libertatibus vel liberis consuetudinibus suis, aut uthlagetur aut exuletur, aut aliquo alio modo destruatur, nec super eum ibimus, nec super eum mittemus, nisi per legale judicium parium suorum, aut per legem terræ.

¶ Nulli vendemus nulli negabimus ? differemus rectum vel justiciam. Omnes mercatores, nisi publice antea prohibiti fuerint, habeant salvum et securum exire de Anglia, et venire in Angliam, et morari et ire per Angliam, tam per terram quam per aquam ad emendum et vendendum suum omnibus toltis malis per antiquas et rectas consuetudines, præter quam in tempore gwerræ, Et si sint de terra contra nos gwerrina, et si tales inveniantur in terra nostra in principio gwerræ, attachientur sine dampno corporum vel rerum, donec sciatur a nobis vel a capitali Justiciario nostro, quomodo mercatores terræ nostræ tractentur, qui tunc invenientur in terra contra nos gwerrina, et si nostri salvi sint ibi, alii salvi sint in terra nostra.

¶ Si quis tenuerit de aliqua eschaeta, sicut de honore Walingeford, Boloniæ, Notingeham, Lancastriæ, vel de aliis eschaetis, quæ sint in manu

nostra, et sint Baroniæ, et obierit, heres ejus non det aliud relevium, nec faciat nobis aliud servitium quam faceret Baroni, si illa esset in manu Baronis, et nos eodem modo eam tenebimus quo Baro eam tenuit. Nec nos occasione talis baroniæ vel eschaetæ habebimus aliquam eschaetam vel custodiam aliquorum hominum nostrorum, nisi de nobis alibi tenuerit in capite ille qui tenuerit Baroniam vel eschaetam.

ʃ Nullus liber homo de cætero det amplius alicui vel vendat de terra sua, quam ut de residuo terræ suæ possit sufficienter fieri domino feodi servicium ei debitum, quod pertinet ad feodum illud. Omnes patroni Abbatiarum, qui habent cartas Regum Angliæ de advocatione, vel antiquam tenuram vel possessionem, habeant earum custodiam cum vacaverint, sicut habere debent et sicut supra declaratum est.

ʃ Nullus capiatur vel imprisonetur propter apellum feminæ de morte alterius quam viri sui.

ʃ Nullus Comitatus de cætero teneatur nisi de mense in mensem, et ubi major terminus esse solebat, major sit. Nec aliquis vicecomes vel ballivus suus faciat turnum suum per hundredum, nisi bis in anno, et non nisi in loco debito et consueto, videlicet post Pascha, et iterum post festum S. Michaelis; et visus de Franco plegio

tunc fiat ad illum terminum S. Michaelis sine occasione, Ita scilicet, quod quilibet habeat suas libertates, quas habuit et habere consuevit tempore Regis Henrici avi nostri, vel quas postea adquisivit: fiat autem visus de franco plegio sic, videlicet, quod pax nostra teneatur, et quod thethinga integra sit, sicut esse consuevit, et quod vicecomes non quærat occasiones, et quod contentus sit de eo, quod vicecomes habere consuevit de visu suo faciendo tempore H. Regis avi nostri.

ſ Non liceat alicui de cætero dare terram suam alicui domui religiosa, ita quod illam resumat tenendam de eadem domo. Nec liceat alicui domui religiosæ terram alicujus sic recipere, quod tradat eam illi a quo eam recepit tenendam.

ſ Si quis autem de cætero terram suam alicui domui religiosæ sic dederit, et super hoc convincatur, donum suum penitus cassetur, et terra illa domino illius feodi incurratur.

ſ Scutagium capiatur de cætero, sicut capi consuevit tempore Regis H. avi nostri. Et salvæ sint Archiepiscopis, Episcopis, Abbatibus, Prioribus, Templariis, Hospitalariis, Comitibus, Baronibus, et omnibus aliis tam ecclesiasticis personis quam secularibus, libertates et liberæ consuetudines

quas prius habuerunt.

¶ Omnes istas consuetudines prædictas et libertates, quas concessimus in regno nostro tenendas, quantum ad nos pertinet erga nostros, Omnes de regno nostro tam clerici quam laici observent, quantum ad se pertinent erga suos.

¶ Pro hac autem concessione, donatione libertatum istarum, et aliarum contentarum in carta nostra de libertatibus forestæ, Archiepiscopi, Episcopi, Abbates, Priores, Comites, et Barones, Milites, libere tenentes, et omnes de regno nostro dederunt nobis xv^mam^ partem omnium mobilium suorum. Concessimus etiam eisdem pro nobis et heredibus nostris, quod nec nos nec heredes nostri aliquid procuremus, per quod libertates in hac carta contentæ infringantur vel infirmentur, et si ab aliquo aliquid contra hæc perquisitum fuerit nichil valeat, et pro nullo habeatur.

Carta Henrici Regis de libertatibus Forestæ.

Henricus Dei gratia Rex Angliæ, &c. Archiepiscopis, Episcopis, Abbatibus, Prioribus, Comitibus, Baronibus, Justiciariis, Forestariis, Vicecomitibus, præpositis, Ministris, et omnibus Ballivis et fidelibus suis, salutem.

Sciatis quod intuitu

Dei, et pro salute animæ meæ et animarum antecessorum et successorum nostrorum, ad exaltationem Sanctæ ecclesiæ, et emendationem regni nostri, spontanea et bona voluntate nostra dedimus et concessimus Archiepiscopis, Episcopis, Comitibus, Baronibus et omnibus de regno nostro has libertates subscriptas tenendas in regno nostro Angliæ inperpetuum. In primis omnes forestæ, quas Rex Henricus avus noster afforestavit, videantur per bonos et legales homines, et si boscum aliquem alium quam suum dominicum afforestaverit, ad dampnum illius cujus boscus fuerit, deafforestetur. Et si boscum suum proprium afforestaverit, remaneat foresta, Salva communia de herbagio, et aliis in eadem foresta illis, qui prius ea habere consueverunt.

§ Homines qui manent extra forestam, non veniant de cætero coram Justiciariis nostris de foresta per communes summonitiones, nisi sint in placito, vel plegii alicujus vel aliquorum qui attachiati sunt propter forestam. Omnes autem bosci, qui fuerunt afforestati per Regem Ricardum avunculum nostrum, vel per Regem Johannem patrem nostrum usque ad primam coronationem nostram, statim deafforestentur, nisi fuerit dominicus

boscus noster. Archiepiscopi, Episcopi, Abbates, Priores, Comites, Barones, Milites, et libere tenentes, qui boscos suos habent in forestis, habeant boscos suos, sicut eos habuerunt tempore primæ coronatiònis prædicti Regis H. avi nostri, Ita quod quieti sint inperpetuum de omnibus purpresturis, vastis, et essartis factis in illis boscis post illud tempus, usque ad principium secundi anni coronationis nostræ. Et qui de cætero vastum, purpresturam, vel essartum, sine licentia nostra in illis fecerit, de vastis et essartis et purpresturis respondeant.

¶ Reguardores nostri eant per forestas ad faciendum reguardum, sicut fieri consuevit tempore primæ coronationis prædicti Regis H. avi nostri, et non aliter. Inquisitio, vel visus de expeditatione canum existencium in foresta de cætero fiat, quando debet fieri reguardum, scilicet de tertio anno in tertium annum, et tunc fiat per visum et testimonium legalium hominum et non aliter.

¶ Et ille cujus canis inventus fuerit tunc non expeditatus, det pro misericordia iij. solidos; et de cætero nullus bos capiatur pro expeditatione. Talis autem sit expeditatio per assisam communiter, quod iij^es ortilli abscidantur, sive pelota de pede anteriori. Nec expe-

ditentur canes de cætero, nisi in locis ubi consueverunt expeditari tempore primæ coronationis prædicti Regis Henrici avi nostri.

¶ Nullus forestarius, vel bedellus de cetero faciat scotallas, vel colligat garbas, vel avenam, vel bladum aliud, vel agnos, vel porcellos, vel aliquam collectam faciat. Et per visum et sacramentum duodecim reguardorum, qui facient reguardum, tot forestarii ponantur ad forestas custodiendas, quot ad illas custodiendas rationabiliter viderint sufficere.

¶ Nullum suanimotum teneatur in regno nostro, nisi ter in anno, videlicet in primo quindecim dierum ante festum S. Mich., quando agistatores conveniunt ad agistandum dominicum boscum nostrum. Et contra festum S. Martini, quando agistatores nostri debent recipere pannagium nostrum. Et ad ista ij° suanimota conveniant forestarii, viridarii, agistatores, et nullus alius per districtionem. Et tertium suanimotum teneatur in initio quindecim dierum ante festum S. Joh. Baptistæ pro feonatione bestiarium nostrarum, Et ad illud suanimotum tenendum conveniant viridarii, forestarii, et nulli alii per districtionem;

Et præterea singulis xl^{a} diebus per totum annum conveniant viridarii et forestarii ad videndum attachiamenta de foresta, tam de viridi quam de venatione, per præsentationem istorum forestariorum et coram ipsis attachiatis. Prædicta autem suanimonita non teneantur, nisi in comitatibus in quibus teneri consueverunt. Unusquisque liber homo agistet boscum suum in foresta pro voluntate sua et habeat pannagium suum. Concedimus etiam, quod unusquisque liber homo ducere possit porcos suos per dominicum boscum nostrum libere et sine impedimento ad agistandum eos in boscis suis propriis, vel alibi ubi voluerit. Et si porci alicujus liberi hominis una nocte pernoctaverint in foresta nostra, non inde occasionetur, ita quod aliquid de suo perdat.

¶ Nullus de cætero amittat vitam vel membra pro venatione nostra, sed si captus fuerit et convictus de captione venationis, graviter redimatur, si habeat unde redimi possit, et si non habeat unde redimi possit, jaceat in prisona nostra per unum annum et diem. Et si post unum annum et unum diem plegis *(sic)* invenire possit, exeat a prisona. Sin autem, abjuret regnum Angliæ.

¶ Quicumque Archiepiscopus, Episcopus, Comes, vel Baro veniens ad nos ad mandatum nostrum transierit per forestam nostram, liceat ei capere unam vel duas bestias per visum forestarii, si præsens fuerit, sin autem, faciat cornare, ne videatur furtive hoc facere, item liceat ei in redeundo facere sicut prædictum est.

¶ Unusquisque liber homo de cætero sine occasione faciat in bosco suo vel in terra sua, quam habet in foresta, molendinum, vivarium, stagnum, marleram, fossatum, vel terram arabilem, extra coopertum in terra arabili, Ita quod non sit ad nocumentum alicujus vicini.

¶ Unus quisque liber homo habeat in boscis suis atrias accipierum, spervacionum, falconum, aquilarum, et de herrinis, et habeat similiter mel quod inventum fuerit in boscis suis.

¶ Nullus Forestarius de cætero qui non sit forestarius de feodo nobis reddens firmam pro balliva sua capiat cheminagium aliquid in balliva sua. Forestarius autem de feodo firmam nobis reddens pro balliva sua capiat cheminagium, videlicet pro carecca per dimidium annum duos denarios, et per alium dimidium annum duos denarios, et pro equo qui portat summagium per dimidium annum unum obolum, et per alium dimidium annum unum obolum, et non nisi de

illis qui extra Baillivam suam tanquam mercatores veniunt per licentiam suam in Baillivam suam, ad buscam, meremium, vel corticem, vel arborem emendum et alias ducendum ad vendendum, ubi voluerint. Et de nulla alia carecca vel summagio aliquo cheminagium capiatur. Et non capiatur cheminagium nisi in locis illis ubi antiquitus capi solebat et debuit; illi autem, qui portant super dorsum suum buscam, vel corticem, vel arborem ad vendendum, quatinus inde vivant, nullum de cætero dent cheminagium.

¶ Omnes Hudlagati pro foresta, tantum a tempore Regis Henrici avi nostri usque ad primam coronationem nostram, veniant ad pacem nostram sine impedimento, et salvos plegios inveniant, quod de cætero non forisfaciant nobis de foresta nostra.

¶ Nullus castellanus vel alius teneat placita de foresta sive viridi sive de venatione, sed quilibet forestarius de feodo attachiat placita de foresta, tam de viridi quam de venatione, et ea præsentet viridariis provinciariis, et cum inrotulata fuerint, et sub sigillis viridariorum inclusa, præsententur capitali Justiciario, cum in partes illas venerit ad tenendum placita forestæ.

¶ Has libertates de forestis concessimus omnibus, salvis Archiepiscopis, Episcopis, Abbatibus, Prioribus, Comitibus, Baronibus, Militibus, tam personis ecclesiasticis quam secularibus, Templariis, Hospitalariis, Libertatibus et liberis consuetudinibus in forestis et extra in warrennis, quas prius habuerunt. Omnes autem istas consuetudines prædictas et libertates quas concessimus in regno nostro tenendas quantum ad nos pertinet erga nostros, omnes de regno nostro, tam clerici quam laici, observent quantum ad se pertinent erga suos. Pro hac autem concessione et donatione libertatum istarum et aliarum contentarum in majori carta nostra de aliis libertatibus Archiepiscopi, Episcopi, Abbates, Priores, Comites, Barones, Milites, libere tenentes, et omnes de regno nostro dederunt nobis quintam decimam partem omnium mobilium suorum. Concessimus etiam eisdem pro nobis et heredibus nostris, quod nec nos nec heredes nostri aliquid perquiremus, per quod libertates in hac carta contentæ infringantur vel infirmentur. Et si ab aliquo aliquid contra hoc perquisitum fuerit, nichil valeat et pro nullo habeatur. **Litteræ facta electione de assensu Regio impetrando.**

Excellentissimo Domino suo.
Optenta a Regia Majestate vestra, more debito, vacante sede Wigorniensi, eligendi licentia, Regali Excellentiæ vestræ significamus, nos juxta formam canonicam elegisse nobis in patrem et Episcopum virum venerabilem N., nobis ut credimus et regno vestro utilem futurum et fidelem. Unde Regiæ Magnificentiæ vestræ, cum quanta possumus supplicamus affectione, quatinus intuitu Dei memoratæ electioni nostræ canonice et solempniter celebratæ assensum et favorem regium impartiri dignemini. Litteræ optentæ Regio assensu de confirmatione.

¶ Reverendo Domino et Patri, &c.
Cum mater nostra Wigorniensis Ecclesia per decessum felicis recordationis N. patris et Episcopi nostri suo sit viduata pastore, nos, petita more debito a Domino Rege eligendi licentia et optenta, juxta formam canonicam elegimus nobis in patrem et pastorem virum venerabilem N., cui Dominus Rex assensum gratuitum præbuit et favorem. Unde pedibus Sanctæ paternitatis vestræ provoluti, cum quanta possumus devotione supplicamus et affectione, quatinus intuitu Dei me-

memorato electo nostro, auctoritate Sanctæ Matris nostræ Cantuariensis Ecclesiæ nobis a Domino collata, munus confirmationis velitis impendere.

Isti debent recipere duo allecia qualibet die quadragesimæ, vel quilibet eorum vj. denarios.

ſ Clericus Infirmarii.

Garcifer Infirmarii.

ſ Scutellarius coquinæ.

Garcifer Porcarii.

ſ Garcifer Janitoris.

Garcifer stabuli Hospitum.

ſ Garcifer Operarii.

Garcifer Molendini Bracini.

ſ Garcifer Molendini Pistrini.

Garcifer Celerarii.

¶ Anno Domini M°CC°l°iij° iij^a^
Idus Maij in Majori aula Regis
Westmonasterii sub præsentia et assensu Henrici
Dei gratia Regis Angliæ illustris, et
Dominorum R. Comitis Cornubiæ fratris
sui, R. Comitis Northfok et Suffok
Marescalli Angliæ, H. Comitis Her-
ford, H. Comitis Oxoniæ, J. Comitis Ware-
wik, et aliorum optimatum regni An-
gliæ, nos H. divina miseratione Cantuariensis
Archiepiscopus, totius Angliæ Primas, F.
Lond., H. Eliens., R. Lincoln.,
W. Wygorn., W. North., P.
Herford., W. Sar., W. Dunholm.,
R. Exon., S. Carlelens., W.
Bath., L. Rofens., Thomas Menevens.
Episcopi Pontificalibus induti, accensis
candelis, in omnes transgressores liberta-
tum ecclesiasticarum et libertatum seu consu-
etudinum regni Angliæ, et præcipue earum
quæ continentur in carta communium libertatum
regni, et carta de foresta, excommuni-
cationis sententiam solempniter tulimus sub
hac forma. Auctoritate Dei omnipotentis, patris et
filii et Spiritus Sancti, et gloriosæ Dei genitricis
semperque Virginis Mariæ, Apostolorum Petri et Pauli omni-
umque Apostolorum, Beati Thomæ Archiepiscopi et
Martyris omniumque Sanctorum Martyrum, beati
Edwardi Regis Angliæ omniumque Confessorum
atque virginum, omniumque Sanctorum Dei,
excommunicamus, anathematizamus,
et a liminibus Sanctæ Matris ecclesiæ sequestramus

omnes illos, qui amodo scienter et maliciose ecclesias privaverint vel spoliaverint jure suo. Item omnes illos, qui ecclesiasticas libertates vel antiquas regni consuetudines approbatas, et præcipue libertates et liberas consuetudines quæ in cartis communium libertatum et de foresta continentur concessis a Domino Rege Archiepiscopis Episcopis, et cæteris ecclesiæ prelatis Comitibus, baronibus, militibus et libere tenentibus, quacumque arte vel ingenio violaverint, infregerint, diminuerint seu immutaverint clam vel palam, facto vel verbo vel consilio contra illas vel earum aliquam quocumque articulo temere veniendo. Item omnes illos, qui contra illas vel earum aliqua statuta ediderint, vel edita servaverint, consuetudines introduxerint vel servaverint introductas, scriptores statutorum, necnon consiliarios et executores, et qui secundum ea præsumpserunt judicare. Qui omnes et singuli superius memorati hanc sententiam incursuros se noverint ipso facto, qui scienter aliquid commiserint de prædictis; qui vero ignoranter, nisi commoniti infra quindenam a tempore commonitionis se correxerint, et arbitrio ordinariorum plane satisfecerint de commissis, ex tunc sint hac sententia involuti. Eadem sententia innodamus omnes illos qui pacem Regis et regni præsumpserint perturbare. In cujus rei memoriam sempiternam signa nostra duximus præsentibus apponenda.

℣ Redditus Prioratus Wygorniæ Anno Domino M°cc°l°iij°.

De termino S. Mich.

De Hospitalario De Dug̃ . . . v. m. et dim̃.

Dimidia marca solvatur Priori Gloucestriæ.

℣ De termino Annunciationis de eisdem . . v. marc̃.

Bureston.

De termino S. Mich.

De termino S. Andr.

De termino Annunc.

De termino S. Johan.

Newenham cum pertinentiis.

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

Molendinum. Mora cum pertinentiis.

Ad quemlibet iiij^{or} terminorum.

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

Linderug̃.

De Ecclesia pro decimis.

De termino S. Mich.

De termino Annun.

Pensex.

De termino S. Mich. . . . xviij. s. viij. d. ob.
De termino S. Andr. . . . xiij. s. vij. d. ob.
De termino Annun. . . . xiiij. s. iiij. d. ob.
De termino S. Johan. . . . xiiij. s. vij. d. ob.

Molendinum. ¶ Wurbenhal.

In festo S. Martini . . . . . xx. sol.

Doddeham.

De termino S. Mich. . . . . ix. s. iiij. d.
De termino S. Andr. . . . . iiij. s. ij. d.
De termino Annun. . . . . viij. s. x. d.
De termino S. Joh. . . . . iiij. s. ij. d.

De Molendino.

¶ De Pensione de Doddeham et de Cuthwyk.

De termino S. Mich. . . . . ij. s.

¶ Bradewas.

De termino S. Mich. . . . xxviij. s. xj. d. ob.
De termino S. Andr. . . . xxviij. s. iiij. d. ob.
De termino Annun. . . . xxviij. s. viij. d.
De termino S. Joh. . . . xxviij. s. iij. d. ob.

¶ De Molendino fulloneo.

¶ Wekyngwych.

¶ De Pensione . . . . . iiij. s.

¶ De vicaria de Wyk pro curia et decimis ad iiij^{or} terminos.

¶ De redditu capellæ de Wyk.

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

Summa terminorum.

¶ De Suburbio in parochia S. Joh.

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

Summa iiij^{or} terminorum.

¶ Lawerñ quondam Willielmi.

De termino S Mich. . . . . v. s.

De termino Annun. . . . . v. s.

¶ Lawerna Abetot et Hyndelep.

De termino S Mich. . . . . ij. s.

De termino Annun. . . . . ij. s.

¶ De redditus ad anniversarium Radulfi Prioris.

De termino S. Mich. . . . . ij. s.

De termino S. Andr. . . . . ij. s.

De termino Annun. . . . . ij. s.

De termino S. Joh. . . . . ij. s.

*De heredibus Walteri de Eport pro terra in campo versus Lawerne.

In festo S. Mich. . . . . ij. s.

De acra Goldgive extra Barram versus Ultoñ:

* De termino Nativitatis Beatæ Mariæ ij. s.

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

ʃ De acra Ingam extra Barram.

De termino S. Mich.

De termino Annun. [Sabrinam

ʃ De quadam domo cum pertinentiis extra Barram versus

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

ʃ Ex hiis heredibus W. Yberni-

ensis apud Pechesleye.

In festo S. Mich.

In festo Annun.

ʃ De decimis Molendini bufle super Lawernam.

De termino S. Mich.

ʃ De Molendino Ambrosii de decima

In festo S. Mich.

ʃ De Molend. de Wondesford de decima

De termino S. Mich.

De Petro Colle feodifirmario

de Goldgivewyk.

De termino S. Mich. . . . . ix. d.

De termino S. Andr. . . . . ix. d.
De termino Annun. . . . . ix. d.
De termino S. Joh. . . . . ix. d
De redditu apud Goldgivewyk.
De termino S. Mich. . . . . ij. s.
De termino S. Andr. . . . . ij. s.
De termino Annun. . . . . ij. s.
De termino S. Joh. . . . . ij. s.
ad placitum.
Et si fuerint tenentes ad operationem operabuntur sicut alii ejusdem conditionis illius villæ.

ſ De Beverburn.
De gurgite cum pertinentiis.
De termino S. Mich. . . . . xlj. d.
De termino S. Andr. . . . . xlj. d.
De termino Annun. . . . . xlj. d.
De termino S. Joh. . . . . xlj. d.
Et in capite gejunii coquinario vj. estikas anguillarum vel pretium.

ſ De Beverſ
De termino S. Mich. . . . iiij. s. et iij. d.
De termino S. Andr. . . . iiij. s. et iij. d.
De termino Annun. . . . iiij. s. et iij. d.
De termino S. Joh. . . . iiij. s. et iij. d.

Muldenham.

De termino S. Mich. . . . . xxij. d.

De termino S. Andr. . . . . xvj. d.
De termino Annun. . . . . xxij. d.
De termino S. Joh. . . . . xvj. d.

De Molendinis.

De termino S. Mich. . . . . xvj. s. viij. d.
De termino S. Andr. . . . . xvj. s. viij. d.
De termino Annun. . . . . xvj. s. viij. d.
De termino S. Joh. . . . . xvj. s. viij. d.

ſ Grimel.

De termino S. Mich. . . . . xxij. s. v. d.
De termino S. Andr. . . . . xix. s. x. d.
De termino Annun. . . . xxj. s. viij. d. ob.
De termino S. Joh. . . . xxx. s. vj. d. ob.

Pensio. De Pensione.

De termino S. Mich. . . . . ij. s. vj. d.
De termino S. Andr. . . . . ij. s. vj. d.
De termino Annun. . . . . ij. s. vj. d.
De termino S. Joh. . . . . ij. s. vj. d.

Molendinum. De Molendino.

De termino S. Mich.
De termino S. Andr.
De termino Annun.
De termino S. Joh.

Hallowe.

De termino S. Mich. . . xxxv. s. ij. d. ob. q^{a}.
De termino S. Andr. . . xxiiij. s. ij. d. ob. q^{a}.

De termino Annun. . . xxiij. s. iiij. d. ob. q^{a}.

De termino S. Johan. . . xxiiij. s. iiij. d. ob. q^{a}.

De Pensione ad quemlibet iiij^{or} terminorum ij. s. vj. d.

Molendinum Esebyr̃.

De Molendino de Esebyr

ad quemlibet iiij^{or} terminorum.

Hynewyk.

De termino S. Mich. . . . . iiij. s. j. d. ob.

De termino S. Andr. . . . . xix. d. ob. q^{a}.

De termino Annun. . . . . iiij. s. q^{a}.

De termino S. Joh. . . . . xix. d. ob. q^{a}.

De auxilio.

ʃ De Ecclesia de Bromwich ad quemlibet iiij^{or} terminorum xx. s.

Bremesgrave.

De redditu Ecclesiæ.

De termino S. Mich.

De termino S. Andr.

De termino Annun.

De termino S. Joh.

ʃ De Chaddeswych. De termino S. Mich.

ʃ De Canonicis de Hal. De termino S. Mich.

De Canonicis de Doddeford. De termino S. Mich.

De Horsł cum ij. s. apud Wigorniam. In festo S. Mich. xxvj. s.

ʃ De Wlvardel.

De termino S. Mich. . . iiij. l. vj. s. viij. d. q^{a}.

De termino S. Andr. . . . lxiij. s. x. d. ob. q^{a}.
De termino Annun. . . . lxxij. s. x. d. q^{a}.
De termino S. Joh. . . . lxij. s. x. d. ob. q^{a}.
De auxilio . . . . . xliiij. s.
De Pensione ad quemlibet ij^{or} terminorum xx. s.
De Molendino ad quemlibet
iiij^{or} terminorum . . . . . xiij. s. iiij. d.
De terra de Bodeham ad quemlibet iiij^{or} terminorum.
De Dudderhulle de pensione
ad quemlibet iiij^{or} terminorum xxv. s.
ſ Wychiun excepto Hocselver
ſſ De Tyberton.
De Pensione ad terminum S. Mich. ij. s.
De redditu cum Yvelinge
De termino S. Mich. . . . . xxv. s. vj. d.
De termino S. Andr. . . . . xxv. s. vj. d.
De termino Annun. . . . . xvv. s. vj. d.
De termino S. Joh. . . . . xxv. s. vj. d.
De auxilio,
Fepsintone.
De termino S. Mich. . . . xxix. s. x. d. ob. q^{a}.
De termino S. Andr. . . . xxix. s. ix. d. q^{a}.
De termino Annun. . . . xxix. s. ix. d. q^{a}.
De termino S. Joh. . . . xxix. s. ix. d. q^{a}.
De auxilio.

Dunhamstud.

De termino S. Mich. . . . . vij. s. ij. d.

De W. Scyrnak.

De termino S. Mich. pro Persora . . . xij. d.

Humeltone.

De Pensione . . . . ij. s. ad ij^{os} terminos.

De termino S. Mich.

De molendino ad quemlibet iiij^{or} terminorum vj. s. ix. d.

De redditu cum Pentecosti.

De termino S. Mich. . . xj. s. ij. d. sine opere.

De termino S. Andr. . . . . x. s. v. d. q^{a}.

De termino Annun. . v. s. x. d. ob. sine opere.

De termino S. Joh. . v. s. x. d. ob. sine opere.

De Pannagio.

De auxilio . . . . . xl. s.

Alveston.

De termino S. Mich. . . . v. li. xix. s. iiij. d.

De termino S. Andr. . . . v. li. xj. s. x. d.

De termino Annun. . . . v. li. xv. s. vij. d. ob.

De termino S. Joh. . . . v. li. xj. s. x. d.

De Molendino ad quemlibet iiij^{or} terminum videlicet brummanu.

Item de Molendino alio.

Item de tertio.

De auxilio.

De redditu apud Warewyk.

De Lappeworth.

In festo S. Martini . . . . . viij. d.

Sepwestuñ.

De termino S. Mich. . . . lxix. s. iij. d. q^{a}.

De termino S. Andr. . . . lxj. s. xj. d. q^{a}.

De termino Annun. . . . lxv. s. xj. d. q^{a}.

De termino S. Joh. . . . lxj. s. xj. d. q^{a}.

De Molendino.

De auxilio.

Blakewelle.

De termino S. Mich. . . . xlvij. s. vj. d. ob.

De termino S. Andr. . . . xlix. s. x. d. ob.

De termino Annun. . . . xlvj. s. ix. d. ob.

De termino S. Joh. xlix. s. ix. d. ob. excepto præposito.

De Molendino apud Tredintuñ
ad quemlibet iiij^{or} terminorum.

De auxilio.

De Clyva.

De tenentibus ecclesiæ.

De termino S. Mich. . . . . xv. s. iij. d.

De termino Annun. . . . . xv. s. iij. d.

De Villa.

De termino S. Mich. . . vij. li. xiiij. s. v. d. ob.

De termino S. Andr. . . iiij. li. xv. s. viij. d. ob.

De termino Annun. . . . v. li. xiiij. s. v. d. ob.

De termino S. Joh. . iiij. li. xv. s. viij. d. ob.

De Auxilio.

De Molendino ad quemlibet iiij^{or} terminorum xiiij. s. vij. d.

Lench.

De termino S. Mich. . . . . ij. s.

ʃ De Herfortune.

De Molendino.

ʃ De Longeberewe.

De termino S. Mich. . . . . vj. d.

ʃ De Beybury.

De termino S. Mich. . . . . xxx. s.

De termino Annun. . . . . xxx. s.

De Puplinton.

De termino S. Mich. . . . . v. s.

De termino Annun. . . . . v. s.

ʃ De Seggesbeť.

De termino S. Mich . . . . ix. s. iij. d. ob.

De termino S. Andr. cum fisfe . xxx. s. vj. d. ob.

De termino Annun. . . . . xxvij. s. ob.

De termino S. Joh. . . . xxxj. s. ob. cum opere.

De Molendino.

De Auxilio

ʃ De Uverbyť cum molendino ad bladum.

De termino S. Mich. . . . xxxvj. s. iiij. d. ob.

De termino S. Andr. cum fisfe . . xxxiij. s. iij. d.
De termino Annun. . . . xxxj. s. xj. d. ob.
De termino S. Joh. . . . xxxvj. s. viij. d. ob.
De Molendino.
De Molendino fulloneo .
De termino S. Mich. . . . . vij. s.
De termino Annun. . . . . xl. d.
De termino S. Joh. . . . . vij. s.
De auxilio.
Memorandum de blado de Cantertoñ.
De Tedyntoñ cum molendino.
De termino S. Mich. . . . . xvj. s. x. d.
De termino S. Andr. cum fisfe . xx. s. viij. d. ob.
De termino Annun. . . . . xvj. s. x. d.
De termino S. Joh. . . . . xvij. s. v. x. d.
ʃʃ De Molendino.
De auxilio.
De Netherton.
De termino S. Mich. . . . . ij. s. iij. d.
De termino S. Andr. cum fisfe . iiij. s. ix. d. ob.
De termino Annun. . . . . ij. s. ij. d.
De termino S. Joh. . . . . ij. s. ij. d.
De auxilio.
De Willielmo filio Radulfi . v. s. In festo S. Mich.
De termino S. Mich.

De Clemente apud Almel: In festo S. Mich. j. libram piperis.

De Hamundo Cok ad terminum S. Mich. j. libram piperis.

De Croppethorn.

De pensione in festo S. Mich. . . . . v. s.

De termino S. Mich. . . . xxj. s. iiij. d.

De festo S. Andr. cum fisfe . . xxv. s. viij. d. ob.

De termino Annun. . . . . xxj. s. iij. d.

De termino S. Joh. . . . . xxv. s. iiij. d.

De Auxilio.

De Molendinis.

De medietate molendini in manu nostra.

De medietate Molendini de W. de Campo.

De xv. stikis Anguillarum de eodem.

Item de ij. molendinis.

Memorandum de Makestok.

De pensione de Spechest.

In festo S. Mich. . . . . ij. s.

De Pensione capellæ de Wytinton.

In festo S. Mich. . . . . ij. s.

De pensione S. Swythini.

De termino Depositionis S. Wlstani . . xlv. d.

De festo Translationis ejusdem . . . xlv. d.
De festo Depositionis S. Oswaldi . . . xlv. d.
De festo Translationis ejusdem . . . xlv. d.
De Pensione S. Martini.
In festo Depositionis S. Wlstani . . . xl. d.
In Translatione ejusdem . . . . xl. d.
In festo Depositionis S. Oswaldi . . . xl. d.
In Translatione ejusdem . . . . xl. d.

℣ Anno Incarnationis Domini M° cc° l° sexto die Sancti Lucæ venerunt litteræ Domini Regis sub hac forma.

℣ H. Dei gratia Vicecomiti Wigorniensi, &c. Præcipimus tibi, sicut pluries, quod distringas Olivam de Cliva per omnes terras et catalla sua in balliva tua, Ita quod nec ipsa nec aliquis per ipsam manum apponat, donec aliud a nobis habeamus præceptum, et quod de exitibus eorundem sufficienter nobis respondeatis, et quod habeas corpus ejus coram Justiciariis nostris apud Westmonasterium in crastino animarum, ad respondendum Priori Wigorniæ de placito, quare post cognitionem et concessionem quas fecit in Curia nostra coram consilio nostro, quod de terris de Clive et de Canterton nichil daret, venderet, vel alienaret ad exhæredationem hæredis Thomæ de Cliva, vel prædicti Prioris, Galfrido Pipart duas virgatas terræ cum pertinentiis in Canterton, quas Emma de Belewe mater ipsius tunc tenuit in dotem, dedit et dimisit ad exhæreditationem prædictorum hæredis et Prioris, ut dicit, et ad audiendum judicium suum de pluribus defaltis. Et tu ipse sis ibi auditurus judicium tuum de hoc, quod Priorem prædictum per averia sua distrinxisti, ad reddendum prædictæ Olivæ annuum redditum vij. marcarum, quem prædictus Prior ei debet, et quem idem Prior eidem

Olivæ detinuit, per considerationem Curiæ nostræ coram Justiciariis nostris ultimo itinerantibus apud Wygorniam, eo quod prædicta Oliva in eadem curia nostra plures fecerit defaltas versus prædictum Priorem, et testatum est in eadem curia nostra, quod eadem Oliva non habuit terram vel tenementum in balliva tua, vel alibi, per quam possit distringi præter prædictum redditum. Præcipimus etiam tibi, quod averia prædicti Prioris, si qua ceperis vel capi feceris occasione prædicta, sine dilatione deliberari facias, et deliberata teneri, quousque prædictum placitum inter eos in eadem Curia nostra plenius fuerit terminatum, et habeas ibi hoc breve.

¶ De Hundredis.

Newenham	x. s.
Mora	x. s.
Bradewas	ij. s. vj. d.
Grimeley	v. s.
Hatt	iiij. s.
Thirewik	ix. d.
Wlvard cum Horst	viij. s. ij. d.
Stok Fepsinton	vj. s. viij. d.
Humeltoñ	iij. s.
Tiberton	ij. s.
Alveston	v. s.
Blak	v. s.
Scepeston	vj. s. viij. d.

Cliva	vj. s. viij. d.
Cropp̃[ethorn]	viij. sol.
Netherton	iiij. sol.
Seggesbereg̃	vij. sol.
Tedintun	vij. sol.
Overbury	vj. s. viij. d.
Herforton	v. sol.
Oswaldeslawe	

ʃ Summa v. li. xiij. s. j d.

ʃ Memorandum quod Prior et Conventus Wygorniæ debent percipere de Moneswude decimas garbarum, feni, lanæ, agnorum, hedorùm, casei. Item Primum legatum qualecumque fuerit.

Recordum Justiciariorum de Oliva et acra de Cliva et de Cantertone.

ʃ Prior Sanctæ Mariæ Wygornensis petit versus Galfridum Pipard duas virgatas terræ cum pertinentiis in Conterton, quas clamat ut jus ecclesiæ suæ, &c. ratione venditionis, quam Thomas de Clive filius et hæres Olivæ de Cliva ei inde fecit. Et in quas idem

Galfridus non habet ingressum, nisi per prædictam Olivam, cui Emma de Belewe mater ejusdem Olivæ, quæ illas tenuit in dotem, eas dimisit, et eadem Oliva in Curia nostra coram dilectis et fidelibus nostris H. de Bathonia et sociis concessit et recognovit, quod prædictam dotem non daret, venderet vel alienaret, quo minus reverti posset ad prædictum Priorem, quam citius prædicta terra deliberaretur. Et unde prædictus Prior queritur, quod cum prædicta Oliva dedisset et concessisset prædicto Thomæ de Clive filio suo totam terram suam in Clive cum pertinentiis, Et similiter concessit eidem Thomæ, quod tota terra cum pertinentiis, quam prædicta Emma de Belewe mater ejusdem Olivæ tunc tenuit in dotem in villa de Conterton, et quæ post mortem ipsius Emmæ reverti debuit ad prædictam Olivam, post mortem ejusdem Emmæ integre remaneat ipsi Thomæ, Habendum et tenendum sibi et heredibus suis imperpetuum simul cum prædicta terra de Cliva. Et cum idem Thomas, postquam fuit in plenaria seisina de prædicta terra de Clive, feofasset ipsum Priorem de dimidia virgata terræ cum pertinentiis de dominico suo et iij^{bus} virgatis terræ cum pertinentiis de vilenagio in prædicta villa de Clive, sub hac conditione, videlicet quod idem Prior et successores sui habeant et teneant

prædictam terram de Clive, quousque prædicta terra de Conterton, quam prædicta Emma tenuit in dotem, plene deliberaverit. Et quando terra de Conterton deliberaverit, tunc medietas ejusdem terræ de Conterton remaneat prædictis Priori et successoribus suis in puram et perpetuam elemosinam, scilicet duæ virgatæ terræ, et tunc prædicta terra de Clive integre revertetur ad prædictum Thomam et hæredes suos. Et cum prædicta Oliva postea concessit et confirmavit ipsi Priori prædictam donationem prædicti Thomæ filii sui, cumque eadem Oliva postea concessisset et regñ (recognovisset) in Curia Domini Regis coram præfatis H. de Bathonia et sociis suis apud Wygorniam quod non daret, venderet, vel alio modo alienare (*sic*) prædictam dotem in Conterton, quo minus reverti posset ad prædictum Priorem quam citius deliberaverit, Prædicta Oliva contra factum suum proprium et contra cognitionem suam, quam fecit in Curia Domini Regis, sicut prædictum est, in fraudem et deceptionem, et tam ad exhæreditationem prædicti Prioris quam hæredum dicti Thomæ de Cliva, tantum fecit versus prædictam Emmam matrem suam quia ipsa Emma ei remisit et quietam clamavit prædictam dotem suam in Conterton. Et eadem Oliva postea illam dotem alienavit et illam dedit prædicto Galfrido Pipard, quo minus reverti potuit ad prædictum Priorem vel ad

hæredes prædicti Thomæ &c. Et præfert cartam prædicti Thomæ de Clive quæ testatur prædictam donationem de prædicta terra in Clive cum prædicta conditione de prædicta terra in Conterton. Præfert etiam cartam prædictæ Olivæ de confirmatione prædictarum terrarum &c. Et Galfridus venit et non potest dedicere quin habuit ingressum in prædictam terram de Conterton per prædictam Olivam, nec potest dedicere quin prædictus Thomas de Cliva dedisset prædicto Priori prædictam terram in Clive quousque prædicta terra in Conterton deliberaverit, nec quin eadem Oliva cartam ejusdem Thomæ inconfectam confirmasset. Et quia convictum est quod prædicta Oliva, in fraudem et deceptionem et ad exhæreditationem heredis prædicti Thomæ, prædictam terram de Conterton dedit prædicto Galfrido, et contra cognitionem suam quam fecit in Curia Domini Regis quod non daret venderet vel alienaret prædictam terram de Conterton quominus reverti posset ad prædictum Priorem vel ad hæredem prædicti Thomæ, prout convictum est per rotulos prædicti H. de Bathonia, Consideratum est quod prædictus Prior reciperet seisinam suam de prædicta medietate prædictæ terræ in Conterton, scilicet de prædictis duabus virgatis terræ, tenendis in puram et perpetuam elemosinam inperpetuum. Et Galfridus in misericordia. Et quod tota

terra prædicta de Clive, quam prædictus Prior prius habuit ex dono prædicti Thomæ de Clive quousque prædicta terra de Conterton liberaverit, integre revertatur ad Robertum filium et hæredem prædicti Thomæ, et quia idem Robertus est infra ætatem et omnes terræ suæ sunt in custodia prædicti Prioris ideo prædicta terra de Cliva remaneat in manu prædicti Prioris quasi nomine custodis usque ad ætatem prædicti Roberti. Et dictum est Priori quod tunc faciat eidem Roberto plenariam saisinam de prædicta terra de Clive sicut de aliis terris suis, tenendis sibi et hæredibus suis de prædicto Priore et successoribus suis in feodo imperpetuum, sicut prædictus Thomas pater ipsius Roberti illam prius tenuit de eodem Priore antequam terram illam dedisset prædicto Priori sicut prædictum est. Et Prior præsens est et hoc idem concedit. Et quia postea testatum est quod quando prædicta Oliva deliberaverit prædictam dotem de Conterton de manibus prædictæ Emmæ matris suæ, quod convenit inter eos quod ipsa Oliva et hæredes sui pro quieta clamia ipsius dotis redderent singulis annis ipsi Emmæ tota vita sua xl. solidos. Ideo de consilio curiæ preceptum est Vicecomiti quod venire facit ipsam Emmam ad cognoscendum quid Juris clamat in prædicta dote. Postea venit prædicta Emma et bene cognovit quod prædictam dotem suam in Conterton remisit et quietam clamavit prædictæ Olivæ et heredibus suis imperpetuum pro prædictis xl. solidis et quod nichil clamat in prædicta dote nisi tantum prædictos

xl. solidos. Et ideo consideratum est quod prædictus Prior et successores sui solvant prædictæ Emmæ singulis annis tota vita sua medietatem prædicti redditus, scilicet xx. solidos. Et Prior præsens est, et hoc idem concedit, et cognovit quod nisi fecerit distringatur, &c.

Finalis Concordia inter Episcopum et Dominum W. de Bello Campo. [Vic̃ Wigorñ *in modern hand.*

Hæc est Finalis Concordia facta in Curia Domini Regis apud Westmonasterium a die Sancti Hillarii in tres septimanas anno regni Regis Henrici filii Johannis xl° secundo, coram ipso Domino Rege, Roberto Waleraund, Willielmo de Grey, et Ymberto Pugeys senescallo, Henrico de Bathonia et Nicholas de Turri Justiciariis, et aliis domini Regis fidelibus tunc ibidem præsentibus [Willielmum Inter Walterum Wygorniensem Episcopum querentem et de Bello Campo Vicecomitem Wygorniæ impedientem de placito vetiti namii et returnis brevium, unde placitum fuit inter eos in eadem Curia, scilicet quod prædictus Willielmus recognovit et concessit pro se et hæredibus suis quantum ad ipsos pertinet quod prædictus Episcopus et successores sui Episcopi Wygornienses et ecclesia sua Wygorniæ habeant de cætero inperpetuum placita vetiti namii et omnes exitus inde provenientes de omnibus terris, feodis et libertatibus tam dicti Episcopi quam Prioratus Wygorniæ, Quicumque terras illas vel feoda teneant in Comitatu Wigorniæ, præter placita

de namio vetito tangentia personas Episcopi et successorum suorum quæ remanent Domino Regi placitanda sicut patet inferius, Ita quidem quod quicumque in Curia ipsius Episcopi vel successorum suorum in misericordia inciderit amercietur secundum quod continetur in carta Domini Regis de libertatibus Baronum et aliis de regno Angliæ concessis. Et si contingat quod præfatus Episcopus vel successores sui vel eorum ballivi negligentes extiterint ad namia capta deliberanda ad querelam querentis vel conquerentium, per quod inde querela perveniat ad comitatum, tunc Vicecomes vice Regis præcipiet in pleno comitatu ballivo ejusdem Episcopi vel successorum suorum qui pro tempore fuerit quod namia sic capta deliberet. Ita quod si non sit deliberata infra comitatum proximum sequentem et iterato super hoc ad comitatum perveniat querela, tunc Vicecomes per Judices Comitatus vice Domini Regis per ballivum comitatus namia sic capta deliberet et transgressorem attachiat quod veniat ad proximum comitatum super illa transgressione responsurus. Et si senescallus vel ballivus ipsius Episcopi vel successorum suorum alius quam juratus veniat ad comitatum, et petat inde curiam domini sui, tunc sibi libere et sine contradictione concedatur, et terminetur illud placitum in curia ipsius Episcopi vel successorum suorum. Si vero aliquis super captione et detentione namiorum suorum de persona prædicti Episcopi vel successorum suorum conqueratur, tunc ballivo Episcopi in pleno comitatu per Vicecomitem

ex parte Domini Regis præcipiatur quod ea faciat deliberari. Et si prædictus ballivus ea non deliberaverit, vel si dictus Episcopus vel successores sui ea deliberari non permiserunt, et inde querela ad comitatum postmodum perveniat, tunc Vicecomes per Judices Comitatus per ballivum suum vice Regis ea deliberari faciat, et placitum illud ad comitatum attachietur et coram comitatu et coram coronatoribus vel hiis qui sunt loco eorum et Vicecomite vice Regis placitetur, nisi Dominus Rex per mandatum suum illud faciat amoveri. Et si placitum illud in comitatu vel alibi placitetur, misericordia inde proveniens, tam de querente si fuerit de feodo et libertate Episcopi quam de Episcopo, sit ipsius Domini Regis, taxanda per comitatum et coronatores si in comitatu placitetur secundum quantitatem delicti, sit [remaneret misericordia Vicecomitis si Vicecomiti misericordia illa Recognovit et concessit prædictus W. pro se et hæredibus suis quod ipsi de cætero faciant ballivo hundredi prædicti Episcopi et successorum suorum, jurato Regis, et præsentato in pleno comitatu per litteras Episcopi patentes vel per ejus senescallum, returnum de omnibus brevibus feoda, terras et libertates Episcopi et successorum suorum, et Prioris Wygorniæ et Ecclesiæ Wygorniæ tangentibus, tam de placitis quam de summonitionibus scaccarii Domini Regis, de verbo ad verbum plenare sub sigillo suo si præsens fuerit, vel sub sigillo sui sub-Vicecomitis si absens fuerit,

Ita quod Ballivus Episcopi de debitis Domini Regis Vicecomiti ad Comitatum respondeat secundum formam summonitionis prædictæ, et de summonitionibus et attachiamentis placitorum respondebit Ballivus Episcopi secundum returnum ei inde factum. Ita quod occasione dicti returni nulla brevia ad prædictum Vicecomitem pertinentia in curia Episcopi placitentur occasione istius finis, nisi brevia de placito vetiti namii quæ idem Episcopus et successores sui in curia sua placitabunt, exceptis brevibus placiti vetiti namii tangentibus personam ipsius Episcopi et successorum suorum quæ debent placitari sicut prædictum est. Et si Ballivi Episcopi in executione returnorum brevium ad Vicecomitem pertinentium negligentes extiterint, et de hoc sufficienter et manifeste constiterit, tunc Vicecomes vice Regis per considerationem comitatus et coronatorum propter defectum Episcopi ea exequatur; si autem in executione returnorum brevium coram Domino Rege aut Justiciariis suis in banco vel Justiciariis suis itinerantibus placitandorum aut in executione summonitionum returnorum Scaccarii Regis negligentes extiterint, tunc in judicium eorum ad quos principale placitum pertinebit vel Judices Scaccarii et non aliter dictus Vicecomes hujusmodi mandata propter defectum Episcopi et Ballivorum suorum secundum

consuetudinem regni ea exequatur.
Et hæc concordia facta fuit
ex assensu et voluntate ejusdem do-
mini Regis et eam concedentis.

Carta Henrici Regis de vetito Namio.

Henricus Dei gratia Rex Angliæ
Dominus, &c. Omnibus ad quos præ-
sentes litteræ pervenerint salutem.
Cum per cartam nostram concesserimus
Venerabili Patri Waltero Episcopo Wygorniæ
quod ipse et successores sui imperpetuum habeant
placitum vetiti namii in omnibus terris
et feodis suis necnon et Prioris Wygorniæ
et infra totam libertatem suam in Comitatu
Wygorniæ, et quod omnia commoda de hujus-
modi placito proveniencia sibi retineant.
Volumus et concedimus pro nobis et hæredi-
bus nostris quod, licet in finali concor-
dia inter ipsum Episcopum et Willielmum de
Bello Campo Vicecomitem Wygorniæ in
curia nostra facta contineatur quod si Episcopus
Wygorniensis vel ejus successores implacitentur
de namio vetito misericordia ejusdem
Episcopi et etiam partis conquerentis sit
nostra, Nichilominus tamen idem Episcopus
et successores sui misericordiam partis conque-
rentis si sit de feodo vel libertate
dicti Episcopi vel ecclesiæ suæ, et si
placitum illud in comitatu placitetur,
habeant imperpetuum, salva nobis

misericordia in quam idem Episcopus vel ejus successores incidunt. Ita quod tam misericordia Episcopi quam misericordia partis conquerentis tunc per comitatum et coronatores secundum quantitatem delicti taxetur tanquam misericordia Vicecomitis et ac si Vicecomiti misericordia illa remaneret. In cujus rei testimonium has litteras nostras eidem Episcopo fieri fecimus patentes. Teste me ipso apud Westmonasterium decimo die Februarii anno regni nostri xl^mo^ secundo.

Novæ provisiones Angliæ.

ſ Anno ab Incarnatione Domini M° cc° l nono, regni autem Henrici Regis filii Regis Johannis xliiij°. convenientibus apud Westmonasterium in quindena Sancti Michaelis ipso Domino Rege et magnatibus suis, de communi consilio et consensu dictorum Regis et magnatum factæ sunt provisiones subscriptæ, et per ipsos regem et magnates publicatæ in hunc modum.

ſ De sectis faciendis ad curiam magnatum et aliorum dominorum ipsarum curiarum provisum est et concorditer statutum quod nullus qui per cartam feofatus est distringatur de cætero ad sectam faciendam ad curiam Domini

sui nisi per formam cartæ suæ specialiter teneatur ad sectam faciendam, hiis tamen exceptis quorum antecessores vel ipsimet hujusmodi sectam facere consueverunt ante primam transfretationem dicti Domini Regis in Britanniam, a tempore cujus transfretationis elapsi fuerint xxix anni et dimidium tempore quo hæc constitutio facta fuit. Et similiter nullus feofatus sine carta a tempore Conquestus vel alio antiquo feofamento distringatur de cætero ad hujusmodi sectam faciendam nisi ipse vel antecessores sui eam facere consueverunt ante primam transfretationem dicti domini Regis in Britanniam.

Et si hæreditas aliqua de qua unica secta tantum debebatur ad plures hæredes participes ejusdem devolvatur: ille qui habet ejnesciam hæreditatis illius unicam faciat sectam pro se et participibus suis, et alii participes sui pro portione sua contribuant ad sectam illam faciendam. Similiter etiam si plures feofati fuerint de hæreditate aliqua de qua unica secta debebatur, Dominus illius feodi unicam habeat inde sectam, nec possit de prædicta hæreditate nisi unicam sectam exigere sicut prius fieri consuevit. ℣ Et si feofati illi warantum vel medium non habeant qui

inde eos acquietare debeat, tunc omnes feofati contribuant pro portione sua ad sectam illam faciendam.

¶ Si autem contingat quod Domini Curiæ tenentes suos contra hanc provisionem pro hujusmodi secta distringant, tunc ad queremoniam tenentium illorum attachientur quod ad Curiam Regis veniant ad brevem diem inde responsuri, et unicam habeant essoniam si fuerint in regno, et incontinenti deliberentur conquerenti averia sive districtiones aliquæ aliæ hac occasione factæ, et deliberata remaneant donec placitum inde inter eos terminetur. Et si Domini Curiæ qui districtiones hujusmodi fecerint ad diem ad quem attachiati fuerint non venerint, vel diem per essoniam sibi datum non observaverint; tunc mandetur Vicecomiti quod eos ad diem alium venire faciat; ad quem diem si non venerint, mandetur Vicecomiti quod distringat eos per omnia quæ habent in balliva sua, ita quod Regi respondeat de exitibus, et quod habeat eorum corpora ad tertium diem præfigendum. Ita quod si die illo non venerint, pars conquerens eat inde sine die, et averia sive alia districtiones deliberata remaneant donec ipsi domini sectam illam recuperaverint per considerationem Curiæ Domini Regis, et cessent

interim districtiones hujusmodi, salvo dominis curiæ jure suo de sectis illis perquirendis in forma juris cum inde loqui voluerint. Et cum domini curiæ venerint responsuri conquerentibus de hujusmodi districtionibus, si super hoc convincantur, tunc per considerationem curiæ recuperent conquerentes versus eos dampna sua, quæ sustinuerunt occasione prædictæ districtionis. Simili autem modo si tenentes post hanc constitutionem subtrahant dominis suis sectas quas facere debent et quas ante tempus supradictæ transfretationis et hactenus facere consueverunt, per eandem justitiam et celeritatem quoad dies præfigendos et districtiones adjudicandas consequantur domini curiæ justitiam de sectis illis una cum dampnis suis, quemadmodum tenentes dampna sua recuperant. Et hoc, scilicet de dampnis recuperandis, intelligatur de subtractionibus sibi factis et non de subtractionibus factis prædecessoribus ipsorum. Verumptamen domini curiæ versus tenentes suos seisinam de sectis hujusmodi recuperare non poterint per defaltam, sicut nec hactenus fieri consuevit. De sectis autem quæ ante tempus supradictum subtractæ fuerint, currat lex communis, sicut prius currere consuevit.

¶ De Turno vicecomitum

provisum est, ut necesse non habeant ibi venire Archiepiscopi, Episcopi, Abbates, Priores, Comites, Barones, nec aliqui religiosi seu mulieres, nisi specialiter eorum præsentia exigatur, sed teneatur Turnus sicut temporibus predecessorum Domini Regis teneri consuevit. Et si qui in hundredis diversis habeant tenementa, non habeant necesse ad hujusmodi turnum venire, nisi in ballivis ubi fuerint conversantes. Et teneantur turni secundum formam Magnæ cartæ Regis et sicut temporibus Regum Johannis et Henrici teneri consueverunt.

¶ Provisum est etiam, quod nec in Itinere Justiciariorum nec in Comitatu, Hundredo nec in Curia Baronum de cætero ab aliquibus recipiantur fines pro pulcre placitando neque per sic quod non occasionentur.

¶ In Placito vero dotis quod dicitur unde nihil habeat, dentur de cætero iiij^{or} dies per annum adminus et plures si comode fieri potest.

¶ In assisis ultimæ præsentationis et in placito quare impedit de ecclesiis vacantibus, dentur dies de quindena in quindenam, vel de iij^{bus} septimanis in iij^{es} septimanas, prout locus propinquius fuerit vel remotus.

¶ Et in placito quare impedit si ad primum diem ad quem fuerit summonitus non veniat, nec essoniam mittat, impeditor tunc attachietur ad diem alium; quo die si non venerit nec essoniam

mittat, distringatur per magnam districtionem superius dictam, et si tunc non venerit per ejus defaltam, scribatur Episcopo, quod reclamatio impeditoris illa vice conquerenti non obsistat, salvo impeditori alias jure suo, cum loqui inde valeat et velit.

ſſ De cartis vero exemptionis et libertatis ne ponantur impetrantes in assisis juratis vel recognitionibus, provisum est, ut si adeo necessarium sit eorum juramentum, quod sine eo justitia exhiberi non possit, veluti in magna assisa, in perambulationibus, et ubi in cartis vel in scripturis conventionum fuerint testes nominati, aut in attinctis vel casibus aliis consimilibus, jurare cogantur salva sibi alias libertate et exemptione sua prædicta.

ſſ Nulli de cætero liceat ex quacumque causa districtiones facere extra feodum suum neque in Regia aut communi strata nisi Domino Regi et ministris suis.

ſſ Si hæres aliquis post mortem sui antecessoris infra ætatem extiterit, et Dominus suus custodiam terrarum suarum habuerit, si dominus ille dicto heredi, cum ad legitimam ætatem pervenerint, terram suam sine placito reddere noluerit, hæres ille terram suam ut de morte sui antecessoris recuperabit, una cum dampnis quæ sustinuerit per illam detentionem a tempore quo legitimæ fuerit ætatis, quod si hæres in morte sui antecessoris

plene fuerit ætatis, et hæres ille apparens et pro hærede cognitus inventus sit in hæreditate illa, capitalis Dominus ejus eum non ejiciat, nec aliquid ibi capiat vel amoveat, sed tamen simplicem seisinam faciat pro recognitione dominii sui. Et si capitalis dominus hæredem hujusmodi extra seisinam maliciose teneat, per quod per actionem mortis antecessoris vel consanguinitatis oporteat ipsum placitare, tunc dampna sua recuperet, sicut in actione novæ diseysinæ.

ſſ Provisum est etiam, quod si terra quæ tenetur in socagium, sit in custodia parentum hæredis, eo quod hæres infra ætatem fuerit, custodes illi vastum facere non possunt, neque venditionem nec aliquam destructionem de hæreditate illa, sed salvo eam custodiant ad opus dicti hæredis; Ita quod cum ad ætatem pervenerit, sibi respondeant per legitimam computationem de exitibus dictæ hæreditatis, salvis ipsis custodibus rationabilibus misis suis. Nec etiam possunt dicti custodes maritagium dicti hæredis dare vel vendere, nisi ad comodum ipsius hæredis.

ſſ Nullus Escaetor, aut inquisitor, vel Justiciarius ad assisas aliquas capiendas specialiter assignatus, vel ad querelas aliquas specialiter audiendas et

terminandas, de cætero potestatem habeat aliquos amerciandi pro defalta communis summonitionis, nisi capitalis Justiciarius, vel Justiciarii itinerantes in itineribus suis.

ʃ Viris religiosis non liceat ingredi feodum alicujus, sine licentia capitalis Domini, de quo scilicet res ipsa immediate tenetur.

ʃ De Essoniis autem provisum est, quod in Comitatu, Hundredo, aut Curia Baronis, vel alibi: nullus habeat necesse jurare pro essonio suo warantizando.

ʃ Nullus de cætero, excepto Rege, placitum teneat in Curia sua, de falso Judicio facto in curia tenentium suorum, quia hujusmodi placita specialiter ad coronam pertinent et dignitatem Domini Regis. ʃ Provisum est, quod si averia alicujus capiantur et injuste detineantur, Vicecomes post querimoniam inde sibi factam, ea sine impedimento vel contradictione ejus qui dicta averia ceperit, deliberare possit, si extra libertates capta fuerint; et si infra libertates hujusmodi capiantur averia, et Baillivi libertatum ea deliberare noluerint, tunc Vicecomes pro defectu dictorum Baillivorum ea facit deliberari.

ʃ Nullus de cætero distringere

possit libere tenentes suos, ad respondendum de libero tenemento suo, neque de aliquibus ad liberum tenementum suum spectantibus, sine brevi Regis, nec jurare faciat libere tenentes suos contra voluntatem suam, desicut nullus hoc facere potest sine præcepto Regis.

ſſ Provisum est etiam, quod si Ballivi, qui compotum dominis suis reddere tenentur, se subtraxerint, et terras vel tenementa non habuerint, per quæ distringi possint, tunc per horum corpora attachientur. Ita quod Vicecomites in quorum Baillivis inveniuntur, eos venire faciant ad compotum suum reddendum.

ſſ Item firmarii tempore firmarum suarum vastum vel venditionem vel exitium non faciant de boscis, domibus, hominibus, nec de aliis aliquibus ad tenementa, quæ ad firmam habuerint, spectantibus, nisi specialem habeant concessionem per scripturam suæ conventionis mentionem habentis, quod hoc facere possint. Et si fecerint et de hoc convincantur dampna plene refundant.

ſſ Justiciarii itinerantes de cætero non amerciant villatas in itinere suo, pro eo quod singuli duodecim annorum non venerunt coram Vicecomite et coronatoribus ad inquisitiones de morte hominis, aut aliis ad coronam perti-

nentibus, dum tamen de villis illis veniant sufficienter, per quos inquisitiones hujusmodi plene fieri possint.

ʃ Murdrum de cætero non adjudicetur coram Justiciariis, ubi infortunium tantummodo adjudicatum est, sed locum habeat murdrum in interfectis per feloniam et non aliter.

ʃ Provisum est insuper, quod nullus, qui coram Justiciariis itinerantibus vocatur ad warantum de placito terræ vel tenementi, amercietur de cætero pro eo quod præsens non fuerit, excepto primo die adventus ipsorum Justiciariorum, sed si warantus ille sit infra Comitatum, tunc injungatur Vicecomes, quod ipsum infra diem tertium vel quartum secundum locorum distantiam faciat venire, sicut in itinere Justiciariorum fieri consuevit. Et si extra Comitatum maneat, tunc rationabilem habeat summonitionem xv. dierum ad minus, secundum discretionem Justiciariorum et legem communem.

ʃ Si clericus aliquis pro crimine aliquo, vel recto quod ad coronam pertineat, arestatus fuerit, et postmodum de præcepto Regis in Ballivium traditus vel replegiatus extiterit, Ita quod hii, quibus traditur in Ballivium, eum habeant coram Justiciariis, non amercientur de cætero illi quibus traditus

fuit in Baillivium vel alii plegii sui, si corpus suum habeant coram Justiciariis, licet coram eis propter privilegium clericale respondere nolit vel non possit, &c.

§ De Viduis primo quæ post mortem virorum suorum expelluntur de dotibus suis, vel dotes suas et quarentenam suam habere non possint sine placito, videlicet, quod quicumque deforciaverit eis dotes suas, et quarentenam suam de tenementis, de quibus viri earum obierunt seisiti, et ipsæ viduæ postea per placitum suum recuperaverunt, ipsi, qui de injusto deforciamento convicti fuerint, reddant eisdem viduis dampna sua, scilicet valorem totius dotis illas contingentis a tempore mortis virorum suorum usque ad diem quo ipsæ viduæ per judicium curiæ Domini Regis seisinam inde recuperaverint. Nihilominus ipsi disseisiatores sint in misericordia Domini Regis. Item omnes viduæ de cætero possunt legare blada sua de terra sua, tam de dotibus quam de aliis terris et tenementis suis, salvis serviciis dominorum quæ debentur de dotibus.

§ Si quis fuerit disseisitus

de libero tenemento suo, et coram Justiciariis itinerantibus seisinam recuperaverint per assisam novæ disseisinæ, vel recognitionem eorum qui fecerint disseisinam, et ipse disseisitus per Vicecomitem seisinam suam habuerit, si iidem disseisatores postea post iter Justiciariorum vel infra eundem conquerentem disseisiaverint et inde convicti fuerint, statim capiantur, et in prisona Domini Regis detineantur, quousque per Dominum Regem per redemptionem vel aliquo alio modo deliberentur. Et hec est forma qualiter tales convicti debeant puniri; videlicet, cum conquerentes ad curiam venerint, habeant breve Domini Regis Vicecomiti directum, in quo contineatur eorum narratio de disseisina facta super seisinam. Et ideo mandetur Vicecomiti, quod, assumptis secum custodibus placitorum coronæ, coram Justiciariis et aliis legitimis militibus, in propria persona sua ad tenementum illud accedat, vel pasturam illam de quibus facta fuerit querela, et coram eis per primos juratores, et per alios vicinos et legales milites diligenter inde faciant inquisitionem, et si ipsum iterum disseisitum invenerint, sicut prædictum est, faciant tunc secundum prædictam provisionem; sin autem tunc sit conquerens in misericordia Domini Regis et alius quietus recedat. Eodem modo faciat de illis, qui seisinam suam recuperaverint per assisam mortis antecessoris, et de omnibus terris et tenementis recuperatis per juratum in curia Domini Regis. Si postea disseisiti

fuerint a prioribus deforciatoribus versus quos recuperaverint. Quia multi magnates Angliæ, quo feofaverunt milites et libere tenentes suos de parvis tenementis in magnis maneriis suis, questi fuerunt, quod comodum suum facere non potuerunt de residuo maneriorum, sicut de boscis vastis et pasturis, cum ipsi feofati sufficientem possint habere pasturam, quantum pertinet ad tenementa sua, ita provisum fuit et concessum, quod cum quicumque hujusmodi feofati assisam novæ dissesinæ deferant de communia pastura sua, et coram Justiciariis recognoverint, quod tantam pasturam habeant quantam pertinet ad tenementa sua, et habeant liberum ingressum et egressum de tenementis suis usque ad pasturam, tunc sint contenti, et illi de quibus questi fuerint recedant quieti de hoc, quod comodum suum de pastis, boscis, pasturis fecerint. Si autem dixerint, quod sufficientem pasturam non habeant vel sufficientem egressum vel ingressum, quantum pertinet ad tenementa sua, tunc inquiratur veritas per assisam. Et si per assisam recognitum fuerit, in aliquo impeditus eorum ingressus vel egressus, vel quod non habeant sufficientem pasturam et sufficientem ingressum vel egressum, sicut prædictum est, tunc recuparent seisinam suam per visum juratorum. Ita quod per discretionem eorum habeant conquerentes sufficientem

pasturam et sufficientem ingressum vel egressum cum forma prædicta. Et disseisatores sint in misericordia Domini Regis, et dampna reddant, sicut reddi solent, ante provisionem istam; si autem recognitum fuerit per assisam, quod conquerentes sufficientem habeant cum libero sufficienti ingressu et egressu, sicut prædictum est, tunc licite faciant comodum suum de residuo, et recedant de assisa illa quieti.

ſ Similiter provisum est a Domino Rege et concessum, quod de cætero non currant usuriæ contra aliquem infra ætatem existentem a tempore mortis antecessoris sui, cujus hæres ipse est, usque ad legitimam ætatem suam. Ita tamen quod propter hoc non remaneat solutio debiti principalis cum usura ante mortem antecessoris sui cujus hæres ipse est.

ſ De hæredibus per parentes abductis vel detentis ita provisum est, quod quicumque laicus inde convictus fuerit, quod puerum sic maritaverit, reddat perdenti valorem maritagii, et pro delicto corpus ejus capiatur et imprisonetur, quousque perdenti emendaverit delictum, si puer maritetur, et præterea donec Domino Regi satisfecerit pro transgressione, et hoc fiet de hærede infra quatuordecim annos existente.

¶ De hærede cum habet xiiij^{cim} annorum et ultra usque ad plenam ætatem, si se maritaverit sine licentia domini sui, ut ei auferat maritagium suum, et Dominus ejus offerat rationabile maritagium, ubi non disparagetur, dominus suus tunc teneat terram ejus ultra terminum ætatis suæ scilicet xx. et j. annorum per tantum tempus, quod inde possit percipere duplicem valorem maritagii, secundum æstimationem legalium hominum, vel secundum quod ei pro eodem maritagio prius fuerit oblatum sine fraude et malitia, et secundum quod probari poterit in Curia Domini Regis.

¶ De Dominis qui illos maritaverunt, quos habent in custodia, villanis et aliis sicut burgensibus ubi disparagentur. Si talis hæres fuerit infra xiiij. annos, et talis ætatis quod non possit consentire, si parentes conquerentur, dominus ille amittet custodiam usque ad ætatem hæredis, et omne comodum quod inde perceptum fuerit infra ætatem secundum dispositionem et provisionem parentum contra dedecus ei factum. Si autem fuerit xiiij. annorum et ultra, quod consentire possit et tali maritagio consenserit, nulla subsequatur pœna.

¶ Si quis hæres cujuscumque

ætatis fuerit, pro Domino suo se noluerit maritare, non compellatur hoc facere, sed cum ad ætatem pervenerit, det domino suo, et faciat ei de tanto quantum Dominus percipere possit ab aliquo pro maritagio, ante quam terram suam recipiat et sive voluerit se maritare sive non; quia maritagium ejus, qui infra ætatem est, mero jure pertinet ad Dominum feodi.

ſ De narratione decensus ab antecessoribus a tempore Henrici Regis Senis et die, provisum est, quod de cætero non fiat mentio de tam longinquo tempore, sed a tempore Henrici Regis avi Domini Regis qui nunc est, et locum habeat provisio ista ad Pentecostem anno xxj. et non ante, et breve prius impetratum procedat.

ſ Brevia de mortis antecessoris et de Nativis non excedant redditum Domini Johannis Regis de Hybernya in Angliam, et locum habeat ista provisio ad Pentecostem xxj. et non ante, et brevia prius impetrata procedant.

ſ Brevia novæ disseisinæ non excedant transfretationem Regis qui nunc est in Brytanniam, et locum habeat ista provisio a tempore prædicto, et brevia prius impetrata procedant.

ſ Ad breve Regis de

Bastardia, utrum aliquis natus fuerit ante matrimonium vel sicut concessum fuit, responderunt omnes Episcopi, quod nolunt nec possunt ad illud breve respondere, quia hoc esset contra formam ecclesiæ, ac rogaverunt magnates ut consentirent ut nati ante matrimonium essent legitimi sicut ipsi qui post matrimonium nati sunt quantum ad successionem, quia ecclesia tales habet pro legitimis; et omnes Comites et Barones omnes una voce responderunt, quia nolunt Leges Angliæ mutare quæ usitatæ sunt et approbatæ.

ʃ De malefactoribus in parcis et vivariis est discussum, quia magnates petierunt propriam prisonam suam de illis quos caperent in parcis et vivariis suis, quod quidem Dominus Rex contradixit et ideo differtur.

ʃ Rex Vicecomitibus salutem. Provisum est quod vigiliæ fiant in singulis villis secundum numerum &c. habitantium, scilicet a die Annunciationis Beatæ Mariæ usque ad diem S. Michaelis, per totam noctem ab occasu solis usque ad ortum, et quod omnes ætatis xv annorum usque ad ætatem xl^{a} annorum, tam libere tenentes quam villani et alii, ad

arma jurentur, secundum quantitatem terrarum et catallarum suarum, scilicet ad xv. . . . . * terræ unam loricam et capellum ferreum, cultellum et gladium. Et ad centum solidatas terræ purpontum et capellum ferreum, gladium et lanciam et cultellum. Et ad xl^ta^ solidatas et eo amplius usque ad C. solidatas gladium, arcum et sagittas, et cultellum. Qui minus habent quam xl. solidatas, jurati sint ad falces, gisarmos, cultellos et alia arma minuta. Omnes autem alii, qui possunt habere arcus et sagittas, habeant. Et ad catalla xl. marcarum unum capellum ferreum, gladium et cultellum. Et ad catalla x. marcaram gladium et cultellum, arcum et sagittas. Et ad catalla xl^a^ solidarum et eo amplius usque ad x. marcas, falces, cultellos, gisarmos et alia arma minuta. Omnes autem alii qui possunt habere arcus et sagittas habeant extra forestam. Qui vero in foresta arcus et piletos. In singulis vero villis constituantur duo constabularii secundum numerum inhabitantium. Et in singulis hundredis constituantur duo constabularii vel iiij^or^, ad quorum mandatum omnes jurati ad arma de suo hundredo conveniant et eis intendentes sint, et ea quæ ad pacis observationem spectant facientes, et omnes alii constabularii et capitales de singulis hundredis in Comitatu sint intendentes Vicecomiti Comitatus.

* The word is erased—it was probably "libras."

∫ Sententia B. Archiepiscopi Cantuariensis.

In Nomine Patris et Filii et Spiritus Sancti Amen. Auctoritate Dei Patris omnipotentis et gloriosissimæ Dei genetricis Mariæ, et Beatorum Apostolorum Petri et Pauli, Beati Thomæ Martiris, S. Edmundi Confessoris, et omnium Sanctorum, nos Bonefacius, permissione divina Cantuariensis Archiepiscopus, totius Angliæ Primas, excommunicamus omnes illos qui impediunt per se, vel per alios, facto vel verbo, seu quocumque modo alio, quo minus excercemus, vel officiales nostri exerceant, libere et quiete jurisdictionem Episcopalem in spiritualibus Sede Lyncolniensi vacante.

Item excommunicamus omnes patronos qui ad ecclesias vacantes, seu ad alia beneficia vacantia, præsentabunt aliquem vel aliquos, nisi nobis vel officiali nostro, sede vacante.

Item excommunicamus omnes illos qui presument institutiones aliquas facere in aliquibus beneficiis seu dignitatibus in Civitate Lyncolniæ et Diocesi, nisi de mandato nostro, prædicta sede vacante.

Item excommunicamus omnes præsentatos, ad quæcumque beneficia præsentabuntur, qui ab alio se facient institui quam a nobis vel officiali nostro.

Item electos in Abbates, Priores, seu ad alias dignitates, excommunicamus, qui præsument munus confirmationis ab alio petere, quam a nobis vel officiali nostro. Item excommunicamus omnes illos qui prædictis electis munus

benedictionis impendere præsument
prædicta sede vacante.

ʃ Henricus Dei gratia Rex
Angliæ, Archiepiscopis, Episcopis, Abbatibus,
Prioribus, Comitibus, Baronibus, Justiciariis,
Vicecomitibus, præpositis, ministris, et omnibus
Ballivis et fidelibus suis, salutem.
Sciatis nos concessisse et hac carta
nostra confirmasse pro nobis et heredibus
nostris Priori et Monachis Sanctæ Mariæ Wy-
gorniensis partem illam Castri Wygorniæ,
ex parte boreali ejusdem Castri,
in qua domus nostræ sitæ fuerunt, quæ
est de feudo nostro, usque ad partem
illam ejusdem castri quæ est de feodo

Walteri de Bello Campo, tanquam jus
ecclesiæ suæ, et quam Gaula quondam
Legatus Angliæ et W. Marescallus
Senior quondam Comes Penbrochiæ, dum fuit
custos noster et regni nostri, eisdem Priori
et Monachis assignaverunt ad amplia-
tionem Curiæ suæ, die quo corpus Domini Johannis
Regis patris nostri commendatum fuit sepul-
turæ in Ecclesia beatæ Mariæ Wygorniensis, in præ-
sentia Venerabilis Patris S. quondam
Episcopi Wygorniensis et R. Comitis Cestriæ et Lyn-
colniæ, W. de Ferariis Comitis Dereby, W.
de Lasci, Johannis de Monemuth, Hugonis de
Mortuo Mari, Walteri de Clifford et
Rogeri de Clifford, qui interfuerunt se-
pulturæ prædicti Domini Johannis Regis patris nostri,
nobis tunc temporis existentibus infra
ætatem; Habendam et tenendam de nobis
et hæredibus nostris eisdem Priori et Mo-
nachis et successoribus suis imperpetuum
ad prædictæ curiæ suæ ampliationem;
Quare volumus et firmiter præcipimus pro
nobis et hæredibus nostris, quod prædicti Prior
et Monachi et successores sui imperpetuum
habeant et teneant partem prædictam
Castri Wygorniæ ex parte boreali e-
jusdem castri, in qua domus nostræ
sitæ fuerunt, et quæ est de feodo
nostro, usque ad partem aliam ejusdem
Castri, quæ est de feodo Walteri de

Bello Campo, bene et in pace, libere et quiete, cum omnibus pertinentiis suis, tanquam jus ecclesiæ suæ, sicut prædicti Guala et W. Marescallus partem illam eis assignaverunt tempore prædicto. Hiis testibus, Venerabili patre P. Wyntoniensi Episcopo, H. de Burgo Comite Cantiæ, &c. Datum per manum Venerabilis patris R. Cycestriensis Episcopi Cancellarii nostri apud Bruges vicesimo secundo Die Maii anno Regni nostri xvj°.

Redditus Maneriorum Prioris Wigorniæ anno Domini M°cc°lxxxv°.

℔ De Tedynton.

Ad festum S. Mich.	xj. s. xj. d. ob.
Ad festum S. Andr.	xj. s. xj. d. ob.
Ad festum Annun.	xj. s. xj. d. ob.
Ad festum S. Joh.	xiij. s. ob.
Summa xlviij. s. xj. den.	
Auxilium S. Mich. . .	iiij. li. viij. s. ij. d.
Fisfe ibidem	iiij. s. j. ob.

℔ De Uverbyr̃

Ad festum S. Mich.	xl. s.
Ad festum S. Andr. . . .	xxxiij. s. iiij. d.
Ad festum Annun.	xxxvj. s. viij. d.
Ad festum S. Joh.	xl. s.
℔ Summa vij. li. xiij. s. x. d. ob.	
Auxilium S. Mich. ibidem iiij. li. xiij. s. iiij. d.	
Fisfe ibidem	iij. s. x. d. ob.

De Herdewik.
Ad festum S. Mich.
Ad festum S. Andr.
Ad festum Annun.
Ad festum S. Joh.

Accidit Anno Regni Regis Edwardi Filii Regis Henrici x°, quod inquisitio facta fuit in vigilia S. Gregorii de morte Thomæ de Blacwell, Portarii in Prioratu Wigorniæ, coram Roberto Iwanyn de B . . . forton coronatore per Prioratum; Qui dicunt per sacramentum suum, quod die Martis proxima ante dictum festum, vellet adiere lectum suum in solario juxta portam de Prioratu, et cecidit de gradu et fregit collum suum. Et nichil aliud inquirere potui. Inventor Robertus de Gateleye. Plegii ipsius de esse coram Justiciariis Henricus le Porter et Ricardus de Hostile.

Explicit Registrum.

EDWARDUS Dei gratia Rex Angliæ Dominus Hiberniæ et Dux Aquitaniæ omnibus ad quos præsentes litteræ pervenerint salutem. Inspeximus tenorem recordi et processus coram Domino Edwardo nuper Rege Angliæ patre nostro inter patrem nostrum et Priorem Wygorniæ in hæc verba: Tenor placiti coram Domino Rege apud Eborum, Wygan, Notyngham, Derby, et Totbury, de termino S. Mich. anno regni Regis Edwardi filii Regis Ed[wardi] decimo vij° inter placita Regis. Dominus Rex mandavit Priori et Conventui de [Wi]gornia breve suum in hæc verba. Edwardus Dei gratia Rex Angliæ Dominus Hiberniæ et Dux [Acqui]taniæ dilectis sibi in Christo Priori et Conventui Wygorniæ salutem. Cum ob affectionem quam ad dilectam nobis Aliciam Conan, prætextu grati obsequii p[er ipsam] Aliciam Isabellæ Reginæ Angliæ Consorti nostræ carissimæ impensi, gerimus et habemus [special]em, de sustentatione sua nondum est provisum ut vellemus, vos pluries rogaverimus, quod dictam Aliciam in domo vestra prædicta admitteretis, et ei consimilem liberationem quam Petrus de Anyler defunctus, dum vixit in eadem domo, ad hujusmodi rogatum [reci]pere consuevit, ad totam vitam ipsius Aliciæ percipiendam concederetis, sibique litteras vestras patentes sigillo capituli vestri signatas super hoc fieri faceretis, vel causam nobis significaretis; quare rogaminibus nostris prædictis pluries vobis inde directis minime paruistis, ac vos nobis rescripseritis, quod malicia temporum prævalente ad tantam ducti estis egestatem, quod nec vobis nec vestris sufficitis quovismodo; quam quidem causam insufficientem reputantes vobis adhuc rogamus, sicut pluries vobis rogavimus, firmiter injungentes quod præfatam Aliciam in domo vestra prædicta admittentes, ei liberationem prædictam concedere litterasque vestras patentes sigillo capituli vestri signatas super hoc fieri

[The following pages are on the fly-leaf of the Register.]

faciatis juxta tenorem rogaminum nostrorum vobis pluries inde directorum, vel vos præfate Prior sitis coram nobis in crastino Animarum ubicumque tunc fuerimus in Anglia, ostensurus quare mandatis nostris prædictis tociens vobis inde directis parere contempsistis, Et habeatis ibi hoc breve. Teste me ipso apud Skypton in Cravene primo die mensis Octobris anno regno nostri xvij°. Ad quem crastinum Animarum venit prædictus Prior in propria persona sua, et ad breve prædictum sibi directum in curia hic retornatum respondet, quod ipse et omnes prædecessores sui, a tempore quo non extat memoria, Prioratum predictum et possessiones ejusdem Prioratus hucusque tenuerunt in liberam puram et perpetuam elemosinam quietam ab omni onere seculari, de fundatione quondam Regum Angliæ progenitorum Domini Regis nunc, per cartas ipsorum Regum et confirmationes Domini Regis nunc, Ita quod prædictus Prioratus nunquam aliquo alio tempore de aliqua hujusmodi sustentatione per ipsum Regem seu progenitores [suos oneratus] extitit, quousque Dominus Rex nunc jam novem annis elapsis primo [de] sustentatione prædicti Petri de Anyler per viam rogaminis ipsum prioratum [oneravit,] et quod non intendit quod Dominus Rex velit aut debeat ipsum Priorem [seu] prioratum suum prædictum in hac parte onerare etc. Et quæsitum est a præfa[to Priore] quod ostendat cartas Regum, si quas inde habeat, &c. Dicit quod illas [non] habet paratas ad præsens. Et non est aliquis qui venit pro dicta Alicia [ad] informandum Dominum Regem super præmissis, &c. Ideo datus est ei dies coram [domin]o rege a die S. Hillarii in xv. dies ubicunque, &c. Et dictum est eidem Priori, quod ibi habeat cartas, &c. Ad quam quindenam S. Hillarii, scilicet anno regni Domini Regis nunc decimo septimo, venit Adam Fynkam qui sequitur pro Domino Rege in hac parte. Et similiter prædictus prior per attornatum suum. Et prædictus Adam ad meliorem informationem

pro Domino Rege dicit, quod prædictus Prior immediate [post rece]ptionem prædicti Petri de Anyler in domo sua prædicta ad manda[tum domini] Regis nunc, recepit Nicholaum Rentz in domo sua prædicta ad sustenta[tionem] donec &c. ut in victu et vestitu, &c. Et immediate ante ipsum [Nicholaum] quidam Johannes le Barber ad mandatum ipsius Domini Regis similiter fuit in eadem domo admissus ad sustentationem suam prædictam; et sic idem Dominus Rex possessionem suam in præmissis hucusque continuavit, &c. Et prædictus Prior bene cognovit, quod prædicti Petrus le Anyler et similiter Nicholas Rentz et etiam Johannes le Barbour admissi fuerunt in domo sua prædicta ad sustentationem suam habendam ad totam vitam ipsorum ad rogatum ipsius Domini Regis et non alio modo, prout insuper per brevia ipsius Domini Regis eidem Priori inde directa, quæ idem Prior profert hic in curia, plenarie testantur. Dicit etiam quod Dominus Rex Edgarus quondam Rex Angliæ, progenitor Domini Regis nunc, per cartam suam concessit ipsis Priori et Monachis quasdam immunitates, &c. in hæc verba: Cuncta quæ illi de ecclesia possederant cum ipsa ecclesia sive ecclesiastica sive secularia tam mobilia quam immobilia ipsis Dei servis et Monachis ab hac die perpetualiter regiæ munificentiæ jure deinceps possidenda trado et consigno, ita firmiter ut nulli principum nec etiam ulli Episcopo succedenti fas sit aut licitum quicquam inde subtrahere aut pervadere aut ab eorum potestate surripere et in clericorum jus traducere, quamdiu fides Christiana perduraverit, scilicet dimidium centuriatum, quod Anglice vocatur Cudbrugelaw hundrede, ad quod jacent quinquaginta hidæ terræ in Croppeston, quas Offa Rex Merciorum quondam familiæ in Wyrecestria donavit liberas ab omni regali exactione, Ego ipsis Dei servis cum eadem libertate trado et conscribo; insuper etiam ad supplendum ipsum centuriatum, id est hundredum, ut ex meo dono plenum

habeant, terras ipsius ecclesiæ, quæ hactenus regiæ exactioni subjacebant, ab hac die inperpetuum liberabo et liberas esse concedo et præcipio, eas videlicet quæ sunt ultra [Avensæ flumen] quæ istis vocabulis nominantur, Uver Breodon cum Pendok, Tevynton cum [Sutune,] Seggesbarow, et in monte de Wentista Northwyca et Euenland, Eglefford et Dorene et Iccombe, et in ripa Stoure fluminis Shepeston et [ibi] juxta eam Blakwell, et in occidentali parte Sabrinæ Grymley W . . . et Cnyhtwyke Hallow cum suis pertinentiis. Et item Hereford juxta Avene, [pro] supplendo ut supradiximus centuriatum id est hundredum, [Deo et ejus] genitrici Mariæ ad usus servorum ejus, monachorum scilicet, liberas dono et quietas esse præcipio deinceps et imperpetuum ab omnibus secularium rerum [oneribus] et ab omni servitute et exactionibus fiscalibus magnis et modicis, notis et ignotis, tam Regis quam Principis et ministrorum atque exactorum eorum, [exceptis] arcis constructione et expeditione contra hostem. Quam quidem cartam Dominus Rex . . . et pro se et heredibus suis concessit et confirmavit, et quam profert in curia hic, et . . . testatur et dicit quod Prioratus suus prædictus est infra hundredum prædictum. Et non intendit quod Dominus Rex velit aut debeat ipsum priorem aut prioratum suum prædictum de aliqua hujusmodi sustentatione onerare. Et prædictus Adam qui sequitur pro Domino Rege dicit, quod idem Prior alias coram domino Rege in respondendo allegavit se tenere prioratum suum prædictum et omnes possessiones ejusdem prioratus in liberam puram et perpetuam elemosinam ab omni servicio seculari etc. Et in carta prædicti Edgari Regis, &c. quam prædictus Prior modo profert in curia hic ad excusandum se de onere sustentationis prædictæ faciendæ, non continetur quod ipse Prior seu monachi &c. tenent terras et possessiones suas in liberam puram et perpetuam elemosinam sicut prædictum est: Petit judicium pro Domino Rege, &c. Et super hæc datus est dies prædicto

Priori coram Domino Rege in Octavis Purificationis Beatæ Mariæ ubicumque, &c. ad quas Octabas Beatæ Mariæ venit prædictus Adam. Et prædictus Prior similiter. Et datus est ei dies, &c. coram Rege a die Paschæ in tres septimanas ubicunque, &c. ad quem diem prædictus Adam qui sequitur pro Rege et similiter prædictus Prior venerunt. Et prædictus Prior in exonerationem sustentationis prædictæ, &c. dicit quod Dominus Rex nunc alias apud Eborum desiderans statui ecclesiæ Anglicanæ, tranquillitati et quieti prælatorum et cleri prædictorum, quatenus de jure providere, ad honorem Dei et emendationem status Sanctæ Ecclesiæ et prælatorum et cleri prædictorum, quasdam responsiones super petitionibus coram ipso Domino Rege per prædictos prælatos exhibitis ac omnia et singula cum eisdem responsionibus contenta ratificando et approbando ea pro Domino Rege et heredibus suis inviolabiliter concessit conservari, inter quas petitiones continentur hæc verba; Item petitur, quod dominus Rex et regni magnates non onerent domos religiosas vel ecclesiasticas personas pro corrodiis pensionibus et perhendinationibus faciendis in domibus religiosorum et aliis locis ecclesiasticis caretis et equis sibi mittendis, cum per hoc prædictæ domus depauperentur cultusque divinus in hac parte diminuatur, et propter hujusmodi onera compelluntur sæpissime presbiteri et alii ministri ecclesiastici divinis officiis deputati a locis recedere supradictis. Respon . . . . . placet Domino Regi, quod super contentis in petitione de cætero indebite non onerentur per litteras ipsius Domini Regis patentes; quarum datus est apud Eborum xxiiij. die Novembris anno Regni Regis nunc decimo, quas idem Prior profert in Curia hic, quæ hoc idem testantur et non intendunt, quod Dominus Rex velit aut debeat ipsum Priorem seu Prioratum suum onerare in hac parte. Et super hoc quesitum est de prædicto Adam qui sequitur pro Domino Rege, si quam aliam sit . . . informa-

tionem pro Domino Rege in hac parte, &c. quam prius dixerat, dicit quod nullam aliam informationem habet ad præsens. Et dictum est prædicto Priori quod eat inde sine die ad præsens, salvo semper jure Domini Regis cum Dominus Rex inde loqui voluerit. Nos autem . . . . recordi et processus ad requisitionem dilecti nobis in Christo nunc Prioris loci prædicti te . . . . præsentium duximus exemplificandum. In cujus rei testimonium has litteras nostras fieri fecimus patentes. Teste me ipso apud Novum Castrum super Tynam octavo die mensis Junii anno regni nostri undecimo.

INDEX.

A. Vicarius de Savernestok, 106a
Abbetot, Elfredus capellanus Ursonis de, 92a
Abetot, Lawerna, 151a
Abraham, Ricardus, 101b
Abyron, 24b
Ack, Fabianus de, 46b
—— Johannes de, J. de, J. del, 41b, 44b
—— Willielmus de, 42a
Ada, 42a, 86b, 94a
—— filia Willelmi Eynulf, 93a
—— filius Pagani, 54b, 106a
—— filius Petri, 107b, 113b
—— frater, 38b, 110b
—— Magister, Rector de Wlvardeleg', 92b
—— nepos Decani, 39b
—— nepos Decani de Wygornia, 111b, 112a
Adæ, Robertus filius, 94b
—— Willielmus frater, 54b
Adam, 94b
Adgarus Rex, 37b
Adwin, Aldwinus—Willielmus, 48a, 49a
Aethelredus Episcopus Wigornensis, 11a
Agelricus Archidiaconus, 85a
Agg', Adam, 6
Agnes, 86b
—— soror Petri, 116b
—— vidua, 87b
Agnetis, Willielmus filius, 94a
Ailif, Robertus filius, 93b
Aillard, Ricardus, 78b
Ailwinch, 42b
Akij, 78a
Alani heredes, 32a
Alanus, W., 114b
—— [filius] Isabellæ, 66b
Alardus avunculus Roberti de Parco, 64a
Albetot, Alexander, 106b
—— Henricus de, filius J. de Albetot, 36a
—— J. de, 117a
—— Vrso de, 25b
Albus, Symon, 112a
—— W., 67a
—— Willelmus, 93b
Albus Faber, Walterus, 114a
Aldermonestun, Gwido de, 81b
Aldith, 116b
Aldítha, 13a, 32b
Aldítha vidua, 93a, 93b
Aldred', Alicia, 95a
—— Ricardus, 100b
Aldredus Episcopus, 40a, 78a
—— regulus Wiceriorum, 59a
Aldwini, Esebertus filius, 13b
Aldwinus, 82b
—— Willielmus, 49b
Aldwynus filius Ricardi, 13a
Alebunus Episcopus, 92a
Alecheredus Episcopus, 104a
Aleucestria, Abbas de, 132b
Alenc', Monachi de, 70a
Alexander Coventrensis Episcopus, 90a
Alexander Papa, Episcopus, 25b
Alfgiva, 114a
Alfrida Regina, 24b
Algar, Algare, Agnes, 95b, 96a
Alia Lawerne, 36a
Alicia, 100b
—— filia Coci, 67a
—— [uxor Osberti Marmiun], 54a
—— uxor Ricardi, 57a
—— vidua, 42a, 57b
Alli, Ally, Johannes, 48a, 49a, 49b
Almel, 156a
—— Randulfus de, 116b
Alsestun, Alsistun, 78a, 78b
—— Capella de, 74b
—— Willielmus de, 78a
Alsiston, Tedynton cum, 4, 5
Alstanus, Decanus, 25b
Alston, 98a
Altar S. Petri, cxiv.
Altha uxor Wilferdi Ducis, 10b
Aluerdus, 42b, 83a
Alured, Ricardus, 42b
Aluredus, 18a, 20b
—— Johannes, 62a
Alveston, Alvestun, Alvestune, 4, 6, 8, 80b, 81b, 82a, 83a, 84a, 85a, 107a, 154a, 157b
Alurith, Ricardus, 41b
Alurinus Dapifer Episcopi, 85a
Amalrici, Willielmus filius, 58b
Ambrosius, 35b, 151b
Amisius, 99a
Andreæ, N. filius, 110a
Anglia, 21b, 22a, 22b, 23b, 26a, 28b, 30a, 30b, 138a, 141b, 142b, 146a, 149a, 161a, 163a, 170b, 172a, 176

Angliæ, Edgarus quondam Rex, 177, 178
—— beatus Edwardus Rex, 149a
—— &c., Edwardus Rex, 174, 175, 176, 177, 178, 179, 180
—— Gaula, Guala, quondam Legatus, 173a, 173b
—— H. Rex, Henricus Rex, H. senior, 58b, 138a, 149a, 162b, 172b
—— Isabella Regina, 175
—— Rex, &c., 136b, 143a
—— R. comes Northfok et Suffok, Marescallus, 149a
Angulo, Cecilia de, 38b
—— Hugo de, 51a
—— Thomas in, 42b, 43a
Anicia vidua, 101a
Animalia pro exitu residua, xxxviii
Anketil, 113b
Anyler, Petrus de, le, 175, 176, 177
Apy, Edwinus, 114a
Aqua, Radulfus de, 68b
Araturæ quatuor carrucarum, tres, xxxix
Arietem (unum) vel vj denarios, xli
Armigeri Abbatis, xxxvi
Arundell', Willielmus comes, 11b
Asketel, 82b
Assisa bracini, civ
—— super advocatione de Bereg, lxxvii
Astenesclive, 92b, 111b
Aston, 8
—— Cantel, ecclesia de, 3
—— Willielmus de, 12b
Atewy, Thomas, 95b, 96a
Athebertus, Episcopus, 41a
Atheling filius Edrici, 116b
Athelredus Dux, 80a, 86a
Athelstanus, 21b
Athelwoldus, Episcopus, 22a
—— Episcopus Wintoniensis, 23b
Atheredus, Episcopus, 31b, 36a
Avena, Avene, 22b, 23a, 73b, 178
Aufrey, Stephanus, 113a
Aukermonni, lxxi
Aula, Philippus de, 38b, 110b
Aurifaber, H., 109b, 116b
—— Thomas, 105a
—— Willielmus, 109b, 114b
Austin, Henricus, 62b
Auxilium, xli
—— speciale, cxvi
—— S. Mich., cxxiii
Axsulfus, 116a

B. Wygornensis Episcopus, 90b
Badmynton, ecclesia de, 2, 3
Baldewinus, 82b
—— Episcopus, 31a, 90a
—— Walterus, 53a
Baldrich', 49a
—— Galfridus, 98b
—— Ricardus, 112a
—— Willielmus, 106a, 115b
Barat, Baret, Osbertus, 12a, 12b, 16b, 107b
Barber, Barbour, Johannes le, 177
Bardesl', Robertus de, 54a
Baril, Stephanus, 112b
Barker, 14a
Batenhale, 8
Bathonensis Episcopus, 37b
—— J. Episcopus, 27a
—— W. Episcopus, 149a
Bathonia, H. de, Henricus de, 158b, 159a, 159b, 160b
Bec, Ricardus, 13a
Beche, Willielmus de la, 18b
Bedellus, Edwy, 101a
—— Johannes, 41b, 49a, 49b, 50b
—— Rogerus, 14a
—— Thomas, 18a, 18b
Bele, Edith, 62b
—— Matilda, 61a
Belewe, Domina Emma de, Emma de, 106b, 157a, 158b, 159a, 160a, 160b
Bello Campo, Eudo de, 108b
—— Campo, Peverellus de, 103a
—— W. filius Peverelli de, 103a
—— W. de, Walterus de, 58b, 115a, 173a, 173b
Bello Campo, Walterus de, senior, 39a
—— Walterus pater Willelmi de, 92a
—— Willielmus de, Dominus Willielmus de, cxx, 64a, 92a
—— Vicecomes Wygorniæ, 160b, 161a, 161b, 162a, 162b, 163a
Beluc, Emma de, 74b
Benedictus, 38b, 83a
Beneit, Rogerus, 12b
Benetleya, Ricardus de, 81a
Benrip, xlvi
Beorwlfus Rex, 41a, 79b
Bercarius, Symon, 93a
—— Walterus, 75a
Bereg, Bereg', 4, 74a, 76a, 76b, 98a, 98b, 103a, 106a
—— Uverbyr cum, 132a
—— capella de, de la, 74b, 76b, 77a, 77b
—— ecclesia de, 76b, 77a
—— persona de, 77a
—— Robertus de, 76b, 77b
—— Rogerus de, 76b, 77a
Berkeley, 108b
Berkele, Berkeley, Egidius de, 21a, 21b, 108a
Bertrithestoking, 42a
Beste, Johannes le, 7
—— Willelmus le, 7
Bever', Beverburn, 40a, 40b, 121b, 152a
—— Osbertus de, 41b, 50a, 112b
Beverache, Beveriche, Johannes, 82a, 82b
Bevereye, 119b
Bevold, 12b
Beybi, Beybir', Beybury, 92a, 155a
Bideford, ecclesia de, 3
Biham, R. de, 115a
Bikerley, Edwardus de, 13b
Bikertun, Willelmus de, W. de, 81a, 81b, 82b
Binham, Robertus de, 113a
Bircholt, 42b
Biset, Man', Manaserus, 30b, 85a
Blacwell, Blakwell, Thomas de, 6, 174

Blacwell, Blakwell, Blakewell, Blakewell', Blakewelle, 4, 5, 8, 23a, 63a, 64b, 65a, 67b, 69b, 72a, 94a, 98a, 107a, 154b, 178
Blacwelle, Blakewelle, Galfridus de, 68b
Blak, 157b
—— Matilda la, de, 68b
Blakewell, Sewinus de, 82a
Bleys, W. de, Willielmus de, Episcopus, 35a, 88b, 108a, 109a, 110a
—— Episcopus Wigornensis, 29b, 36b, 37b
Blisse, N., 116b
Blokel, 23b
Blokeleg', Reginaldus de, 79b
Blokeleg', Roeys Labanc uxor Reginaldi de, 79b
Blunda, Cecilia, 87b
Blundus, Johannes, 13b
—— Thomas, 105b
—— de Parva Lindrug, Ricardus, 17a
—— Rudmerleg', Hugo, 109a
Boch, Hunfredus, 116a
Boctun, Editha de, 108b
Boddehay, W. de, 118a
Bodeham, 153b
Boeleg, Rogerus de, 89b
Boernild, Ricardus, 101b
Bolonia, 142b
Bonefacius, Archiepiscopus Cantuariensis, 172a
Boraston, Burestuna, 4, 9b, 10a, 10b
Bosco, Agnes de, 75a
—— Johannes de, 7, 55a, 93b
—— Jordanus de 46b
—— Osbertus de, 100a
—— Ricardus de, 93b
—— Rogerus de, 100a, 100b
—— Thomas de, 56a
Botmon, Ricardus le, 6
Boxleg', Abbas de, 67b
Boygrava, 42b, 45b
Bradeburn, 49a
Bradel', Petrus de, 100b
—— Johannes de, 101a
Brademedwe, Ricardus de, 89b
Brademore, 71b
Bradewas, Bradwas', 4, 5, 8, 21a, 21b, 30a, 31b, 32a, 33a, 33b, 34b, 43b, 44a, 98a, 107a, 110b, 118b, 132a, 150b, 157b
—— Johannes persona de, 74a
Bradewell, W. de, 75a
Bradeweye, ecclesia de, 3
Brakelawe, Ada de, 93a
Brasey, Robertus de, 53b
Bratfortone, Robertus Iwayn de, 6
B..forton, Robertus Iwanyn de, 174
Brem, Helias, 113b
—— Willielmus, 113b
Bremesgrava, Bremesgrave, Bremmesgrave, 4, 8, 30a, 88a, 88b, 89a, 98b, 107b, 109a, 132a, 153a
Breodun, 23b
Breyles, Radulfus de, 69b
Brichwold, Johannes, 81a
Brid, Johannes, 13b, 55a
Bridelwrhtestr', 117b
Brightnodus, Comes, 23b
Brihct, 115b
Bristol, Brystollia, 4, 30b, 31a
—— Abbas de, 132b
Britannia, Brytannia, 21b, 163b, 170b
Brystolliæ, Prior Sancti Jacobi, 4
Brocdum, 103a
Brochamstud, 99a
Broedun, 103b
Brokenhom, Osbertus, 42b
Brome, Joseph de, 101a
—— Ricardus de, 101a
Bromhal, Johannes, 40a
—— Mauricius pater Walteri de, 85b
—— Walterus de, 85b
—— Walterus, filius Mauricii de, 81a
Bromwich, Bromwych, 4, 90a, 104a, 153a
—— ecclesia de, lxxxiii
Bruges, 173b
Brugge, Nicholas de, 115a
Brum, Adam, 41b
Brun, 83a
—— Ada, 42b
Brun, W. 111b
—— Walterus, 111a
Bruning, Ricardus, 42a
Brunmon, 81b
—— Henricus, 81b
—— Walterus, 81a
Brunning, Ricardus, 46b
Bubintun, Johannes filius Philippi de, 108b
Buchard, Walterus, 114b
Buckere, Rogerus, 93a
Budeford, ecclesia de, 2
—— Radulfus de, 87b
Bufle, 151b
Buffle, W., 105b, 106b
Bukefles, 112b
Bulde, Thomas, 116b
Bulmesdich, 78b
Bureford, 9a, 10a
—— communa de, xli
—— Dominus de, 10a
Burel, Ada, 83a
Bureston, Burestune, 9a, 150a
—— Margareta Say de, 9b
—— Prior et monachi de, 9b
—— Carta Hugonis filii Osberti de, xxxix
Burewold, 113a
Burgerd, 87a
Burgo, H. de, Comes Cantiæ, 173b
Burne, Johannes de, 100b
Burneford, Edwinus de, 63a
—— Willielmus, 101a
Burredus Rex, 92a
Burrey, Nicholaus, 100b
But, Ada, 96a
Buterden, 20a
Butholt, 46b
Butlesdene, Abbas de, 3
Butte, Ada, 46b
—— Hamonus, 46b
Buttere, Willielmus, 53a
Byahmer, Robertus de, 97b
Bybrig, 4
Bykeleg, 13b
Byllynworth, Prior de, 3

Calva, 105a
Calveham, 11b
Calvesteil, 116b
—— J., 116a
Calvus, Ricardus, 13a
Camerarius, xc

Camerarius, Ernaldus, 88a
—— Prioris, xcviii
—— Ricardus, 111b
Camme, ecclesia de, 3
Campanam ad summarium capellæ, cxv
Campeden, ecclesia de, 3
Campiun, Campyun, Adam le, Johannes le, 7
—— Willielmus, 71a
Campo, Edrichus in, 49b
—— Ricardus in, 49b
—— Ricardus de, 51b
—— W. de, 156a
Canterton', Cantertun', Conterton, 63a, 74a, 106b, 155b, 157a, 158a, 158b
Cantiæ, H. de Burgo Comes, 173b
Cantilupo, Walterus de, Episcopus Wigornensis, cxx, 29b
—— W. de Episcopus, 104b
Cantuariensis, Archidiaconus, 136a
—— Dominus, 135b, 137a, 138a
—— ecclesia, 148b
—— Episcopus, 137a
—— Bonefacius Archiepiscopus, 172a
—— H. Archiepiscopus, 149a
—— S. Archiepiscopus, 27a, 29b
—— S. quondam Episcopus, 137a
Canwill, Ricardus de, 26a
Capellani, Johannes filius, 82b
—— Prioris, lxxxvii
Capellanus, Christoforus, 83a
—— Ricardus, 39b, 55a
—— Robertus, 99b
—— Thomas cognomento, 86a
—— Walterus, 60b
—— de Feckeh, Alexander, 109a
Capitula Hundredorum, L
Carbonarius, Johannes, 56a
Caritas vini, cxi
Carlelensis S. Episcopus, 149a
Carpentarius, A., 105a
—— Ada, 106a, 115a
—— Symon, 57b
Carta Regis Henrici, cxvi
Carrucata terræ, xlv
Cassi, Johannes, 95b, 96a
—— Osbertus, 95b
Castello de Feckeh, Ricardus de, 109a
Caszorius, Coszorius, c, 123a
Catallum (melius) in obitu, xli
—— suum melius, lxiv
Catel', Cristina de, 48a
Catsped, 115a
Cellerarius, lxii
—— R., Rogerus, 19b, 95b
Cementarius, A., 109b
Censum, posita ad, xlvii
Census, liber, xlvi
Cerclur, Walterus, 39a
Cerl, Ada le, 41b
Cerney, ecclesia de, 3
Cerotecarum', unum par — *rent of*, xcii
Cestriæ, Abbas, 3
—— et Lyncolniæ, R. Comes, 173a
Chaddeswych, 153a
Chadeswich', 89b
Chadesl', ecclesia de, 4
Chadeswich, Randulfus de, 89b
Champiun, Robertus, 94b
Chandes, Radulfus de, 79b
Chandrey, 115b
Chaunter, Adam le, 6
Chepmon, Walterus, 60b
Cherletun, 70a, 71a, 71b, 73b
Chese, 114a
Child, Thomas, 16b
Chinnulf, Chinnulfer, Thomas, 48a, 49a
Chirnach (*vide* Seyrnach'), 64b
Chiseburn', 49a
Chiterling, 40a, 52a, 119 b
Christina, 20a
Christoforus, 81b
Chut, 105b, 106a
—— Osbertus, 113b
Cimeterio, Leticia de, 48a, 49a
Cirencestria, Abbas de, 132b
Cirencestriæ, Abbas, 2
Clarendon, 30b
Clech, Johannes, 95b
—— Petrus, 95b
Clemens, 156a
Clent, ecclesia de, 2, 3
Cler filia, 105b
Clericus, Henricus, 62a
—— Herveus, 105b, 107b
—— Johannes, 52b
—— Ricardus, 116b
—— Robertus, 44b, 70b
—— Thomas, 89b, 107b, 108b
—— Willielmus, 38a
—— Walterus, 40b
Clerus, Franciscus, 115a
Cleydun, 83b
Cleyeshulleshal, 51b
Cleynes, 36b
Clifford, Rogerus de, 173a
—— Walterus de, 173a
Clintun', Gaufridus de, 58b, 85a
Cliva, Clive, Clyva, Clyve, 4, 5, 8, 11a, 27b, 61a, 63a, 80a, 85b, 86a, 88a, 98a, 106b, 107a, 108a, 109a, 110b, 119a, 132a, 154b, 157a, 158a, 158b, 159a, 159b, 160a
—— Ecclesia de, lxxxi, 60a
—— Prioris, 30a
—— Henricus de, 87a
—— Hugo de, 87a
—— Oliva de, 157a, 157b, 158a, 158b, 159a, 159b, 160a
—— Robertus filius Thomæ de, 160a
—— Stephanus de, 82b
—— Thomas de, 60b, 87a, 157a, 158a, 158b, 159a, 159b, 160a
Cloptun, Robertus de, 80b
Clubbe, Petrus, 55a
Clyfford, Ricardus Molendinarius de, 6
Clynton, Willelmus de, 6
Cnichewik, 132a
Cnotte, Johannes, 21a, 108a
Cnyhtwyke Hallow, 178
Coc, 110a
—— Thomas, 62a
Coci, Alicia filia, 67a
—— Robertus, 101a
Cocus S., Stephanus, 108b, 109b, 115a, 115b, 117b
—— W., 115b

Coderug, 110b
Codestun, 103a, 103b, 107a, 118b
Coit, Adam, 110b
Cok, Hamundus, 156a
Cokhull, Priorissa de, 3
Colbrond, 112a
Coldwed, Willielmus, 51a
Cole, Petrus, 109b
—— Ricardus, 100b
Colemanni, Frethericus Capellanus, 85a
Colemannus Cancellarius Episcopi, 85a
Colewelle, Juliana de, 13b
Colewik, Ricardus de, 102b
Colewyk, 102b
Colier, 112a
Colle, P., 35b
—— Petrus, 117b, 151b
Combir', 99a
Compositio, lix
Conan, Alicia, 175, 176
Concilium Lateranense, cxiv
Confirmatio Willielmi de Cantilupe Episcopi super decimis, lxi
Conneshab', Conneshal' 93a, 94b
Conterton, 159a, 159b, 160a
Coquinarius, lxx
Corbet, Roger, 108b
Corbin, 110a
Corderey, 112b
Cordewaner, Johannes, 92b
Cornebyr', 12a, 106b
Cornewod', Cornwod, 11b, 12b
Corinseria, 105b
Cornwod, Ricardus de, 13a
Cornubiæ, R. Comes, 149a
Coronator per foratum, xxxvii
Corredium, cx
Corwlfus Rex, 74a
Costandus, 105a
Cove, Dominus R. de, 118a
Coventrensis, Alexander Episcopus, 90a
Covyntr', Prior de, 3
Craket, W., Willielmus, 95b, 96a
Cravene, Skypton in, 176
Cripta Cathedralis, cxiv
Cristescot, Johannes, 95b, 96a
Cristina, 19b, 82b, 83a
—— filia Ragenild, 75b
—— vidua, 56a
—— uxor quondam G. Prestoris, 107b
—— uxor Radulfi, 56b
Crompe, Robertus, 93b
Cronnus, xxxvii
Croppeston, 177
Croppeth, Croppethorn', Croppethorn, Croppthorne, 4, 5, 8, 22b, 30a, 66b, 67a, 69b, 70a, 71b, 72b, 73b, 98a, 99a, 107a, 119a, 132a, 156a, 158a
—— Ada de, 70b
Croule, 8, 55b
—— Humelton modo, 5
—— Stephanus de, 55a
Crowe, G. 114b
Cruce, Godwinus de, 82a, 82b
—— Ricardus de, 39a, 108a
Cruche, N. 66b
Crufting, 100a
Crumb', 107a
Crumpe, Ricardus, 57a
Crustis, liii.
Cucht, Helias, 62a
Cudbeirgelawes, Cudbergelawe, Cudbrugelaw, 22b, 24a, 177
Cudeleg, Johannes de, 54b
Cuhurde, 111b
Culleclive, 92a, 94b
Cultura, lxv
Cume, Walterus le, 94a
Curia, Mauricius de, 63b
Curialitas, xlix
Curthum, Ricardus de, 10a
Custere, Matilda, 45a
Custerere, Agnes, 66b, 105a
Cut, Willelmus, 83a
Cuterere, Simon, 107b
Cuthwyk, 150b
Cycestriensis R., Episcopus, cxxiii
—— Episcopi R. Cancellarius, 173b
Cyrencestr', 30a
Cyrenstr, Alexander Abbas de, 107b
D. prior Sanctæ Mariæ Wigorniæ, 62b
Dathan, 24b
David, 19b
—— Hugo, 42b, 45b
—— Mauricius filius, 62a
—— Nicholas, 50a, 112b
—— Ricardus, 52b
Daye, xcvi
Decima furni, xcii
Dedebrok, ecclesia de, 2
Dederunt nobis quintam decimam, cxvii
Deiglesford, 22b
Denarii beati Petri, lxxxvii
Denebertus Episcopus, 47a, 55b, 60a
Denesmedwe, 49a
Depedale, 94b
—— Johannes de, 7
Deringb', 46a
Derby, 175
—— W. de Ferrariis comes, 173a
Despenser, Thurstanus le, 79b
Desyrne, Robertus, 13b
Die cœnæ ad mandatum, xciii
Diebus rogationum dentur flaones, cx
Doddeford, 89b, 153a
Doddeham, 4, 20b, 21a, 21b, 32a, 108a, 118b, 132a, 150b
Doddenham, Walterus le Neucumene de, 14a
Doddenhull', Godefridus de, 13a
Doding, 113b, 117a
Dodinton, Ada de, 107b
Dodurhulle, 4, 8
Doggelon, Rogerus de, 82b
Dohyrmon, Ricardus, 6
Dolutel, 39a
Dorc, Alem', 112a
Dorene, 22b, 178
Dorlingeshal', 49a, 51a
Dorner, Johannes de, 112a
Dorobernensis, Dunstanus Archiepiscopus, 24b
Doting, Maltilda, 61a
Douereth servientium, xl
Drak, Radulfus, 13a
Dublina, 22a
Dubedent, uxor, 111b

Duderhill, 90a, 90b
Dudderhull, Dudderhulle, 108a, 132a, 153b
Duellum de aliqua terra Prioratus, lxxix
Dug', Hospitalarius de, 150a
Dugledin, xxxviii, 4, 9a, 105a
Dulcis, 86b
Dulere, Willielmus, 105a
Duly, Alicia, 72b
Dun, Rogerus, 96a
Dunhamstede, Dunhamstud, Dunhamstudo, 4, 55b, 98a, 154a
—— Henricus de, 58a
Dunholmensis Episcopus, W., 149a
Dunstanus Archiepiscopus, 22a, 23b, 24a
—— Archiepiscopus Dorobernensis, 24b

Eadbertus Episcopus, 79b
Eadgarus basileus Anglorum, 21b
Edgar Rex Anglorum et basileus, Eadgarus Rex et Imperator, 21b, 23b, 24b, 31b
Edgarus quondam Rex Angliæ, 177, 178
Eadwius, Rex, 57a
Eborum, 175, 179
—— Willelmus de, 79b
Eburton, ecclesia de, 3
Ecclesiam reconciliandam, si viderit Episcopus, lxi
Edith, Johannes, 58a
Editha, 13b, 19b
—— cottaria, 20a
—— vidua, 57a, 59b, 78a, 94b
Edithæ, Johannes filius, 94b
Edmund' Galfridus, 98b
Edric, Osbertus, 13b
Edrichus, 49b, 51a
Edrici, Atheling filius, 116b
Edulf, Thomas, 117a
Edwardus Rex Angliæ, beatus, 149a
Edwardus Rex, Rex Angliæ, &c., 78a, 174, 175, 176, 177, 178, 179, 180
Edwin', Willielmus, 20a
Edwini, Willielmus filius, 18b
Edwinus, 18a, 20a
Edwy, Johannes, 48a, 51a, 51b
Egidius Herefordensis Episcopus, 11b
Eglefford, 178
Eilmer, Johannes, 82b
—— Osbertus, 96a
—— Reginaldus, 100b
—— Walterus, 62b
Eketun, Magister S. de, 27a, 37b
Ekynton, ecclesia de, 3
Electionem, post, lxxvi
Electionis, diversæ formæ, cxv
Elemosina S. Wlstani, xciii
Elemosinarius, xc
Elfredus capellanus Ursonis de Abbetot, 92a
Elias, 86b
Eliensis H. Episcopus, 149a
Emma, 100b
—— filia Matildis Telere, 116a
—— uxor Isvardi, 55b
Emmæ, Matilda filia, 75a
Emme, Radulfus, 82a
—— Radulfus filius, 82b
—— Ricardus filius, 94a
—— Rogerus filius, 13a
—— Thomas, 82a
Endel, 54b
Enedesconk, 113a
Einchtawik, 23a
Eowenland, 22b
Eovesham, Abbas de, 27a
Episcopo inconsulto, &c. cxii
Eport, Eport', 99a, 105b
—— Amicus de, 39b, 112a
—— Walterus de, 38a, 151a
Equitatura, lxxii
Erdelvestun, Alanus de, 16b
—— Walterus filius Ricardi de, 17b
Erie, Osbertus le, 62a
Ern, 38b
Ernaldus, 68b
Eruce, Ricardus de, 38b
Erugive, Willielmus, 114b
Eseberni, Ricardus filius, 55a
Esebernus, 13a
Esebertus filius Aldwini, 13b
Esebyr', Eselbyr', 50a, 153a
—— Molendinarius de, 50b
Eseleg', Prior de, 63a
Essexiæ, Comes, 108b
Estmundus, 114b
Estun', 12a
Eston, Andreas de, Rogerus frater ejus, 12b
Estun, Bernardus de, 12a, 13a, 111b
—— Edwardus de, 12b
—— Willielmus de, 12a
Estwod, Agnes de, 56b
Eudo, Decanus, 91a
Euenland, 178
Evesham, 103b, 131a
—— Abbas de, 3, 37b
—— R. de, Reginaldus de, 54a, 114b
Excommunicatio, *vide* Nos Bonefacius, &c.
Exhibitio Abbatis, cxiii
Exitus frumenti, &c., xlv
Exoniensis R., Episcopus, 149a
Extraneus, Johannes, 108b
Eylmeri, Osbertus filius, 95b
Eynesham, Heynesham, Abbas de, 3
Eynulf, Ada filia Willelmi, 93a
Eynulf, Helias, 89b
—— Rogerus, 93a
—— Willelmus, 93a

F. Londinensis Episcopus, 149a
Faber, 17b, 51a, 51b, 66a, 93a, 109b
—— Ada, 62b
—— Benedictus, 58a
—— Henricus, 98b
—— Johannes, 39a
—— Nicholas, 112b
—— Osbertus, 12b
—— Willielmus, 102a
Fage, 111a
Falage, Hugo, 116a
Faremon, Julianus, 58a
—— Nicholas, 58b
—— Ricardus, 57a

Farnhull, Symon de, 101b
Fayreford, Ecclesia de, 2
Feckeh, Alexander Capellanus de, 109a
—— Ricardus de Castello de, 109a
Felage, H., 110a, 116a
Felde, Alicia de la, 41b, 42a
—— Edriche de la, 48b
—— Ricardus de la, 41b, 42a, 45b
—— Thomas de la, 44b
Felicia, 83a
Fepsinton, Fepsintun', Fepsynton, 4, 57a, 58b, 98a, 99a, 110b, 118b, 153b, 157b
Ferariis, W. de, Comes Dereby, 173a
Fercula Refectorii, &c., cvi
Ferne, Adam de, 13b
Fernhull, Ricardus de, 101b
Fescamp', Willielmus de, 75a
Feych, Ada, 92b
Feysant, Willelmus, 17a
Fichet, Lithegrim, 111b
Filatrix candelarum, xcix
Finalis concordia, cxx
Finis communis Hundredorum, xxxvi
Fisfe, cxxiv.
Fladebyr', 110b
—— Walterus de, 115a
Flagge, Heredes de, 108b
Foc, Hugo, 46b
Fol, Ada le, 112b
Fonte, Adam de, 14a
—— Cristiana de, 47a
—— Henricus de, 67a
—— Ricardus de, 42b
—— Robertus de, 94a
—— W. de, 66a
Forestarius, Osbertus, 42b
—— Rogerus, 17b
Fortheye, Fortheya, Robertus de la, de, 42a, 42b, 43a, 45b
Franciscus, Johannes, 44a, 44b, 61a
—— P., 105b
Franceys, Willielmus, 94a, 114a
Fraternitas Episcopatus, xciv, cxxvi
Fraunceys, Johannes le, 62a
Fraxino, Adam de, 14a
Frend, Walterus, 48a
Frer, Johannes le, 7
Frethericus capellanus Colemanni, 85a
Frewin', Nicholas, Nicholaus, 56a, 56b
Frith, Thomas del, 100b
Froemon, Willelmus, 81a
Froend, Johannes, 82b
Froende, Nicholas, 48a, 49a, 49b
—— Ricardus, 48a, 49a, 49b
Froxmere, Thomas, 95a
Fullo, Aluredus, 111b
—— Thomas, 83a
Fulqui, 94b
Furcarum, Judicium, xliv
Furches, Hugo de, 70b, 73b
—— Robertus de, 73b
Furfur de pistrino, xc
Furnell', Willelmus de, 88b
" 89a
Fuster, 114b
—— Henricus, 106a
Fynkam, Adam, 176, 178, 179

G. Episcopus Roffensis, 67b
Gagon, Walterus, 48b, 49b
Gai, Editha la, 75b
Galfridus, 13b, 19a, 86a
—— Willielmus, 109b
—— Canonicus, 37a
—— filius Radulfi, 105b
—— filius Ricardi, 71b
Gamel, Aluredus, 100b
—— Johannes, 102a
—— Symon, 102a
Gardino, Johannes de, 57a
—— Thomas de, 57b
—— Walterus de, 39b
Gardinarum, Redditûs, xcv
Garinus Prior Wyreter, 58b
Gatebrug', Willielmus de, 54a
Gatele, Cristina de, 49a
Gateleye, Robertus de, 174
Gaula quondam Legatus Angliæ, 173a
Geffe, 45a
Geldum Regis, xxxix
Gerad, Willelmus, 93b
Gerard', Ada, 94b
Gerardus, 111a
Gerdeclive, 83a
Germanus, 112b, 117b
Gersummatio prolis, xlii
Gervasii, Symon filius, 71b
Gervasius, 66a, 67a
Gery, Henricus, 82b
—— Johannes, 82a
Gilbertus filius Willielmi de Pulle, 32a
Gilebertus, 86b
—— Walterus, 116a
Gilbertus, senior, 20b
Gilleput', 80b
Gimele, Edrich de, 101b
Ginful, Nicholas, 113b
Ginnur, Petrus le, 62a
Gio, 40a
Gloucestre, Gloucestria, 24b, 78b, 79b, 97b, 103b, 131a, 132a
Gloucestriæ, Abbas, Abbas et Conventus, 3, 132b
—— Prior, 9a, 118a, 150a
—— Walterus Vicecomes, 30a
—— Willielmus Comes, 30b, 31a
Godale, Alicia, 52b
Godcnave, Godknave, Ricardus, 43a, 47a
Godefridi, Ricardus, 62a
Godefridus, 40a, 77a, 101b
—— Magister, 98a, 112b, 117b
Godeleg', 53a
Godeshalue, Willelmus, 78b
Godhine, Johannes, 42a
Godith, 13b, 18a
Godiva uxor Leourici Comitis, 64b
Godmon, Willielmus, 111a
Godriches, Thorngrava, 42b
Godser, Willelmus, 7
Godwin, Robertus filius Ricardi, 46a
Godwinus, Osbertus, 42a
—— Thomas, 42a
—— filius Gumberni, 82b
Goffridus Episcopus, 25b
Gold, Agnes, 49b

Golde, Osbertus, 21a, 108a
Goldgive, 39b
—— extra barram, 151a
Goldgivewik, Goldgivewyk, Goldegyuewyk, 4, 35a, 35b, 151b, 152a
—— Dominus de, 35b
Gordarius, xcix
Gordus, 52a, 52b
Gormundesgrava, 56b
Gornay, Henricus, 52b
Gorwy, Ada, 42a, 42b
Gos, Thomas, 106a
Gosey, 114a
Graftone, Graftun, 4, 88b, 109a
Graftune, Johannes de, 88b, 89a
Graftun, Ricardus de, 91b
Grava, Randulfus de, 101a
—— Robertus de, 101b
—— Walterus de, 101a
Grave, Edith at le, 7
—— Hugo de la, 89b
—— Matilda filia Edith at le, 7
Gray, W. de, Episcopus, 86a
Gregorius Papa, 31a, 88b
Grena, Henricus de, 87b
Grene, Ada de, 33b
—— Petrus, 95a
Grenehull, Reginaldus de, 62b
Grey, Willielmus de, 160b
Grimel, Grimel', Grimeleg', Grymleg. Grymleye, 4, 5, 8, 30a, 31b, 32a, 34b, 41a, 42a, 43a, 47b, 50a, 51b, 98a, 107a, 110b, 111b, 118b, 119b, 132a, 152b, 157b, 178
—— Magister M. de, 36b, 37a
—— Ricardus filius Osberti de, 45b
—— Gunnilda de, 45a
—— Ricardus de, 41b
—— Willielmus de, 55a
Grimenh', Isabella de, 44b
Grimenhull, 50a
Grimenleg' cum Witleg, 23a
Grip, 113b
Grisium, varium et, xc
Grossus, Aluredus, 100b
G'tre, Robertus de, 6
Guidon, Osbertus, 72b
Gumbern, Thomas filius, 82a
Gumberni, Godwinus filius, 82b
Gumbernus Papa, 47b
Gurnay, W., 105a
Gwardis, de, lvi
Gyrdintun, 23b

H. Cantuariensis Archiepiscopus, 149a
H. Comes Herford, 149a
H. Comes Oxoniæ, 149a
H. Eliensis Episcopus, 149a
H. Episcopus, 91b
H. Lincolnensis Episcopus, 27a
H. quondam Episcopus Wigornensis, 76b, 77b
Haccun, Willielmus de, 82b
Haddeseye, 49b
Hagenild, Thomas filius, 96a
Haghulf, heredes Ricardi, 117b
Hak, J. de, 44b
Hake, Judæus, 114b
Hakeford, Hugo de, 101b
Haket, Walterus, 55b
Hal, 153a
—— Hugo de la, de, 48a, 49a
Hale, Thomas in, 41b
Haleward, 116a
Hales, Hayles, Abbas de, 3, 89b, 132b
Halimot, placitare de latrocinio in, xxxix
Hall', 157b
—— Gilebertus de, 50b
Hallag', Halleg', Hallowe, 4, 5, 8, 23a, 30a, 31b, 32a, 33a, 34b, 40a, 47a, 49a, 49b, 50a, 50b, 51a, 51b, 52a, 98a, 107a, 110b, 118b, 119b, 132a, 152b
Hall', Hallag', Avicia de, 47b, 50a
—— heredes Aviciæ de, 118a
—— Gilbertus de, 48b
—— Hugo de, 47a, 50a, 112b, 117b
—— L. de, 50a
Hall', Rector capellæ de, 34b, 52a
—— Robertus de, 110b
Hamtun, 80b, 84a
Hamundus, 82a, 82b
Hanleg', 63a
Hardemedwe, 57b
Hardenhull, Osbertus de, 42a, 46b
—— Willielmus de, 42a, 42b
Harelo', ecclesia de, 4
Haseleholt, 93b
Hashulle, Hassehulle, 42b, 45b
Hatherle, Reginaldus, 112a
Hathewy, Osbertus, 47b
Hattere, Robertus, 83a
Hatton, Henricus de, 81a
Hattun, 81a
Havecleg, 17a
Havecrug', 42b
Hawisia, 101a
—— Comitissa(Gloucestriæ), 31a
Hayæ Dominicæ Domini Regis, &c. lxxxvi
Heldedehashull, 42b
Helie, Robertus, 38b
Hellepit, 114b
Helme, Johannes de, de la, 47b, 49a
—— Ricardus de la, 47b
Henrici, Henricus filius, 62b
—— Willelmus filius, 56a, 56b
Henricus, 87b, 88a, 94a
H. Rex, Henricus Rex, Rex Angliæ, &c., 9b, 138a, 141a, 143b, 144a, 144b, 145a, 145b, 147a, 149a, 157a, 165a, 170b, 172b
Henricus Rex primus, Henricus senior Rex, H. Rex Angliæ, &c., senior, 9a, 30a, 58b, 80b, 85a, 97a
H. Rex junior, H. junior, H. Rex Angliæ, &c., junior, 9a, 26a, 30b, 85a
H. Henricus Rex filius Regis J. Johannis, Henricus Rex Angliæ, &c. (H. III.), 26a, 54a, 79b, 88b, 162b, 172b
Henricus filius Henrici, 62b
—— filius Osberti, 56b

Henricus filius Randulfi, 93b
—— filius Ricardi, 42a
—— filius Roeysiæ, 80a
Herdewik, Herdwyk, Hordewyk, 4, 5, 8, 34a, 37b, 43a, 43b, 52b, 54b, 61b, 110b, 118a, 118b, 120b, 121a, 121b, 122a, 123a, 125a, 128b, 129a, 174
Herford, 130a, 131b
Hereford juxta Avene, 178
Herford, H. Comes, 149a
Herefordense, Capitulum, 11b
—— Egidius Episcopus, 11b
Herfordensis, P. Episcopus, 149a
Heremon, Willielmus filius, 58b
Herferton, Herfertun, Herfortun, 4, 5, 8, 30a, 60a, 60b, 62b, 63a, 63b, 64a, 98a, 104a, 105a, 106b, 107a, 110b, 119a, 132a, 155a, 158a
—— Johannes de, 106a
Heriot, xli
Hervorditun, 23a
Hethe, 18b
—— Cristina de, 38a
Heya, Willielmus de, 21a
Heyrun, Willielmus, 75a
Hindelep, 36b
Hinetun', Nicholaus de, 62a
Hinewik, Hynewik, Hynewyk, 4, 5, 8, 31b, 32a, 34b, 52a, 52b, 98a, 107a, 118b, 153a
Ho, Johannes atte, 7
Hoc, Galfridus, 12b
—— Nicholaus—N., 106a
Hocholt, Osbertus de, 101b
—— Willielmus de, 101b
Hock, Nicholaus 105b
Hock-day, xcii
Hodde, Robertus, 13b
Hoe, Nicholaus, 17a
Hokesmuth, 105b
Hol, Willelmus, 94b
Holeford, 13a
Holie, Ricardus in le, 7
Holithurn, 42b
Holy Thursday, *see* Die cœnæ ad mandatum, xciii
Homagium, xlviii
Honorius, Papa, 37b, 86a
Honynton, ecclesia de, 3
Hore, Radulfus, 61a
Horsham, 106b
Horseleg',Horsleye, Horsl', 5, 60a, 93b, 95a, 111b, 153a
—— Wlvard' cum, 157b
Horstan, Helias de, 94a
—— Ricardus de, 93b
Horston, Adam de, 7
Hort, Osbertus, 17b
Hortlebur', 104a
Hortlebyr, Willielmus de, 100b
Hospitale Jerosolimitanum, 115b
Hospitale S. Wlstani, 116b
Hospitalarii, 9a
Hostilario, Ricardus de, 6
Hostilarius, lxxiii, cxiv
Hostile, Ricardus de, 174
Huctredus, Regulus Wicciorum, 68a
—— subregulus, 99b
Hugo, H. 12b, 19b, 20a, 82b, 91a
—— filius Osberti, 9a, 9b
—— filius Walteri, 95a
—— frater Ricardi de Sannford, 63a
—— præpositus, 13a
Hugonis, O. Osbertus filius, cxiii, 90a, 90b, 91a, 91b, 133a, 133b
Hugonis de Say, Margareta filia, quondam uxor Roberti de Mortuo Mari, 9b
Hulhampton, Galfridus de, 99b
Hull, Johannes de la, 94b
—— Ricardus de la, 106a
Hulle, 89b
—— David de la, 42a
—— Ricardus de la, 42a
Hultun, 38a, 118b
Humelingeham, 34a
Humelton, Humeltun, Humelf', 4, 5, 8, 30a, 55b, 56b, 58b, 98a, 106b, 107a, 118b, 132a, 154a, 157b
—— modo Croule, 5
Hundesacre, Willielmus de, 70a
Huppe, Cecilia, 71a, 72b
Hurste, Henricus de, 101b
—— Johannes de la, 92b
Huseleg, Thomas de, 33b, 34a
Hybernya, 170b
Hybern', Godefridus, 117a
—— heredes W. 117b
Hybernus, W. 39b
Hyndelep, 151a

J. Bathonensis Episcopus, 27a
J. Comes Warewik, 149a
J. Rector ecclesiæ[Wigorniæ], 32b
Iccombe, Iccumb, Iocumba, 22b, 104a, 178
Ilfet, 113b
Ilmediver, Thomas de, 81a
Inclusæ in cellario, cii
Indempnitates sede vacante, xxxv
Inette, Talamon, 112a
Infans, Rogerus, 93b
—— Thomas, 94a
Infirmarius, lxxxviii
Ingam extra barram, 151b
Ingesbaldus, Aldith', 62a
Ingrith, 40b
Innocentius III., Papa, 67b
Inquirenda per Maneria, iv
Instituti faciant fidelitatem, cxii
Insula, Willelmus de, 79b
Job, 105a
Jocelet, 96a
Johannes, 41a, 42b, 51a, 66b, 68b, 87a, 88b
—— Episcopus, 103a, 109a
—— filius Capellani, 82b
—— filius Edithæ, 94b
—— filius Isabellæ de Newebold, 65a
—— filius Matildæ, 42b
—— filius Petri, 100b
—— filius Philippi de Bubintun, 108b
—— filius Randulfi, 62b
—— filius Ricardi Wlmer, 93a
—— filius Stephani Clerici, 114a
—— filius Willielmi, 58a

Johannes Judæus, 112b
—— persona de Bradewas, 74a
—— præpositus, 73b
Johannes Rex, Rex Angliæ, &c., J. Rex, 11a, 53b, 63a, 77b, 86a, 88b, 92b, 99b, 107b, 109a, 144b, 165a, 170b, 173a
Johannes sacerdos, 38b
Johannis (Regis) Carta super libertatibus, xlii
J. Johannis, H. Henricus Rex filius Regis, 26a, 54a, 79b, 88b
Johannis, Petrus filius, 113b
—— Robertus filius, 94b
—— Thomas filius, 83a
Joning, 115b
Jordan, Aluredus, 89b
—— W. 114b
Jordanus, Willielmus, 97b
Isabella, 42b, 68b, 82b, 83a, 101b
—— Regina Angliæ, 175
—— vidua, 42a
—— uxor Senescalli, 34a
Isabellæ, Alanus [filius], 66b
—— Nicholas filius, 101b
Isvardus, 55b, 92a
Judas, traditor Domini, 24b
Judicium aquæ et ignis, xlii
Judith, Willielmus, 19a
Juganus, 118a
Jugemont, Willelmus, 86b
Juliana, 7
Julianæ, Rogerus filius, 82a
Julianus Apostata, 24b, 84b
Juvenis, Aluredus, 42a
—— Hugo, 42a, 42b
—— Johannes, 62a
—— Sewinus, 82b
—— Stephanus, 82a
Iwayn de Bratfortone, Robertus, 6, 174

Kadif, Kadif', 36a, 110b
Kaifot, Galfridus, 116b
Kam, Walterus, W. de, 72b, 73a
Keingford, Walterus de, 93a
Kekingwik, Kekynwyk, 5, 34b, 35a
Kekynwyth, Rector de, 3
Kemes, 36b, 37a
Kemeseya, Johannes de, 85b
Kenemon, 39b
Kentwin', 105b
Kenulfus Rex, 47a, 55b
Ketelburn, Willielmus, 13a
Keyrdef, Dominus Willielmus de, miles, 109a
King, Robertus, 75b
Kingesford, Ada de, 99b
Kingesh', Kingesham, 38a, 110b, 118b, 134a
Kingeswod, W. de, 111a
Kiniot, Thomas, 86a
Kivel, Henricus, 93b, 94b
Knicter, Johannes, 45b
Knicterewik, Knytwyk, 20b
Knictef', 12a
Knitletun, 13a
—— Heredes B. de, 12a
Kydermister, ecclesia de, 3

L. Episcopus Wygornensis, 9a
L. Rofensis Episcopus, 149a
La, Osbertus de, 89b
Labanc, Roeys uxor Reginaldi de Blokeleg', 79b
Lamput, 47a
Lancastria, 142b
Langeber', Langebereg, Langeberg, Longebereg', 4, 79b, 80a
Langebergh, ecclesia de, 3
Lanthoniæ, Prior, 3
Lantony, 131a
Lappewith, 79b
Lappeworth, 4, 154b
Lasci, W. de, 173a
Lateranense, concilium, 134b
Laur', Radulfus, 114a
Laurent, Radulfus, 117b
Laurencius, Laurentius, 81b, 83a, 101a
Lawa, David de, 18a
—— Johannes de la, 92b
—— Walterus de, 18b
Lawar, W. de, 16b
Lawe, 93b, 95a
—— Robertus de, 93b
—— Willielmus de, 16b
Lawarn, Lawern, Lawerna, Lawerne, 4, 18a, 35a, 35b, 36b, 38a, 47a, 92a, 98b, 99a, 106b, 118b, 151b
—— Abetot, Abbetot, Albetot, 4, 36a, 105a, 105b, 151a
Lawarn, uxor quondam Milonis de, 39a
Lawerne, Willelmus, 4, 31b, 36a, 151a
—— Dominus de, 35b
Lece, 70b
Leg', 110a, 112a
—— Edricha de, 38b
Leger, 111a
Leintewirthin', 47a
Lench, Lench', 4, 80a, 86a, 155a
—— Maria de, 33a
—— W. de, 113b
Lenz, Rogerus de, 92a
Leome, 94b
Leonardi, Willielmus filius, 71b
Leouricus Comes, 64b
Leovinges, Duce, 100b
—— Johannes, 100b
Letelin, Robertus, 18b
Letitia, 49b
Lewin, 42a
—— Johannes, 105b
Leya, Johannes, 6
Leycestria, Hugo de, 30a
Leycestriæ, R. Comes, 97b
Leycestre, Ricardus de, 116b
Liberatio servientis, xlv
Liberatio, cxxiv
Lichulf, Osbertus, 113b
Lidde, Gilebertus de la, 21a
Liffe, Symon, 71a
Lilin, Aluredus, 101b
Lilleshull, Abbas de, 3
Lyncolna, 172a
Lincolniensis, Episcopus, 37b
—— H. Episcopus, 27a
—— R. Episcopus, 149a
Lyncolniæ, R. Comes Cestriæ et, 173a
Lyncolniensis sedes, 171a
Lindeneshull, 50b
Linderug', Lindruge, Lynderug', Lyndrygge, 4, 10b, 11a, 11b, 12a, 16b, 17b, 19a, 100a, 131b, 150a

Linderug, G. de, 77a
—— Osbertus Niger de parva, 17a
—— persona de, 11b
—— Ricardus Blundus de parva, 17a
—— Ricardus Ruffus de parva, 17b
Lineleg', 20a
Lippe, Eilrich, 114a
Lippard, Lipard, 4, 8, 53a, 53b, 54a, 54b, 98a, 99a, 106b, 118a, 120b, 123a
—— Tyberton modo, 5
Lithegrinus, 114b
Litteræ præsentationis, &c., cxiii
Litteræ de Officialitate, cxv
Livet, H., 107b, 111b
Lixa Prioris, xcix
Lockesl', 103a
Lodef, Symon, 115a
Lodif, S., 113a
Lodiferus, 117b
Lokier, Willielmus, 7
Londonia, 140a
Londinense quarterium, 142a
Londinensis Episcopus, F., 149a
Londloverd, J. 113a
Lone, Ricardus de la, 18b
—— Robertus de, 49b
Longeberewe, 155a
Longedon, 3
—— ecclesia de, 3
Longus, Ada, 94b
—— Johannes, 111a
—— Thomas, 52b
Losintun, Aldrith, 47b
Longes, Johannes, 48b
Luve, Robertus, 93b
—— Willielmus, 60b
Luvet, Henricus, H., 16b, 117a

Mabil', Mabilia, 42a, 42b
Mabile, Osbertus, 100b
Mabil, Willielmus, 57a
Macun, Daniel, 115b
—— Ricardus, 114b
Magister Scholarum, cx
Magota, 83a
Maiden Bradeley, Prior de, 3
Major Malvern, 130a
Makestok, 156a
Makestoke, Prior de, 3
Malemy, Johannes, 116b
Malmesbyr', Thomas de, 80a
Malvernæ duæ, 131a
Malverniæ, Major, 117b
Malverni, Prior, 76b, 77a
Malverne Majoris, Prior, 2, 63a
Malvern, R. de, Robertus de, 110a, 116a
Malverni, W. quondam Prior, 27a, 27b, 28a, 29a
Mandatum Prioris, cix
Mandeville, Ricardus de, 94a
Marescallus, Agnes, 100b
Mareschallus, Alexander, 105b
Marescallus, G. 114a, 117a
—— W. 54a
—— W. Senior quondam Comes Penbrochiæ, 173a, 173b
Margareta, 82b
Margeria uxor Walteri de Wyteling', 54a
—— uxor Willelmi de Stutevil, 90a, 90b, 91a
Margeriæ, Rogerus, 83a
Marker, 99a
Marmiun, Hæredes Ricardi, 118a
Marmiun, Johannes, 54a
—— Osbertus, 54a
—— Ricardus, 53b
—— Robertus, 53b, 54a
Marshell, 43a
Mason, Thomas le, 6
Matilda, 59b
—— vidua, 56b
Maltildis, regina, regina Angliæ, 58b, 85a
—— filia Edith at le Grave, 7
—— subtus cimiterium, 45a
—— uxor Johannis de Cudeleg, 54b
—— Willielmi, 59b
Matildæ, Johannes filius, 42b
Matildis, Randulfus filius, 93a
Matilde filia Emmæ, 75a
Maugerius, 113a
Maugerius Episcopus Wigorniensis, 67b
Mauns, Symon de, 20b
—— Willelmus de, W. de, 20b, 21a, 21b, 118b
Maunsel, 57a
Mauricius, 41a, 63a
—— filius David, 62a
—— pater Walteri de Bromhal, 85b
Mayo, 21b
Medeweya, Medeweye, 16b, 141b
Medicus, Johannes, 89b
Menehey, 18b
—— Henricus de, 17a
Menemedwe, 11b
Menevensis Episcopus, Thomas, 149a
Merciorum, Offa Rex, 177
Mere, Adam de la, 41b
—— Matilda de la, 41b, 42a, 45a
—— Ricardus de la, 42a, 45a
Merleberge, 11b
Merssere, W. de, 105b
Merstun, Marstun, 5, 97b
Mey, Osbertus, 100b
Miccham, 118b
Mildenham, 4
Mildredus Episcopus, 68a, 99b
Miles, Robertus, 100b
Minutis, de, cvii
Misericordia, comedentes in, cviii
Miterum, Mitrum, Agnes, 70b, 72b
Modi, Hugo, 101b
Mogge, Nicholaus, 67a
Molendinarius, lxx
Molendinarius, Adam, 43a
—— Johannes, 32a, 82b
—— Nicholaus, 56a, 56b
—— Walterus, 89a
—— Willielmus, W., 15a, 65a
—— de Clyfford, Ricardus, 6
Monemet', Johannes de, 54a
Monemuth, Johannes de, 173a
Monesdoieslond, 75b
Moneswude, 158a
Monkemedwe, 11b
Monkewod, Monckewod, 43a, 47a

Monkewod, Osbertus Ruffus de, 42b
Monte, Alicia de, 42b
—— David de, 43a, 47a
—— Johannes de, J. de, 48a, 93b, 108b, 111a
—— Randulphus de, 49a, 49b, 51b
—— Ricardus de, 47a
—— Rogerus de, 38b
—— Thomas de, 48a, 49b, 51b
—— Walterus de, 47b, 49a, 49b, 51b
—— Willielmus de, 13a, 101b
Mora, More, 4, 5, 8, 11b, 16b, 17a, 17b, 18b, 19a, 107a, 118b, 150a, 157b
—— cum Newenham, 5
—— Ada de, 55a
—— Osbertus de, 101a
—— Thomas de, 55a
—— Willelmus Wylby de, 6
Moritunensis, R. Comes, 24b
Mortuo Mari, Hugo de, 173a
—— Margareta filia Hugonis de Say, quondam uxor Roberti de, 9b
—— Radulphus de, senior, 20b
—— Rogerus de, 20
—— Thomas de, 46a
Moseleg', 46a
—— Ricardus Salewy de, 45b
Moser, Mabilia de, 42b
Mothi, P., 116b
Mukelton, ecclesia de, 3
Mul, Andreas, 114a, 117b
—— David, 114a
—— Perinus, 113b
Mulbroc, 49a
Muldenham, 152a
Mulecot, Hugo de, 82a
Mullond, 42a
Munetere, Johannes, 117a
Murdrum, xliv
Muriwed', 50a
Muriweder, Johannes, 47a
Musard, Radulfus, 54a
Mutham', 40b, 41a
Muttim, 103a
Mutton, 4, 76b, 79b
Muttun, Teotintun cum, 22b

Nafford, ecclesia de, 74b
Netherton, Nethertun, 4, 5, 8, 70a, 72b, 74a, 98a, 99a, 110b, 119a, 155b, 158a
Neucumene de Doddenham, Walterus le, 14a
Newbold Pacy, ecclesia de, 2
Newe, Ricardus le, 93b
Newebold, Johannes filius Isabellæ de, 65a
Newebond, Osbertus, 48a, 49a, 51a
Neweh', Neweham, Newenham, Newham, 4, 5, 8, 11b, 12a, 12b, 13a, 13b, 14a, 14b, 15a, 18b, 107a, 118b, 150a, 157b
—— Adam de, 14a, 15a
—— Mora cum, 5
Newetun', Petrus de, 58a
Nicholas, 101a
N. filius Andreæ, 110a
Nicholas filius Isabellæ, 101b
—— filius Stephani, 71a
N. filii Steynulfi, uxor, 95b
Niger, Osbertus, 46a
—— Willielmus, 39a, 108a
—— de parva Lindrug, Osbertus, 17a
Noblet, W., 115b
Noka, xxxvii
Norens', Hugo, 45b
—— Johannes, 56b
Norens, Robertus filius Willielmi, 42a
—— Willielmus, 42a, 46b
North, 149a
Northfolc, Wilelmus de, 81a, 81b
Northfok et Suffok, Marescallus Angliæ, R. Comes, 149a
Northintun', Johannes de, 42a, 43a, 46b
—— Symon de, 42b, 46b
Northon, 8
Northot', 42b
Northwic, Northwyca, 22b, 178
Northwich, Radulfus de, 79b
Norton, Nortun, 4, 88b, 89b
Norvegia, 22a
Nos Bonefacius Cantuariensis, &c., cxviii
Notingeham, Notyngham, 142b, 175
Nova Landa, Lucas de, 38a
Nova Villa, Cristina de, 101a
—— Johannes de, 101a
—— Willielmus de, 101a
Novum Castrum super Tynam, 180

O Radix, xcvi
O Rex gentium, lxxxix
Obedientiarii, cxvi
Ocholt, 41b
Ocredeham, Gilbertus de, 21a
Offa Rex, Rex Merciorum, 11a, 22b, 31b, 36a, 68a, 69b, 99b, 104a, 177
Offemy, Gwido de, 90a
Olifardi, Reginaldus filius Reginaldi, 62b
—— Robertus filius Reginaldi, 62b
Olifardus, Reginaldus, 62b
Oliva, 158a
—— quondam uxor H. de Salford, 88a
Oliverus, 116a
Ombresleye, ecclesia de, 3
Omnium Sanctorum, ecclesia, 4
Oncredeh', Adam de, 21b
Oncredeham, Robertus de, 21a
Oncredam, Adam de, 33a
Operationes, (villanorum) xli
Operis, Magister, lxxxix
Ordeal, trial by, xliii
Ordinatio super ecclesiam S. Helenæ, lxviii
Ordicus Dapifer Episcopi, 85a
Orlith, 116a
—— J., 116a
Orm, 20b
Orm de Othertun, Ricardus, 107b
Osberti, Henricus filius, 56b
—— Hugo filius, 9a, 9b
—— Ricardus filius, 42b, 43a
—— Willielmus filius, 56b
Osbertus, 42a, 42b

Osbertus cum barba, 116a
—— filius Eylmeri, 95b
—— filius Hugonis, cxiii, 90a, 90b, 91a, 91b, 133a, 133b
—— filius Ricardi, 9a, 90a
—— filius viduæ, 110a, 114a, 117a
—— filius Walteri, 17b
Oseneya, 92a
Osmundus, 82a
Oswald, 86a
Oswaldus Episcopus (Wigorniæ), 22a, 23a, 23b, 24a
Oswaldeslawe, Osewaldeslawa, Osewaldest, Oswald, Oswald', Oswaldeslowe, 6, 23a, 24a, 31b, 41a, 47a, 52a, 55b, 59a, 60a, 64b, 68a, 70a, 72b, 74a, 76a, 78a, 79b, 103a, 104a, 124a, 158a
Othertun, Ricardus Orm de, 107b
Ova contra Pascham, lxiv
Overbury, 4, 5, 8, 158a
Overesleg, R. pincerna de, 97b
Oversepnesse, liv
Oxindon, Dominus de, 78b
Oxonia, K., de, 116a
—— Rogerus de, 109b, 110a
—— Thomas de, 115a
Oxoniæ, H. Comes, 149a

P. Herfordensis Episcopus, 149a,
—— Wyntoniensis Episcopus, cxxiii, 173b
Pachet, Julianus, 87a
Pagani, Adam filius, 54b, 106a
Paganus, A., 115a
Pakynton parva, Rector de, 3
Palfrey, the, xxxvii
Palky, Agnes, 62a
Palmarius, Cholimis, 101a
—— Johannes, 41b
—— R., 116b
—— Reginaldus, 110a
—— Ricardus, 41b
—— W., 105b
—— Willielmus, 41b, 51a, 51b, 86a
Panes, xii d'. xcii
Panes deportandos, &c., xcii
Panis albus, ci
Panis perdita, cvii
Papa dominus, 32b, 77b
Parco, Robertus de, 63b, 64a
Parmentarii, Rogerus frater, 13a
Parmentarius, Thomas, 83a
—— Willielmus, 12b
Parochialis sequela, xciv
Partbrich, Johannes, 49a
Parttrich, O., 109b
Parva Coderug, 107b
Paschall, Johannes, 16b, 38b, 39b
Patern', Jacobus de, 53b
Pateshull, M. de, 54a
—— Symon de, 53b
—— S. de, 63a
Patemon, Willielmus, 114a
Patewin, Petrus, 95b, 96a
Pathelowe, 6, 80b
Pec, Rogerus, 13b
Pechesl', Pechesleye, 47a, 47b, 50a. 118a, 151b
—— G. de, 115b, 117b
—— Ricardus de Strata de, 108a
—— Symon de, 50a
Pedlesiner, 18a
Peitevin, Aluredus, 102a
Pelliparius, 45a
—— Rogerus, 112b
—— Symon, 115b
Pembroc, Pembroke, G. Comes de, xxxix, 9a
Pembrochiæ, W. Marescallus senior quondam Comes, 173a, 173b
Pendens subtus molendinum, xci
Pendok, Uver Breodon cum, 178
Penhull, Penhulle, 8, 17a
—— Aluredus de, 81b
Pensex, 18b, 19a, 19b, 118b
—— Ricardus de, 19b
—— Symon de, 17a
Pensiones debitæ, xxxvi
Pentecostis oblationes, lxv
Percevent, Robertus, 81b
Peritun, Symon de, 100b
Pershore, Abbas, Abbas de, 3, 132b
—— Thomas Abbas de, 63a
Persona [de Pensex], 19b
Persora, Persore, 131a, 154a
Petra, Ricardus de, 101b
—— Willelmus de, 18a
Petri, Adam filius, 107b, 113b
—— Agnes soror, 116b
—— Johannes filius, 100b
—— Petrus filius, 74b, 75a, 116b
Petronilla, 93a
Petrus filius Johannes, 113b
—— filius Petri, 74b, 75a, 116b
Petwey, Walterus, 48a
Philippi, Thomas filius, 75a
Philippus, 42b, 100a, 100b
Pichers, 118b
Pictor, Randulfus, 114a
—— Willielmus, 105a
Pidet, 109a
Pidel', Pideleg, Willielmus de, 111b, 113b
Pigun Jurdanus, 108a
Pillardynton, ecclesia de, 2, 3
Piment, R. Ricardus, 115b, 117b
Pipard, Pipart, Galfridus, 157a, 158a, 158b, 159a, 159b
Pipplinton, Pupplyton, 80a
Piscator, Johannes, 60b
—— Petrus, 115b
—— Willielmus, 60b
Pistor, Adam, 116a
—— G., 113a, 115b
Pitancia equivalens, cvii
Pitecoc, Willielmus, 94a
Pitecor, Adam, 7
Placita vetiti namii, cxx
Plumer, 114a
Plumerus, 117a
Pœna delicti quæ dicitur oversepnesse, liv
Poenech, 109b
Poher, Hugo, Hugo la, H., 91b, 92a, 108b, 115b
Poh', Poher, Johannes le, 53a, 108b
Poher, Symon le, S., 108b, 115b
—— Walterus, 39b
Pokelestun, 95a
Pola, Walterus de, 17a
Ponte, Johannes de, 83a
Ponthaud', H. de, 63a

Porta, Porter, Henricus le, 6, 174
Poter, Herebertus le, 112a
Potulcherde, ecclesia de, 4
Poywik, 40a, 126a
Poywyk, ecclesia de, 2
Poywik, W. de, Willielmus, de, 117a, 117b
Prat, 111a
Prælati Episcopatus, cxv
Præpositus, xlvii
—— Ordricus, 85
—— Petrus, 82a
—— Ricardus, 34a, 93b
—— W., 67a
Preps, Henricus, 62b
Prestoris, Cristina uxor quondam, G., 107b
Prestur, Hugo, 109b
Prich, J., 44b
—— L., 106a
—— S., Symon, 113a, 117a
Prior conferat habitum, &c., cxii
Procurationes debitæ, xxxv
Provisiones novæ, cxxii
Pugeys, Ymbertus, 160b
Pulla, Johannes de, 33a
Pulle, 113a
—— Petrus de, 33a
Pumere, Thomas, 105b
Puntel, Aldith, 101b
Punter, Willielmus, 114b
Puplinton, Pupplynton, 4, 155a
Pur', Dominus H. de, 53b
Puteo, Ricardus de, 40b
Pyrie, 113b
Pyro, Adam de, 18a
Pyrtcun', Drogo de, 98b

Qualibet die ad mandatum, xciii
Quinque Portubus, Barones de, 140a
Quinque termini anni, xc
Quitancia, xliv

R. Comes Cestriæ et Lyncolniæ, 173a
—— Comes Cornubiæ, 149a
—— Comes Leycestriæ, 97b
—— Comes Morituensis, 25b
R. Comes Northfok et Suffok, Marescallus Angliæ, 149a
—— Cycestriensis Episcopus, cxxiii
—— Cycestriensis Episcopus, Cancellarius, 173b
—— Exoniensis Episcopus, 149a
—— Lincolniensis Episcopus, 149a
Rabel, uxor, 112a
Rading, 85b
—— Abbas de, 27a, 37b, 81a, 81b, 85b
—— S. de, 54a
Radulfi, Randulfi, Galfridus filius, 93b, 105b
—— Johannes filius, 62b
—— Prioris Anniversarium, xcii
—— Robertus filius, 94a
—— Rogerus filius, 89b
—— Symon filius, 101b
—— Willielmus filius, 72b 155b
Radulphus, Randulphus, Randulfus, 19b, 20a, 20b, 49a, 68b, 82b, 92b
—— filius Emmæ, 82b
—— filius Matildis, 93a
—— filius Radulfi, 17b
—— filius Ricardi, 94a
—— frater, 33a
—— Prior, 11a, 39a, 39b, 40a, 106b, 108a, 151a
—— Prior Wigorniæ, Wirecestriæ, 30b, 67b
—— simplex, 89b
Ragenild, Cristina filia, 75b
Raleg, W., 88b
Randwy, Randwy, filius, 67a
Rector capellæ de Hallag, 34b
Red, Walterus, 93b
Rede, Osbertus de, 42a
Redditus prioratus, cxix
Redemit a quodam ministro, lxxviii
Redwy, Henricus, 34a
Refectorarius, lxxxviii
Regale servitium, 1
Reginaldi, Willielmus filius, 78a, 78b
Reginaldus, 66a, 66b, 94b
Reginaldus filius Reginaldi Olifardi, 62b
Reginaldus serviens, 59b
Relevium, xlix
Relevium Refectorii, cv
Rentz, Nicholaus, 177
Reveneshull, 54b, 55b
Reward, 5
Rewinus, 116b
Ribbesford, 95a
Ricardi, Aldwynus filius, 13a
—— Galfridus filius, 71b
—— Osbertus filius, 9a, 90a
—— Randulfus filius, 94a
—— Thomas filius, 44b
Ricardus, 49b, 59b
—— filius Emme, 94a
—— filius Eseberni, 55a
—— filius Osberti, 42b, 43a
—— filius Osberti de Grimel', 45b
—— filius Radulfi de Sanceyo, 97b
—— filius Rogeri, 101b
—— filius Willielmi, 10a, 48b, 50b
—— quondam præpositus, 55a
—— Rex, 144b
Richemon, Ricardus, 48b
Richend, Johannes, 41b
Rickemon, 50b
Ringwith, Alexander, 106a
Ripastura, 22b
Rippel', 110b
Robertus, 42b, 82a, 86b
—— filius Adæ, 94b
—— filius Ailif, 93b
—— filius Johannis, 94b
—— filius Randulfi, 94a
—— filius Reginaldi Olifardi, 62b
—— filius Ricardi Godwin, 46a
—— filius Sewin, 82a
—— filius Thomæ, 95b
—— filius Thomæ de Clive, 160a
—— filius Willielmi Comitis Gloucestriæ, 31a
—— filius Willielmi Norens, 42a
—— Johannes, 57b
Rochulf, Willielmus, 114b

Rodmow, Willelmus, 6
Roeysiæ, Henricus filius, 80a
Rofensis, Roffensis, G. Episcopus, 67b
—— L. Episcopus, 149a
Rogeri, Ricardus filius, 101b
—— Rogerus filius, 94a
Rogerus, 77b, 83a, 93a, 94b
—— Episcopus, 20b
—— Episcopus Wigornensis, 31a, 91b, 92a, 92b, 133a, 133b
—— quondam Wygornensis Episcopus, 90b
—— filius Emmæ, 13a
—— filius Julianæ, 82a
—— filius Randulfi, 89b
—— filius Rogeri, 94a
—— frater Andree de Eston, 12b
—— Margeriæ, 83a
—— Nicholas, 58a
—— frater Parmentarii, 113a
—— Vicecomes de Wirecestria, 30a
Romin, 83a
Rosettemon, W. 106a
Rotarius, Thomas, 7
Rotherham, 33a
Rotherhul', 116b
Rubea, Isabella, 41b
Rucdoc, heredes, 106a
Ruchrug, Alexander, 116b
Rudmerleg, Hugo Blundus de, 109a
Ruffus, 42b
—— Alelm, 112b
—— Aluerdus, 17b
—— Osbertus, 12b
—— Petrus, 115a
—— Thomas, 87b
—— de Monkewod, Osbertus, 42b
—— de parva Linderug, Ricardus, 17b
Rugge, 33a
—— Ricardus, 33a
Rugmore, 42b
Rugweye, Aluredus de la, 42a
Ruppe, Alardus, 105b
—— Thomas, 60a, 60b, 62b, 63a, 64b, 106b
—— W. Willielmus, 63a
Ruscroft, 46a
Russellus, Robertus, 94a

S. Cantuariensis Archiepiscopus, 27a, 29b, 37b
—— quondam Cantuariensis Episcopus, 137a
—— Carlelensis Episcopus, 149a
—— Prior [Wygorniæ], 26b
—— quondam Episcopus Wygorniensis, 173a
Sabrina, 23a, 36b, 40b, 105b, 110b, 123a, 125b, 134a, 151b, 178
Sacerdos, Ernaldus, 38b
—— Robertus, 95a, 113b
—— Winsinus, 23a
Sacha, &c., li
Sacher, 113a
Sale, 96a
Salewy de Moseleg', Ricardus, 45b
Salford, Henricus de; H. de, 87b, 88a
—— Hugo de, 106b
—— Ricardus de, 64b
—— Oliva quondam uxor H. de, 88a
Salopesbyr, Walterus de, 113a
Salt, Walterus, 96a
Sampson tutor, 113b
Sanceyo, Ricardus filius Radulfi de, 97b
Sancta Helena, 35a
—— Maria, Hugo de, 96a
Sanctæ Helenæ, ecclesia, 4, 36b, 37a
Sancti Andreæ, ecclesia, 4
—— Clementis, ecclesia, 4
—— —— Rector capellæ, 52a
—— Johannis, capella, 39a
—— Martini, ecclesia, 4
—— —— persona, 53a
—— Oswaldi exportatio, ciii
—— Petri, persona, 53a
—— Swithini, ecclesia, 4
S. Wlstani, Hospitalis, 106a
—— Magister Hospitalis, 107b, 110a
Sancto Martino, R. de, 67b
Sanctus Dunstanus Episcopus, 57a
Sanctus Godwalus, 113a
—— Johannes, 31b, 35b, 36a, 38a, 110b, 124a
—— Martinus, 99a
—— Oswaldus, 37b, 84a, 91a, 108a, 121b, 122b, 125a, 125b, 126a
—— Romanus, 108a
—— Vincentius, 108a
—— Wlstanus, ci, 4, 32b, 37b, 40a, 41a, 84a, 91a, 92a, 104b, 108a, 108b, 124a, 126a, 127a, 130a, 130b, 131b
Sandull', Thomas, 62b
Sandwell, Prior, &c., de, 90a
Sapores in coquina, xcvii
Saresburiensis, Episcopus, 30b
—— W., Episcopus, 149a
Sarre, Willielmus comes, 11b
Sarteri, Philippus de, 115b
Saunford, Hugo frater Ricardi de, 63a
—— Ricardus de, 60a, 63a
Savernestok, 106a
—— A. Vicarius de, 106a
Say, Carta Margaretæ de, xxxix
—— Margareta filia Hugonis de, quondam uxor Roberti de Mortuo Mari, 9b
—— de Bureston, Margareta, 9b
Sayo. Saio, Hugo de, 91b, 133a, 133b
Scadewell, 40a, 119b
—— Ada de, 52a, 52b
Scelva, 59a
Schyrnac, 4
Scyrnach', Chirnach', 64b
—— Cristina de, 99a
—— Willielmus de, W., 64b, 154a
Sclite, 113a, 117a
Scoleget', Esebernus de, 51a
—— Randulphus de, 48b, 49a, 49b
Scomeleswey, 53b
Scortegrave, Ada de, 100a
—— Rogerus de, 100a
Scot, Philippus, 74b
—— Ricardus, 74b
Scriptor, Walterus, 39a

Scrop, Ricardus, Ricardus de, 96b, 109b
Scutagium, xcvii
Scutella, xcvii
Scyrhamme, 102b
Sebirn', Thomas, 55a
Sebond, Thomas, 112b
Sebrond, Thomas, 107b
—— Willielmus, 116b
Seburg, Willielmus, 94a
Sech, Ricardus, 52a
Sechenhal, 42a
Seggberii, xci
Seggeber', Seggesber', Segesbereg, Seggesbarow, Segesberegwe, Segesberwe, Seggesbergh, 4, 5, 8, 22b, 30a, 59a, 98a, 105a, 106b, 107a, 110b, 119a, 132a, 155a, 158a, 178
Sellarius, Willielmus, 115a
Selvestona, 48a
Semesbyr', Nicholaus de, 62a
Semter, Symon, 105a
Senescallus, Ada, 115a, 117a
Sengle, 116b
Sententia Bonefacii Archiepiscopi Cant', cxxii
Sep, Rogerus, 115a
—— Walterus, 116b
Sepi, Pondus, lxxxix
Sepweston, Sepwestun, Scepeston, Shepeston, Shepweston, 4, 5, 23a, 67b, 68a, 72a, 98a, 107a, 110b, 119a, 154b, 157b, 178
Serle, J., 113b
—— Thomas, 105b
Seura, xxxix
Seward, Willielmus, 102a
Sewin, Robertus filius, 82a
Sewine, 82a
Sextarius, cxi
Silvester Episcopus, 108b
Simon, Symon, 10a, 42b, 93a, 93b, 94a, 101a
—— Carectarius, 13a
—— Episcopus, 36a, 54b, 90a, 91a, 109a
Symon, Episcopus Wygornensis, 9a, 98b
—— filius Gervasii, 71b
—— filius Randulfi, 101b
Symonis, Henricus, 62a
—— Willielmus filius, 65a
Sithe, Hobekinus de la, 56b
Siward, Syward, Sywardus, Hugo, 32b
Siward, Radulphus, 112a
—— Ricardus, 62b
—— Thomas, 111a
Siwardus, 32b, 33b
Skypton in Cravene, 17b
Smethemor, 42b
Smocacra, 42a
Solbyr, 108a
—— parva Solbyr, 110a
Solers, Symon de, 21b
Solidatæ Maneriorum, c
—— Servientium, xcvi
Sop, Osbertus, 40b
Spechesleye, Spechesl', 4, 92a, 156a
Spicer, Radulphus, 115a
Spigurnellus, civ
Springefeld, Springesfold, 115b, 117b
Springefeld, R., 115a
Sprot, Thomas, 67a
Squibus, Willielmus, 116b
Stallat, Johannes, 82b
Stephani, Nicholas filius, 71a
—— Clerici, Johannes filius, 114a
Stephanus, 16b, 18a, 82a, 82b
Steppe, Rogerus, 71a
Steynulfi, Uxor N. filii, 95b
Stiele, Gunbernus de la, 48b
Stoctun, Ricardus de, 38a
Storteland, Stortelond, 42b, 45a, 45b
Stok, 11a, 98a, 99b, 102a, 102b, 107a, 132a
—— Magister R., Radulphus de, 53b, 77a, 77b
—— Thomas de, 99b, 111b
Stoke cum Fepsynton, 5
Stokes, 57a, 63a
Stoking, 49a, 50a, 118a
Stomer, Godrich, 112b
Storte, 46b
Stortesbrug', 42b
Stotertun, 17a
Stouke, 38b
Stoure, 178
Strata, Ricardus de, 50a, 50b
Strata de Pechesl', Ricardus de, 108a
Stratford, Stratforde, 6, 83a
—— Johannes de, 6
—— Matilda de, 89b
—— Nicholas de, 89b
—— Nicholaus de, Seneschallus Episcopi Wygornensis, 6
Sturdi, Thomas, 114a
Sturdus, 117a
Stutevil, Willelmus de, 90a, 90b, 91a
—— Margeria uxor Willelmi de, 90a, 90b, 91a
Stynynton, Adam de, 6
Styrnach, 97b
Suckel, 32a
—— Dominus de, 32a
Sudintun, 44a, 44b
—— Thomas de, 44a
Suffok, Marescallus Angliæ, R. Comes Northfok et, 149a
Suthbir', 106a
Suthfeld, 49b
Suthintun, Gunbernus de, 42a
—— Hugo de, 41b
Sutor, Radulfus, 71a
Symon, 105a, 106a, 107b, 115b
Sutune, Tevynton cum, 178
Swerd, R., 114b
Swift, Willielmus, 55a
Syon, 135a

Taillur, Bernardus, 89b
—— Johannes, 40a
—— Willielmus, 117a
Tannarius, Herebertus, 110a
Tapenhal', 41a, 121b
Tappinch, Johannes, 53a
Tebrintun, 132a
Tedintun, Tedynton, Tedyntune, 4, 5, 8, 74b, 77b, 78b, 79a, 79b, 98a, 107a, 110b, 119a, 155b, 173b
—— Henricus de, 78b
Telarii, uxor, 36a

Telarius, Teler, Johannes, 111b, 113b
—— Nicholaus N., 66a, 67a
—— Willielmus, 67a
—— Emma filia Matildis, 116a
—— Henricus, 112a
—— Walterus, 39a
Telnem, W., 115a
Teotuiten cum Muttun, 22b
Terdebygge, ecclesia de, 2
Tettebury, ecclesia de, 3
Teukesburia, Abbas de, 3
Tevynton cum Lutune, 178
Textor, Symo, 38a
Textrix, Dulce, 61a
Thac, xli
Thamisia, 141b
Thaveleg, 99b
Thax, Margeria, 107b
—— Walterus, 107b
Theokesburia, 131a
Theokesbery, Abbas de, 132b
Theowaldus Episcopus, 40b
Theuthinga, L.
Thewertover, Reginaldus, 17b
Thibrictun, 55b
Thirewik, 157b
Thol, xli
Thomæ, Robertus filius, 95b
—— uxor, 33b
Thomas Abbas de Persore, 63a
—— cognomento Capellanus, 86a
—— filius Gumbern, 82a
—— filius Hagenild, 96a
—— filius Johannis, 83a
—— filius Philippi, 75a
—— filius Ricardi, 44b
—— Menevensis Episcopus, 149a
—— Prior de Wirecestria, Wigornensis, 30a, 85a
—— Supprior, 133b, 134a
Thoral', 46b
Thornbur, Thornburia, ecclesia de, 3
Thorngrava, 42b
Thorograva, 46b
Thovi, 32b
—— Galfridus, 32a, 34a
—— Johannes, 32a
Throkemertun', Adam de, 53b
Thudgmecroft, 18a
Thurbern, Walterus, 75a
Thurkil, 93b
Thurstinus, 20b
Tibrittun', Tibritton, Tebrittun', Tibrictun, 54b, 55b, 98a
Tibur', 37b
Tidintun, Tredintun, Tydynton, 3, 65a, 81a, 81b, 82a, 82b, 83a, 85b, 154b, 158a
—— capellanus de, 64b
—— ecclesia de, 64b, 67b, 68a, 69a
—— Petrus de, 81b
—— Willielmus, persona de, 67b, 68a
Timberden, Timberdene, Timbereden, 39b, 98b, 105a, 106a, 119b, 126a
Tinctor, Sampson, 105b, 117a
Tintun, Dominus W. de, 36b, 37a
Tippar', Tippere, Johannes, 93b
Todynton, ecclesia de, 3
Tol, Walterus, 113b
Toneworth, ecclesia de, 3
Tormerton, custos de, 3
Totbury, 175
Traci, Willelmus de, 93a
Tramel, K. 115b
—— W. 115b
Trappe, L., 115a
—— Ricardus, R. 109b, 118a
Trokemertun, Ada de, 54a
Trot', Adam, 7
Trotemon, Willelmus, 83a
Trotteswell, 54a
Tulle, Matilda, 93a
Turgod, Walterus, 82a, 82b
Turgot, Thomas, 81b
Turnour, Rogerus, 18b
—— Willielmus frater Rogeri, 18b
Turnur, Baldwinus, 111b
Turri, Nicholas de, 160b
Twichene, 20a
Tyberton, Tybertone, 4, 5, 8, 153b, 157b
Tyllerus Episcopus, 69b
Tynam Novum Castrum super, 180

Varium et Grisium, xc
Uctredus, 77a, 77b
Vicarius sustinet omnia onera, lxvii
Viduis Maritandis, de, lvii
Vigilia prati de Kingsham, cxiv
Villan, W., Willielmus, 33a, 34a
Vinetarius, J., 110a
Viterbo, 31a
Ulton', 151a
Uptun, 93b, 95a
Urso Vicecomes, 85a
Ursus, Aluredus, 112a
Vuerabreodun cum Penedoc, 22b
Uver Breodon cum Pendok, 178
Uverbir', Uverbyr', 30a, 74a, 74b, 76a, 98a, 105a, 107a, 108a, 110b, 119a, 155a, 173b
—— cum Bereg', 132a
—— ecclesia de, ecclesia Sanctæ Fidis de, 76b, 77b
—— persona de, 74b, 77a
—— Rector Ecclesiæ de, 118a
Uving, 93a

W. Bathoniensis Episcopus, 149a
—— Dunholmensis Episcopus, 149a
—— filius Peverelli de Bello Campo, 103a
—— North. Episcopus, 149a
—— persona de Wittun', 95b
—— potitus, 109b
—— Prior, 108a
—— prior Wigorniæ, 36b, 37a, 73b
—— prior et Conventus Wigorniæ, 32b
—— quondam Prior Malverni, 27a

W. Saresburiensis Episcopus, 149a
—— Episcopus Wigornensis, 27a, 149a
Wacher, Henricus, 81b
Wagg', Henricus, 6
Waise, W., 115b
Wale, Cristina, 54a
Walerandus, 52a, 52b
Walerand, Symon, 52b
Waleraund, Robertus, 160b
Walingeford, 142b
Walkelin', Thomas, 98b, 117a
Wallia, 26a, 91a
Walteri, Hugo filius, 95a
Walterus, 19a, 19b, 20a
—— filius Mauricii de Bromhal, 81a
—— pater Willelmi de Bello Campo, 92a
—— Vicecomes Gloucestriæ, 30a
—— Wygorniensis Episcopus, 160b, 161a, 161b, 162a, 162b, 163a
Warde, Johannes le, 6
Wardebit, Johannes de, 100b
Waring', Ada, 46a
—— Johannes, 46a
—— Ricardus, 48b
Warmedon', Warmendon, 53b, 54a
Warmundus Episcopus, 59a
Warewik, Warewyk, 53a, 81b, 85a, 154b
—— Comes de, 81b
—— J. Comes, 149a
—— Decanus et canonici ecclesiæ Collegiatæ beatæ Mariæ de, 4
Warrewici, Canonici ecclesiæ Collegiatæ, 3
Warrewyk, Magister Hospitalis Sancti Johannis, 3
Warewicasire, 85a
Wasseburn, capella de, 74b
Wastefile, heredes, 109b
—— Ricardus, 114b
Wavvenes Wotton, ecclesia de, 2
Wauter, Ricardus, 110a
Wekyngwych', 150b
Well', Hugo de, Archidiaconus Wellensis, 11b
—— J. de, 53b
Wellensis, Decanus et canonici ecclesiæ, 4
—— Hugo de Well' H. Archidiaconus, 11b, 53b
Welwithe, Osbertus, 48b
Wene, Robertus, 112a
Wentista, mons de, 178
Weremedwe 44a
Werferdus Episcopus, 80a, 86a
Werle, 42b
West, 118a
Westbyr', 110b
Westmonasterium, 157a, 163a
Westmonasterii, Abbas, 3
—— Major aula Regis, 149a
Weyte, 98b
—— R., 109b
—— W., 117b
White, Willelmus le, 93b
Whitebroc, Aluredus de, 101b
Whitentun, Willelmus de, 93a
Whitintun', Wytintun', Wytinton, Wytynton, 4, 53b, 54a, 92a, 118a, 156a
Whitemon', Ada, 48b, 49b
Wiburga vidua, 64b
Wiburgecroe, 64b
Wiburnestr', 104a
Wiceriorum, Aldredus Regulus, 59a
Wicciorum, Huchedus Regulus, 68a
Wiccisca, 22b
Wichenef, Wicheneford, Wichenesford, 30a, 35a, 36b, 119b, 132a
Widun, 113a
Wiger, 117a
Wigornia, Wygornia, Wyreacestria, Wirecestre, Wigrecestra, Wircester, 2, 3, 6, 9a, 10b, 15b, 18b, 19a, 22a, 22b, 25b, 26b, 27a, 27b, 29b, 32b, 33a, 34a, 35b, 43a, 53b, 54a, 54b, 58b, 59b, 63b, 65b, 66b, 69a, 69b, 72a, 76a, 79b, 80a, 85a, 91a, 91b, 95a, 103b, 104a, 108a, 108b, 109a, 131b, 132a, 133a, 150a, 153a, 157b, 159a, 160b, 161b, 162b, 174, 177
—— Adam nepos Decani de, 111b, 112a
Wygorniæ, castrum, 172b, 173a
—— Custos prioratus, 76b, 77a, 77b
—— Decanus, 63b
Wigornensis, diocesa, 29a, 29b
Wigorniæ, Wigorniensis, ecclesia, 27b, 29b, 134a, 136b, 137a, 148a
—— ecclesia, Sanctæ Helenæ capella, 36b, 37a
—— Ecclesia beatæ Mariæ, 173a
—— ecclesia Sancti Petri Majoris, 3
—— Episcopus, 37b, 89a, 132b, 136b, 137a
—— Aethelredus Episcopus, 11a
—— B. Episcopus, 90b
—— H. quondam Episcopus, 76b, 77b
—— L. Episcopus, 9a
—— Maugerius Episcopus, 67b
—— Rogerus Episcopus, 31a, 91b, 92a, 92b, 133a, 133b
—— Rogerus quondam Episcopus, 90b
—— Symon Episcopus, 9a, 98b
—— S. quondam Episcopus, 173a
—— W. Walterus Episcopus, 27a, 27b, 28a, 28b, 29a, 29b, 149a, 160b, 161a, 161b, 162a, 162b, 163a
—— Walterus de Cantilupo Episcopus, cxx., 29b
—— W. Willielmus de Bleys Episcopus, 29b, 36b, 37a
Wigorniæ, Wirecestriæ, Monachi, 26a, 29b, 30b, 31a, 133b
—— Wirecestriæ Prior, Prior

et Conventus, Prior et Monachi de, Prioratus 9a, 9b, 10a, 10b, 11a, 11b, 14b, 15b, 18b, 20b, 21a, 21b, 26a, 28a, 28b, 29a, 29b, 30a, 30b, 31a, 31b, 32a, 33a, 34a, 34b, 35a, 36a, 36b, 37a, 37b, 40a, 41a, 43b, 44a, 53a, 54b, 55a, 55b, 59b, 60a, 61b, 63a, 64a, 64b, 69a, 69b, 70a, 71b, 72b, 74a, 74b, 76a, 76b, 77a, 78a, 78b, 79b, 80b, 81a, 81b, 85a, 87a, 87b, 90a, 90b, 91a, 91b, 92a, 93a, 95a, 98a, 99b, 100a, 103a, 109a, 120b, 121a, 121b, 122a, 122b, 123a, 123b, 125a, 125b, 126a, 127a, 128b, 129a, 130b, 131a, 131b, 132a, 132b, 133a, 134a, 134a, 135b, 136b, 137a, 137b, 138a, 157a, 157b, 158a, 158b, 159a, 159b, 160a, 160b, 161b, 162b, 172b, 173a, 173b, 175, 176, 177, 178, 179, 180

Wyreter, Garinus Prior, 58b

Wirecestriæ, &c., Radulfus Prior, 30b

Wigorniæ, Randulfus Prior, 53b, 54a, 67b

—— Symon Prior, 54a

Wigornensis, Thomas Prior, 85a

Wygorniæ, W., Willielmus Prior, 73b, 80a, 85b

—— W. prior et Conventus, 32b, 36b, 37a

—— Wlstanus pontifex ecclesiæ, 84a

—— Sacrista, 11b, 67b, 68a

—— Sacristarius, 88b

—— Sedes, 148a

—— Vicecomes, 157a

Wirecestria, Rogerus Vicecomes de, 30a

—— Nicholaus de Stratford Seneschallus Episcopi, 6

Wygorniæ, Willielmus de Bello Campo, Vicecomes, 160b, 161a, 161b, 162a, 162b, 163a

Wigrecestrascira, Wirecestrescire, Wiretersira, 25b, 58b, 92a

Wik, Wyk, Wych, Wich', 4, 5, 34a, 35a, 35b, 36b, 38a, 52a, 95a, 98a, 98b, 110b, 119b, 132a, 150b

Wik Episcopi, 30a

Wyk, &c., vicarius de, 35a, 35b

—— Alicia de, 52b

—— P. de, 113a

—— Petrus de, 117a

Wiking, Robertus, 49a, 49b

Wilde, Gunbernus le, 47b

Wilferdus Dux, 10b

Wilfridus Episcopus, 74a

Wille, G. 112b

Willielmi, Johannes filius, 58a

—— Laweru' quondam, 151a

—— Matilda, 59b

—— Ricardus filius, 10a, 48b, 50b

Willielmus, Willelmus, 19b, 42b, 74b, 100a, 101a, 114b

—— Comes Gloucestriæ, 30b

—— Episcopus, 26b

—— filius Agnetis, 94a

—— filius Alani, 33a

—— filius Amalrici, 58b

—— filius Edwini, 18b

—— filius Henrici, 56a, 56b

—— filius Heremon, 58b

—— filius Leonardi, 71b

—— filius Osberti, 56b

—— filius Radulfi, 72b, 155b

—— filius Reginaldi, 78a, 78b

—— filius Symonis, 65a

—— filius Willielmi de Ack, 42a

—— frater Adæ, 54b

—— frater Johannis Bromhal, 40a

—— frater Rogeri Turnour, 18b

—— persona, 95b

Willielmus persona de Tredintun', 67b, 68a

—— Prior, 79b

—— Prior Wigorniæ, 85b

—— Rex, 92a

—— Rex, Rex Anglorum, 25b

—— Rex filius Willelmi senioris, Willelmus junior, 84b

—— senior, Rex, 80b, 84b

Wiltun, Wittun, W. persona de, 95b, 96a

Wimpler, 114b

Wimund, Ricardus, 62a

Winburgetrowe, 24a

Winburnetre, 68a

Winchcumb, 131a

Winkcumb, Abbas de, 132b

Wintoniensis, Wyntoniensis, Athelwoldus Episcopus, 23b

—— P. Episcopus, cxxiii, 173b

Wirecestria, Thomas de, 30a

Wiring, Ada, 42b

Witefeld, Ricardus de, 92b

Witleg', Grimenleg' cum, 23a

Wiwecumb, Willelmus de, 93a

Wlbetere, Johannes, 39a

Wlfereslau, Wlfereslawe, 23b, 24a

Wlmer, Wlmere, Johannes filius Ricardi, 93a

—— Ricardus, 93a

—— Rogerus, 101b

Wlstani, Hospitale S. 116b

Wlstanus, 27a, 29a, 80b

—— Episcopus, 25b, 85a

Wlstanus Pontifex ecclesiæ Wygornensis, 84a

Wlvardeleye, Wolvardeleye, Wlvardeleg', Wlardeleg', Wlvardel, 5, 8, 11a, 92a, 93a, 95a, 98a, 107a, 119a, 132a, 153a

Wlvard' cum Horsl', 157b

Wlvardeleg', Magister Adam Rector de, 92b

Wodehall, Wodehalle, 4, 5, 8, 34a, 34b, 123a

Wodeham 35a

Wodehancot, 94a

Wodeking, Ricardus, 42a
Wodemon, Ricardus, 101a
Wodesintun, 16b
—— David de, 17a
—— Margareta de, 17a
—— Osbertus filius Radulfi de, 17a
Wolde, Thomas de la, 82b
Wolford, ecclesia de, 2
Wondesford, 35b, 151b
Wonhard, Ricardus, 42b
Wring', Ricardus, 105b
Wrobbenhale, Wrubenhale, Wurbenhal', 4, 20b, 150b
Wrote, Ricardus, 51a
Wrthin, lxxxiv
Wybertus, 81b
Wycheneford, 35a
Wychiun, 153b
Wycwon, ecclesia de, 2
Wygan, 175
Wyking, Edith, 47b
—— Robertus, 47b
Wylby de More, Willelmus, 6
Wymarch, Robertus, 13a
Wynchynforde, 4, 9
Wyse, Willielmus le, 42a, 47a
Wyteling', Walterus de, 54a
W 178

Ybernia, 22a
Yberniensis, W., 151b
Ybernus, Willelmus, 81b
Yccumb, 132a
Yerdeleye, ecclesia, 3
Ymener, Dominus de, 108b
Yngan, 39b
Yveling', Yvelinge, 54b, 55a, 153b
—— Alexander de, 55a

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